

**AGENDA
URBAN COUNTY PLANNING COMMISSION
SUBDIVISION ITEMS**

March 10, 2011

- I. **CALL TO ORDER** - The meeting will be called to order at 1:30 p.m. in the Council Chambers, Urban County Government Building, 200 East Main Street, Lexington, Kentucky.
- II. **APPROVAL OF MINUTES** – The minutes of the February 10, 2011, meeting will be considered at this time.
- III. **POSTPONEMENTS OR WITHDRAWALS** – Requests for postponement and withdrawal will be considered at this time.
- IV. **LAND SUBDIVISION ITEMS** - The Subdivision Committee met on Thursday, March 3, 2011, at 8:30 a.m. The meeting was attended by Commission members: Mike Cravens, Mike Owens, Marie Copeland, Eunice Beatty and Derek Paulsen. Committee members in attendance were: Chuck Saylor, Division of Engineering; and Jeff Neal, Division of Traffic Engineering. Staff members in attendance were: Bill Sallee, Tom Martin, Cheryl Gallt, Chris Taylor, Barbara Rackers, Traci Wade, Jimmy Emmons and Denice Bullock, as well as Captain Charles Bowen, and Firefighter Allen Case, Division of Fire & Emergency Services; Rochelle Boland, Law Department; Lutcher Sinclair, General Services and Bob Carpenter, Division of Building Inspection. The Committee made recommendations on plans as noted.

General Notes

The following automatically apply to all plans listed on this agenda unless a waiver of any specific section is granted by the Planning Commission.

1. *All preliminary and final subdivision plans are required to conform to the provisions of Article 5 of the Land Subdivision Regulations.*
2. *All development plans are required to conform to the provisions of Article 21 of the Zoning Ordinance.*

- A. **NO DISCUSSION ITEMS** – Following requests for postponement or withdrawal, items requiring no discussion will be considered.

Criteria: (1) the Subdivision Committee recommendation is for approval, as listed on this agenda, and
(2) the Petitioner agrees with the Subdivision Committee recommendation and conditions listed on the agenda, and
(3) no discussion of the item is desired by the Commission, and
(4) no person present at this meeting objects to the Commission acting on the matter without discussion, and
(5) the matter does not involve a waiver of the Land Subdivision Regulations.

- B. **DISCUSSION ITEMS** – Following requests for postponement, withdrawal and no discussion items, the remaining items will be considered.

The procedure for consideration of these remaining plans is as follows:

- Staff Report(s)
- Petitioner's Report(s)
- Citizen Comments – (a) in support of the request, and (b) in opposition to the request
- Rebuttal – (a) petitioner's comments, (b) citizen comments, and (c) staff comments
- Commission discusses and/or votes on the plan

1. **PRELIMINARY SUBDIVISION PLANS**

- a. **PLAN 2010-131P: HILLENMEYER PROPERTY & DWS PROPERTY (A PORTION OF) (AMD) (3/10/11)* - located at 2801 Sandersville Road, 803 Greendale Road and 2551 Leestown Road. (Council District 2) (EA Partners)**

Note: The Planning Commission postponed this plan at its December 9, 2010; January 13, 2011 and February 10, 2011, meetings. The purpose of this amendment is to revise the single family lotting pattern and street system. The applicant has submitted a revised version of this Preliminary Subdivision Plan to the staff as of February 22, 2011. It addressed many of the issues previously identified by the Subdivision Committee. Thus, even though a waiver to the Land Subdivision Regulations is necessary, the Staff offered the following revised recommendations.

The Subdivision Committee Recommended: **Approval**, subject to the following revised conditions:

1. Urban County Engineer's acceptance of drainage, storm, and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Building Inspection's approval of landscaping and required street tree information.
4. Urban Forester's approval of tree protection plan.
5. Department of Environmental Quality's approval of environmentally sensitive areas.
6. Bike and Pedestrian Planner's approval of bike trails and pedestrian facilities.
7. Greenspace Planner's approval of the treatment of greenways and greenspace.
8. Denote existing easements and denote new easements as "proposed."
9. Addition of planting plan information from previous plan.
10. Kentucky Department of Transportation's approval of proposed access to Greendale Road.
11. Denote tree protection areas.
12. Denote location of construction access.
13. Label 20' building line on lots 91 & 92.

* - Denotes date by which Commission must either approve or disapprove plan.

