

**URBAN COUNTY COUNCIL
SCHEDULE OF MEETINGS
February 1-February 8, 2010**

Monday, February 1

No Meetings

Tuesday, February 2

Affordable Housing Trust Fund Task Force.....10:00 am
Conference Room-5th Floor Government Center

Partner Agency Oversight Committee Meeting.....12:00 pm
Conference Room-5th Floor Government Center

Services Committee Meeting.....1:00 pm
Council Chambers-2nd Floor Government Center

Council Work Session.....3:00 pm
Council Chambers-2nd Floor Government Center

Wednesday, February 3

No Meetings

Thursday, February 4

No Meetings

Friday, February 5

No Meetings

Monday, February 8

No Meetings

LEXINGTON-FAYETTE URBAN COUNTY COUNCIL

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WORK SESSION AGENDA

February 2, 2010

- I. Public Comment – Issues on Agenda**
- II. Requested Rezoning / Docket Approval – None**
- III. Approval of Summary-Yes, January 26, 2010, pp.6-9**
- IV. Budget Amendments – None**
- V. New Business, pp.12-44**
- VI. Continuing Business / Presentations**
 - A. Budget & Finance Committee, pp.45-47**
 - B. Annual Courthouse Area Design Review Board Update
Mr. Billy Van Pelt, Design Review Officer
Courthouse Area Design Overlay Zone**
- VII. Council Report**
- VIII. Mayor's Report – None**
- IX. Public Comment – Issues Not on Agenda**

ADMINISTRATIVE SYNOPSIS

New Business Items

- A. Authorization to Accept Donated Items from Cloud Sealcoating and Striping, LLC on Behalf of the Department of General Services, Division of Parks & Recreation for the Cardinal Valley Park. (051-10) (Hancock/Cole)
This request will authorize the acceptance of six (6) Futsal soccer goals from Cloud Sealcoating and Striping, LLC on behalf of the Division of Parks & Recreation for the Cardinal Valley Park. This acceptance also includes labor, materials and installation for a total value of \$6,975.**p.12**
- B. Authorization of a Lease Agreement with Steven Mosca (d/b/a Silver Warehouse & Boutique) for Lease of Space at 126 North Broadway (a/k/a Broadway Shoppes). (058-10) (Baradaran/Cole)
This request will authorize a lease agreement with Steven Mosca (d/b/a Silver Warehouse & Boutique) for lease of 1,119 square feet at \$1,500 per month or \$18,000 for the first 12 months at 126 North Broadway (a/k/a Broadway Shoppes). The lease is for thirty-six (36) months and includes one parking space in the Victorian Square garage.**p.13**
- C. Authorization of a Mutual Aid Agreement with the University of Kentucky (UK) on Behalf of the Department of Public Safety, Division of Fire & Emergency Services. (052-10) (Hendricks/Bennett)
This request will authorize a mutual aid agreement with UK, Emergency Transport Operating Division and LFUCG on behalf of the Division of Fire & Emergency Services to provide mutual emergency assistance required by 202 KAR 7:501, Section 6 and Chapter 18C of the Code of Ordinances. The agreement is for one (1) year and automatically renewed for five (5) additional one (1) year terms.**p.14**
- D. Authorization to Approve RJ Corman Aircraft Maintenance, LLC as Sole Source Bell Helicopter Authorized Customer Service Facility on Behalf of the Department of Public Safety, Division of Police. (053-10) (Bastin/Bennett)
This request will authorize the approval of RJ Corman Aircraft Maintenance, LLC as sole source Bell Helicopter authorized customer service facility on behalf of the Division of Police to perform needed repairs to the police helicopter at a cost of \$27,541. Funds are budgeted.**pp.15-16**
- E. Authorization to Approve Kustom Signals, Inc. as Sole Source Manufacturer and Supplier of SMART™ on Behalf of the Department of Public Safety, Division of Police. (054-10) (Bastin/Bennett)
This request will authorize the approval of Kustom Signals, Inc. as sole source manufacturer and supplier of SMART™, the Speed Monitoring Awareness Radar Trailer on behalf of the Division of Police for the purchase of three (3) SMART™ trailers with accessories, at a cost of \$38,357.25. Funds are budgeted.**pp.17-19**

- F. Authorization of Professional Service Agreements with Certified Sexual Assault Nurse Examiners (SANEs), for Performance of Forensic Examinations. (059-10) (P. King/Bennett)

This request will authorize professional services agreements with Jessica Collins, L. Lianne McBride, Carrie Barnett, Susan Noel and Sharon McCartt as certified SANEs, to serve on an “on-call” basis to perform forensic examinations at the University of Kentucky Emergency Room. Funding is provided under the Violence Against Women Act from the Kentucky Justice Cabinet, Kentucky Crime Victims’ Compensation Fund. The agreements are from January 1, 2010 through December 31, 2010. Funds of \$59,670 are budgeted for all nurses contracted under SANE. **p.20**

- G. Authorization to Submit Grant Application to the State Farm Companies Foundation on Behalf of the Department of Social Services, Division of Youth Services to Implement a Teen Express Project. (055-10) (P. King/Helm)

This request will authorize the submission of a grant application for funds in the amount of \$1,000 to the State Farm Companies Foundation, Global Youth Service Grant on behalf of the Division of Youth Services to implement a Teen Express project to focus on the development of youth assets. No matching funds required. **p.21**

- H. Authorization to Amend Section 21-5 of the Code of Ordinances within the Department of Environmental Quality, Division of Water Quality. (050-10) (Allen/Taylor)

This request will authorize an amendment to Section 21-5 of the Code of Ordinances to abolish one (1) position of Treatment Plant Operator (Grade 113N) and create one (1) position of Treatment Plant Operator-Apprentice (Grade 107N) within the Division of Water Quality for a FY2010 savings of \$4,597.33 in the Sanitary Sewer fund. **p.22**

- I. Authorization to Renew Public Education Services Contract – Public Education Partnership with the Lexington Legends on Behalf of the Department of Environmental Quality for Public Relations and Education on Recycling. (056-10) (Taylor)

This request will authorize the renewal of a public education contract with the Lexington Legends for the 2010 season at a cost not to exceed \$24,000 on behalf of the Department of Environmental Quality for public relations and education. The contract includes one (1) promotion for 70 games for Recycling Relay, one (1) sponsorship of the Green Team, one (1) sponsorship of a Game/Giveaway on Green Night, a Bluegrass PRIDE set up and one (1) environmental tip of the game for 70 games. Funds are budgeted. **p.23**

- J. Authorization to Purchase RainTainers for the Lily Program as Part of the Environmental Protections Agency (EPA) Green Infrastructure Project. (061-10) (Taylor)

This request will authorize the purchase of 211 RainTainers with attachment kits for the Lily program at a cost of \$26,586 as part of the EPA Green Infrastructure project. This is a cost-share program for Lexington-Fayette property owners. Funds are budgeted. **p.24**

- K. Authorization to Award Grants Funds under the EcoART Program. (062-10) (Taylor)

This request will authorize the award of grant funds totaling \$75,291 to eight (8) nonprofits groups, six (6) public and private schools, and five (5) individual artists under the EcoART program. This program is a partnership of the Department of Environmental Quality and LexArts to educate the public on energy conservation, water quality, recycling and litter. Funds are budgeted.**p.25**

- L. Authorization of an Engineering Services Agreement with CDP Engineers, Inc. Regarding the Contract Operations of Blue Sky Waste Water Treatment Plant (WWTP). (057-10) (Martin/Taylor)

This request will authorize a two-year engineering services agreement at a cost of \$69,600 with CDP Engineers, Inc. to perform all essential operations of Blue Sky WWTP to meet or exceed the Kentucky Pollutant Discharge Elimination System permit requirements issued by the Kentucky Division of Water. The agreement may be extended for an additional three (3) one-year periods. Funds are budgeted.**pp.26-27**

- M. *Authorization of Change Order No. 1 to Contract with MAC Construction and Excavating, Inc. Regarding the South Elkhorn Force Main Project. (060-10) (Martin/Taylor)

This request will authorize change order no. 1 to increase contract amount by \$132,408.22 with MAC Construction and Excavating, Inc. regarding the South Elkhorn Force Main project. Original contract amount was \$10,994,864 new contract amount is \$11,127,272.22. Funds are budgeted.**pp.28-30 EPA Consent Decree**

- N. Authorization of a Donation Agreement with the Lexington History Museum, Inc. (063-10) (Lamb)

This request will authorize a donation agreement of materials, with literary property rights, owned by LFUCG to be donated to the Lexington History Museum, Inc.**pp.31-40**

- O. Authorization to Amend Ordinance No. 202-2006 and 263-2009. (064-10) (Askew)

This request will authorize an ordinance to amend Ordinance No. 202-2006 to move two (2) Telecommunicator – P/T positions from Chapter 21 to Chapter 22 and an ordinance to amend Ordinance No. 263-2009 to correct the pay grade for the Public Service Supervisor position. There are no other changes associated with these amendments.**p.41**

- P. Authorization to Amend Resolution No. 816-2009 Regarding Participation of Fayette County Attorney's Office in the Medical Insurance Plans Offered by the Lexington-Fayette Urban County Government. (065-10) (Askew)

This request will authorize a resolution to amend Resolution No. 816-2009 that will authorize the Fayette County Attorney's Office to remain in the medical insurance plans offered by LFUCG until December 31, 2010 at a cost of \$44,141.32. There are no other changes associated with this amendment. Funds are budgeted.**pp.42-43**

- Q. Authorization to Place Leverage Partners, Inc., Software Information Systems, LLC, and The RFP Company on Retainer for Consulting Services for Technology Solutions, Selection and Requirements Gathering for LFUCG. (043-10) (Nugent/Dhuwaraha)

This request will authorize the placement of Leverage Partners, Inc., Software Information Systems, LLC, and The RFP Company on retainer for 3 years for technology solutions. selection and requirements gathering to interlink the technological needs within LFUCG. Consultants will be paid per hour per project. **p.44**

***Denotes EPA Consent Decree**

URBAN COUNTY COUNCIL
WORK SESSION SUMMARY
& TABLE OF MOTIONS

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January 26, 2010

Mayor Newberry chaired today's work session meeting. All Council Members were present.

- I. Public Comment – Issues on Agenda-None
- II. Requested Rezoning / Docket Approval-Yes

A motion by CM Lane to place on the docket for Thursday night Council Meeting, a resolution providing that each Council Member shall reserve at least \$5000 of his or her cost center so that the remaining balance of the Council Member's cost center shall not be less than \$5000 on the last day of fiscal year 2010 (June 30, 2010), seconded by CM Crosbie, passed without dissent.

A motion by CM Lane to place on the docket for the January 28, 2010 Council Meeting, a resolution authorizing the Mayor to execute an agreement with the Kentucky Horse Park for the leasing of facilities in which to perform training exercises for the Division of Fire and Emergency Services, at no cost to the Urban County Government, seconded by CM McChord, passed without dissent.

