

Lexington-Fayette Urban County Government

*200 E. Main St
Lexington, KY 40507*



Docket

Thursday, September 24, 2015

6:00 PM

Council Chambers

Urban County Council

I. Roll Call**II. Invocation****III. Presentations**

- 1212-15 Presentation - Spirit of Lexington Award for Yvonne Giles
- 1213-15 Recognition - Chris King
- 1214-15 Recognition - Lexington Chamber Chorale

IV. Ordinances – Second Reading

1. 1115-15 An Ordinance amending the authorized strength by abolishing two (2) Classified Civil Service Positions of Technical Specialist, Grade 515N, and creating two (2) Classified Civil Service Positions of Computer Analyst, Grade 520E; reclassifying the incumbents in the Div. of Computer Services, effective upon passage of Council. [Div. of Human Resources, Maxwell]
2. 1156-15 An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, Schedule No. 7. [Div. of Budgeting, Lueker]
3. 1157-15 An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements in the Div. of Environmental Services for funds in the amount of \$325 from Neighborhood Development Funds for mulch for Scully Property Tree Planning Project, and appropriating and re-appropriating funds, Schedule No. 9. [Div. of Budgeting, Lueker]

V. Ordinances – First Reading

4. 1168-15 An Ordinance changing the zone from an Agricultural Urban (A-U) zone to a Planned Neighborhood Residential (R-3) zone, for 10.14 net and gross acres; for property located at 3455 Saybrook Rd. (Lex Properties, LLC; Council District 9). Disapproval 8-1 Objectors (To Be Heard By November 25, 2015) [Div. of Planning, King]

- 5. 1169-15** An Ordinance changing the zone from a Wholesale & Warehouse Business (B-4) zone to a Neighborhood Business (B-1) zone, for 2.865 net (3.457 gross) acres, for property located at 1447 Antique Dr., a dimensional variance is also requested. (Solomon Van Meter; Council District 2) Approval 9-0 (To Be Heard By November 25, 2015) [Div. of Planning, King]
- 6. 1170-15** An Ordinance changing the zone from a Planned Shopping Center (B-6p) zone to an Interchange Service Business (B-5p) zone, for 4.66 net (5.41 gross) acres; for property located at 1750 Pleasant Ridge Dr.; 2008 and 2024 Bryant Rd.; and 1976 Justice Dr.. (Gulfstream Enterprises, LLC; Council District 6). Approval 9-0 (To Be Heard By November 25, 2015) [Div. of Planning, King]
- 7. 1172-15** An Ordinance changing the zone from a Two-Family Residential (R-2) zone to a Planned Neighborhood Residential (R-3) zone, for 0.1653 net (0.1908 gross) acres, for property located at 334 Richmond Ave. A conditional use permit and dimensional variances are also requested. (National Station, LLC; Council District 5) Approval 7-0 OBJECTOR (To Be Heard By November 25, 2015) [Div. of Planning, King]
- 8. 1173-15** An Ordinance amending Article 23A-7: Expansion Area Residential 3 (EAR-3) zone special provisions to allow for no more than twenty-five percent (25%) of the required off-street parking to be located between an apartment building and a collector street in the Expansion Area Residential 3 (EAR-3) zone. (MV Residential Development, LLC). Approval of the Staff Alternative Text 7-0 [Div. of Planning, King]
- 9. 1114-15** An Ordinance amending the authorized strength by creating one (1) Classified Civil Service Position of Administrative Specialist, Grade 513N, in the Div. of Revenue, effective upon passage of Council. [Div. of Human Resources, Maxwell]
- 10. 1178-15** An Ordinance amending the authorized strength by abolishing one (1) Classified Civil Service Position of Network Engineer, Grade 520E, and creating one (1) Classified Civil Service Position of Network Systems Administrator Sr., Grade 522N, in the Div. of Computer Services, effective upon passage of Council. [Div. of Human Resources, Maxwell]
- 11. 1211-15** An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and

re-appropriating funds, Schedule No. 10. [Div. of Budgeting, Lueker]

