

Lexington-Fayette Urban County Government

*200 E. Main St
Lexington, KY 40507*



Tuesday, March 10, 2015

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

**URBAN COUNTY COUNCIL
SCHEDULE OF MEETINGS
March 9 – March 16, 2015**

Monday, March 9

Special Council Meeting – Zone Change Hearing.....5:00 pm
Council Chamber – 2nd Floor Government Center

Tuesday, March 10

Special General Government & Social Services Committee.....11:00 am
Council Chamber – 2nd Floor Government Center

Environmental Quality & Public Works.....1:00 pm
Council Chamber – 2nd Floor Government Center

Council Work Session.....3:00 pm
Council Chamber – 2nd Floor Government Center

Wednesday, March 11

Transportation Technical Committee.....9:00 am
Conference Room – 7th Floor Phoenix Building

Tree Board.....10:30 am
Conference Room – 5th Floor Government Center

Thursday, March 12

Infill & Redevelopment Steering Committee.....9:30 am
Conference Room – 5th Floor Government Center

Friday, March 13

Bicycle Pedestrian Advisory Committee.....12:00 pm
Conference Room – 7th Floor Phoenix Building

Monday, March 16

No Meetings

Lexington-Fayette Urban County Council
Work Session Agenda
March 10, 2015

- I. Public Comment - Issues on Agenda**
- II. Requested Rezoning/ Docket Approval – Yes**
- III. Approval of Summary – Yes, p. 1-3**
- IV. Budget Amendments – Yes, p. 4**
- V. New Business – Yes, p. 5-16**
- VI. Continuing Business/ Presentations**
 - a** Neighborhood Development Funds, March 3, 2015, p. 17
 - b** Presentation: University of KY, Alumni Drive Reconstruction, p. 18-31
- VII. Council Reports**
- VIII. Mayor's Report – Yes**
- IX. Public Comment - Issues Not on Agenda**
- X. Adjournment**

Administrative Synopsis - New Business Items

- a** **0103-15** Authorization to accept Li-ion Batteries, NiMH batteries, and message boards that is being provided by Kentucky Emergency management for use in the CSEPP. The equipment is valued at \$104,144.80. There is no budgetary impact. (L0103-15)(Duggar/Bastin) p. 6
- b** **0168-15** Authorization to execute a Memorandum of Understanding between the LFUCG and the Kentucky Horse Park for the use of the park for a Chemical Stockpile Emergency Preparedness Program Event (CSEPP). There is no budgetary impact. (L0168-15)(Duggar/Bastin) p. 7
- c** **0170-15** Authorization to sign Notice of Construction for Radio Repeater to be submitted by Atlas License Company for the Division of Community -Corrections to maintain the FCC license. There is no budgetary impact. (L0170-15)(Ballard/Bastin) p. 8
- d** **0248-15** Authorization to execute a lease agreement between the Lexington-Fayette Urban County Government and Walker Properties of Central Kentucky, LLC for the property at 740 National Avenue. This agreement will be effective beginning July 1, 2015 through June 30, 2016. Annual budgetary impact is \$26,225.40 and will be budgeted in the appropriate fiscal years. (L0248-15) (Barnard/Bastin) p. 9
- e** **0258-15** Authorization to execute an agreement between the Department of Social Services and Bowman Systems to provide Case Management Software for the Department of Social Services. These services, which include implementation, training, software, and support, were solicited using the Request for Proposals process under RFP #46-2014. The fiscal impact for FY15 for year one fees will be \$62,190, and the funds are fully budgeted in 1101-606101-6001-75103. Ongoing annual recurring fees for years two and three shall be \$19,790 per year subsequent to funds being budgeted. (L0258-15) (Mills) p. 10
- f** **0261-15** Authorization to abolish one (1) classified position of Traffic Engineer (Grade 520E) and create one (1) classified position of Traffic Engineer Sr. (Grade 525E) in the Division of Traffic Engineer, effective upon passage of Council. Fiscal impact for FY15 is \$4,394.00 (6 pay periods). The annual fiscal impact is \$19,040.00. (L0261-15)(Maxwell/Holmes) p. 11

- g** **0262-15** Authorization to execute a professional services agreement between the LFUCG and CARMAN to provide landscape architectural services related to design of beautification of plantings. These services are part of the Corridors Breeders Cup Beautifucation Design Project. The cost is \$54,680.00 and is for a period of no more than nineteen (19) months. The funds are budgeted. (L0262-15)(Plueger/Holmes) p. 12
- h** **0263-15** Authorization to enter into a maintenance agreement with Emerson Network Power/Liebert Services to provide service on UPS. Funds are budgeted for FY15. The budgetary impact is \$6,752.00 for service through FY16. (L0263-15)(Nugent/Valicenti) p. 13
- i** **0266-15** Authorization to close the LFUCG right-of-way along a portion of DeRoode to facilitate mitigation efforts associated with the Newtown Pike Extension. (L0266-15)(Frazier/Paulsen) This is a request to close the LFUCG right-of-way along a portion of DeRoode to facilitate the mitigation effort associated with the Newtown Pike Extension Project. The Streets to be closed are a portion of DeRoode Street, De Short Circle, and a portion of McKinley Street. LFUCG Division Directors and utility company representatives have consented to this request. There is no budgetary impact. p. 14
- j** **0282-15** Authorization to abolish one (1) position of Deputy Coroner (Grade 515N) and create one (1) position of Chief Deputy Coroner Supervisor (Grade 525E); abolish one (1) position of Assistant Coroner (Grade 525E) and create one (1) position of Chief Deputy Coroner Sr. (Grade 518N); reclassifying the incumbents within the Coroner's Office, effective upon passage of Council. The fiscal impact for FY15 will be \$5,121.00 for 5 pay periods. The Fiscal impact for FY16 will be \$26,627.00. (L0282-15) (Maxwell/Hamilton) p. 15
- k** **0287-15** Authorization to accept the recommendation of Waste Services of the Bluegrass, Inc. for Waste Management Disposal and Transfer Station Operations, RFP #50-2014. Waste Services of the Bluegrass, Inc. will have a price contract. Three bids were submitted. They were the low bid. Funds will be budgeted for FY16. There is no fiscal impact for FY15. (0287-15)(Slatin/Thurman) p. 16

**Urban County Council
Work Session Table of Motions
February 24, 2015**

Mayor Gray called the meeting to order at 3:03pm. Council Members Kay, Stinnett, Moloney, Ford, Akers, Gibbs, Lamb, Farmer, Evans, Scutchfield, Brown, Mossotti, Bledsoe and Henson were present. Lane was absent.

I. Public Comment – Issues on Agenda

Motion by Stinnett to move item E under continuing business (SAVI presentation) to the beginning of the meeting. Seconded by Farmer. Motion passed without dissent.

II. Requested Rezoning/Docket Approval

Motion by Stinnett to approve the docket for the February 26, 2015 Council meeting. Seconded by Henson. Motion passed without dissent.

Motion by Lamb to reschedule the UK Alumni Drive presentation for the March 3, 2015 work session. Seconded by Farmer. Motion passed without dissent.

III. Approval of Summary

Motion by Farmer to approve the February 10, 2015 summary. Seconded by Henson. Motion passed without dissent.

IV. Budget Amendments

Motion by Mossotti to approve budget amendments. Seconded by Farmer. Motion passed without dissent.

Motion by Stinnett to amend the budget amendment request list to include a budget amendment to provide for Streets & Roads for additional salt and contract snow removal in the amount of \$488,000 funds are being reallocated from budgets from various utility accounts within the general fund. Seconded by Mossotti. Motion passed without dissent.

V. New Business

Motion by Farmer to approve new business. Seconded by Henson. Motion passed without dissent.

VI. Continuing Business/Presentations

Motion by Mossotti to refer to the docket the Fire Code Amendments (UCG Code of Ordinances 9-11, 9-13, 9-3 and 9-13). Seconded by Henson. Motion passed without dissent.

Motion by Mossotti to refer the Taxi Cab Ordinance to the docket. Seconded by Henson. Motion tied 7-7. Kay, Ford, Akers, Mossotti, Henson, Gibbs and Bledsoe voted yes. Farmer, Stinnett, Scutchfield, Brown, Evans, Lamb and Moloney voted no. Mayor Gray broke the tie by voting yes. Motion passed.

Motion by Farmer to refer to the docket a resolution authorizing and directing the division of traffic engineering, pursuant to code of ordinances section 18-46, to designate the following streets in the Columbia Heights neighborhood area as being prohibited to through trucks, and authorizing and directing the division of traffic engineering to install proper and appropriate signs in accordance with the designation: McCaws Alley, Park Avenue, Ashland Terrace, Columbia Avenue between Woodland Avenue and Marquis Avenue, Marquis Avenue between Ashland Terrace and Columbia Avenue/Sunset Drive, South Ashland Avenue between Ashland Terrace and Sunset Drive. Seconded by Ford. Motion passed 13-1. Kay, Stinnett, Moloney, Ford, Akers, Gibbs, Lamb, Evans, Scutchfield, Brown, Mossotti, Bledsoe and Henson voted yes. Farmer voted no.

Motion by Farmer to approve the installation of a multi-way stop at Ferndale Pass and Buck Lane. Seconded by Akers. Motion passed without dissent.

Motion by Farmer to reduce the speed limit on West Second Street 35 mph to 25 mph. Seconded by Akers. Motion passed without dissent.