14. Clarify proposed development restrictions within 50' of cemetery.
15. Provided the Planning Commission grants a waiver to Article 6-8(a) of the Land Subdivisions Regulations.
16. Resolve applicability of note #18 on the previous plan.
17. Resolve buildable area on lot 22.

2. **FINAL SUBDIVISION PLANS**

- a. **PLAN 2011-22F: DENTON FARMS, INC., UNIT 1-F (AMD) (5/1/11)*** - located at 3936-3985 Tatton Park.
(Council District 7) **(Foster-Roland, Inc.)**

Note: The purpose of this amendment is to add two new lots.

The Subdivision Committee Recommended: **Postponement**. There were questions regarding buildable areas within existing easements.

Should this plan be approved, the following requirements should be considered:

1. Urban County Engineer's acceptance of drainage, storm and sanitary sewers.
 2. Urban County Traffic Engineer's approval of street cross-sections and access.
 3. Building Inspection's approval of landscaping and required street tree information.
 4. Approval of street addresses as per e911 staff.
 5. Urban Forester's approval of tree protection area(s).
 6. Addition of utility and street light easements as required by the utility companies and the Urban County Traffic Engineer.
 7. Denote: This property shall be developed in accordance with the approved final development plan.
 8. Addition of street tree information.
 9. Addition of tree planting plan.
 10. Addition of conditional zoning notes from previous plan.
 11. Addition of cross-sections "D-D" and "H-H" from previous plan.
 12. Addition of private street notes from previous plan.
 13. Approval of exaction information to the approval of the Division of Planning.
 14. Correct building line (71') from Branham Park (from previous plan).
 15. Addition of permanent overflow swale note (from previous plan).
 16. Remove duplicate purpose of amendment note (on right side of plat).
 17. Remove open space utility note (below duplicate purpose note).
 18. Replace Land Surveyor's certification with Engineer's certification.
 19. Correct Planning Commission certification.
 20. Correct note #7.
 21. Addition of lot development standards (from previous plan).
 22. Addition of owner developer information.
 23. Addition of private utility provider information.
 24. Label private streets on cross-sections.
 25. Label special design area (from previous plan).
 26. Correct plat cabinet information in survey notes.
 27. Discuss easement conflicts on lots 6, 9 and 11 with buildable areas.
- b. **PLAN 2011-23F: SHARKEY PROPERTY, UNIT 1, LOT 9 (AMD) (5/1/11)*** - located at 125 Louie Place.
(Council District 2) **(EA Partners)**

Note: The purpose of this amendment is to subdivide one lot into two lots.

The Subdivision Committee Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, storm and sanitary sewers.
 2. Urban County Traffic Engineer's approval of street cross-sections and access.
 3. Building Inspection's approval of landscaping and required street tree information.
 4. Approval of street addresses as per e911 staff.
 5. Urban Forester's approval of tree protection area(s).
 6. Addition of utility and street light easements as required by the utility companies and the Urban County Traffic Engineer.
 7. Denote number and location of trees to be planted to meet canopy requirements.
 8. Addition of applicable portion of note #3 from parent plat.
- c. **PLAN 2011-24F: LFUCG PROPERTY & THE JOYCE FIELDS PROPERTY (AMD) (5/1/11)*** - located at 115 Cisco Road. (Council District 11) **(Hall-Harmon Engineers)**

Note: The purpose of this amendment is to subdivide one lot into three lots as shown on the plan.

The Subdivision Committee Recommended: **Approval**, subject to the following conditions:

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1. Urban County Engineer's acceptance of drainage, storm and sanitary sewers.
 2. Urban County Traffic Engineer's approval of street cross-sections and access.
 3. Building Inspection's approval of landscaping and required street tree information.
 4. Approval of street addresses as per e911 staff.
 5. Urban Forester's approval of tree protection area(s).
 6. Department of Environmental Quality's approval of environmentally sensitive areas.
 7. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
 8. Addition of utility and street light easements as required by the utility companies and the Urban County Traffic Engineer.
 9. Correct plan title (property names and amended final).
 10. Addition of name and address of developer.
 11. Addition of all easements from previous plan.
 12. Addition of building line setbacks.
 13. Addition of maintenance note for access easements.
 14. Addition of sink hole information (non-buildable area) and pump station easement, as necessary.
 15. Correct site statistics (length of street frontage).
 16. Addition of street tree information.
 17. Addition of easement for Addison Park/Day Treatment Trail to the approval of Parks and Recreation.
- d. PLAN 2011-25F: HAMBURG PLACE OFFICE PARK, LOT 12 (AMD) (5/1/11)* - located on Pink Pigeon Parkway and Vendor Way. (Council District 6) **(Vision Engineering)**

Note: The purpose of this amendment is to subdivide one lot into two lots.