A motion by CM Lawless to place on the docket for Thursday, January 28, 2010, a resolution authorizing and directing the Division of Traffic Engineering, pursuant to Code of Ordinances Section 18-86, to install multiway stop controls at Tremont Avenue and Kastle Road, seconded by CM Stinnett, passed without dissent.

A motion by CM Crosbie to approve the amended docket, seconded by CM Ellinger, passed without dissent.

- III. Approval of Summary-Yes

A motion by CM Crosbie to approve the summary from January 19, 2010, seconded by CM Ellinger, passed without dissent.

- IV. Budget Amendments-Yes

A motion by CM Beard to approve the budget amendments, seconded by CM McChord, passed without dissent.

V. New Business

- A. Authorization of Amendment No. 2 to Subrecipient Agreement with Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas Counties, Inc, Regarding the Tenant-Based Rental Assistance Program in Lexington-Fayette. (042-10) (P. King/Rumpke).
- B. Authorization to Approve a Letter of Commitment and Application by Downtown Lexington Corporation (DLC) to the Kentucky Heritage Council, Kentucky Main Street Program for Lexington Main Street Program. (045-10) (Askew)
- C. Authorization to Amend Section 22-5 of the Code of Ordinances within the Department of Environmental Quality, Division of Waste Management. (041-10) (Allen/Taylor)
- D. Authorization to Accept an Award from the Kentucky Energy and Environment Cabinet (EEC), Department for Environmental Protection (DEP), Division of Water for the Wolf Run Watershed Based Plan. (044-10) (P. King/Taylor)
- E. Authorization of Change Order No. 1 to Contract with Machinex Technologies, Inc. Regarding the Modification to Existing Single Stream – Materials Recycling Facility (MRF) Project. (047-10) (Taylor)
- F. Authorization to Amend Resolution No. 473-2009 Regarding License and Maintenance Agreements with Coplogic, Inc. on Behalf of the Department of Public Safety, Division of Police. (046-10) (Bastin/Bennett)
- G. Authorization of Street Name and Property Address Numbers Change within Council District 10 for the Enhanced 911 System. (048-10) (Lucas/Bennett)
- H. Authorization of a Lease Agreement with Eastern Kentucky University (EKU) for Additional Space at 1306 Versailles Road for the Consolidated Health Center Program. (049-10) (Askew)

A motion by CM Blues to approve new business items A-H, seconded by CM Gorton, passed without dissent.

A motion by CM Blues to approve a public hearing on the Red Mile TIF on 2/11/10 at 7 pm during Council Meeting, seconded by CM Lane, passed without dissent.

CM Martin announced that he would not be in attendance at the public hearing.

VI. Continuing Business / Presentations-Yes

A. Planning Committee Report

This report was given by Chair CM Gorton. No motions came forward.

B. Road Fund Update

This update was given by Comm. Mike Webb, Department of Public Works & Development. Several CMs asked questions.

A motion by CM Martin to amend the docket to include a resolution that Streets and Roads allocate available road funds among districts based on the total percentage of roads rated 65 or less by Council Districts, seconded by CM Crosbie, passed by a 11-1 vote.

VII. Council Report

CM Stinnett-Thanked Pat Dugger for him receiving Web EOC training; announced Eastland NA meeting will be tonight Tuesday at 6:30 pm.

A motion by CM Stinnett to place the encroachment issue into the Planning Committee, seconded by CM Myers, passed without dissent.

CM Gorton-Announced that on 2/13 Bluegrass Armed Forces will have their covenant signing and Lt. Jack Stultz from Washington, DC will be in attendance.

CM McChord-Stated that today President Obama called Coach Calipari and the UK basketball team to congratulate them on raising over \$1 million dollars for the Hoops for Haiti relief; also announced that the UK Cheerleaders won their 18th Cheerleading Championship and Ross Turner the UK mascot placed 4th nationally; asked Arty to schedule them to come in for a special honor; announced to District 9 residents that there will be school redistricting and encouraged them to contact FCPS.

CM Beard-A motion by CM Beard to approve the NDF list, seconded by CM Crosbie passed without dissent.

CM Blues-Announced meetings: tonight at 6:30 pm McConnell's Springs-concerning Town Branch Trail; on 2/1-Georgetown NA at 6 pm; at 7 pm Green Acres/Hollow Creek/Breckinridge NA and McConnell's Springs Greenway; thanked Dir. of Water Quality Charlie Martin and Cassie Fely for enabling him to host the 2nd District President's meeting at

Town Branch-thanked Susan Bush for her presentation.

CM Feigel-Announced that Kenwick NA will meet tonight at 7 pm and they will address recent neighborhood issues; a rep from Lex. Police Dept. will be in attendance.

VM Gray-Spoke about Maureen, his Legislative Aide, being ill and off from work and asked for prayers and well wishes for her; thanked CM Henson for allowing him to share her aide during this time.

CM Lawless-Thanked CM Feigel for announcing the Kenwick NA meeting-they have invited Mentelle Park NA to attend.

CM Lane-Announced the annual Hartland Homeowners meeting on 2/18/2010 at 7 pm.

VIII. Mayor's Report-Yes

A motion by CM Lane to approve the Mayor's Report, seconded by CM Henson, passed without dissent.

IX. Public Comment-Issues not on the agenda-None

A motion by CM Lawless to go into closed session pursuant to KRS 61.810 (1)(c) for the purpose of discussing pending and proposed litigation, seconded by CM Gorton, passed without dissent.

A motion by CM Lawless to return to open session, seconded by CM Myers, passed without dissent.

A motion by VM Gray to adjourn, seconded by CM Myers passed without dissent.

Work session was adjourned at 5:30 pm.

NEW BUSINESS ITEMS REQUIRING BUDGET AMENDMENTS

February 2, 2010 Work Session

10

If the New Business item listed below is on the Agenda, approval includes approval of the attached Budget Amendment. These Budget Amendments are not voted upon as part of section IV on the Agenda and are for information only.

NEW BUSINESS ITEM	BUDGET JOURNAL	DIVISION	DESCRIPTION OF REQUEST
050-10	CB 0039	Waste Management	To provide funds for one position of Treatment Plant Operator Apprentice (grade 107N) by abolishing funds for one position of Treatment Plant Operator (grade 113N).
H			4002 4,600CR 4,600CR*

EFFECT ON FUND BALANCES

FUND 4002	4,600*	INCREASE TO:	SANITARY SEWERS REVENUE AND OPERATING FUND
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Budget Information For New Business Items
February 2, 2010 Work Session

11

Item	Number	Amount	Fund	Name / Description
A	051-10	NA		
B	058-10	(6,000)	4161	Public Facilities Corporation Fund
C	052-10	NA		
D	053-10	27,541	1131	Police Confiscated - Federal
E	054-10	38,357.25	1132	Police Confiscated - State
F	059-10	59,670	3140	US Department Of Justice
G	055-10	NA		
H	050-10	(4,600)	4002	Sanitary Sewer Revenue and Operating Fund Budget Journal
I	056-10	12,000 6,000 6,000	1115 4002 4051	Fund Full Urban Services District Sanitary Sewer Revenue and Operating Fund Water Quality Management
J	061-10	25,062.12 1,523.88	4051 1115	Water Quality Management Urban Service District Fund
K	062-10	75,291	1115	Urban Service District Fund
L	057-10	69,600	4002	Sanitary Sewer Revenue and Operating Fund
M	060-10	132,408.22	4003	Sanitary Sewer Construction
N	063-10	NA		
O	064-10	NA		
P	065-10	44,141.32	6002	Medical Insurance Fund
Q	043-10	NA		



051-10

12

Jim Newberry, Mayor
LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
Division of Parks & Recreation
Jerry Hancock, Director

MEMORANDUM

To: Jim Newberry, Mayor
Urban County Council Members
Kimra Cole, Commissioner of General Services

FROM: *J. Hancock*
Jerry Hancock, Director of Parks and Recreation

RE: Donation

DATE: January 20, 2010

RECEIVED
JAN 21 2010
GENERAL SERVICES
COMMISSIONER'S OFFICE

Cloud Sealcoating and Striping, Inc of Lexington, has partnered with Parks and Recreation to reconfigure and revitalize 4 under utilized tennis courts at Valley Park. They recoated one of the tennis courts and fenced it off for safe use by tennis players, and converted the other three courts for high speed soccer, called Futsal, creating 3 courts for pickup and league play. Cloud created and donated the 6 Futsal goals and installed them on the courts at Valley Park, at no expense to the government.

The value of the donation is \$6,975.00 which Parks requests acceptance by the Urban County Council.

Please contact me if there are any questions.

JEH/bac



058-10 13

Lexington-Fayette Urban County Government
DEPARTMENT OF GENERAL SERVICES

Jim Newberry
Mayor

Kimra Cole
Commissioner

MEMORANDUM

TO: Mayor Jim Newberry
Urban County Council

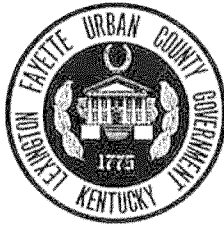
FROM: Kimra Cole
General Services Commissioner

DATE: January 14, 2010

RE: Lease Agreement

I am requesting Urban County Council approval to enter into a lease agreement with Steven Mosca, dba Silver Warehouse & Boutique, for the space located at 126 North Broadway Street, aka the Broadway Shoppes. Three spaces were originally combined for the former occupant, Adult Tenant Services. This lease encompasses a partial occupancy of the original Adult Tenant Services space (1,119 sq. ft) and some building fit-up will be required to make the space usable by the new Tenant. A jewelry store and boutique, selling leather handbags and hand-made leather products will be operated at the location. Fit-up will be completed by LFUCG with some shared costs for material and flooring expense. Fit-up responsibility for each party is outlined as an Exhibit in the lease agreement. This agreement will be for a period of thirty-six (36) months and expire on February 28, 2013.

LFUCG will receive an initial rate of \$1,500.00 per month for use of this space, or, \$18,000.00 for the first 12 months of occupancy. During the second 12 months of this Lease the rental rate shall be adjusted upward 2% over the previous 12 month period. For the final 12-month period a 2 ½% rate increase shall apply. Annual rate increases and monthly payments are defined as an Exhibit in the lease agreement. The lease includes one (1) parking space @ no cost to the Tenant in the Victorian Square parking garage. In addition, this agreement also contains a penalty clause for early termination by the tenant.



05.2-10

14

Lexington-Fayette Urban County Government
DIVISION OF FIRE & EMERGENCY SERVICES

Jim Newberry
Mayor

Robert Hendricks
Chief

TO: Mayor Jim Newberry
Tim Bennett, Public Safety Commissioner
LFUCG Councilmembers

FROM: 
Michael Gribbin, Battalion Chief

RE: Mutual Aid Agreement

DATE: January 11, 2010

This is a request to execute a Mutual Aid agreement with the University of Kentucky for their UK Emergency Transport Division. The agreement would define the roles and responsibilities of each agency should the need arise to call on UK Transport for assistance or render assistance to them.