Motion by Farmer to place on the docket for February 26, 2015 council meeting, an ordinance amending section 16-48 of the code to increase disposal rates for sewage, amending section 16-59 of the code to increase fees for sanitary sewer tap-on fees, all on July 1, 2015 and July 1, 2016. Seconded by Kay. Motion passed 13-1. Kay, Stinnett, Moloney, Ford, Gibbs, Lamb, Farmer, Evans, Scutchfield, Brown, Mossotti, Bledsoe and Henson voted yes. Akers voted no.

VII. Council Reports

Motion by Kay to refer the reorganization of building security to public safety and the reorganization of the Chief Information Office, Information Technology and the Division of Enterprise Solutions be placed in the General Government & Social Services committee for discussion at the April 7th meeting. Seconded by Ford. Motion passed without dissent.

Motion by Brown to place the snow and ice control plan into the Environmental Quality & Public Works committee for review and update. Seconded by Farmer. Motion passed without dissent.

Motion by Gibbs to place the UK Forest Health and Education Research Center in the Environmental Quality & public Works committee. Seconded by Henson. Motion passed without dissent.

VIII. Mayor's Report

IX. Public Comment – Issues Not on Agenda

X. Adjournment

Motion by Kay to adjourn at 5:58pm. Seconded by Mossotti. Motion passed without dissent.

BUDGET AMENDMENT REQUEST LIST

JOURNAL	84612-13	DIVISION	Grants and Special Projects	Fund Name Fund Impact	US Dept of Transportation 1,278,000.00 1,278,000.00CR .00
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To establish grant budget for design of Town Branch Phases IV, V, and VI.

JOURNAL	84569-70	DIVISION	Grants and Special Projects	Fund Name Fund Impact	Grants - State 450,000.00 450,000.00CR .00
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To amend Economic Development - Bingham McCutchen project to reflect repayment of project funds.

BUDGET AMENDMENT REQUEST SUMMARY

3160	U.S. Dept of Transportation	.00
3400	Grants – State	.00

NEW BUSINESS ITEMS REQUIRING BUDGET AMENDMENTS**5**

If the New Business item listed below is on the Agenda, approval includes approval of the attached Budget Amendment. These Budget Amendments are not voted upon as part of section IV on the Agenda and are for information only.

NEW BUSINESS ITEM	BUDGET JOURNAL	DIVISION	DESCRIPTION OF REQUEST
261-15	84657	Traffic Engineering	To abolish one classified position of Traffic Engineer and create one classified position of Traffic Engineer Sr. 1101 4,400.00 CR 1101 4,400.00 .00
282-15	84662	Coroner's Office	To abolish one position of Deputy Coroner and one position of Assistant Coroner and create one position of Chief Deputy Coroner Supervisor and one position of Chief Deputy Coroner Senior. 1101 5,120.00 1101 5,120.00 .00

EFFECT ON FUND BALANCES

FUND 1101 .00 NO IMPACT TO: GENERAL SERVICES DISTRICT FUND



Lexington-Fayette Urban County Government
Department of Public Safety
Division of Emergency Management

Jim Gray
Mayor

Ronnie Bastin
Public Safety Commissioner
Patricia L. Dugger, RS MPA
Emergency Management Director

MEMORANDUM

TO: Jim Gray, Mayor
Urban County Council
Sally Hamilton, CAO

FROM: Patricia L. Dugger, RS, MPA, Director DEM

RE: Acceptance of Equipment from Kentucky Emergency Management for use in the CSEPP

DATE: February 23rd 2015

This request is to authorize the Mayor to accept equipment from Kentucky Emergency Management for use in the CSEPP. The list is as follows:

Item	Amount	Assigned	Value	Use
Li-ion Batteries	11	St Joseph Hospital	2,893.44	PAPARS
Li-ion Batteries	9	St Joseph East Hospital	2,367.36	PAPARS
Li-ion Batteries	10	Central Baptist hospital	2630.40	PAPARS
NiMH batteries	16	St Joseph Hospital	4,525.44	PAPARS
NiMH batteries	13	St Joes East	3676.92	PAPARS
NiMH Batteries	11	Central Baptist	3,111.24	PAPARS
Message Boards	4	Lexington Police	84,940.00	Signage on Roadways

There is no cost to the LFUCG and therefore, there is no budgetary impact.

If you have any questions or need any additional information, please contact me at 425-2490.

xc: Commissioner Ronnie Bastin, Public Safety

**Lexington-Fayette Urban County Government**

Department of Public Safety
Division of Emergency Management

Jim Gray
Mayor

Ronnie Bastin
Public Safety Commissioner
Patricia L. Dugger, RS MPA
Emergency Management Director

MEMORANDUM

TO: Jim Gray, Mayor
Urban County Council
Sally Hamilton, CAO

FROM: Patricia L. Dugger, RS, MPA, Director DEM

RE: Memorandum of Understanding with Kentucky Horse Park

DATE: February 26, 2015

Attached is a Memorandum of Understanding between the LFUCG and the Kentucky Horse Park for use of facilities for an emergency/disaster situation in regards to an event at the Bluegrass Army depot in Richmond KY. This understanding assigns areas of use and each parties responsibilities.

If you have any questions or need any additional information, please contact me at 425-2490.

Attachment

copy: Commissioner Ronnie Bastin, Public Safety



Lexington-Fayette Urban County Government
DEPARTMENT OF PUBLIC SAFETY

Jim Gray
Mayor

Ronnie Bastin
Commissioner

To: Mayor Jim Gray
Sally Hamilton, CAO
Councilmembers

From: Rodney Ballard, Director *RB*
Division of Community Corrections

Date: February 18, 2015

FileID: 0170-15

Subject: Authorizing Mayor to sign Notice of Construction for Radio Repeater (Atlas License Company) for the Division of Community Corrections

Requesting authorization for the Mayor to sign the Notice of Construction to be submitted to the Federal government, by Atlas License Company, for the repeater installed in FY14 for the Division of Community Corrections. Atlas License Company assisted the Division with the FCC license application process, R180-2014. The Notice of Construction must be submitted to maintain the FCC license.

This is at no cost to the government.

cc: Ronnie Bastin, Commissioner
Department of Public Safety



LEXINGTON DIVISION OF POLICE

150 East Main Street • Lexington, KY 40507 • (859) 258-3600

TO: Mayor Jim Gray
Urban County Council

FROM: Chief Mark Barnard
Division of Police

DATE: February 18, 2015

RE: Lease Agreement – Walker Properties of Central Kentucky, LLC

Please find attached Lease Agreement between Walker Properties of Central Kentucky, LLC, and the Lexington-Fayette Urban County Government. This lease agreement is for the location at 740 National Avenue, Lexington, KY 40502. This agreement will be effective beginning July 1, 2015 through June 30, 2016. The monthly lease fee is \$2,185.45/per month. We are requesting approval for Mayor Gray to sign the attached agreement.

The cost of the lease agreement is fully funded and will be budgeted in the appropriate fiscal years. Annual budgetary impact is \$26,225.40.

Upon approval and signing, please forward a copy of the signed agreement to the Chief's Office to acquire additional signature.

A handwritten signature in black ink, appearing to read "Mark Barnard", written over a horizontal line.

Mark Barnard
Chief of Police

Attachment

cc: Ronnie Bastin, Commissioner of Public Safety



10
0258-15

Lexington-Fayette Urban County Government
DEPARTMENT OF SOCIAL SERVICES

Jim Gray
Mayor

Beth Mills
Commissioner

MEMORANDUM

TO: Mayor Jim Gray
Members of the Council

FROM: *Beth K. Mills*
Beth Mills, Commissioner of Social Services

DATE: February 23, 2015

SUBJECT: Agreement with Bowman Systems to provide Social Services Case Management Software

Requesting Council approval to execute an agreement between the Department of Social Services and Bowman Systems to provide Social Services Case Management Software. These services, which include implementation, training, software, and support, were solicited using the Request for Proposals process under RFP #46-2014. After careful consideration of five submitted proposals, the evaluation committee selected the proposal from Bowman Systems as the best overall response.

The fiscal impact for FY15 for year one fees will be \$62,190, and the funds are fully budgeted in 1101-606101-6001-75103. Ongoing annual recurring fees for years two and three shall be \$19,790 per year subsequent to funds being budgeted.

cc: Sally Hamilton, CAO
William O'Mara, Commissioner of Finance
Stacey Maynard, Council Administrator
tdm



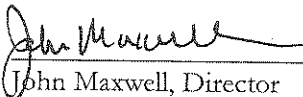
Lexington-Fayette Urban County Government
DIVISION OF HUMAN RESOURCES

Jim Gray
Mayor

Sally Hamilton
Chief Administrative Officer

M E M O R A N D U M

TO: Jim Gray, Mayor
Sally Hamilton, Chief Administrative Officer
Council Members

FROM: 
John Maxwell, Director
Division of Human Resources

DATE: February 23, 2015

SUBJECT: Abolish/Create Positions – Division of Traffic Engineering

The attached is requesting authorization to abolish one (1) classified position of Traffic Engineer (Grade 520E) and create one (1) classified position of Traffic Engineer Sr. (Grade 525E) in the Division of Traffic Engineer, effective upon passage of Council.

The request for this action is necessary to maintain the long term efficiency and effectiveness of the Division. The responsibilities required of the position include supervision of employees and possessing considerable knowledge of traffic engineering principles and practices.

The fiscal impact for FY2015 (6 pay periods) will be a cost of \$4,394 and will be funded by the division's operating account. All cost includes benefits.

Position Title	Annual Salary Before	Annual Salary After	Annual Increase/Decrease
Traffic Engineer	\$(50,381.76)	\$0	\$(50,381.76)
Traffic Engineer Sr.	\$0	\$66,015.10	\$66,015.10
Total Annual Impact/ Salary and Benefits \$19,040.00			

If you have questions or need additional information, please contact Alisha Lyle at (859) 258-3957.

