

Lexington-Fayette Urban County Government

*200 E. Main St
Lexington, KY 40507*



Tuesday, October 20, 2015

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

**URBAN COUNTY COUNCIL
SCHEDULE OF MEETINGS
October 19 – October 26, 2015**

Monday, October 19

No Meetings

Tuesday, October 20

Senior Center Site Visit for Council.....11:00 am
Senior Center Construction Site

Environmental Quality & Public Works Committee.....1:00 pm
Council Chamber – 2nd Floor Government Center

Work Session.....3:00 pm
Council Chamber – 2nd Floor Government Center

Wednesday, October 21

Vacant Property Review Commission.....10:00 am
Conference Room – 5th Floor Government Center

Thursday, October 22

Council Meeting.....6:00 pm
Council Chamber – 2nd Floor Government Center

Friday, October 23

No Meetings

Monday, October 26

No Meetings

Lexington-Fayette Urban County Council
Work Session Agenda
October 20, 2015

- I. Public Comment - Issues on Agenda**
- II. Requested Rezoning/ Docket Approval - Yes**
- III. Approval of Summary - Yes**
 - a** Table of Motions: Council Work Session, October 13, 2015, p. 1
- IV. Budget Amendments – Yes, p. 2-3**
- V. New Business – Yes, p. 4-22**
- VI. Continuing Business/ Presentations**
 - a** Neighborhood Development Funds, October 20, 2015, p. 23
 - b** Summary: Environmental Quality & Public Works Committee, September 15, 2015, p. 24-28
 - c** Presentation: Lextran Proposed Service Modifications, p. 29-40
- VII. Council Reports**
- VIII. Mayor's Report - Yes**
- IX. Public Comment - Issues Not on Agenda**
- X. Adjournment**

Administrative Synopsis - New Business Items

- a** **1220-15** Authorization for Mayor to execute Memorandum of Agreement with the Blue Grass Trust for Historic Preservation for creation of a Master Plan document for Latrobe's Pope Villa, 326 Grosvenor Avenue. The Blue Grass Trust for Historic Preservation, a 501-c-3 non-profit preservation organization, is hiring qualified professionals to create a Master Plan to develop a clear and concise scope of work necessary to renovate and restore the house with the goal of using the house for both interpretive purposes and offices. The plan is to reflect the organization's available budget and define building systems, modifications and other interventions necessary to fulfill the program now envisioned for the house. Total project cost is \$65,000, reflecting LFUCG funds of \$50,000 and Blue Grass Trust funds of \$15,000. Funds are budgeted. (L1220-15)(Kerr/Paulsen) p. 4

- b** **1240-15** Authorization to recognize Kraus Associates, Inc. d/b/a AK Associates as the sole source provider of telephone technology manufactured by Solacom Technologies Incorporated; to include, but not limited to, controllers (including text-to-911), software, routers, switches, and peripheral equipment. E911 presently owns Solacom 911 selective routers and host/remote controllers purchased through the use of state grants and will be acquiring additional Solacom equipment in the coming year that can only be obtained through AK Associates. Attached is a sole source letter from Solacom Technologies, Inc explaining the contractual agreement with AK Associates. There is no budgetary impact. (L1240-15)(Stack/Bastin) p. 5

- c** **1248-15** Authorization to approve a resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an agreement with EHI Consultants for a Winburn Small Area Plan. The Winburn Small Area Plan was approved in the FY 2016 Budget. The selection committee determined that EHI Consultants had the superior proposal. The cost will be \$100,000. Funds are budgeted. (L1248-15)(Duncan/Paulsen) p. 6

- d** **1249-15** Authorization to execute an agreement to extend the current contractual terms between Benefit Insurance Marketing and Lexington Fayette Urban County Government for an additional year ending December 31, 2016. Professional service fees will continue to be the same at \$9,750 per month. Funds are budgeted. (L1249-15)(Maxwell/Hamilton) p. 7