VI. Resolutions – Second Reading

- 1. 1081-15** A Resolution accepting the bid of B&H Environmental Services, establishing a price contract for Sanitary Sewer Overflow Cleanup Services, for the Div. of Water Quality. (5 Bids, Low) [Martin]
- 2. 1082-15** A Resolution accepting the bid of ZKB Services, LLC, establishing a price contract for Cleaning and Grubbing Services at Sanitary and Storm Sewer Locations, for the Div. of Water Quality. (3 Bids, Low) [Martin]
- 3. 1108-15** A Resolution accepting the bid of Devere Construction, Inc., in the amount of \$730,595, for Prefabricated Truck Sheds for the Div. of Waste Management, and authorizing the Mayor, on behalf of the Urban County Government, to sign an Agreement with Devere Construction, Inc., related to the bid.(2 Bids, Low) [Thurman]
- 4. 1121-15** A Resolution accepting the bids of Arrow Electric Co. and Davis H. Elliot Construction Co., Inc., establishing price contracts for Fiber Optic Cable Installation and Repair, for the Div. of Traffic Engineering. (4 Bids, Non-low) [Hoskins-Squier]
- 5. 1043-15** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a twelve month Purchase of Services Agreement and Lease Agreement with Lexington-Fayette Animal Care and Control, LLC for Animal Control Services at a cost not to exceed \$1,263,940. [Dept. of Public Safety, Bastin]
- 6. 1077-15** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Engineering Services Agreement with CMW Architects & Engineers, Inc., for the design of the Old Frankfort Pike Scenic Byway Viewing Area Project, at a cost not to exceed \$48,500. [Div. of Grants and Special Programs/Dept. of Planning, Preservation and Development, Gooding/Paulsen]
- 7. 1078-15** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with TDA, Inc., for the completion of an Analysis of Impediments to Fair Housing Choice, at a cost not to exceed \$48,464.03. [Div. of Grants and Special Programs/Office of the Chief Administrative Officer, Gooding/Hamilton]

- 8.** **1048-15** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a multi-year Agreement with Accela, Inc., a sole source provider, for right-of-way management software and support services, at a cost not to exceed \$64,325.00 in FY 2016. [Dept. of Planning, Preservation and Development, Paulsen]
- 9.** **1049-15** A Resolution authorizing the Div. of Community Corrections to procure the replacement of a pedestal support system from Hanover Architectural Products, a sole source provider, at a cost not to exceed \$30,000, and authorizing the Mayor, if necessary and on behalf of the Urban County Government, to sign any documents related to the procurement. [Div. of Community Corrections, Ballard]
- 10.** **1062-15** A Resolution authorizing the Commissioner of Public Safety to execute an Application and Contract for Accreditation of Correctional Health Services for NCCHC Accreditation of the Div. of Community Corrections, at a cost not to exceed \$280. [Div. of Community Corrections, Ballard]
- 11.** **1072-15** A Resolution amending Section 3 of Resolution No. 493-2015, which ratified Probationary Sworn Appointments, correcting the effective date for David Flannery and Joe Anderson, from August 24, 2015 to August 10, 2015, effective retroactive to August 13, 2015. [Div. of Human Resources, Maxwell]
- 12.** **1073-15** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Contract with Strand Associates, Inc., for Investigation/Design Services for Process and Control Improvements at Town Branch Waste Water Treatment Plant, West Hickman Waste Water Treatment Plant, and all pump stations, increasing the contract price by the sum of \$66,000 from \$2,859,500 to \$2,925,500. [Div. of Water Quality, Martin]
- 13.** **1079-15** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Facility Rental Agreement and Catering Contract with Lexington Convention Center and Hyatt Regency, for the Annual Police Awards Banquet. [Div. of Police, Barnard]
- 14.** **1103-15** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 6 to the Contract with Smith Contractors, Inc., for the Town Branch and West Hickman

Wastewater Treatment Plant Electrical, SCADA, Blower/Aeration and Pump Station Improvements Project, increasing the contract price by the sum of \$132,472.22 from \$14,665,119.85 to \$14,797,592.07. [Div. of Water Quality, Martin]

- 15. 1104-15** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. Five (5) to the Contract with Churchill McGee, LLC, for Public Safety Operations Center Phase 1B Renovation Contract, increasing the contract price by the sum of \$8,323.75 from \$6,369,507.43 to \$6,377,831.18. [Dept. of Public Safety, Bastin]
- 16. 1107-15** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. Six (6) to the Contract with Churchill McGee, LLC, for Public Safety Operations Center Phase 1B Renovation Contract, increasing the contract price by the sum of \$6,722.36 from \$6,377,831.18 to \$6,384,553.54. [Dept. of Public Safety, Bastin]
- 17. 1111-15** A Resolution authorizing the Div. of Water Quality to purchase chemical kits for the HACH DR5000 Spectrophotometer at the Town Branch Waste Water Treatment Plant, from HACH Co., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary agreement with HACH Co. related to the procurement, at a cost not to exceed \$25,578.96. [Div. of Water Quality, Martin]
- 18. 1112-15** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Contract with Fuelband LLC for the Government Center Rear Wall Repair Project, increasing the contract price by the sum of \$1,400 from \$19,888 to \$21,288. [Div. of Facilities and Fleet Management, Baradaran]
- 19. 1113-15** A Resolution establishing a Sole Source Price Contract with Routeware, Inc., as a sole source provider for the purchase of GPS Hardware and Database Maintenance Services for the Div. of Water Quality. [Div. of Water Quality, Martin]