Log #15-0051



Lexington-Fayette Urban County Government
DEPARTMENT OF ENVIRONMENTAL QUALITY AND PUBLIC WORKS

Jim Gray
Mayor

David L. Holmes
Commissioner

TO: Mayor Jim Gray
Urban County Council

FROM: *Susan Plueger*
Susan Plueger, Director
Division of Environmental Services

DATE: February 23, 2015

RE: **Professional Services Agreement for Landscape Architectural Consulting Services related to RFP #69-2014 - Corridors Breeders Cup Beautification Design Project**

The purpose of this memorandum is to request a resolution authorizing the award of a professional services agreement between the Lexington-Fayette Urban County Government (LFUCG) and CARMAN to provide landscape architectural services related to design of beautification plantings. The agreement is for a not-to-exceed amount of \$54,680.00 and is for a period of no longer than nineteen (19) months.

The project scope includes soil sampling, utility coordination, permitting assistance, and landscape architectural services for up to sixteen (16) beautification planting areas along four of Lexington's main corridors, including Versailles Road, Newtown Pike, Georgetown Road/Iron Works Pike, and Man O' War Boulevard.

On February 13, 2015, a Request for Proposal (RFP) selection committee reviewed eight (8) proposals for providing services submitted in response to RFP #69-2014 and recommended CARMAN for the contract.

A Project Team has been formed to provide input and stakeholder coordination throughout the course of the project. This team includes representatives from the Corridors Commission, Keep Lexington Beautiful Commission, Tree Board, America In Bloom - Lexington, and internal staff from several divisions.

The project is fully budgeted and funds are located in the following account:

1105 - 313201 - 3091 - 71299 CORR_BRCUP2015 COUNCIL

Questions regarding this agreement should be directed to me at 425-2888.

cc: David Holmes, Commissioner



Lexington-Fayette Urban County Government
DIVISION OF COMPUTER SERVICES

Jim Gray
Mayor

Aldona Valicenti
Chief Information Officer

To: Mayor Jim Gray
Urban County Council

From: Mike Nugent
Director, Computer Services

MN
AV

VIA: Aldona Valicenti, CIO

Date: February 23, 2015

Re: LFUCG Maintenance Agreement with Emerson Network Power/Liebert Services

We are requesting council approval for LFUCG to enter into a service agreement with Emerson Network Power/Liebert Services for annual maintenance on the Uninterruptible Power Systems (UPS). Funds are budgeted for the current fiscal year. Budgetary impact is \$6752.00 for service through FY16.

CC: Chad Cottle, Deputy CIO



LEXINGTON - FAYETTE URBAN COUNTY GOVERNMENT
Department of Planning, Preservation & Development
Division of Engineering

Jim Gray
Mayor

Derek J. Paulsen, Ph.D.
Commissioner

MEMORANDUM

TO: Mayor Jim Gray
Urban County Council
Derek Paulsen, Commissioner
Brad Frazier, Director

FROM: Andrew Grunwald, P.E.
Municipal Engineer Sr.

DATE: February 24, 2015

RE: Request For DeRoode St right-of-way closure

This memorandum is to request Urban County Council authorization for the closure of LFUCG right-of-way along a portion of DeRoode to facilitate the mitigation effort associated with the Newtown Pike Extension Project. The Streets to be closed are a portion of DeRoode Street, De Short Circle and a portion of McKinley Street as shown on the attached Exhibit (*Existing LFUCG Right of Way to Close – February 2, 2015*). LFUCG Division Directors and utility company representatives have consented to this request. The Commonwealth of Kentucky and LFUCG will accept full responsibility of the right-of-way and redevelopment. Should you have and questions, please feel free to contact me at 258-3410.

15.P031.403.Closure of DeRoode–2-24-2015

H O R S E C A P I T A L O F T H E W O R L D

101 East Vine Street, Suite 400

Lexington, KY 40507

(859) 258-3410

FAX (859) 258-3458

www.lexingtonky.gov



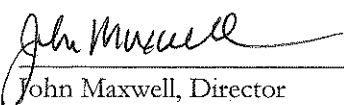
Lexington-Fayette Urban County Government
DIVISION OF HUMAN RESOURCES

Jim Gray
Mayor

Sally Hamilton
Chief Administrative Officer

MEMORANDUM

TO: Jim Gray, Mayor
Sally Hamilton, Chief Administrative Officer
Council Members

FROM: 
John Maxwell, Director
Division of Human Resources

DATE: February 26, 2015

SUBJECT: Abolish/Create Positions – Coroner's Office

The attached action is requesting authorization to abolish one (1) position of Deputy Coroner (Grade 515N) and create one (1) position of Chief Deputy Coroner Supervisor (Grade 525E); abolish one (1) position of Assistant Coroner (Grade 525E) and create one (1) position of Chief Deputy Coroner Sr. (Grade 518N); reclassifying the incumbents within the Coroner's Office, effective upon passage of Council.

Upon the request of the Coroner's Office, and in accordance with Section 22-2 (4) of the Code of Ordinances, the Division of Human Resources conducted a reclassification study on the requested position of Deputy Coroner held by John Cox and Assistant Coroner held by Claire Dixon-Conder within the Coroner's Office. The positions were analyzed by staff using the whole job rank and factor comparison methods. The outcome is a recommended change in pay grade as described in this action.

The fiscal impact for FY2015 (5 pay periods) will be a cost of \$5,121.00 including benefits.

Name	Position Title	Annual Salary Before	Annual Salary After	Annual Increase/Decrease
John Cox	Chief Deputy Coroner Supervisor	\$38,151.36	\$60,013.72	\$21,862.36
Claire Dixon-Conder	Chief Deputy Coroner Sr.	\$76,053.02	\$76,053.02	\$0
Total Annual Impact/ Salary and Benefits \$26,627.00				

If you have questions or need additional information, please contact Alisha Lyle at (859) 258-3957.

Log # 15-0042



Lexington-Fayette Urban County Government
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Gray
Mayor

William O'Mara
Commissioner

February 26, 2015

To: Jim Gray, Mayor

From: Todd Slatin, Director of Central Purchasing

Subject: RFP #50-2014 Waste Management Disposal and Transfer Station Operations

The Division of Central Purchasing issued a request for proposal in August of 2014 for the operation of our transfer station and disposal of municipal waste and sludge. On October 30th, 2014 proposals submitted by Waste Services of the Bluegrass, Republic Services and Advanced Disposal Services were opened. A selection committee comprised of Waste Management, Water Quality, Environmental Quality, Mayor's Office, Council Office and Purchasing staff reviewed and scored the submitted proposals.

After reviewing the proposals and interviewing the two top scoring firms, the selection committee unanimously selected Waste Services of the Bluegrass for contract award. Waste Services of the Bluegrass provides the lowest disposal cost and meets all requirements outlined in the Request for Proposal. After a thorough, detailed evaluation of the submittals and the successful negotiation of a contract that is fair and equitable to both parties, the committee recommends that Waste Services of the Bluegrass be approved for waste management disposal and transfer station operations.

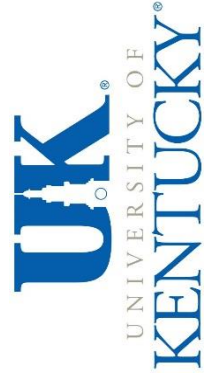
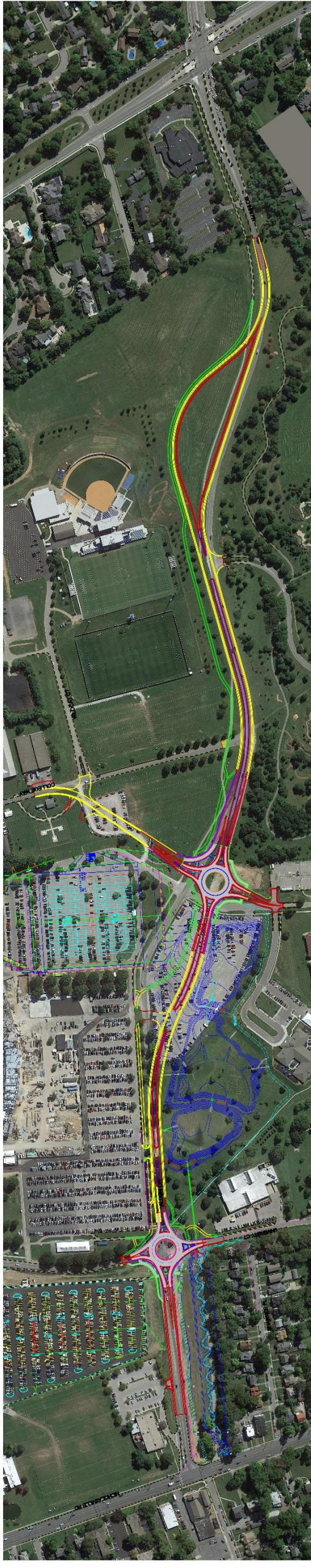
Cc: Sally Hamilton, CAO
David Holmes, Commissioner of Environmental Quality & Public Works
Bill O'Mara, Commissioner of Finance
Tracey Thurman, Director of Waste Management
Charles Martin, Director of Water Quality
Brad Stone, Administrative Officer Senior
Wesley Holbrook, Policy Analyst
Alan Waddell, Legislative Aide to Council