The Subdivision Committee Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, storm and sanitary sewers.
 2. Urban County Traffic Engineer's approval of street cross-sections and access.
 3. Building Inspection's approval of landscaping and required street tree information.
 4. Approval of street addresses as per e911 staff.
 5. Urban Forester's approval of tree protection area(s).
 6. Addition of utility and street light easements as required by the utility companies and the Urban County Traffic Engineer.
 7. Revise plan to remove all consolidation information.
 8. Correct plan title.
 9. Addition of maintenance note per Article 5-4(g) of the Subdivision Regulations.
 10. Provide inset of lot line between lots 12B and 8 (due to scale).
 11. Revise purpose of amendment note.
 12. Title "Owner's Certification."
 13. Delete lines in Vendor Way to clarify it is not being dedicated by this plat.
- e. PLAN 2011-26F: FOREST PARK ADDITION (AMD) (5/1/11)* - located at 201 Forest Park Road. **(Wes Witt, Inc.)**
(Council District 3)

Note: The purpose of this amendment is to subdivide one lot into two lots.

The Subdivision Committee Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, storm and sanitary sewers.
 2. Urban County Traffic Engineer's approval of street cross-sections and access.
 3. Building Inspection's approval of landscaping and required street tree information.
 4. Approval of street addresses as per e911 staff.
 5. Urban Forester's approval of tree protection area(s).
 6. Addition of utility and street light easements as required by the utility companies and the Urban County Traffic Engineer.
 7. Denote proposed and existing easements.
 8. Denote private utility providers as per Article 5-4(e) of the Subdivision Regulations.
 9. Add maintenance note per Article 5-4(g) of the Subdivision Regulations.
 10. Denote public passage way easement for utility strip and sidewalk adjacent to Forest Park Road right-of-way.
- f. PLAN 2005-196F: SHARKEY PROPERTY UNIT 2-B (5/24/11)* - located at 1700 Leestown Road (a portion of). **(EA Partners)**
(Council District 2)

Note: The Planning Commission originally approved this plan on August 11, 2005, subject to the (original) following conditions:

1. Urban County Engineer's acceptance of drainage, storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of parking, circulation, access, and street cross-sections.
3. Building Inspection's approval of landscaping.
4. Urban Forester's approval of tree inventory map/tree preservation plan.

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5. Approval of street addresses by e911 staff.
6. Addition of utility and street light easements as required by the utility companies and the Urban County Traffic Engineer.
7. Provided that all appropriate rights-of-way are dedicated, either through the recordation of Unit 2-A, or by adding the streets to this plat.

The Planning Commission reapproved this plan on August 10, 2006; November 8, 2007; January 15, 2009 and May 13, 2010, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of parking, circulation, access, and street cross-sections.
3. Building Inspection's approval of landscaping.
4. Approval of street addresses by e911 staff.
5. Addition of utility and street light easements as required by the utility companies and the Urban County Traffic Engineer.
6. Denote: No building permit shall be issued for lots 50 and 54 until an easement minor plat is certified.

Note: The applicant has now requested a continued discussion to revise condition #6.

The Subdivision Committee Recommended: **Postponement**. The continued discussion item proposes changes to the approved lotting pattern. However, the proposed change to the corollary development plan does not meet Article 9 requirements.

- g. PLAN 2011-33F: BRIGHTON EAST TOWNHOMES LOTS 1-12 (AMD) (5/24/11)* - located at 3704 – 3725 St. Andrews Walk. (Council District 6) **(Foster - Roland)**

Note: The purpose of this amendment is to revise a garage setback note on Lot 3.

The Subdivision Committee Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Building Inspection's approval of landscaping and required street tree information.
4. Approval of street addresses as per e911 staff.
5. Addition of metes and bounds along McFarland Lane.
6. Addition of monument information from previous plat.
7. Delete the duplicate "Purpose of amendment note."
8. Delete blanket open space utility easement note.
9. Correct Land Surveyor's certification.
10. Correct Planning Commission certification.
11. Revise the purpose of amendment note to read: "To revise note #10."
12. Review by the Technical Committee prior to certification.