Mutual Aid agreements are required by the Kentucky Administrative Regulations for all agencies operating in the same county.

There will be no budgetary impact in this agreement as there are no additional resources required.



LEXINGTON DIVISION OF POLICE

053-10

15

150 East Main Street • Lexington, KY 40507 • (859) 258-3600

TO: Mayor Jim Newberry
Urban County Council

FROM: Chief Ronnie Bastin
Division of Police

DATE: January 19, 2010

RE: Repairs to Police Helicopter

Please find attached the blue sheet and documentation concerning necessary repairs to the Police Helicopter. The repairs to be performed are necessary in order to keep the helicopter in service. The repairs include fuel control, governor, free wheeling kit, installation and labor.

RJ Corman Aircraft Maintenance, LLC is the only Bell Helicopter Authorized Customer Service Facility in the state of Kentucky and will be performing repairs on the police helicopter.

Due to repair cost being over \$20,000, we are requesting Council Approval to have repairs completed.

Cost for repairs is fully budgeted. Budgetary impact for FY10 will be \$27,541.

If you have any question or require additional information, please contact my office.

A handwritten signature in cursive script, appearing to read "R. Bastin".

Ronnie Bastin
Chief of Police

RB/rmh

Attachment

cc: Tim Bennett, Commissioner of Public Safety

RJ Corman Aircraft Maintenance, LLC

PO Box 788

Nicholasville, KY 40340-0788

05-3-10

Estimate 16

Date	Estimate #
1/6/2010	7261

Name / Address
Lexington Fayette Urban County Government 1795 Old Frankfort Pike Lexington, KY 40504

			P.O. No.
Description	Qty	Rate	Total
FREEWHEELING UNIT AND FUEL CONTROL AND GOVERNOR OH EXCHANGE-LABOR	1	1,200.00	1,200.00
FUEL CONTROL AND GOVERNOR OH EXCHANGE	1	15,341.00	15,341.00
FREEWHEELING UNIT OH KIT	1	11,000.00	11,000.00
		Subtotal	\$27,541.00
		Sales Tax (0.0%)	\$0.00
		Total	\$27,541.00

Phone #
859-881-2480



LEXINGTON DIVISION OF POLICE

054-10

17

150 East Main Street • Lexington, KY 40507 • (859) 258-3600

TO: Mayor Jim Newberry
Urban County Council

FROM: Chief Ronnie Bastin
Division of Police

DATE: January 20, 2010

RE: Kustom Signals – SMART Speed Monitoring Awareness Radar Trailer (includes storage box, solar panel and violator alert)

Please find attached blue sheet and documentation requesting approval to purchase three (3) SMART Speed Monitoring Awareness Radar Trailer (includes storage box, solar panel and violator alerts). The Smart Trailers will be utilized to efficiently monitor stretches of roadway that are frequently targeted for speeding violations.

Kustom Signals is the sole source manufacturer and supplier of SMART, Speed Monitoring Awareness Radar Trailer and its accessories.

Due to total cost of SMART Trailers being over \$20,000, we are requesting Council Approval to make purchase.

The cost for this purchase is fully budgeted. Budgetary impact for FY10 will be \$38,357.25.

If you have any question or require additional information, please contact my office.

A handwritten signature in cursive script, appearing to read "R. Bastin".

Ronnie Bastin
Chief of Police

RB/rmh

Attachment

cc: Tim Bennett, Commissioner of Public Safety

CERTIFICATE OF SOLE SOURCE PROCUREMENT 054-10
(Pursuant to KRS)

18

Part I

TO: Mayor Jim Newberry

FROM: Chief Ronnie Bastin

DATE: 1 / 25 / 2010

I recommend the purchase of the following:

Three (3) SMART Speed Monitoring Awareness Radar Trailers (includes storage box, solar panel and violator alerts)

from Kustom Signals, Inc. for the

total price of \$ 38,357.25 without competitive bidding on grounds that

this is a sole source purchase because of the following circumstances:

Kustom Signals, Inc. is the sole source manufacturer and supplier of SMART, the Speed Monitoring Awareness Radar Trailer and its accessories, covered by U.S. Patent Nos 5,231,393 & 6,046,686 and manufactured and distributed under license from PATCO.

Part II

I hereby certify that a sole source purchase exists as described above necessitating the above purchase without competitive bidding.

Filed with me this _____ day of _____, 20_____.

Jim Newberry
Mayor

[Signature]
Commissioner of Requesting Division

Approved as to legality:
[Signature]
Commissioner of Law

[Signature]
Commissioner of Finance

**KUSTOM SIGNALS, INC.**

A SUBSIDIARY OF PUBLIC SAFETY EQUIPMENT, INC
9325 Plumm, Lenexa KS 66216-3347
913-492-1400 Fax 913-492-1703
sales@kustomsignals.com www.kustomsignals.com

Quotation

054-10

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19

Date 10/02/2009

To... DOUG SMITH
LEXINGTON-FAYETTE URBAN POLICE150 E MAIN ST
LEXINGTON KY 40507-1318

Quote # 9199723360321

Terms Net 30

This Quote Expires on 12/31/2009

Phone 859-258-3600

Fax 859-258-3681

<u>Qty</u>	<u>Product Description</u>	<u>UnitPrice</u>	<u>SubTotal</u>
1	SMART MODEL I (Includes Storage Box, Solar Panel, & Violator Alert)	\$9,740.00	\$9,740.00
1	SHIPPING & HANDLING	\$1,100.00	\$1,100.00
0		\$0.00	\$0.00
1	SOFTWARE STATISTICAL PACKAGE - FLASH CARD	\$929.00	\$929.00
1	STORAGE COVER WITH SOLAR PANEL	\$250.00	\$250.00
1	SPEED SIGN RACK	\$106.00	\$106.00
1	TAMPER ALARM	\$263.00	\$263.00
1	THRESHOLD OVERSPEED SAFETY BLANK (Can program if speeder is going to fast the display will not read)	\$123.00	\$123.00
1	AXLE LOCK	\$99.75	\$99.75
1	SMART 30 AMP CHARGER UPGRADE	\$175.00	\$175.00
		Total	\$12,785.75

Signature

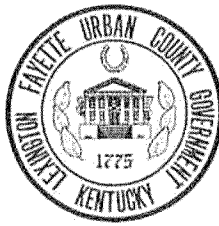
* Applicable Sales Tax Not Included. Seller may charge Buyer a 25% restocking fee.

*** Order subject to agreement between Kustom Signals and customer on configuration and terms ***

*** Payment Terms: Net 30 from date of Invoice ***



Toll Free 800-4KUSTOM (800-458-7866)



059-10

20

Lexington-Fayette Urban County Government
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Newberry
Mayor

Linda L. Rumpke
Commissioner

**TO: JIM NEWBERRY, MAYOR
URBAN COUNTY COUNCIL**

**FROM: PAULA KING, DIRECTOR
DIVISION OF COMMUNITY DEVELOPMENT**

DATE: JANUARY 25, 2010

**SUBJECT: REQUEST COUNCIL AUTHORIZATION TO EXECUTE PROFESSIONAL SERVICE
AGREEMENT WITH VARIOUS SEXUAL ASSAULT NURSE EXAMINERS, TO
SERVE ON AN "ON-CALL" BASIS FOR THE PERFORMANCE OF FORENSIC
EXAMINATIONS**

The Lexington-Fayette Urban County Government has received continuation funding (Violence Against Women Act) from the Kentucky Justice Cabinet for the operation of a Sexual Assault Nurse Examiner program. The purpose of this program is to improve the collection of forensic evidence in sexual assault cases and to provide the victims of sexual assault more humane treatment during the investigation. Ultimately, higher rates of reporting will occur along with higher rates of prosecution and conviction. The Kentucky Crime Victims' Compensation Fund also provides financial support for forensic examinations.

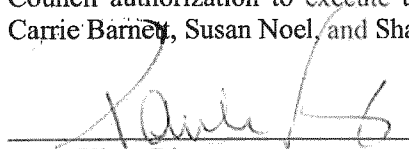
An approved element of the grant-funded project is contracting with certified Sexual Assault Nurse Examiners (S.A.N.E.s) to serve on call twenty-four hours a day to respond to calls for examinations at the University of Kentucky Emergency Room.

The attached Professional Services Agreements with Jessica Collins, Lianne McBride, Carrie Barnett, Susan Noel, and Sharon McCartt for the period of January 1, 2010, through December 31, 2010, outline the responsibilities and compensation. Funds for these services are budgeted as follows:

FUND	DEP ID	SECTION	PROJECT	ACTIVITY	BUD REF	ACCOUNT	AMOUNT
3140	505506	5561	SANE_2010	FED_GRANT	2010	71299	\$35,520
3140	505506	5561	SANE3_2010	STA_GRANT	2010	71217	\$24,150

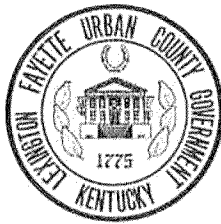
The funds budgeted in SANE_2010 are for the purpose of paying contractual nurses for on-call duty and for reimbursement for liability insurance. The funds budgeted in SANE3_2010 are for payment of nurses for forensic examinations. These funds come from the state's Crime Victims Compensation Board.

Council authorization to execute the Professional Services Agreements with Jessica Collins, Lianne McBride, Carrie Barnett, Susan Noel, and Sharon McCartt is hereby requested.



Paula King, Director

Xc: Tim Bennett, Commissioner of the Department of Public Safety



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Lexington-Fayette Urban County Government
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Newberry
Mayor

Linda L. Rumpke
Commissioner

**TO: JIM NEWBERRY, MAYOR
URBAN COUNTY COUNCIL**

**FROM: PAULA KING, DIRECTOR
DIVISION OF COMMUNITY DEVELOPMENT**

DATE: JANUARY 20, 2010

**SUBJECT: REQUEST COUNCIL AUTHORIZATION TO SUBMIT
APPLICATION TO THE STATE FARM COMPANIES
FOUNDATION FOR A GLOBAL YOUTH SERVICE GRANT AT
THE DIVISION OF YOUTH SERVICES**

The Division of Youth Services has prepared an application for submission to the State Farm Companies Foundation for a Global Youth Service Grant requesting funding in the amount of \$1,000 to implement "Teen Express: project. The goal of this project is to use a positive youth development approach to focus on youth assets. The primary activities are the formation of a youth council, focus groups, surveys, special events, community service projects and the preparation of a presentation for city leaders.

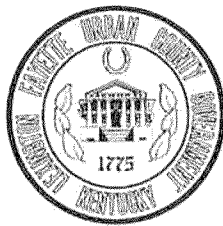
Funds will be used transportation and supplies. No matching funds are required.

Council authorization to submit the application is hereby requested.