VII. Resolutions – First Reading

- 20. 1166-15** A Resolution accepting the bid of Central State Bus Sales, in the amount of \$56,995, for a Paratransit Shuttle Bus, for the Div. of Facilities and Fleet Management. (1 Bid) [Baradaran]

- 21.** **1174-15** A Resolution accepting the bid of Dale Cooper, LLC d/b/a Safe Slide Restoration, in the amount of \$60,400, for Painting of Swimming Pool Slides, for the Div. of Parks and Recreation. (3 Bids, Non-low) [Conrad]
- 22.** **1180-15** A Resolution accepting the bid of Judy Construction Co., in the amount of \$9,697,001, for the Lower Cane Run Wet Weather Storage Facility, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Judy Construction Co. related to the bid. (4 Bids, Low) [Martin]
- 23.** **1182-15** A Resolution accepting the bid of Adams Contracting, LLC, in the amount of \$32,100, to Replace the Exterior Exit Stairs at Fire Station No. 3, for the Div. of Facilities and Fleet Management, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary agreement with Adams Contracting, LLC, related to the bid. (1 Bid) [Baradaran]
- 24.** **1183-15** A Resolution accepting the bid of Vogelpohl Fire Equipment, Inc., establishing a price contract for Triple Combination Pumps, for the Div. of Fire and Emergency Services. (2 Bids, Low) [Jackson]
- 25.** **1206-15** A Resolution accepting the bid of Harrod Concrete & Stone, Co., Inc., establishing a price contract for Wet Mix Concrete, for the Div. of Streets and Roads. (1 Bid) [Miller]
- 26.** **1155-15** A Resolution accepting the bid of Foster Supply, Inc., establishing a price contract for Tactile Detectable Warning Surface Tile, for the Div. of Engineering. (3 Bids, Low) [Frazier]
- 27.** **1202-15** A Resolution ratifying the Probationary Classified Civil Service Appointments of: Martha Allen, Council Clerk, Grade 523E, \$2,307.76 biweekly in the Office of the Council Clerk, effective September 28, 2015, Eric Eason, Engineering Technician Sr., Grade 516E, \$1,544.00 biweekly in the Div. of Engineering, effective October 5, 2015, and Jennifer Bassett, Administrative Specialist, Grade 513N, \$18.479 hourly in the Div. of Police, effective October 5, 2015; ratifying the Permanent Classified Civil Service Appointments of: Darryl Baker, \$18.659 hourly, effective June 22, 2015, Andy Ingram, \$18.450 hourly, effective June 1, 2015, Daniel Madison, \$17.649 hourly, effective August 17, 2015, and Javier Perez, \$16.876 hourly, effective August 9, 2015, all Resource Recovery Operator, grade 513N, Shannon Penegor and Tonia Walters, both Staff Assistant, Grade 508N, \$14.619 hourly in the Div. of Police, effective August 23, 2015, Vanna Armstrong,

Social Worker, Grade 513E, \$1,670.88 biweekly in the Div. of Family Services, effective September 9, 2015, Brian Smith, Fleet Parts Specialist, Grade 510N, \$16.118 hourly in the Div. of Facilities and Fleet Management, effective October 6, 2015, and Robert Royalty, Vehicle and Equipment Mechanic - Apprentice, Grade 510N, \$14.434 hourly in the Div. of Facilities and Fleet Management, effective September 9, 2015; and ratifying the Probationary Sworn Appointment of: Dean Hammond, Police Sergeant, Grade 315N, \$29.309 hourly in the Div. of Police, effective October 5, 2015. [Div. of Human Resources]