3. DEVELOPMENT PLANS

- a. DP 2006-65: BLACKFORD PROPERTY, PHASES 1 & 2 (AMD.) (3/10/11)* – located at 6600 Man O' War Boulevard (a portion of). (Council District 12) **(EA Partners)**

Note: The Planning Commission postponed this plan at its April 8, 2010; May 13, 2010; June 10, 2010; July 8, 2010; August 12, 2010; September 9, 2010; October 14, 2010; November 11, 2010 and January 13, 2011, meetings. This development plan requires the posting of a sign, and an affidavit of such.

Note: The original purpose of this amendment was to allow one additional lot, improve street connectivity, to revise plan notes and to remove a temporary access. The Planning Commission originally approved this plan on June 8, 2006, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, storm and sanitary sewers and floodplain information.
2. Urban County Traffic Engineer's approval of access and street cross-sections.
3. Urban Forester's approval of tree preservation plan.
4. Environmental Planner's approval of environmentally sensitive areas.
5. Approval of street names by e911 staff.
6. Correct street cross-sections.
7. Depict the previously approved stub street to Meadow Oaks with solid lines rather than dashed.
8. Complete exaction information, including any action of the Exaction Appeals Committee, to the approval of the Division of Planning.

Note: The applicant has requested a continued discussion to delete a previously approved street, and to increase and revise the single family lotting layout on Phase 1, Unit 5, by 76 lots.

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The Subdivision Committee Recommended: **Postponement**. There were questions regarding the proposed density in the EAR-1 zone and the extent of the previously identified sinkhole on the property.

Should this plan be approved, the following amended requirements should be considered:

1. Urban County Engineer's acceptance of drainage, storm & sanitary sewers and floodplain information.
 2. Urban County Traffic Engineer's approval of access and street cross-sections.
 3. Urban Forester's approval of tree ~~preservation~~ protection plan.
 4. Environmental Planner's approval of environmentally sensitive areas.
 5. Approval of street names by e911 staff.
 - ~~6. Correct street cross-sections.~~
 6. Building Inspection's approval of landscaping and landscape buffers.
 - ~~7. Depict the previously approved stub street to Meadow Oaks with solid lines rather than dashed.~~
 7. Division of Fire's approval of emergency access and fire hydrant locations.
 - ~~8. Complete exaction information, including any action of the Exaction Appeals Committee, to the approval of the Division of Planning.~~
 8. Denote construction access location.
 9. Clarify proposed easements.
 10. Clarify EAR-1 density in Phase 1 (units/gross acre).
 11. Revise purpose of amendment note.
 12. Discuss effective date of the LOMR.
 13. Discuss extent of sinkhole on lots 123-127.
 14. Discuss the proposed removal of tree protection areas, including those in the required buffer area.
 15. Discuss the increase in density in relation to the required landscape buffer (conditional zoning).
- b. DP 2011-16: MARK ACRE PROPERTIES, LLC (AMD) (4/27/11)* - located on South Broadway, Pine Street and Cedar Street. (Council District 3) **(CMW, Inc.)**

Note: The purpose of this amendment is to completely revise the development on the property.

The Subdivision Committee Recommended: **Postponement**. There were questions regarding the availability of on-street and off-street parking for the proposed 8,400 square-foot restaurant, the lack of circulation proposed in the townhouse area, and the loss of building design information from the previous development plan.

Should this plan be approved, the following requirements should be considered:

1. Urban County Engineer's acceptance of drainage, storm, and sanitary sewers.
 2. Urban County Traffic Engineer's approval of street cross-sections and access.
 3. Building Inspection's approval of landscaping and landscape buffers.
 4. Approval of street addresses as per e911 staff.
 5. Urban Forester's approval of tree protection plan.
 6. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
 7. Division of Fire's approval of emergency access and fire hydrant locations.
 8. Division of Waste Management's approval of refuse collection.
 9. Denote floor area and lot coverage proposed.
 10. Clarify proposed square footage of restaurant building.
 11. Denote the size of bedrooms in each townhome.
 12. Resolve South Broadway cross-section (differing sidewalk dimensions).
 13. Discuss townhouse design standards.
 14. Discuss 20' access aisle and access through to Cedar Street.
 15. Discuss open space utility for all units.
 16. Discuss compliance with Newtown Pike Design Guidelines & Ordinance.
- c. DP 2011-17: HAMBURG PLACE MALL, UNIT 1, PARCEL 3 (AMD #8) (5/1/11)* - located at 2309 Sir Barton Way. (Council District 6) **(Allen Engineering)**

Note: The purpose of this amendment is to add 800 square feet of buildable area to a restaurant and to revise the parking and dumpster location.