Paul V

Paula King, Director

Xc: Marlene Helm, Commissioner of Social Services



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Lexington-Fayette Urban County Government
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Newberry
Mayor

Linda Rumpke
Commissioner

MEMORANDUM

TO: Mayor Jim Newberry
Joe Kelly, Senior Advisor
Council Members

FROM: 
Michael Allen, Director
Division of Human Resources

DATE: January 22, 2010

RE: Abolish/ Create Position— Division of Water Quality

The attached action amends Section 21-5 of the Code of Ordinances, abolishing one (1) position of Treatment Plant Operator (Grade 113N) and creating one (1) position of Treatment Plant Operator-Apprentice (Grade 107N) in the Division of Water Quality effective upon passage of Council.

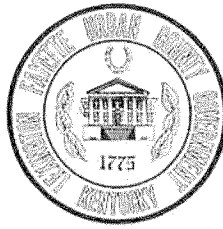
The Division requests this action due to being unable to fill the position of Treatment Plant Operator with qualified candidates. The Division would like to hire at the Treatment Plant Operator-Apprentice level and then train the candidate on the equipment used in the Treatment Plant operations.

The fiscal impact, which includes benefits, for FY2010 is a savings of \$4,597.33 (8 pay periods) to the Sanitary Sewer Fund.

Name	Position Title	Annual Salary Before	Annual Salary After	Annual Increase/(Decrease)
Vacant	Treatment Plant Operator	\$36,944.18	\$0	\$(36,944.18)
Vacant	Treatment Plant Operator-Appr	\$0	\$24,886.94	\$24,886.94
Total Annual Impact/ Salary and Benefits \$(14,941.33)				

If you have questions or need additional information, please contact Daniel H. Fischer at 258-3030.
Attachment

cc: Cheryl Taylor, Commissioner of Environmental Quality
Charlie Martin, Director, Division of Water Quality
Darrylyn Combs, HR Manager, Division of Human Resources
Jim Dodson, HR Analyst, Division of Human Resources
Log # 10-0044



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Lexington-Fayette Urban County Government
DEPARTMENT OF ENVIRONMENTAL QUALITY

Jim Newberry
Mayor

Cheryl Taylor
Commissioner

TO: Jim Newberry, Mayor
Urban County Council

FROM: 
Cheryl Taylor, Commissioner

DATE: January 20, 2010

RE: Request Authorization to Award Contract with Lexington Legends for Public Education with the Department of Environmental Quality.

Requesting authorization to award a contract between the Lexington Legends and Department of Environmental Quality that will provide public relations and education. The total requested fund will not exceed \$24,000. The contract will include the following:

\$7,500 *Recycling Relay* (Herbie, Rosie, Lenny, and Lily costume race between innings)

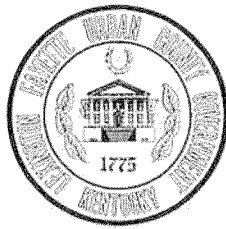
\$6,500 *Green Team* (30 second promotion and ushered recycling twice per game)

\$5,000 *Environmental Tip of the Game* (30 second promotional clip every game)

\$5,000 *Concourse Table/Green Night* (concourse table as well as reusable grocery bags to be given to fans to hold at "Green Night" on Friday, June 11th, 2010)

The partnership will also provide *Green Signage* for conservation displays and *Recycling Containers* to be placed next to waste receptacles

Fund	Dept ID	Section	Account	Amount
4051	303204	3321	71299	\$6,000
4002	303401	3401	71299	\$6,000
1115	303501	0001	71299	\$12,000

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Lexington-Fayette Urban County Government
DEPARTMENT OF ENVIRONMENTAL QUALITY

Jim Newberry
Mayor

Cheryl Taylor
Commissioner

TO: Mayor Jim Newberry
Urban County Council

FROM: 
Cheryl Taylor, Commissioner
Department of Environmental Quality

DATE: January 26, 2010

RE: Requesting Council Authorization to Purchase Rain Tainers for the "Lily"
Program.

The Department of Environmental Quality requests authorization to purchase Rain Tainers for the "Lily" program as a green infrastructure project. The "Lily" program is a cost-share program for citizens. The purchase of containers and related parts will not exceed \$35,000. If you have questions about the program, please contact Jaclyn Phelps.

Funds for the Purchase of the Rain Tainers are budgeted in accounts:

Fund	Dept ID	Section	Account	Amount
4051	313201	3094	75101	23,417.00
4051	313102	3121	75101	1,645.12
1115	313101	3101	75101	1523.88



Lexington-Fayette Urban County Government
DEPARTMENT OF ENVIRONMENTAL QUALITY

Jim Newberry
Mayor

Cheryl Taylor
Commissioner

TO: Jim Newberry, Mayor
Urban County Council

FROM: 
Cheryl A. Taylor, Commissioner

DATE:

RE: Requesting Authorization to Award EcoArt grant to recipients.

The Department of Environmental Quality is requesting authorization to award the EcoArt grant to recipients. The EcoArt grant is awarding \$75,291 to eight non-profits, six public and private schools, and five individual artists.

The EcoArt grant will awarded 50% of funding at the start of the project, 25% at the completion and 25% after the final report. The funds are available in 1115-313103-3161-78112. The projects will begin in the spring of 2010 and will be completed by July 2010.

Claudia Michler/ Blake Eames	5,000
Bluegrass Homeschool Learning Cooperative	3,800
Chrysalis House	1,000
Citizen Create	2,000
Repair Lexington/ East 7th Street Center	5,000
Dwertman, Murray	2,000
Meadowthorpe Elementary	4,400
Higdon-Strecker Studio	5,000
Insightful Knitter	3,545
Institute 193	5,000
Kentucky River Keepers	5,000
Kentucky Young Writers Connection	5,000
Lafayette High School	5,000
Lee, Hui Chi	2,000
Living Arts and Science Center	5,000
Millcreek Elementary	4,150
Providence Montessori	3,440
Seedleaf	4,956
Saint Peter & Paul Regional Catholic School	4,000



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Lexington-Fayette Urban County Government
DEPARTMENT OF ENVIRONMENTAL QUALITY

Jim Newberry
Mayor

Cheryl Taylor
Commissioner

TO: Mayor Jim Newberry
Urban County Council

FROM: 
Charles H. Martin, P.E., Director
Division of Water Quality

DATE: January 19, 2009

SUBJECT: Blue Sky Wastewater Treatment Plant Contract
RFP #32-2009

The purpose of this memorandum is to request a resolution authorizing an agreement between the Lexington-Fayette Urban County Government (LFUCG) and CDP Engineers, Inc. The contract with CDP Engineers, Inc. will provide contract operation services for Blue Sky Wastewater Treatment Plant for 2 years with the option of 3, 1 year extensions. If plant abandonment occurs anytime during the contract period the LFUCG can contractually terminate without penalty.

The cost for 2 years of contract operations is \$69,600.00.

Questions regarding this agreement should be directed to Charles Martin at 425-2455.

CH/tr

Fee Estimate - Contract Operations for Blue Sky WWTP (730 Days)

Task	Scope of Work	Manhours		FEE
		Project Manager	Certified Operator	
--	Project Management	18	--	\$2,160
100	Plant Operations			
101	Taking Samples		180	\$10,800
102	Delivery of Samples		88	\$5,280
103	Recording		80	\$4,800
104	Monitoring		160	\$9,600
105	Daily and Monthly Reports		160	\$9,600
106	Chlorine and Sulfur Dioxide Monitoring		40	\$2,400
107	Supplies		32	\$1,920
108	Lab Data		80	\$4,800
109	Monthly Reports to LFUCG		200	\$12,000
	SUBTOTAL	18	1020	\$63,360
200	Routine Maintenance and Cleaning			
201	Grounds Keeping		64	\$3,840
202	Routine Maintenance and Cleaning		16	\$960
203	Oil Changes - Clarifier Gearbox/Blowers		24	\$1,440
	SUBTOTAL	0	104	\$6,240
	TOTAL	18	1124	\$69,600
Employee Classification		PM	SD	
Hourly Rates		\$120.00	\$60.00	



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Lexington-Fayette Urban County Government
DEPARTMENT OF ENVIRONMENTAL QUALITY

Jim Newberry
Mayor

Cheryl Taylor
Commissioner

To: Mayor Jim Newberry
Urban County Council

From: 
Charles H. Martin, P.E., Director
Division of Water Quality

Date: January 20, 2010

Subject: Change Order # 1 for the South Elkhorn Force Main Project

The Division of Water Quality requests approval of Change Order #1 with MAC Construction for the South Elkhorn Force Main Project. The original amount of this project was \$10,994,864.00. Change Order #1 is for \$132,408.22. Change Order #1 gives a revised total contract amount of \$11,127,272.22. The sum of this Change Orders amounts to 3% of the original contract amount.

Description of Change Order

1. Increase the depth of gravity MH's #3 & #4 and the section of gravity line between them to get under the existing Marathon Oil pipeline.
Add \$15,838.88
3. Field locate fiber optic line at Harrodsburg Rd. and Military Pike then re-start the bore to accommodate location.
Add \$19,711.34
4. Lower bore pit, bore, and piping in & out to get under waterline at Dogwood Trace.
Add \$52,440.00
5. Bore under Clays Mill Rd. rather than open cut.
Add \$38,418.00
6. Additional trees removed between stations 183+50 and 192+50
Add \$6,000.00

Total Cost of Change Order #1: \$ 132,408.22



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Lexington-Fayette Urban County Government
DEPARTMENT OF ENVIRONMENTAL QUALITY

Jim Newberry
Mayor

Cheryl Taylor
Commissioner

Change Order

Change Order No.1
South Elkhorn Force Main Project
Lexington Fayette-Urban County Government
Division of Water Quality

Owner: Lexington Fayette-Urban County Government
200 East Main Street
Lexington KY, 40507

Contractor: MAC Construction
P. O. Box 6787
New Albany, Indiana 47151

SUMMARY OF INFORMATION

Date of Change Order:	January 20, 2010
Date of Contract:	01/12/2009
Date of Notice to Proceed:	01/12/2009
Date of Contract Completion:	04/06/2010
Change in Contract Time (Calendar Days):	0
Original Contract Amount:	\$10,994,864.00
Previous Change Order Total:	\$0
Current Contract Amount:	\$10,994,864.00
Change Order # 1 Amount:	\$132,408.22
New Contract Amount Including Change Orders:	\$11,127,272.22
Percent of Change from Original Contract Amount:	3%



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Jim Newberry
Mayor

Lexington-Fayette Urban County Government
DEPARTMENT OF ENVIRONMENTAL QUALITY

Cheryl Taylor
Commissioner

CONTRACT HISTORY FORM

Contractor: MAC Construction

Project Name: SOUTH ELKHORN FORCE MAIN

Contract Number and Date: # 181 - 2008

Responsible LFUCG Division: Division of Water Quality

CHANGE ORDER DETAILS

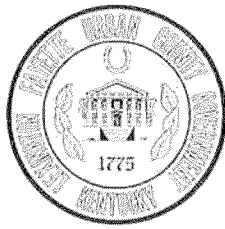
<u>Summary of previous Change Orders to Date</u>	<u>Dollar Amount</u>
A. Original Contract Amount:	<u>\$10,994,864.00</u>
B. Cumulative Amount of Previous Change Orders:	<u>\$0</u>
C. Total Contract Amount Prior to this Change Order:	<u>\$10,994,864.00</u>
<u>Current Change Order</u>	
D. Amount of this Change Order:	<u>\$132,408.22</u>
E. New Contract Amount Including this Change Order:	<u>\$11,127,272.22</u>

SIGNATURE LINES

Project Manager: [Signature]

Reviewed By: [Signature]

Division Director: [Signature] 1-21-10



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Lexington-Fayette Urban County Government
OFFICE OF THE COUNCIL CLERK

Jim Newberry
Mayor

Susan Lamb
Council Clerk

To: Mayor Jim Newberry
Urban County Council Members
Joe Kelly, Senior Advisor for Management

From: Susan Lamb, Council Clerk

Date: January 26, 2010

Re: Donation of historic items to the Lexington History Museum

This is to request approval for the donation of historic items to the Lexington History Museum. Most of these items are currently in storage at the Records Center and LFUCG property at 183 Old Georgetown St., although some are already at the Museum. While they are no longer needed for records management purposes, these items do have continuing historic value. Since public display of these items is not within the mission of the Records Center, this donation will enable the History Museum to preserve and display them to citizens and visitors having an interest in the history of Lexington.