Neighborhood Development Funds
March 3, 2015
Work Session

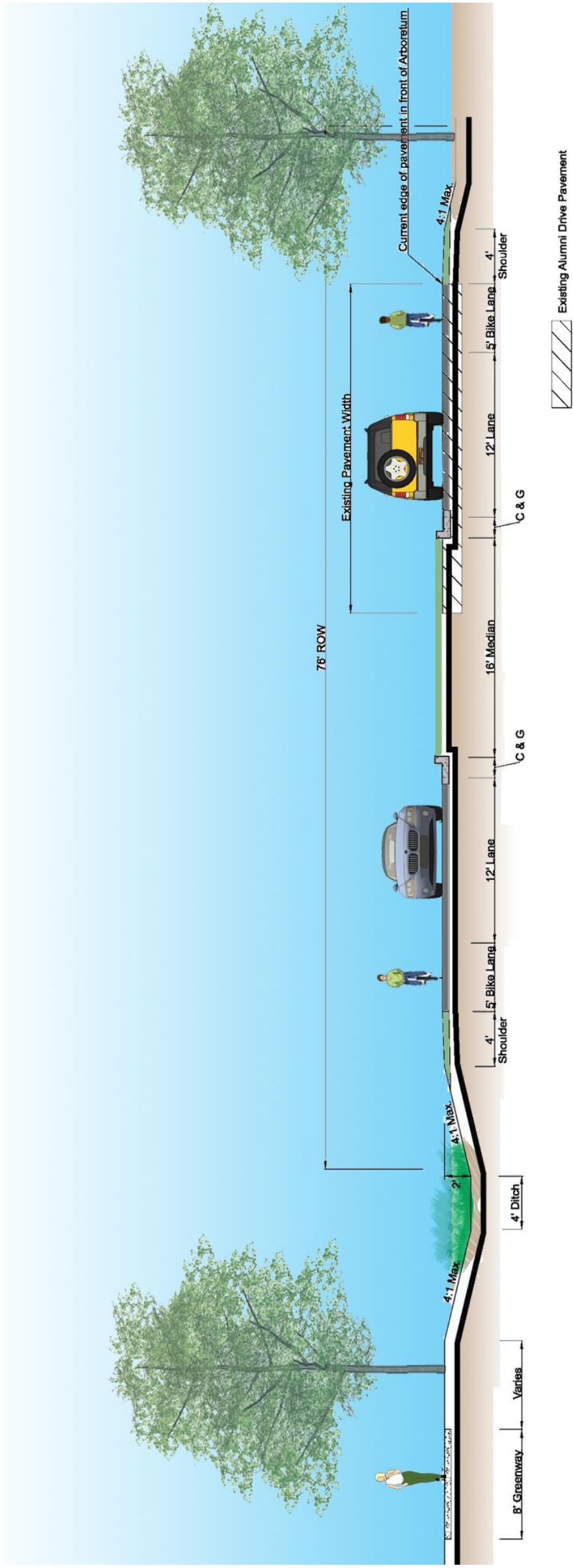
Amount	Recipient	Purpose
\$ 625.00	Bluegrass Swim Team, Inc. 3245 Tates Creek Road Lexington, KY 40502 Laura Kehrt	To provide funds for the Maddie Jackson Aquatic Center.