28. 1203-15

A Resolution authorizing the Div. of Human Resources to make conditional offers to the following Probationary Classified Civil Service Appointments: Nicholas Brock, Digital Content Administrator, Grade 520E, \$1,849.33 biweekly in the Div. of Computer Services, James Beaver and Eddie Pearson, both Polygraph Technician, Grade 514N, \$24.038 hourly in the Div. of Police, all effective October 5, 2015, Sarah Varney, Staff Assistant Sr., Grade 510N, \$15.030 hourly in the Div. of Family Services, effective October 19, 2015, Steven Kirkland, Heavy Equipment Technician, Grade 516N, \$19.003 hourly in the Div. of Facilities and Fleet Management, effective upon passage of Council, and Suzanne Leibee, Grants Manager, Grade 523E, \$2,384.58 biweekly in the Div. of Parks and Recreation, effective October 5, 2015, and Felicia Arms, Administrative Specialist, Grade 513N, \$16.824 hourly in the Div. of Streets and Roads, effective upon passage of Council; authorizing the Div. of Human Resources to make conditional offers to the following Probationary Community Corrections Officer Appointments; James Anderson, Mahound Elhity, and Mary Rivera, all Community Corrections Officer, Grade 110N, \$14.728 hourly in the Div. of Community Corrections, effective upon passage of Council; and authorizing the Div. of Human Resources to make conditional offers to the following Unclassified Civil Service Appointments: William Fortune, Project Management Director, Grade 534E, \$4,153.85 biweekly in the Office of the Mayor, effective October 5, 2015, Jonah Brown, Aide to Council, Grade 518E, \$2,192.31 biweekly in the Office of the Urban County Council, effective September 28, 2015, and Elizabeth Bowman, Treatment Plant Operator - Apprentice, Grade 509N, \$13.482 hourly in the Div. of Water Quality, effective October 12, 2015, and William Housch, Security Officer P/T, Grade 507N, \$13.656 hourly in the Dept. of Public Safety, effective upon passage of Council. [Div. of Human Resources, Maxwell]

- 29. 1163-15** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with North Limestone Neighborhood Association, Inc. (\$250), Ky. Chinese American Association (\$950), Seedleaf, Inc. (\$450), and LexArts (\$1,950), for the office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]
- 30. 1053-15** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Agreement with Belcan Engineering Group, Inc., and a Letter Agreement with the Ky. Cabinet for Economic Development, and any other necessary related documents, for the provision of \$200,000 in Economic Development Funds to Belcan Engineering Group, Inc., for its facility expansion in Fayette County. [Mayor's Office, Atkins]
- 31. 1094-15** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Certificates of Consideration and other necessary documents, and to accept Deeds for property interests needed for the Mt. Tabor Road Widening Project, at a cost not to exceed \$40,000. [Div. of Planning, Frazier]
- 32. 1105-15** A Resolution authorizing the Dept. of Public Safety, on behalf of the Urban County Government, to purchase consulting services for Phase 2 of the Public Safety Operations Center Project from Mission Critical Partners, a sole source provider, at a cost not to exceed \$200,000. [Dept. of Public Safety, Bastin]
- 33. 1106-15** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with Lexington Probation and Patrol, for use of the 800 MHz P25 Trunked Radio System. [Div. of Police, Barnard]
- 34. 1139-15** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Letter of Intent to sell .237 acres of land, two permanent guying easements, and one temporary construction easement to Ky. Utilities Co. [Dept. of General Services, Reed]
- 35. 1151-15** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Commonwealth of Ky. Transportation Cabinet Div. of Highway

- Safety Programs, which Grant funds are in the amount of \$30,000 Federal funds, are for Distracted Driving Enforcement Services, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant budget. [Div. of Grants and Special Programs/Dept. of Public Safety, Gooding/Bastin]
- 36. 1152-15** A Resolution accepting the response of Bell Engineering to RFP No. 35-2015 audit and review of Capacity Assurance Program and collected fees, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Bell Engineering to provide services related to the RFP, at a cost estimated not to exceed \$27,100. [Div. of Water Quality, Martin]
- 37. 1153-15** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 (Final) to the Agreement with Grant's Excavating, Inc. For the Walhampton Stormwater Improvements Project, increasing the contract price by the sum of \$14,183.76 from \$705,632.50 to \$719,816.26, and extending the contract term from July 21, 2015 through August 14, 2015. [Div. of Water Quality, Martin]
- 38. 1154-15** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 2 to the Agreement with Lagco, Inc. for the Anniston/Wickland Stormwater Improvements Project Phase 3, extending the contract term from May 10, 2015 through July 24, 2015. [Div. of Water Quality, Martin]
- 39. 1162-15** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to accept a donation of \$14,495 from Southeast Baseball to provide a foul ball protection shade at Veterans Park. [Div. of Parks and Recreation, Conrad]
- 40. 1165-15** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Final Record Plat and any other documents necessary to transfer a permanent access easement across an undeveloped right-of-way located between 910 and 920 Bravington Way to an abutting property owner. [Dept. of Environmental Quality and Public Works, Holmes]
- 41. 1167-15** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Gresham, Smith and Partners, for professional services related to RFP No. 28-2015 Traffic Video Distribution and Management