A list of the items to be donated and donation agreement are attached. The Agreement has been reviewed by the Dept. of Law. If you have any questions, or would like any additional information, please let me know.

Thank you,


Susan Lamb, Council Clerk

Attachment

1. \$20.00 coupon books for Holiday Cab Co. (2) RCA (1)
2. \$500 Street bond of the City of Lexington (2) RCA (3)
3. \$600 Street bond of the City of Lexington RCA
4. \$612.26 Street bond of the City of Lexington (2) RCA
5. \$815 Street bond of the City of Lexington RCA
6. 1/25/1967, front page of *The Advocate* published by VA Hospital-picture of Court Day on front RCA
7. 12/13/1927 Guaranty Bank & Trust Co. note for \$74.95 due, taken out by J.W. Hayden RCA
8. 1918 \$50.00 note from Visible Measure Gasoline Dispenser Company of America- J.W. Hayden RCA
9. 1921 Tax Card for Western Petroleum Co. of Ky. RCA
10. 1924 Receipt from J.H. Easley RCA
11. 1925 envelope from Security Insurance Co. of New Haven, A.J. Reed, Agent to Liberty Green Esq. Realtor RCA
12. 1927 Receipt for a new fence, Mrs. Mary Shannon, 431 S. Broadway RCA
13. 1927 Receipt from George Moore, Contractor, 514 Ohio St. for services rendered - Walter Hayden (2) RCA
14. 1946 Stock Certificate for Central District Warehousing Corp. RCA
15. 1961 Newspaper advertisement for the Phoenix, The Lafayette, and the Campbell House RCA
16. 1969 Guide- Wonderful Lexington, Kentucky LHM
17. 1969 Hallmark Cards pocket calendar-given out by Fayette Cigar Store RCA
18. 1975 Lexington-Fayette County Calendar RCA
19. 1981 Dawahare's Calendar RCA, LHM
20. 1994 Lexington Housing Authority Calendar LHM
21. 2002 Christmas ornament, Lexington Clinic, ca. 1920, currently The Gratz Park Inn LHM
22. 7/9/1993 Obituary for Delitha Eleanor Brogle Knox (played piano for silent movies at the Opera House, the Ben Ali and the Strand Theatres) LHM
23. Admission Tickets for Bank One Classic-Senior PGA Tour 1997 (2) LHM
24. Admission Ticket-Santanelli Master of Hypnotism, Opera House LHM
25. Advertisement card for Taylor Tire Company for Amalie Sub-zero Pennsylvania Motor Oil, ca. 1938 RCA
26. Appraisal from City Collector's Office-J.H. Davidson, City Collector, ca. 1880s RCA
27. Auction Catalog-Absolute Auction of Calumet Farm (Farm & Buildings), March 1992 LHM
28. Auction Catalog-Auction of Bertha Wright and others Household furnishings, 1992 LHM
29. Auction Catalogs-Absolute Auction Calumet Farm, March 1992 (2) LHM
30. Aug. 12, 1927 receipt for Walter Hayden from A.S. Hall Wall Paper RCA
31. Blank Check from Central Bank & Trust Co. RCA LHM
32. Blank City of Lexington letterhead paper LHM
33. Blueprint Map, 1952 Rural Highway Series, Fayette County, Kentucky, from 1963-64 RCA
34. Book-*Prize-Winning Recipes for 1934* RCA
35. Box containing 14 Lexington Streetcar Track spikes LHM
36. Brochure for the Garwood "Load Packer", ca. WWI, WWII, or Korean War RCA
37. Brochure- IBM, no date LHM
38. Brochure- Re-elect E. Lawson King, Fayette County Attorney LHM
39. Brochure-1977 Campaign of David L. Van Horn, State Rep LHM
40. Brochure-1978 World 3-Day Championships, Lexington, Kentucky LHM
41. Brochure-Around the Town in Lexington, Kentucky, February 1965 LHM
42. Brochure-Campbell House Inn LHM
43. Brochure-Harley Hotel of Lexington, 2143 N. Broadway LHM
44. Brochure-Hilton Inn off Newtown Pike LHM
45. Brochure-Lexington Forum, 12th Annual Forum, 2/10/1999 LHM
46. Brochure-Meet the People at Powell Walton Milward Insurance LHM
47. Brochure-Open House in Kentucky Tour 1983 by the Garden Club of Kentucky, Inc. LHM
48. Brochure-Ramada Inn, 826 New Circle Road LHM
49. Brochure-The Kentucky Inn, 525 Waller Ave LHM
50. Brochure-The Springs Inn, 2020 Harrodsburg Rd LHM
51. Business Card-H.B. Thompson Roofing, Guttering and Furnace Work, 617 Elm Tree Lane RCA
52. Business Card-Harry's Corner, 345 W. Main RCA
53. Business Card-Lexington Tailoring Co., No. 41 E. Short Street LHM
54. Business Card-Little Parlor Saloon, Oyster Bay and Chop House, 12 S. Limestone LHM
55. Business Card-Nicholas Custom Tailors & Riding Apparel for Ladies & Men, 129 N. Lime RCA

56. Business Card-Steve Banahan, Jr., Property Valuation Administrator LHM
57. Cancelled checks from Citizens Bank & Trust Company, written by Maurice and Mildred Strider, July & August 1948, 502-D N. Aspendale (9) RCA
58. Card for the Gospel Services at the Broadway Christian Church, 1904 LHM
59. Change Purchase Check, 1955 LHM
60. Conference badge for W.T. Congleton at 18th Annual Conference International City Managers' Association, 1931 RCA
61. Contract between R.F. Edmonds and Son & Walter Hayden for house repairs, 10/16/1927 RCA
62. Coupon for drawing at Ben Ali Theatre for a Beautiful Philco Radio RCA
63. Dec. 1, 1927 receipt for Walter Hayden from City Service Dry Cleaning Co. RCA
64. Dec. 8, 1924 receipt from J.H. Easley, General Automobile Repairing RCA
65. Empty coupon payment book from American Credit Corporation of Ky. (1941-1943) RCA
66. Envelope from Municipal Building, City of Lexington, Ky., 1966 (2) RCA
67. Envelope from office of J. Foley Price, Commissioner of Finance RCA
68. Envelope from Phoenix Hotel RCA
69. F.C.P. pin RCA
70. Feb. 23, 1925 Building permit for J.W. Hayden to build a cottage at #231 Irish St. RCA
71. Folder-includes Bluegrass Glidden Tour, September 1992, includes an apron, newspaper clipping, and program LHM
72. Folder-includes Fayette National Bank check from 1883, photocopy of Walter J. Wilson's bank balance sheet, blank receipt from Johnson, Talbutt & Co., letterhead from the office of C.M. Johnson, Mayor RCA
73. Folder-includes photocopy of the book, *Commemorating Lexington, Kentucky's Bicentennial 1775-1975, Pictures of the Past*, Barton K. Battaille LHM
74. Folder-includes stock share certificate Lexington Stave & Mining Company, blank receipt from Edward Dowling-coal & cooperage dealer RCA
75. Furniture tag from Wheeler's Furniture Store RCA
76. *Geography of Kentucky: A Supplement to the Eclectic Series of Geographies* by William J. Davis, copyright 1878 RCA
77. Guide-Lexington, Kentucky for 1985 NCAA Final Four LHM
78. Ice order sign to hang in window RCA
79. Information brochure-Historic Botherum, 341 Madison Place RCA
80. Ink Pen-Bank of Commerce & Trust Co. LHM
81. Ink Pen-Commerce National LHM
82. Ink Pen-Phoenix Hotel LHM
83. Ink Pen-Quality Packing Co. LHM
84. Ink Pen-Rainbo Baking Co. LHM
85. Ink Pens-Begley Company (2) LHM
86. Ink Pens-First Security National Bank & Trust Co. (4) LHM
87. Ink Pen-Southern Belle Dairy LHM
88. Ink Pen-Southern States LHM
89. Ink Pens-Womwell-The Parts House (2) LHM
90. Leather book-includes clippings from Herald-Leader Landmarks Series RCA (pages now in mylar sleeves)
91. Leather key holder from Goodwin Brothers Dodge-Plymouth LHM
92. LFUCG bookmark (Pam Miller, Mayor) LHM
93. LFUCG Lapel Pins (2) RCA
94. LFUCG seal (award ribbon) RCA
95. Liquor & Beer Licenses 1986 (from 32 different restaurants) RCA
96. Magazine- Keeneland, Fall/Winter 1979 LHM
97. Magazine-*Concrete Highways & Public Improvements*, March 1928 LHM
98. Matchbook-First Security National Bank & Trust Co. LHM
99. Matchbook-Kentucky Finance Co. LHM
100. Matchbook-Quality Courts Motel LHM
101. Matchbooks- The Melodeon (4) LHM
102. Notepad from Kentucky Ignition Co., Rose & Vine St., 1945 RCA
103. Order forms for new payment books from Jas. M. Byrnes, 145 West Short St. (4) RCA
104. Pencil-Bank of Commerce & Trust Co. LHM
105. Pencil-Becker Laundry & Dry Cleaning Co. LHM