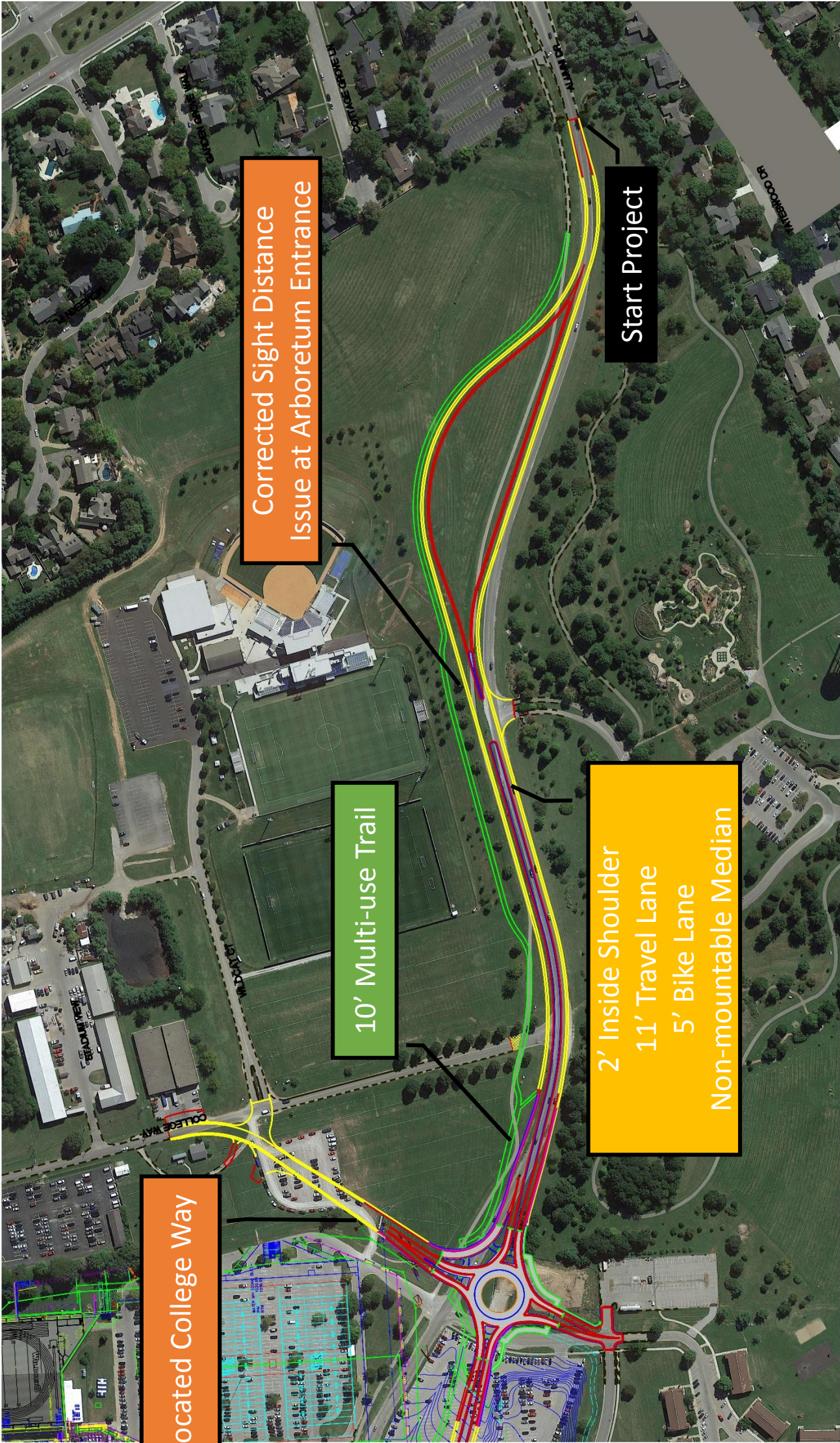
ALUMNI DRIVE RECONSTRUCTION

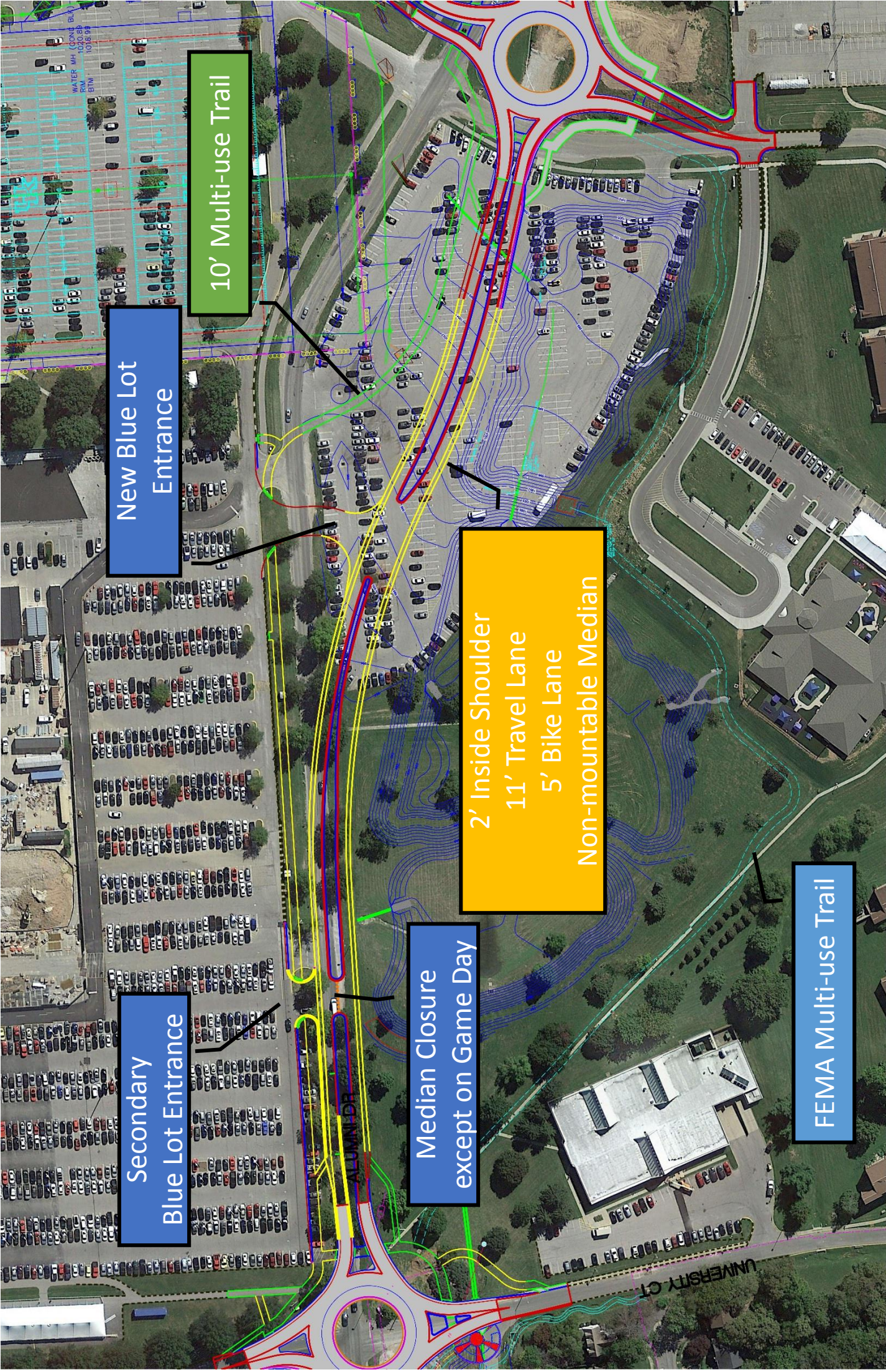
February 25, 2015



TYPICAL SECTION







New Blue Lot Entrance

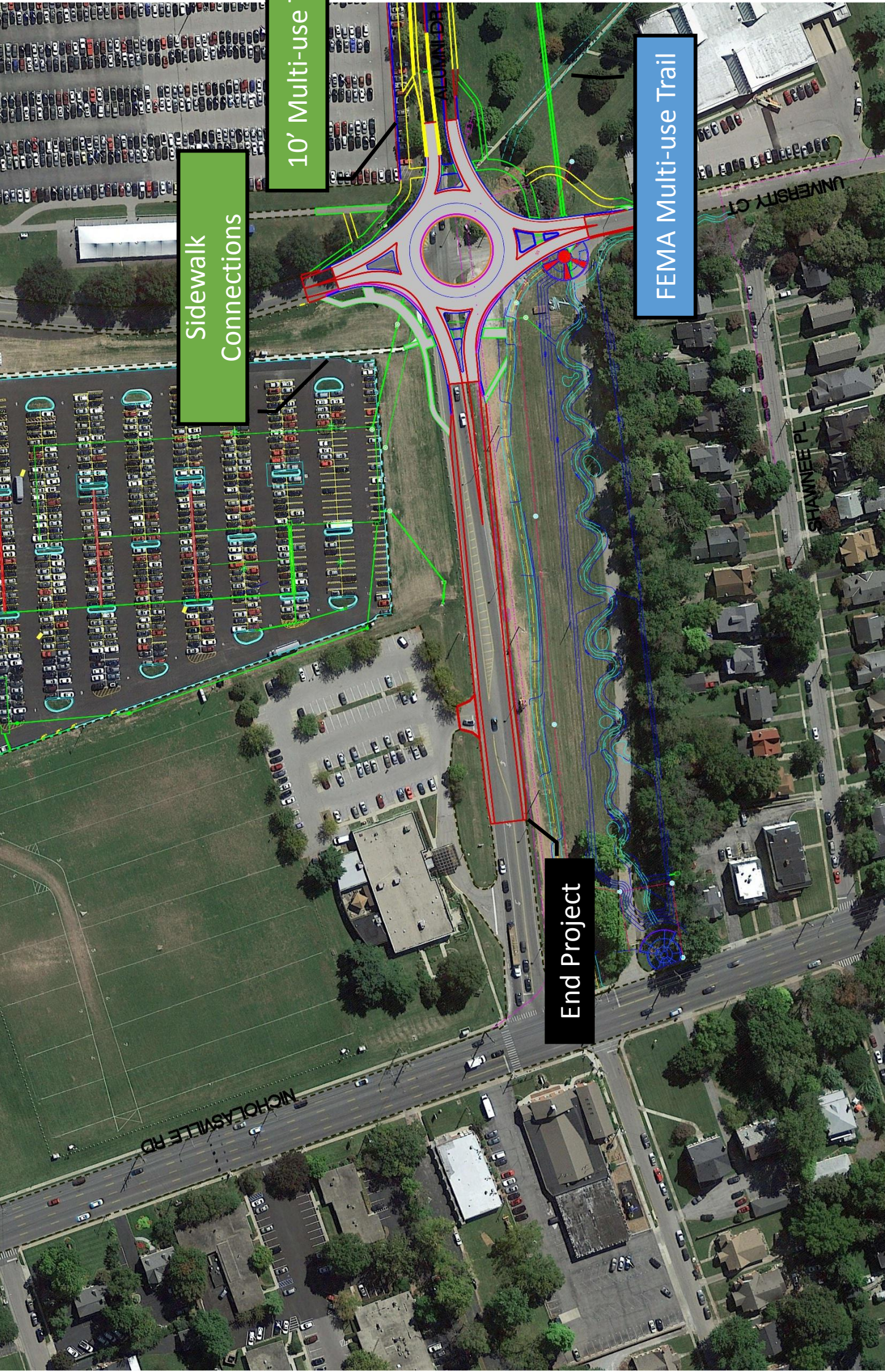
10' Multi-use Trail

2' Inside Shoulder
11' Travel Lane
5' Bike Lane
Non-mountable Median