- e** **1264-15** Authorization to execute deed and other necessary documents for the sale and transfer of three properties located at 1602 and 1618 Ft Sumter Drive and 1665 Gayle Drive. The purpose of this project is to mitigate home flooding in the Fort Sumter Drive Area. The cost will be \$585,000.00. Funds are fully budgeted. (L1264-15)(Martin/Holmes) p.8-9
- f** **1266-15** Authorization to amend Resolution No. 602-2014 relating to allow changes to the Senior Citizen Center. On October 23, 2014, the Urban County Council passed Resolution Number 602-2014, allowing the Mayor to sign certain Change Orders to Marrillia Design and Construction for the construction of the Senior Citizen Center. The passage of this resolution has allowed the project to maintain a progressive construction schedule. The changes requested at this time are as follows: authorize the Chief Administrative Officer to execute the change orders, increase the not to exceed amount for an individual change order from Twenty Two Thousand Two Hundred Dollars (\$22,200) to Twenty Five Thousand Dollars (\$25,000), and increase the cumulative total for all change orders executed pursuant to this amendment from Two Hundred Twenty Two Thousand Dollars (\$222,000) to Three Hundred Twenty Two Thousand Dollars (\$322,000). Resolution No. 602-2014 shall otherwise remain unchanged. There is no budgetary impact from this amendment. (L1266-15)(Reed) p. 10
- g** **1281-15** Authorization to execute Amendment to Agreement with the Hope Center for rehabilitation of the emergency shelter, extending the performance period through March 31, 2016. The 2013 Consolidated Plan provided \$200,000 in Community Development Block Grant funds for rehabilitation of the emergency shelter for men located at 360 West Loudon and operated by the Hope Center. The Hope Center has requested additional time to complete the rehabilitation. There is no budgetary impact. (L1281-15)(Gooding/Hamilton) p. 11
- h** **1282-15** Authorization to amend Resolution No. 1203-2015 Section 1 and Section 5, effective retroactive to September 24, 2015. The Resolution currently reads: That the Division of Human Resources is authorized to make conditional offer to the following Probationary Classified Civil Service Appointment: Suzanne Leibee, Grants Manager, Grade 523E, \$2,384.58 biweekly in the Division of Parks and Recreation, effective October 5, 2015. The Resolution should be amended to read: That the Division of Human Resources is authorized to make conditional offer to the following Unclassified Civil Service Appointment: Suzanne Leibee, Grants Manager, Grade 523E, \$2,384.58 biweekly in the Division of Parks and Recreation, effective October 5, 2015. There is no budgetary impact. (L1282-15)(Maxwell/Hamilton) p. 12

- i **1288-15** Authorization to execute a transfer of the Barkley Street right-of-way to the adjacent property owner Lexington MLK, LLC. LFUCG Division Directors and utility company representatives have responded with comments and consented to this request. Lexington MLK, LLC will accept full responsibility of the maintenance and repair of the right-of-way. There is no budgetary impact. (L1288-15)(Holmes) p. 13-15
- j **1291-15** Authorization to execute a Statement of Affiliation for the Lexington Fayette Urban County Government (LFUCG) Division of Fire and Emergency Services Rescue Team as a Rescue Squad under KRS Chapter 39F. This is an annual requirement under the Emergency Management Assistance Program Grant that is received by the Division of Emergency Management yearly. There is no budgetary impact. (L1291-15)(Duggar/Bastin) p. 16
- k **1293-15** Authorization to change street names and/or individual property address numbers within various Council Districts in order to eliminate problem addresses within Fayette County and to insure the proper operation of the Enhanced 9-1-1 system. The Division of Enhanced 911 needs this action completed because the street name and/or number changes are needed to ensure the proper operation of the Enhanced 9-1-1 system. The corrections eliminate confusing, duplicate and/or improperly named and numbered addresses in Fayette County. There is no budgetary impact. (L1293-15)(Stack/Bastin) p. 17-19
- l **1299-15** Authorization to execute a ten (10) year, forgivable incentive agreement with EIE Materials, Inc. for the creation of six (6) new jobs at an average wage of \$42.87 per hour. The incentive agreement will be for \$70,038.00. The Economic Development Investment Board received a Jobs Fund Incentive application from EIE Materials, Inc. for incentives to support the wages for six new (6) jobs. The Board reviewed the application and voted unanimously to approve it and send it to Council. Funds are budgeted. (L1181-15)(Atkins) p. 20
- m **1307-15** Authorization to execute an agreement with 21c Lexington LLC to conduct a streetscapes improvements project along Upper Street between Main and Short Streets. The project is to install new curbs, sidewalks, planting beds, trees, waste receptacles, bike racks, benches and planters on the east side of Upper St. A new curb is being installed on the West Side of Upper Street. The block will also be resurfaced to improve drainage. The cost of the project will be \$207,786. Funds are budgeted. (L1307-15)(Holmes) p. 21-22

**URBAN COUNTY COUNCIL
WORK SESSION
TABLE OF MOTIONS
October 13, 2015**

Mayor Gray called the meeting to order at 3:00pm. Council Members Kay, Stinnett, Moloney, J. Brown, Akers, Gibbs, Lamb, Farmer, Evans, Scutchfield, F. Brown, Bledsoe, Henson and Hensley were present. Council Member Mossotti was absent.

- I. Public Comment – Issues on Agenda
- II. Requested Rezonings/Docket Approval
- III. Approval of Summary

Motion by Farmerto approve the October 6, 2015 work session summary. Seconded by Scutchfield. Motion passed without dissent.

- IV. Budget Amendments

- V. New Business

Motion by Farmer to approve new business. Seconded by Scutchfield. Motion passed without dissent.