- 106.Pencils-Robinson's, 104 E. Maxwell St. (2) LHM
- 107.Petition to Mayor & General Council of Lexington to erect 2 gas or gasoline lamps erected on Woodard Ave. RCA
- 108.Photocopy of 1877 Map of Part of Fayette Co. Precincts, Nos. 3,4 &5 LHM
- 109.Photocopy of 1960 Lexington Police Dept. composite photos LHM
- 110.Photocopy of *Historical Sketch Lexington, Kentucky Greek Colony, 1908-1935* LHM
- 111.Photocopy of *Lexington, Kentucky 1906* by Chamber of Commerce for the 9th Annual Conference of Education in the South LHM
- 112.Photocopy of short biography on Gov. George Madison-Kentucky's 6th governor from the Kentucky Explorer LHM
- 113.Photocopy of the first map of Kentucky by John Filson, 1908 LHM
- 114.Photograph of Capt. Thomas J. Clay and Richard "Uncle Dick" Beasley-1930s RCA
- 115.Photographs of Lions Club Meeting (20) RCA
- 116.Photographs-The Great Race, 2001 (14) LHM
- 117.Pin-key to city, ca. 1962-64 RCA
- 118.Plastic token-Shopper's Choice LHM
- 119.Postcard- Lexington, Ky. 1980s (Before Rupp Arena was remodeled) LHM
- 120.Poster-City Assessment Notice, October 1927 (4) RCA
- 121.Poster-City Assessment Notice, October 1942 RCA
- 122.Poster-W.C. Wilson Candidate for re-election City Commissioner, October 1926 (3) RCA (1)
- 123.Preliminary membership application Loyal Order of Moose (2) LHM
- 124.Program-Blue Grass Trust High Hope Race Meeting LHM
- 125.Receipt from Laval Cleaners, 265 Midland Blvd RCA
- 126.Receipt from Pepsi-Cola Bottling Company, 1962 RCA
- 127.Receipt-Phoenix and Third National Bank RCA
- 128.Reproduction of lithograph of Lexington, KY taken from Transylvania University RCA
- 129.Riding Ticket from Lexington Railway System RCA
- 130.Ruler-Hurst & Byars Printing Co. LHM
- 131.Ruler-KHEAA LHM
- 132.Ruler-Lexington Fayette Urban County Government LHM
- 133.Ruler-Metro Employees Credit Union LHM
- 134.Rulers- Transylvania Printing Co. (each is a different design) (3) LHM
- 135.Rulers-Hurst Office Supplies (2) LHM
- 136.Ruler-Spotswood Specialty Co., Inc. LHM
- 137.Ruler-Taylor Tire Co. LHM
- 138.Seal from Big Nut Bar from So-Good Candy Manufacturing Co. Inc., Lexington, Ky LHM
- 139.Seed packets from Scotty Baesler's 92 Congress Campaign (2) LHM
- 140.Sheet music-"Happy"-Music & Lyrics by Edward Hutchison RCA LHM
- 141.Sheet music-Claude Debussy-"Golliwogg's Cake-Walk" LHM
- 142.Signs "Warning to Minors-fine for purchasing alcohol" (5) RCA
- 143.Small pennant-American Freedom Train LHM
- 144.Spring 1989 *Transylvania Today*-The Magazine of Transylvania University LHM
- 145.Statement from J.R. O'Day, Plumbing & Heating Contractor to Walter Hayden RCA LHM
- 146.Swizzle stick from Blue Grass Room, Phoenix Hotel LHM
- 147.Tag from flower shop-Howard and Heafey Florists, Winchester Rd., Flowers delivered to Mayor Amato, Opera House RCA
- 148.Thank you card from family of Joseph Matthew Angelucci after his death LHM
- 149.Thank-you card from family of Shelby Carneal Kinkead after his death LHM
- 150.Ticket from Purcell's 52nd Anniversary Sale RCA
- 151.Token-Children & Student Fare, Lexington Railway System RCA
- 152.Tokens-Kentucky Traction & Terminal Co. token RCA
- 153.Tokens-Lexington Railway System tokens (3) RCA
- 154.Tokens-Lexington Transit Corp. token RCA
- 155.Tokens-LexTran token RCA
- 156.Tokens-Louisville Railway Co. token RCA
- 157.Tokens-Token for Café Grand Restaurant, Geo. B. Strader & Co., 121 N. Mill St., Good for 5 in trade RCA
- 158.Tokens-Token for Keith's, worth 5¢ in trade RCA
- 159.Tokens-U.S. Public Health Service Hospital, Lexington, patients token RCA

5th Drawer (All clippings listed below at LHM)

Courier-Journal 11/3/1995 The Bridges of Kentucky's Counties
H-L 1999 Women's History: The rest of the story supplement
H-L undated Panel Action could give 3 in Mayor's office raises of 10.4-18.5%
H-L undated Dick Burdette column, Stan Roth's life always adds up – to 21
H-L undated Lexington haunted by ghosts of hotels
H-L undated Mack proposes property tax reforms, says Fayette won't pay others' way
H-L undated Mary Todd Lincoln House recalls history
H-L undated New twist: Politician seeks vote to end job
H-L undated Program helps break poverty cycle
H-L undated Worst fires in history of Lexington
H-L 5/6/1990 Picture from May 7, 1970 with UK students protesting Kent State Shootings
H-L 1/1/1990 Lexington mayor takes office for unprecedented 3rd term
H-L 1/1990 Arts groups take significant strides
H-L 1/1990 Claiborne era gives way to Curry Reign
H-L 1/1990 New Dunbar teams should honor old
H-L 1/1990 Under Baesler, Lexington stays course
H-L 1/2/1990 15 Fayette officials sworn in to office
H-L 1/3/1990 Landfill regulations among topics mayor will give to council
H-L 1/4/1990 Woolworth closing set for Jan. 13
H-L 1/10/1990 Bell Court recommended as historic district
H-L 1/12/1990 Lexington officials to launch "drug war"
H-L 1/14/1990 Vacant stores stir concern about downtown's future role & Last customers pay their respects to Woolworth's
H-L 1/21/1990 Former resident returning to direct Woodland festival
H-L 1/22/1990 Salvation Army opens \$2.8 million center
H-L 1/23/1990 Council panel urges free Saturday parking
H-L 1/23/1990 Developer designs depot as destination for diners
H-L 1/23/1990 Pastiche of parades, poems and public humiliation for perusal
H-L 1/24/1990 New Dunbar: honoring poet or avoiding past?
H-L 1/25/1990 Academic auction exceeds its goal, raising \$108,059
H-L 1/27/1990 Lexington's new police
H-L 1/28/1990 New police chief takes no-nonsense approach
H-L 1/28/1990 Pitino gave UK basketball new hope
H-L 1/28/1990 The Fast Track
H-L 2/2/1990 Hynson will leave city post to work on Baesler campaign
H-L 2/3/1990 Excavation work on Harrison Viaduct/Martin Luther King Blvd realignment project
H-L 2/4/1990 200 years of history-Fayette court records tell story of county
H-L 2/4/1990 Crazy-quilt road system idles drivers
H-L 2/6/1990 Meals at Mom's might have to end
H-L 2/6/1990 The city of the dead (Lexington Cemetery)
H-L 2/9/1990 Court tells Fayette jail: no more federal inmates
H-L 2/9/1990 Family Care Center supplement
H-L 2/9/1990 Lexington Traffic Alcohol Program gets credit for decrease in deaths
H-L 2/10/1990 Business evicted to make room for downtown park (Lexington Auto Body Works Inc.)
H-L 2/10/1990 Hail to the former chief (Former Lex. Police Chief John McFadden)
H-L 2/13/1990 Sidewalk-soiling birds may face elimination from lethal French fries
H-L 2/14/1990 Recognized for the work that helps people pay
H-L 2/16/1990 Victorian dollhouse that cost \$11,000
H-L 2/20/1990 Humana pledges \$500,000 for Thoroughbred Park
H-L 2/20/1990 Proposed trade center gets praise, criticism
H-L 2/20/1990 Under plan, old library keeps role in reading
H-L 2/21/1990 A.W.A.R.E. workshop focuses on women's employment needs

H-L 2/21/1990 Lexington woman has her heart in art (Marilyn Moosnick)
H-L 2/21/1990 Literacy center plan for old library wins tentative ok
H-L 2/22/1990 Digging in the past (Kinkeadtown)
H-L 2/27/1990 Lundergan's wife, brother buy Saratoga
H-L 2/28/1990 Everything old is new again in revitalized Maxwell district
H-L 2/28/1990 South Korean visitors learn workings of local government
H-L 2/28/1990 Visit to fanciful Loudoun House will inspire belief in art
H-L 3/1/1990 Newer old houses get recognition (from Blue Grass Trust for Historic Preservation)
H-L 3/3/1990 New book not flattering about life in Lexington
H-L 3/10/1990 Little blurb about a pigeon in city hall
H-L 3/10/1990 Little blurb about traffic signals
H-L 3/10/1990 Theater may get old-style marquee (Kentucky Theatre)
H-L 3/12/1990 Confused? Lexington's little guy on camel is, too
H-L 3/14/1990 Beautiful Transylvania campus brimming with history
H-L 3/28/1990 New TV series explores affordable-housing issues
H-L 4/3/1990 Work nears end at park with no name
H-L 4/4/1990 Arts & Science Center great place for kids to meet machines
H-L 4/9/1990 Federal money sought to build jail in Lexington
H-L 4/9/1990 Helping to secure environment's future (Earth Security Day)
H-L 4/10/1990 Bridging the gap
H-L 4/13/1990 Fayette clerk's office enters computer age
H-L 4/13/1990 Two-term mayor Fugazzi dies at 75
H-L 4/16/1990 Lexington man turns "regrind" into resource
H-L 4/25/1990 Flora's Court motel latest victim of city's growth
H-L 4/26/1990 Lexington contractor buys Flora's Court site
H-L 4/26/1990 Lexington fountain in need of repair
H-L 5/5/1990 Fire breaks out at Lexington Recycling Center
H-L 5/9/1990 History of Jerry's stuffed full of memories
H-L 5/9/1990 Raven Run Nature Sanctuary close escape destination
H-L 5/10/1990 Lexington getting IBM marketing arm
H-L 5/14/1990 Mayor's budget seeks 3% raise for city workers
H-L 5/14/1990 Memory of drugstore survives in park name
H-L 5/31/1990 City workers seek 5% raises
H-L 5/31/1990 Photo of balloon send-off at Fayette County Courthouse for new seat belt law
H-L 6/1/1990 Advocates want to save oak from getting axed by hospital
H-L 6/6/1990 Costs bite into urban pay plan
H-L 6/6/1990 Offer made to save downtown Pure Oil station
H-L 6/8/1990 Hospital will spare 300-year-old oak tree
H-L 6/10/1990 Pure Oil station would be appropriate showroom for car built in Lexington
H-L 8/22/1990 Lexington Cemetery deserving of visit
H-L 8/22/1990 Residents call Lexington policeman their friend
H-L 9/15/1990 Belle's bordello faces bulldozer
H-L 9/27/1990 Groups negotiating for reopening
H-L 11/14/1990 After historic confrontation, Bell Place begins healing
H-L 12/21/1990 Installation of light bulbs in Kentucky Theatre sign
H-L 12/28/1990 Lights preview coming attractions (Kentucky Theatre)
H-L 3/9/1992 Wooing the wealthy to Calumet (Calumet Farm Auction)
H-L 4/1/1992 A Day Trip to Nowhere-Historic Lexington buildings disappeared from landscape
H-L 4/2/1992 Obituary for James Ernest Luckett
H-L 5/6/1992 Historic church tours: a way to spread preservationist faith
H-L 5/19/1992 Obituary for Barton Kinkead Battaile
H-L 5/25/1992 Advertising supplement for Thoroughbred Park
H-L 10/4/1992 Former mayor returns to roots
H-L 3/12/1993 New copper for the cupola on the Fayette County Courthouse
H-L 3/28/1993 Collecting retirement
H-L 6/15/1993 Photo of New Circle Road's inner loop flooded