The Subdivision Committee Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, storm, and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Building Inspection's approval of landscaping and landscape buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree protection plan.
6. Division of Fire's approval of emergency access and fire hydrant locations.
7. Division of Waste Management's approval of refuse collection.
8. Correct plan title (AMD #8) and remove reference to a "minor" amendment.
9. Correct existing parking shown on side and rear of restaurant.

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10. Correct Planning Commission certification, and delete signature.
11. Remove building envelope conflict with rear dumpster location, and display existing dumpster location.
12. Correct building square footage and dimensions for "coolers."

- d. DP 2011-18: JAMES MOTOR CO. & KATHRYN M. MCBRAYER PROP. (AMD) (5/1/11)* - located at 2440 Richmond Road. (Council District 5) **(EA Partners)**

Note: The purpose of this amendment is to increase the buildable area, realign the access and parking, and revise the landscape buffers.

The Subdivision Committee Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, storm, and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Building Inspection's approval of landscaping and landscape buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree protection plan.
6. Division of Fire's approval of emergency access and fire hydrant locations.
7. Division of Waste Management's approval of refuse collection.
8. Addition of existing building dimensions.
9. Addition of height of existing and proposed buildings.
10. Correct note #8 for Lot 2.
11. Addition of contour information and source information for Lot 1.
12. Clarify public off-street parking areas (55 spaces to be provided).
13. Addition of tree inventory for Lot 2.
14. Correct note #4 to reference Code of Ordinances.
15. Addition of street cross-sections for Richmond Road.
16. Denote the 6' fence along the landscape buffer area, to the approval of the Division of Building Inspection.
17. Discuss the need for sidewalk improvements along Richmond Road frontage.

- e. DP 2011-19: HAMBURG PLACE OFFICE PARK, LOT 12-A (AMD) (5/1/11)* - located on Pink Pigeon Parkway and Vendor Way. (Council District 6) **(Vision Engineering)**

Note: The purpose of this amendment is to reflect development on Lot 12A.

The Subdivision Committee Recommended: **Postponement**. Improvements to area intersections are required to be reviewed as part of the development of Lot 12.

Should this plan be approved, the following requirements should be considered:

1. Urban County Engineer's acceptance of drainage, storm, and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Building Inspection's approval of landscaping and landscape buffers.
4. Approval of street addresses as per e911 staff.
5. Urban Forester's approval of tree protection plan.
6. Division of Fire's approval of emergency access and fire hydrant locations.
7. Division of Waste Management's approval of refuse collection.
8. Addition of lot line between lots 12B and 8.
9. Correct lot coverage statistics.
10. Addition of proposed easements on Lot 13.
11. Discuss prior note regarding traffic improvements to Man O' War Boulevard and Pink Pigeon Parkway.

- f. DP 2010-23: SHARKEY PROPERTY, UNIT 2-B (AMD) (7/4/10)* - located at 1758 Hatter Lane. **(EA Partners)**
(Council District 2)

Note: The Planning Commission originally approved this plan on May 13, 2010, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, storm, and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Building Inspection's approval of landscaping and landscape buffers.
4. Approval of street addresses as per e911 staff.
5. Urban Forester's approval of tree protection plan.
6. Greenspace Planner's approval of the treatment of greenways and greenspace.
7. Division of Fire's approval of emergency access and fire hydrant locations.
8. Division of Waste Management's approval of refuse collection.
9. Denote construction access.
10. Denote height of townhouses.
11. Document openspace and lot coverage compliance.
12. Correct typical townhome layout.
13. Resolve sanitary sewer easement conflict on lots 50 and 54 prior to certification.

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14. Document side yard compliance for proposed lot 60.
15. Provided the Planning Commission makes a finding per Article 6-8(m) of the Land Subdivision Regulations on the proposed access easement.

Note: The applicant has requested a continued discussion to revise condition #13.

The Subdivision Committee Recommended: Postponement. The revised development plan does not look to meet Article 9 requirements for perimeter setbacks.