Secondary Blue Lot Entrance

Median Closure except on Game Day

FEMA Multi-use Trail

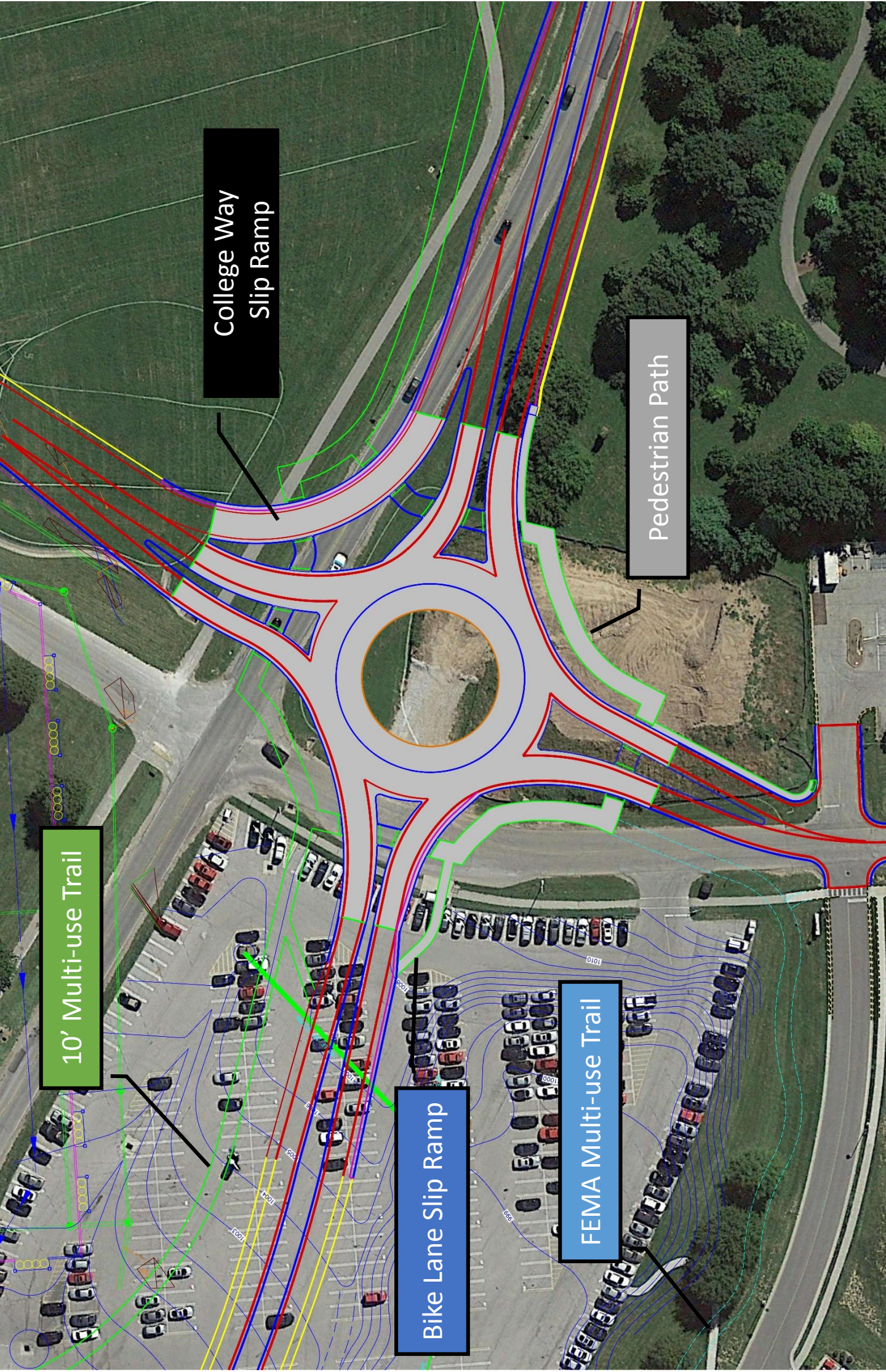


Sidewalk
Connections

10' Multi-use Trail

FEMA Multi-use Trail

End Project



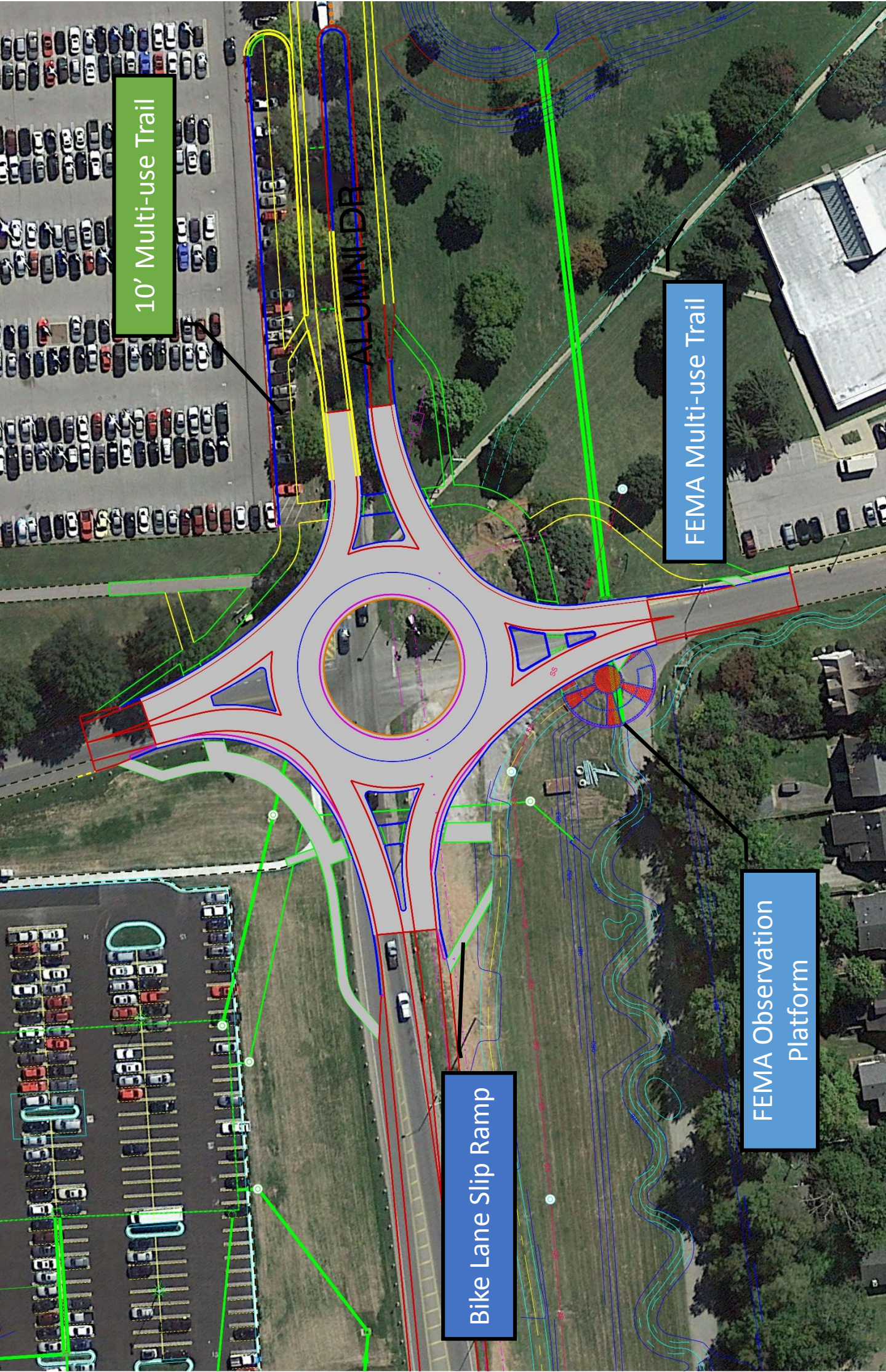
College Way
Slip Ramp

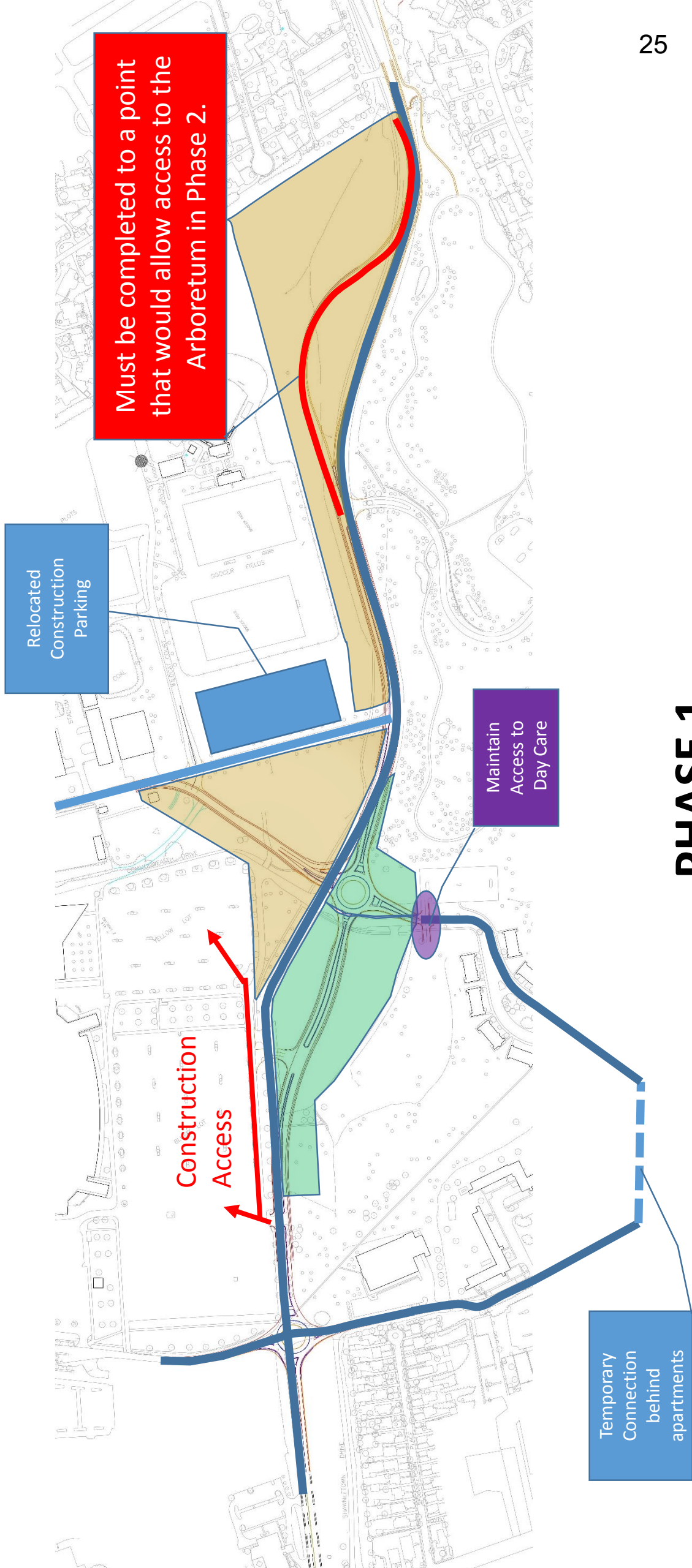
Pedestrian Path