H-L 6/22/1993 Lawyer determines identities of two men immortalized in stone (marble busts from the Fayette County Courthouse)
 H-L 7/1/1993 State seeks assurances for public employees' Ky. Central accounts
 H-L 7/8/1993 Supplement You-News for Today's Women
 H-L 7/27/1993 Growing use of Rosie recycler encourages Lexington officials
 H-L 8/7/1993 Miller backs Ben Snyder demolition
 H-L 8/13/1993 Obituary for William A. Lucas, owner of McAdams & Morford Drug Store
 H-L 8/20/1993 Dick Burdette column Ted ain't old yet: Just ask the chicks
 H-L 8/25/1993 Former mayor, state senator Shelby C. Kinhead Sr. dies
 H-L 11/3/1993 Miller takes easy victory in mayoral race
 H-L 11/11/1993 KY World War I veterans honored on anniversary of Armistice Day
 H-L 12/15/1993 Thoroughfare of time
 H-L 1/20/1994 Historic house burns at 703 West High Street
 H-L 1/30/1994 Fayette sheriff's wife, son receive better pay, perks
 H-L 2/2/1994 Unearthing history: City likely to further protect, recognize forgotten gravesites
 H-L 4/8/1994 Dick Burdette column- Clock talk would spring ahead with time change
 H-L 5/2/1994 Showdown this week to settle fate of Kentucky Central
 H-L 5/12/1994 Forgotten jewelry from Clay estate on display
 H-L 7/31/1994 Obituary John James Luby
 H-L 8/6/1995 Dance band leader Jimmie Gilpin dies
 H-L 8/13/1995 VJ Day 50th Anniversary Section
 H-L 9/20/1995 Buildings offer Lexington history lessons
 H-L 9/28/1995 Dewey Jackson, veteran of WWI, employee with Lexington 35 years, dies
 H-L 10/23/1995 Man who was Transylvania legend dies
 H-L 12/26/1995 Public vs. Private: Sewer service to be analyzed as Lexington explores ideas
 H-L 1/10/1996 Ex-auctioneer, author "Buddy" Thompson dies
 H-L 5/8/1996 Courthouse's hidden recesses
 H-L 8/11/1996 Memories of Mary Todd
 H-L 8/25/1996 Man buys signs of the old times
 H-L 9/15/1996 Just passing through, man's life in Lexington marked by long career, nights at the Lyric (Ed Thurman)
 H-L 10/20/1996 Rupp Arena 20 Years Section
 H-L 10/24/1996 Farewell to the last nickel Coke- Sageser Drugs closing up shop at end of October
 H-L 1/12/1997 A Gem of a Memory-Joe Rosenberg Jewelers
 H-L 2/21/1997 The Last Call- funeral of Charles "Chuck" Williams II, the Lexington firefighter who died in the line of duty
 H-L 3/27/1997 Budweiser Clydesdales Team pulls to keep Calumet trophies in Ky.
 H-L 12/29/1999 Timeless image-Lexington artist paints the White House for calendar (Adalin Wichman)
 H-L 2/23/2000 Advertising Supplement- Lexington, Like Nowhere Else!
 H-L 3/9/2000 Stories of Trailblazing Women
 H-L 3/16/2000 Imperial China: The Art of the Horse in Chinese History
 H-L 6/30/2000 Decorated horses leave the stable for the city
 H-L 1/18/2001 Express yourself: The love of creativity drives Arts & Sciences Center director
 The Employee Extra 4/9/1993 A Tribute to friendship and work (George Washington and Eddie Thurman who retired from sanitation department with more than 46 years work each)
 The Winchester Sun 4/15/1992 Demolition of black neighborhood opens window to Lexington's past
 The Winchester Sun 4/27/1993 A Guide to Travel & Recreation

LFUCG Objects Currently on Exhibition – All at LHM except as noted
Lexington History Museum – Old Courthouse
Exhibition: Lexington, Athens of the West

1. Framed Map: "Bird's eye view" Lexington 1845 – 1850 (reproduction)
2. Framed Map: "Bird's eye view" Lexington 1871 (reproduction)
3. Stone "City Limits" Marker, ca. 1830
4. (2) Decorative Marquee Supports (Lion Face), pressed tin, from the Strand Theater
5. Weathervane, from the roof of the old courthouse
6. Framed b/w Photo: Main Street and the Fayette County Courthouse, ca. 1894
7. City of Lexington Seal, ca. 1950
8. Map: "1825 view of the town of Lexington", 1975 copy
9. Map: City of Lexington, 1835 (reproduction)
10. Ionic Column Capital, fired brick (painted), late 18th century
11. Stone Gate Post Finials, from the "Lord" Morton House, ca. 1810
12. (10) Cast Iron Lamp Post base and shaft, Harrison Street viaduct, ca. 1911
13. Framed architectural drawing of the Fayette Bank Building, ca. 1905
14. Wooden Wool Spinner, ca. 1850
15. Phoenix Hotel Stationary, ca. 1960 (6 writing sheet, 2 envelopes)
16. Ceramic Centerpiece, Phoenix Hotel Coffee Shop, ca. 1950 (Italian)
17. Alabaster Ashtray, from the Lafayette Hotel Lobby, ca. 1922
18. Framed b/w photograph, The Phoenix Hotel, ca. 1898
19. Concrete County Line Marker, ca. 1930 (Leaving Scott entering Fayette)
20. Kiwanis Club "meets here" sign, from the Phoenix Hotel
21. Concrete County Line Marker, ca. 1930 (Leaving Fayette entering Scott)
22. Limestone Lintel, from the Southern Railroad passenger depot, 1906 (**Card w/exhibit says Phoenix**)
23. Carved relief stone panel, from the Lafayette Hotel, ca. 1920
24. Granite fragments & wire cut bricks, from the façade of the Phoenix Hotel, ca. 1960
25. Concrete County Line Marker, ca. 1930 (Leaving Bourbon entering Fayette)
26. Theater seats from the Lexington Opera House, ca. 1890 (7 connected seats)
27. Theater seat (individual) Red Velvet, seat #106 from the Kentucky Theater
28. Theater seat (individual) Green Velvet, from the Strand Theater
29. Theater seat (individual) wooden, from Melodeon Hall
30. Framed b/w photo of the Higgins Block, ca. 1890
31. Mounted "gilded" spade, from the ground breaking at Bluegrass Field, 1975
32. Framed newspaper article, The Lexington Leader, "Civic Leaders", 1938
33. Framed newspaper article, The Lexington Herald, "Dynamite Scandal", 1912
34. Wrought Iron Gate, from the Comb's residence, ca. 1830 – 1840
35. Wall-mounted Carriage Lamp, (reproduction) ca. 1945 – 1955
36. Framed b/w portrait of John Breckinridge & Mary H. C. Breckinridge (reproductions)
37. Framed 1860s or 1870s Maps of Fayette, Jessamine, Scott, Woodford, Clark and Bourbon Counties (reproductions)
38. Door, from McAdams and Morford Drug Store, ca. 1900
39. Framed working drawing for Main Street lamp posts, 1911
40. Framed map of Fayette County, 1958
41. Framed Architectural drawing of the Festival Marketplace, ca. 1988
42. Parking meters, four different styles, all pre 1970
43. Time Capsule Box from the 1927 Lexington Municipal Building.
44. (2) Wrought Iron railing from "The Stop-Over-Station", ca. 1935
45. Concrete County Line Marker, ca. 1930 (Leaving Fayette entering Bourbon)

Exhibition: The Courthouse and Cheapside

1. Stone element from Courthouse Façade
2. Bronze "information" sign
3. Marble fragments from Courthouse
4. Brass lamp base and etched glass globe
5. (3) Sets, iron door hardware, marked "FC"
6. (2) Plaster fragments, interior column capitals
7. Copper coal oil bucket, ca. 1885 (from 4th courthouse)
8. Paving Bricks "Kentucky Block", from Cheapside

On Exhibit:

1. 1st Floor Hall – (3) framed photo murals, historic Lexington
2. Framed list from the University Club
3. Framed b/w photo of Mayor Cassidy, 1912 – 1915

LFUCG Loan Items at the Lexington History Museum

Insurable Objects

1. **Victorian Settee** c. 1850
Purchased by Mrs. Lawrence (Lucy) Crump for Parker Place around 1970 Location: LHM
2. **Victorian arm chair** c. 1850
Purchased by Mrs. Lawrence (Lucy) Crump for Parker Place around 1970 Location: LHM
3. **Victorian arm chair** c. 1850
Purchased by Mrs. Lawrence (Lucy) Crump for Parker Place around 1970 Location: LHM
4. **Empire Library Table** (round) c. 1840
Purchased by Mrs. Lawrence (Lucy) Crump for Parker Place around 1970 Location: LHM
5. **Primitive open cabinet** with single drawer c. 1850 - 1880
Purchased for the "Cabin" at Parker Place by Mrs. Lawrence (Lucy) Crump. Location: LHM
6. **Ladder Back "Tavern Chair"** c. 1830 – 1850 *Purchased for the "Cabin" at Parker Place by Mrs. Lawrence (Lucy) Crump.* Location: LHM
7. **Portrait** - Joseph Hamilton Daviess (1774 - 1811), oil on canvas, unknown artist, gilt frame
36" x 43", Location: LHM
8. **Portrait** - Thomas Goff (1848 - 1931), oil on canvas, by: Sudduth Goff, gilt frame, 45" x 56"
Gift to Parker Place from the Goff family. Location: LHM
9. **Portrait** - Mary Sudduth Goff (1850 - 1931), oil on canvas, by: Sudduth Goff, gilt frame
45" x 56", *Gift to Parker Place from the Goff family.* Location: LHM
10. **Portrait** - A lady, oil on canvas, unknown artist, gilt frame, 49" x 56"
The portrait is said to be of Mary Todd Lincoln's grandmother.
Purchased by Mrs. Lawrence (Lucy) Crump for Parker Place. Location: LHM
11. **Marble Bust** (Thought to be Henry Clay**) Attributed to: Joel T. Hart) Location: LHM
12. **Postmaster's Desk** (Oak c.1889) Location: LHM
13. **Garniture Set** (clock and two urns) Location: LHM

City owned Architectural Fragments and Signage

All items in storage at 183 Old Georgetown Street unless otherwise noted.