System, at a cost not to exceed \$158,084.04. [Div. of Traffic Engineering, Hoskins-Squier]

- 42. 1171-15** A Resolution changing the property address numbers of 1316 ½ Camden Ave. to 1326 Camden Ave., 1320 Camden Ave. to 1328 Camden Ave., 1318 Camden Ave. Unit 101 to 1330 Camden Ave., 1322 Camden Ave. to 1334 Camden Ave., 1318 Camden Ave. Unit 102 to 1332 Camden Ave., 1324 Camden Ave. to 1338 Camden Ave., 422 E. Third St. to 416 E. Third St., and 424 E. Third St. to 420 E. Third St. and changing the street names and property address numbers of 4724 Rhema Way to 4724 Larissa Ln., 4728 Rhema Way to 4728 Larissa Ln., 4732 Rhema Way to 4732 Larissa Ln., 5630 Kiddville Ln. to 5540 Hurst Ln., 5550 Kiddville Ln. to 5600 Hurst Ln., 5636 Kiddville Ln. to 5636 Hurst Ln., 5638 Kiddville Ln. to 5638 Hurst Ln., 1165 Jones Trl. to 1171 Appian Way Unit 4, 1173 Jones Trl. to 1171 Appian Way Unit 6, 2194 Old Paris Rd. to 151 Strawberry Fields Rd., 2192 Old Paris Rd. to 153 Strawberry Fields Rd., all effective thirty days from passage. [Div. of Emergency Management/911, Stack]
- 43. 1175-15** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Bicycle and Bikeway Commission's Paula Nye Memorial Bicyclist and Pedestrian Education Program and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$10,000 Commonwealth of Ky. funds, and are for the operation of a Public Bike and Pedestrian Education Program, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant budget. [Div. of Grants and Special Programs/Dept. of Planning, Preservation and Development, Gooding/Paulsen]
- 44. 1176-15** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute modifications to Agreements with the Ky. Dept. of Military Affairs, Div. of Emergency Management, for extension of the Agreements for funds for the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2012 and FY 2013 through September 30, 2016, at no cost to the Urban County Government. [Div. of Grants and Special Programs/Dept. of Public Safety, Gooding/Bastin]
- 45. 1179-15** A Resolution authorizing and directing the Mayor, on behalf of

the Urban County Government, to execute Change Order No. One (1) to the Agreement with GRW Engineers, Inc., for design of Polo Club Blvd., increasing the contract price by the sum of \$24,991 from \$199,737 to \$224,728. [Div. of Grants and Special Programs/Dept. of Planning, Preservation and Development, Gooding/Paulsen]

- 46. 1181-15** A Resolution authorizing the Mayor, on behalf of the Urban County Government and pursuant to the Jobs Fund Program, to execute a ten (10) year forgivable Incentive Agreement and related documents with Maketime, Inc., in an amount not to exceed \$100,000, for the creation and retention of at least five (5) new jobs with an average hourly wage of at least \$35.20, exclusive of benefits. [Mayor's Office, Atkins]
- 47. 1190-15** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with the Historic Douglass Park Neighborhood Association, Inc. (\$300), Whistle Work, Inc. (\$500), Carnegie Center (\$1,300), Nerd Squad (\$850), and Bates Creek High School PTA (\$1,000), for the Office of the Urban County Council, at a cost not to exceed the sums stated.[Council Office, Maynard]

VIII. Communications From the Mayor (For Information Only)

- 1204-15**
1. Classified Civil Service Temporary Appointment of Bob Bayert, Urban County Engineer, Grade 534E, \$4,199.44 biweekly in the Div. of Engineering, effective October 1, 2015.
 2. Classified Civil Service Temporary Appointment of James Duncan, Director of Planning, Grade 533E, \$4,015.12 biweekly in the Div. of Planning, effective October 1, 2015.
 3. Classified Civil Service Temporary Appointment of Kenneth Newby, Public Service Supervisory Sr., Grade 517E, \$1,887.60 biweekly in the Div. of Water Quality, effective September 14, 2015.

IX. Announcements

X. Public Comments

Adjournment