10' Multi-use Trail

Bike Lane Slip Ramp

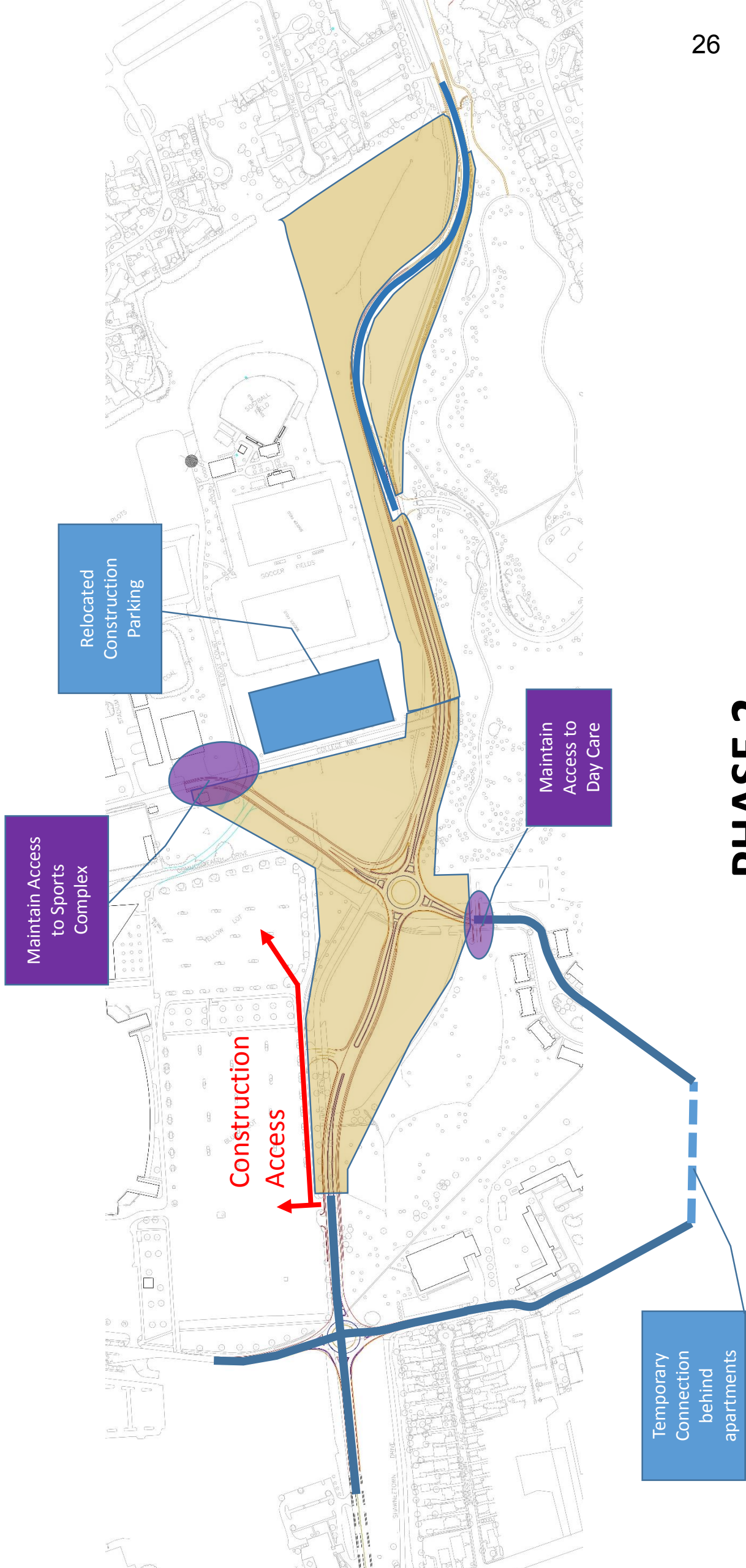
FEMA Multi-use Trail





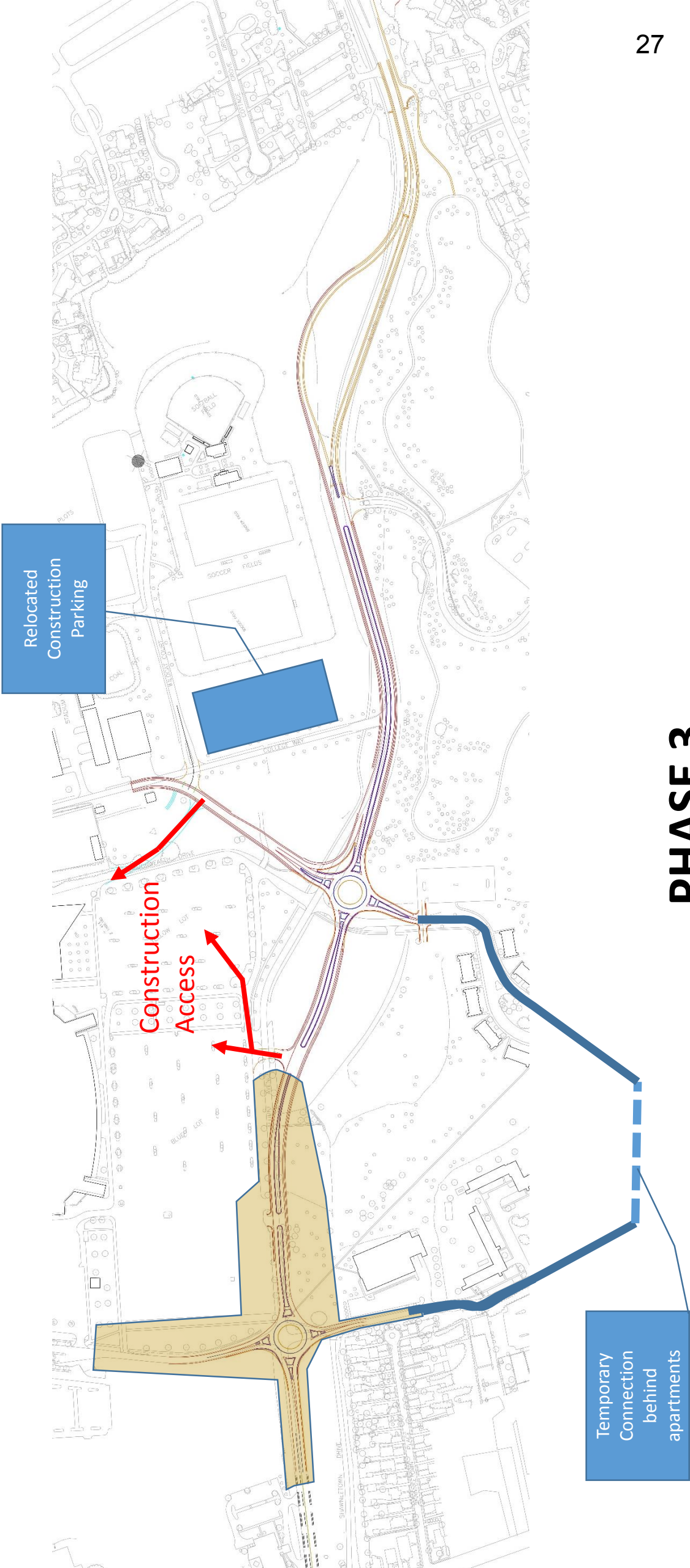
PHASE 1

Begin at initial mobilization mid-April through May 10th (4 weeks)



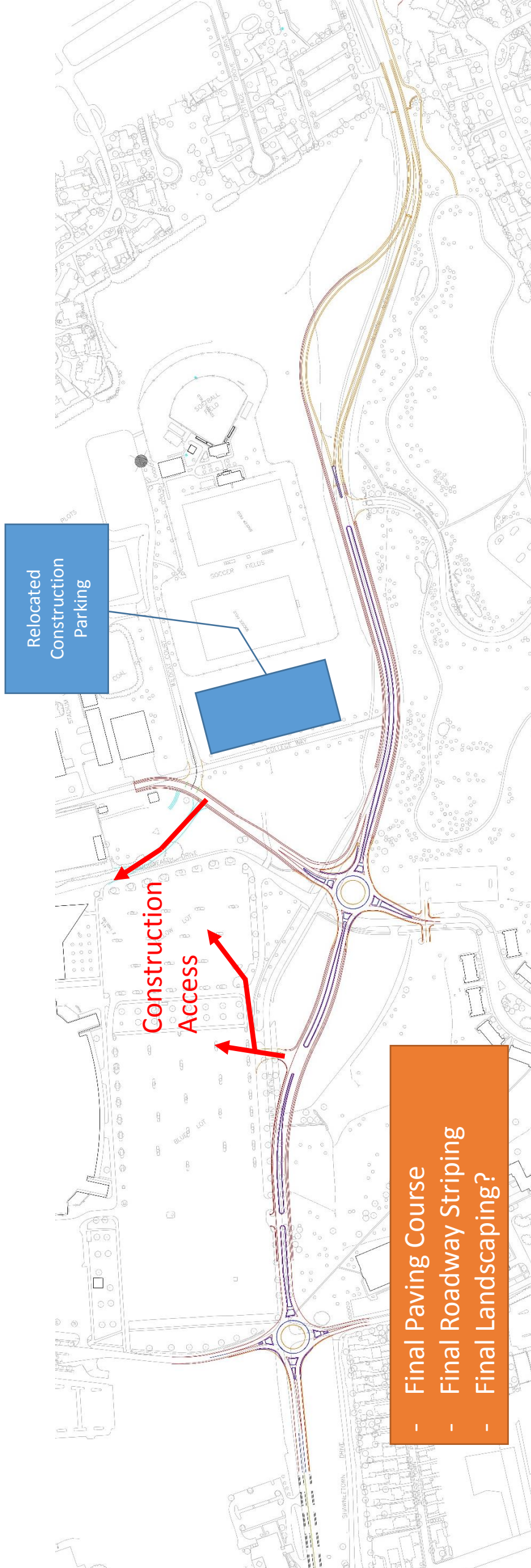
PHASE 2

Begin May 10th through July 5th (6 weeks)