Architectural Fragments

Object	Provenance
1. Wrought iron arch	Gratz Park Gates
2. Cast iron Corinthian pilaster	Henry Clay Hotel (sw corner Short and Limestone)
3. Wrought iron window grill or gate	Old County Workhouse (Old Frankfort Pike)

- | | |
|----------------------------------|--|
| 4. Wrought iron jail cell gate | Old Fayette County Jail (<i>113 East Short Street</i>) |
| 5. Foundation stone | Old Lexington Municipal Building |
| 6. White marble slab | Old Fayette County Courthouse |
| 7. Paving bricks (120) | Cheapside |
| 8. Marble strips (11) | Old Lexington Municipal Building |
| 9. Blond bricks (20) | Old Lexington Municipal Building |
| 10. Red bricks (20) | Jackson Hall Market |
| 11. "Fish Scale" wooden shingles | Woodland Park Auditorium |
| 12. Arched window frame | Drake Hotel |
| 13. Hand-hewn planks (5) | Unknown |
| 14. Log | Unknown |
| 15. Cast iron lampposts (9) | Harrison Street viaduct |

Signage

1. Bridge marker
2. Bridge marker
3. County line markers (5)
4. Hotel Emery Sign
5. McAtee's Shoe Repair Sign
6. Barrett's Sign
7. Joyland Park Sign Location: RCA
8. 1970s Jail Sign
9. Municipal building bronze marker
10. Inscribed Stone bench

Additional items not on inventories - All located at RCA

1. Photos (2) of large political rally on courthouse lawn next to Cheapside
2. Photo of Lexington Lumber Mill employees 1905
3. Photo of 4 men in front of Nick Ryan Saloon
4. Large photo prints on canvas (3)
5. Portrait of Capt. John Fowler, oil on canvas
6. Framed photo of terminal at Blue Grass Airport presented to Mayor Petit by Airport Board 1977



064-10

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Lexington-Fayette Urban County Government
DEPARTMENT OF LAW

Jim Newberry
Mayor

Logan Askew
Commissioner

TO: Jim Newberry, Mayor
Members, Urban County Council

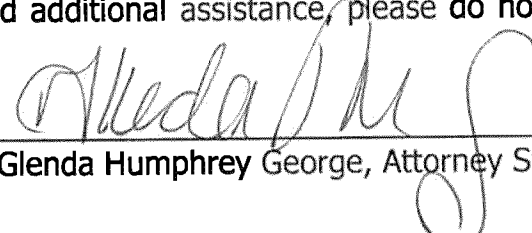
FROM: Department of Law

DATE: January 26, 2010

RE: Amending Ordinances 202-2006 and Ordinance 263-2009

Council authorization is requested to amend Ordinance 202-2006 to move two positions of Telecommunicator – P/T from Chapter 21 to Chapter 22 and to transfer the incumbents and to amend Ordinance 263-2009 to change the pay grade for the Public Service Supervisor position from Grade 114E to Grade 111N.

If you have any questions or need additional assistance, please do not hesitate to contact me.


Glenda Humphrey George, Attorney Sr.

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065-10

42

Lexington-Fayette Urban County Government
DEPARTMENT OF LAW

Jim Newberry
Mayor

Logan Askew
Commissioner

TO: Jim Newberry, Mayor
Members, Urban County Council

FROM: Department of Law

DATE: January 26, 2010

RE: Amending Resolution 816-2009
Fayette County Attorney's Office

Council authorization is requested to amend Resolution 816-2009 to authorize the Fayette County Attorney's Office to remain on the LFUCG health plan until December 31, 2010, instead of December 31, 2009.

I previously forwarded a letter to Councilmember George Myers dated January 6, 2010 which explains the reason for this change.

If you have any questions or comments, please advise.

Logan Askew, Commissioner of Law

cc: Joe Kelly, Sr. Advisor
Rebecca Langston, Council Office

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RESOLUTION NO. _____ - 2010

A RESOLUTION AMENDING RESOLUTION NO. 816-2009, AUTHORIZING THE FAYETTE COUNTY ATTORNEY'S OFFICE TO REMAIN ON THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT'S HEALTH PLAN UNTIL DECEMBER 31, 2010, INSTEAD OF DECEMBER 31, 2009.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That Resolution No. 816-2009, be amended to Authorize the Fayette County Attorney's Office to remain on the Lexington-Fayette Urban County Government's Health Plan until December 31, 2010, instead of December 31, 2009.

Section 2 - That Resolution No. 816-2009 otherwise remains unchanged.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

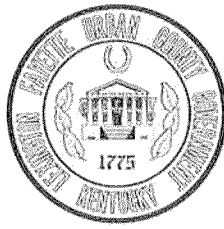
MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

PUBLISHED:

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04-3-10

44

Lexington-Fayette Urban County Government
OFFICE OF THE SENIOR ADVISOR / CIO

Jim Newberry
Mayor

Rama Dhuwaraha
Senior Advisor / CIO

Memorandum

To: Mayor Jim Newberry
Urban County Council

From: Rama Dhuwaraha *KD*
Chief Information Officer

Date: January 7, 2010

RE: Consulting Services for Technology Solutions Selection and Requirements Gathering
- RFP # 29-2009

Three pre-qualified professional consultants will be held on a 3 year retainer and engaged as needed. The chosen consultants are Leverage Partners, Inc., Software Information Systems, LLC (SIS) and The RFP Company.

Consultants will provide specific requirement gathering services to Lexington-Fayette Urban County Government by way of conducting a variety of tasks and activities which will assist Lexington-Fayette Urban County Government in the selection of solutions matched to our requirements.

Fees to Lexington-Fayette Urban County Government will be charged per hour per project. These rates were agreed upon as part of the selection process.

Use of these consultants will help to interlink the technological needs throughout Lexington-Fayette Urban County Government thus resulting in a more efficient and effective government.

Rama Dhuwaraha
Chief Information Officer

BUDGET AND FINANCE COMMITTEE SUMMARY

1-26-2010

All committee members present, with Lawless, Feigel and Martin attending as non voting members. Stinnett chaired the meeting calling it to order at 1:37 pm, due to State of the Merged Government Address.

1. Review and Discussion of FY 2010 Financials for December, 2009 – Rumpke & O'Mara

Rumpe gave a Power Point presentation showing unemployment rates, economic indicators, December actual to budget preliminary results, December YTD actual/YTD budget, OLT withholding and net profit for Jan. – Dec. 2009, 2010 revenue projection, revenue review December FY2010 and financial highlights December YTD for FY2010.

Ellinger asked if the \$12 million revenue shortfall would balance out with reducing operating expenses. He wanted clarification of revenue declines and operating expenses and how they relate.

Lane asked a question about net profit tax and was concerned much of this will be paid at the end of the last quarter; therefore results may not be available until the very end of the budget year. He stated we were 7% down, however Rumpke explained that number is actually 14%. He said net profit tax is a lagging indicator and should be watched.

Gorton asked a question about December franchise fees and why December results are showing 50% down. She asked for an explanation of December results opposed to actual. O'Mara said those fees are due once a month (sometimes quarterly) timing differences are created from month to month, saying year to date is better number to use. Gorton referred to upcoming increases and applications referring to KY American rate increase asking O'Mara to comment. O'Mara said schedules of franchise fees are related to the history of a specific franchise. Increases are proposed, reviewed and any impact on franchise fess might be lagging and be part of 2011 results.

2. Council Office Personnel Lapse FY 2010- Rumpke & Fister

Rumple explained \$61K personnel lapse that was backed out and walked the committee through the assumptions.

Blues asked about information on the projected personnel cost report and why we don't have actual numbers.

Fister explained we have to use projections since the rest of year has not happened yet. Fister said according to budgeting records, there are two vacant positions showing in the council office budget.

Stinnett asked Fister to reconfirm vacancy positions in council office, saying it appears the budget numbers don't match.

Lawless wanted to know if the new payroll system could be responsible for discrepancies in council office personnel lapse. Rumpke said it had no bearing.

Gorton asked about vacancies showing in council office budget, what is the link and how do vacancies get taken off the books, how does that information get transferred. Fister said it could be a timing issue and might overlap a snapshot of budget. Gorton asked is there a safeguard to insure there aren't more positions like this in the entire LFUCG budget and not filled. Fister talked about difficulty to track in the old mainframe, now People soft HCM has the capacity to mark a position if it's budgeted or not and track personnel vacancies. Gorton asked did the budgeted vacancy count towards the council office budget cuts. Rumpke explained the budgeted vacancy specific for the council office, referring to \$5.7 million dollar mark in vacancy management savings LFUCG wide; this includes the first half of the council office's budget since its part of the adopted budget. Gorton asked if the money is still in the budget, Rumpke explained it's gone for the first half of the year and anything else above that would count. Fister said the salary budget for was \$52.3K.

Fister reminded the committee about a budget amendment including \$13K that came from the council office to go towards the overall budgeting credit. Fister said these projections show they have achieved 100% s in personnel lapse which was part of council office budget.

Beard talked more about overlap referring to hiring aides for his office, saying there should be no financial impact. Fister said she would look into detail as to why they show one more aide that what council office shows.

James wanted to know how we can track vacant positions and how are we handling all other reductions and tracking those savings.

Fister said HCM (People soft) can be flagged and segregated and will automatically stop funds from being spent. James wanted to know what the point of not moving the funds is, why continue to show them if they are not available. She asked Fister for details on how budget reductions have been done in the past. Fister explained we will be keeping operating budget funds in tact, but People soft will stop spending after the reduction. James asked why isn't the money moved via budget amendments? Rumpke explained due

to lack of time to process budget amendments they would use a “shadow account” method of accounting.

Jerry Southers, Sr. Budget Analyst, Council Office added, with only 5 months left in this fiscal year, why not do budget amendments to finalize the reductions? Rumpke said a budget amendment will draw out the process and savings need to be made now to lock down dollars spent.

Lane suggested looking toward end of this calendar year referring to possible changes in council staff due to elections, retirements and other personnel changes, adding he understands how personnel lapse fills up. He suggested using an average number for the entire government is a good way to approach this instead of showing it as a specific line item.

Myers asked about “shadow” budget in regard to revenues and was told it would only apply to expenses not revenue. He said if the funds stay and all line items match, then we can reset and go back to the original budget. Myers said this is a good thing and he sees why we are not doing budget amendments to track reductions. Rumpke said that is exactly what we are proposing to do. He asked Fister how many vacancy discrepancies’ s like the one cited in the council office budget might have happened in the entire government. Fister said that is highly unlikely since as part of the budget process, position by position was covered in an attempt to gauge number of vacancies, she added she can't speak to why council office budget is showing one vacant position.

Stinnett asked committee members for input on what they would like to see covered in the upcoming Budget & Finance committee.

Myers asked to add the library budget to issues for next months Budget & Finance agenda.

James would like to see discussion about role of council links and how effective the process is.

Lawless agreed. She said she was confused and wanted to know if one half (\$26,150.00) of the salary identified (\$52,300.00) as a personnel vacancy in the council office budget could be counted as part of the reduction plan. Stinnett replied this is not on today’s B& F agenda, but could be covered at work session today; adding Fister is going to confirm those numbers and report back.

Gray asked about the cities’ audited financial statements and when they would be available. Rumpke said they are getting ready to go to the printer.

Motion to adjourn passed, meeting was adjourned at 2:47 pm