- C. PERFORMANCE BONDS AND LETTERS OF CREDIT** – Any bonds or letters of credit requiring Commission action will be considered at this time. The Division of Engineering will report at the meeting.

- V. COMMISSION ITEMS** - The Chair will announce that any item a Commission member would like to present will be heard at this time.

- A. PFR 2011-2: FAYETTE COUNTY PUBLIC SCHOOLS RENOVATION AND EXPANSION FOR BRECKINRIDGE, CARDINAL VALLEY & MILLCREEK ELEMENTARY SCHOOLS** - a Public Facilities Review of redevelopment and expansion of Breckinridge Elementary, located at 2101 St. Mathilda Drive; Cardinal Valley Elementary, located at 218 Mandalay Road and Millicreek Elementary 1212 Reva Ridge Way.

SUMMARY FINDINGS: There are no Goals, Objectives or text of the *2007 Comprehensive Plan* in opposition to the expansion/renovation of any of the three elementary schools. The Land Use Element of the Plan recommends that each property be used for Public Education purposes, recognizing its historic use as a public elementary school and indicating a desire for it to remain so. The text of the Comprehensive Plan, including both the Land Use Element and the Community Facilities chapter, supports the projects, as do several Goals and Objectives.

STAFF RECOMMENDATION: Approval, as requested, with the following recommendation:

1. Even though the Fayette County Public School System is exempt from Zoning Ordinance requirements, it must still comply with State Building Code requirements. It is therefore recommended that any applicable permits be obtained from the Division of Building Inspection prior to commencing construction/remodeling of the school and grounds; and that a plan for storm water management be submitted to, and accepted by, the Division of Engineering prior to issuance of any permits for construction, particularly due to the fact that there is a FEMA flood hazard area approximately 1,000 from each property.

- B. NPE 2011-1: AMENDMENT TO NEWTOWN PIKE DESIGN GUIDELINES** – for property located at 502-526 South Broadway, 320 Pine Street and 319 Cedar Street

Request by: Richard V. Murphy (letter dated March 4, 2011)

Ordinance: Council Ordinance No: 105-2009

Location: 502-526 South Broadway, 320 Pine Street and 319 Cedar Street

COUNCIL ORDINANCE 105-2009 controls traffic movement, safety, access, and design aspects of the Newtown Pike and Scott Street Extensions. Section II of this Ordinance states: "that prior to the adoption of any amended ordinance, the Urban County Council shall receive a report from the Planning Commission outlining any concerns and/or recommendations."

The Staff will report at the meeting.

- C. CANCELLATION OF WORK SESSION** – The staff will request the Commission to take action to formally amend the 2011 Meeting & Filing Schedule to cancel one of their previously scheduled work sessions in March.

- VI. STAFF ITEMS** – The Chair will announce that any item a Staff member would like to present will be heard at this time.

- A. HOUSE BILL 55 TRAINING OPPORTUNITY** - There will be an APA audio conference on Wednesday, March 16, 2011 from 4:00 until 5:30 in the Division of Planning Conference Room on the 7th floor of the Phoenix Building. The title of this training session is "Mitigating Hazards through Planning " and will count toward 1.5 hours of training credit.

- VII. AUDIENCE ITEMS** – Citizens may bring a planning related matter before the Commission at this time for general discussion or future action. Items that will **NOT** be heard are those requiring the Commission's formal action, such as zoning items for early rehearing, map or text amendments; subdivision or development plans, etc. These last mentioned items must be filed in advance of this meeting in conformance with the adopted filing schedule.

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VIII. NEXT MEETING DATES -

Work Session, Thursday, 1:30 p.m., 2 nd Floor Council Chambers	March 17, 2011
Zoning Items Public Hearing , Thursday, 1:30 p.m., 2 nd Floor Council Chambers	March 24, 2011
Technical Committee, Wednesday, 8:30 a.m., Planning Division Office (Phoenix Building)	March 30, 2011
Work Session, Thursday, 1:30 p.m., 2 nd Floor Council Chambers	March 31, 2011
Subdivision Committee, Thursday, 8:30 a.m., Planning Division Office (Phoenix Building)	April 1, 2011
Zoning Committee, Thursday, 1:30 p.m., Planning Division Office (Phoenix Building)	April 1, 2011
Subdivision Items Public Meeting , Thursday, 1:30 p.m., 2 nd Floor Council Chambers	April 14, 2011

IX. ADJOURNMENT

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