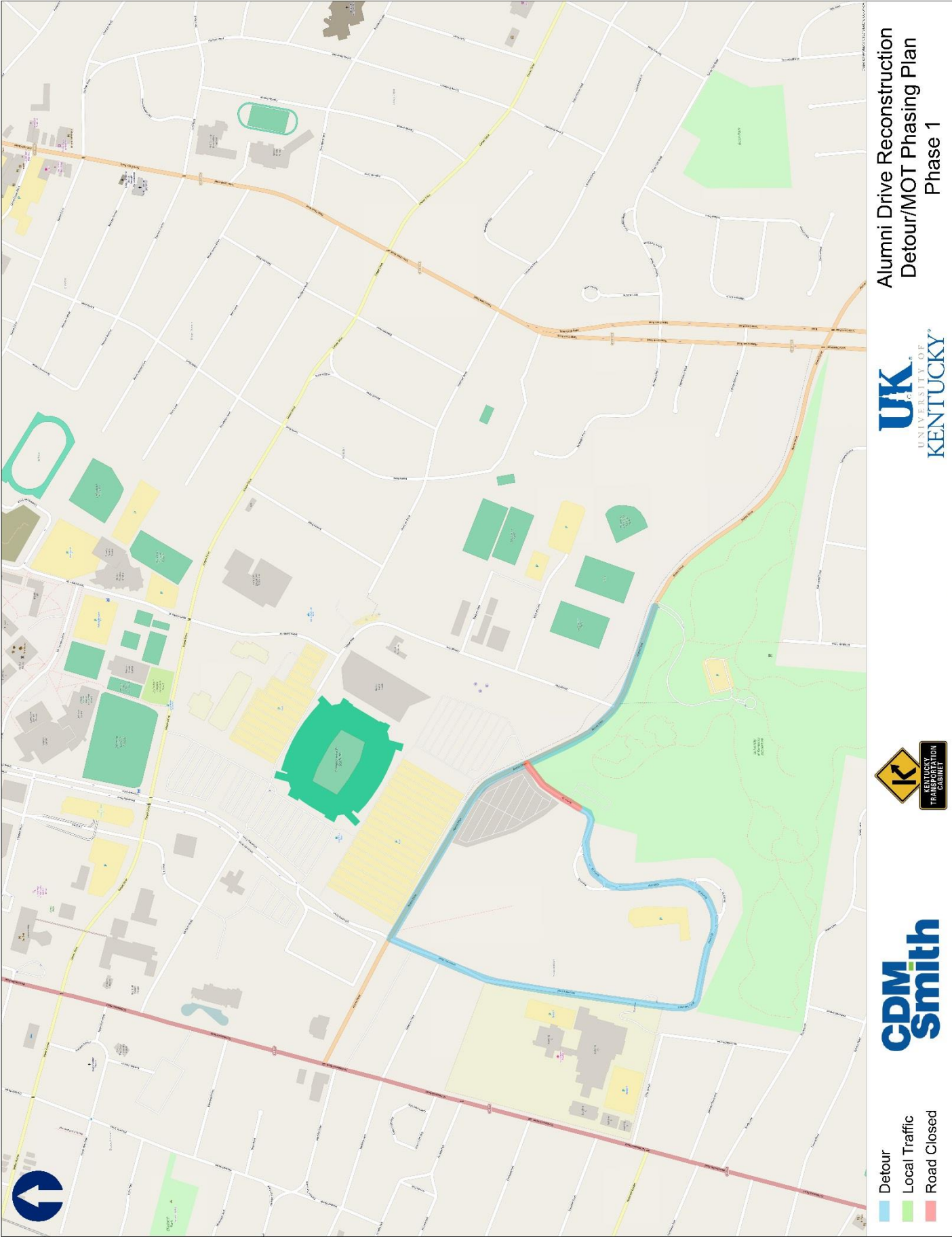
PHASE 3

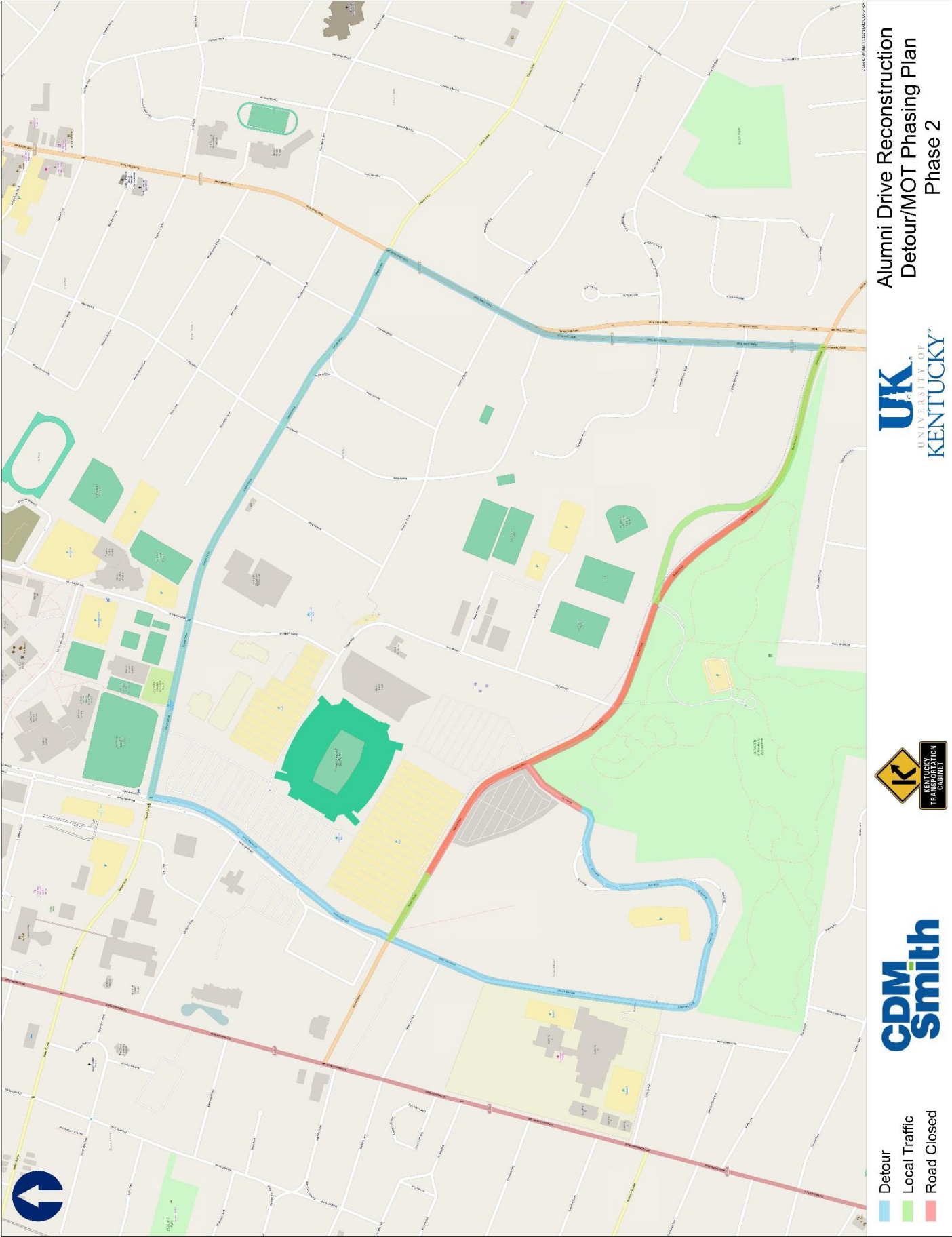
Begin July 6th through August 17th (6 weeks)

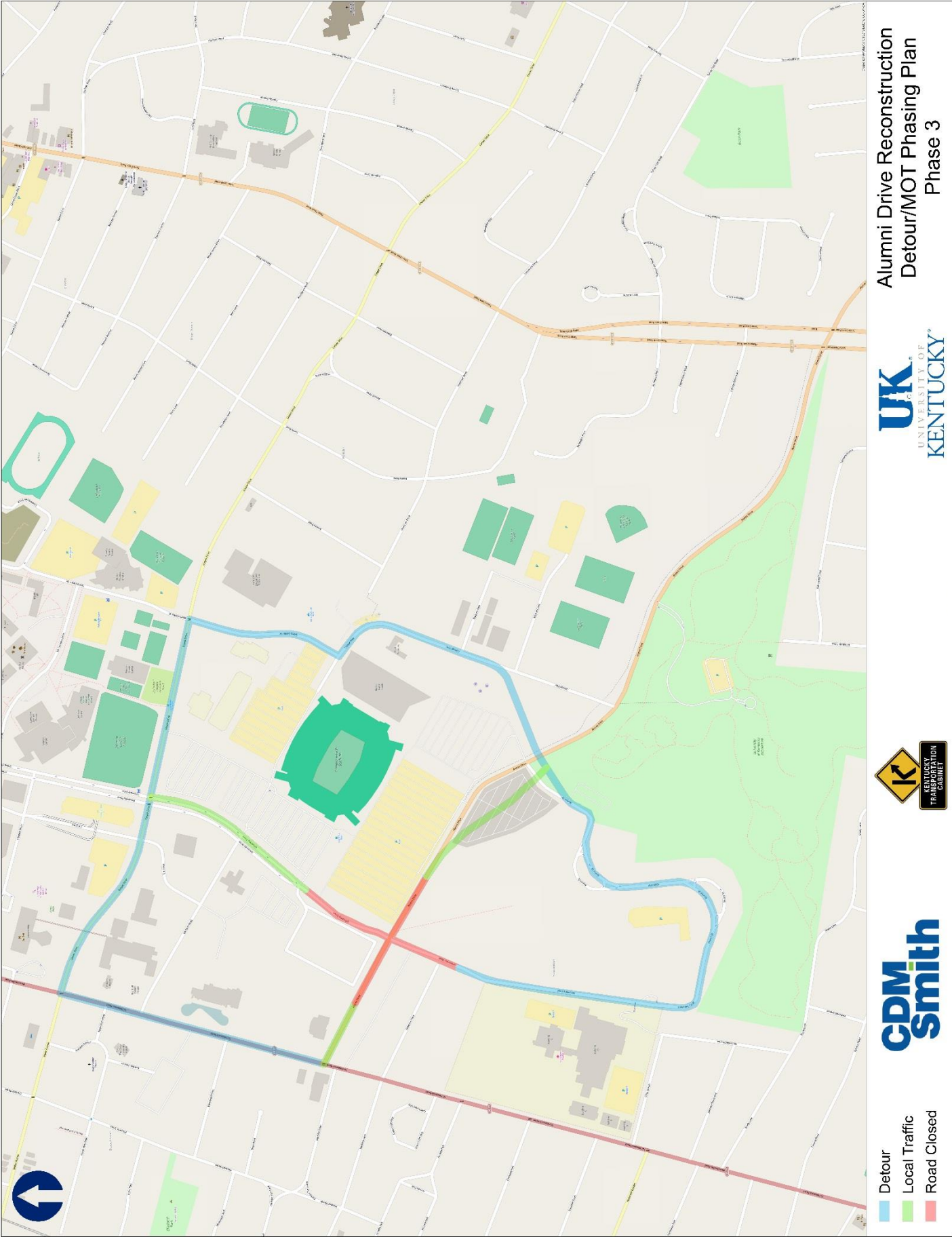


PHASE 4

August 18th through September 4th (2.5 weeks)







Alumni Drive Reconstruction
Detour/MOT Phasing Plan
Phase 3