- VI. Continuing Business/Presentations

Motion by Scutchfield to approve neighborhood development funds. Seconded by Akers. Motion passed without dissent.

- VII. Council Reports

- VIII. Mayor's Report

- IX. Public Comment – Issues Not on Agenda

- X. Adjournment

Motion by Stinnett to adjourn at 4:29pm. Seconded by Scutchfield. Motion passed without dissent.

BUDGET AMENDMENT REQUEST LIST

JOURNAL	90568-69	DIVISION	Fire & Emergency Services	Fund Name Fund Impact	General Fund 14,343.29 14,343.29CR .00
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To provide funds for clothing equipment by recognizing a reimbursement for hazardous spill clean up.

JOURNAL	90452-53	DIVISION	Parks and Recreation	Fund Name Fund Impact	Donation Fund 4,000.00 4,000.00CR .00
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To provide funds for equipment, supplies and repairs by recognizing a sponsorship from Don Jacobs.

JOURNAL	90461-62	DIVISION	Aging and Disability Services	Fund Name Fund Impact	Donation Fund 1,913.00 1,772.00CR 141.00
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To provide funds for operating supplies by recognizing revenues received in 2015 and 2016 at the Senior Citizens Center.

JOURNAL	90677-78	DIVISION	Environmental Services	Fund Name Fund Impact	Donation Fund 2,500.00 2,500.00CR .00
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To provide funds for Breeder's Cup Beautification by recognizing revenue from Gratz Park Inn.

JOURNAL	90331-32	DIVISION	Grants and Special Projects	Fund Name Fund Impact	US Dept of Justice 42,100.00 42,100.00CR .00
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To establish grant budget for State Criminal Alien Assistance Program (SCAAP) 2016.

JOURNAL	90666-67	DIVISION	Grants and Special Projects	Fund Name Fund Impact	US Dept of Justice .06 .06CR .00
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To amend Justice Assistance 2013 grant to recognize additional interest income.

JOURNAL	90700-01	DIVISION	Grants and Special Projects	Fund Name Fund Impact	US Dept of Transportation 66,250.00 66,250.00CR .00
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To budget federal and state funds for support of the Lexington Community Land Trust's role as host city for the 2015 National Community Land Trust Network Conference.

JOURNAL	90715-16	DIVISION	Grants and Special Projects	Fund Name Fund Impact	US Dept of HHS 5.00 5.00CR .00
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To recognize additional federal funds for Senior Citizens Center 2016 grant.

JOURNAL	90334-35	DIVISION	Grants and Special Projects	Fund Name Fund Impact	US Dept of Homeland Sec 105,000.00 105,000.00CR .00
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To establish grant budget for personnel costs for Emergency Management 2016.

JOURNAL	90406	DIVISION	Grants and Special Projects	Fund Name Fund Impact	US Dept of Homeland Sec 44,927.93 44,927.93CR .00
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To amend 2014 Chemical Stockpile Emergency Preparedness Program (CSEPP) to provide for purchase of equipment for Public Safety Operations Center.

BUDGET AMENDMENT REQUEST SUMMARY

1101	General Service District Fund	.00
1103	Donations Fund	141.00
3140	US Department of Justice	.00
3160	US Department of Transportation	.00
3190	US Department of Health and Human Services	.00
3200	US Department of Homeland Security	.00



Lexington-Fayette Urban County Government
Department of Planning, Preservation and Development
Division of Historic Preservation

Jim Gray
Mayor

Derek Paulsen
Commissioner

TO: Mayor Jim Gray
Urban County Council Members

FROM: Bettie Kerr, Director
Historic Preservation

CC: Sally Hamilton, CAO
Derek Paulsen, Commissioner

DATE: October 12, 2015

SUBJECT: Master Plan for Pope Villa funds

Request

Council authorization for Mayor to execute Memorandum of Agreement with the Blue Grass Trust for Historic Preservation for creation of a Master Plan document for Latrobe's Pope Villa, 326 Grosvenor Avenue.

Purpose

The Blue Grass Trust for Historic Preservation, a 501-c-3 non-profit preservation organization, is hiring qualified professionals to create a Master Plan to develop a clear and concise scope of work necessary to renovate and restore the house with the goal of using the house for both interpretive purposes and offices. The plan is to reflect the organization's available budget and define building systems, modifications and other interventions necessary to fulfill the program now envisioned for the house. Total project cost is \$65,000, **reflecting LFUCG funds of \$50,000** and Blue Grass Trust funds of \$15,000.

Budget Implications

The LFUCG cost is \$50,000 and this agreement is only for FY2016. No additional LFUCG funds anticipated for this project.

Are the funds budgeted?

The funds are budgeted in FY2016 budget.

Account number: 1101-900213-0001-71101

File Number: 1220-15

Director/Commissioner: Derek Paulsen



Lexington-Fayette Urban County Government
DEPARTMENT OF PUBLIC SAFETY

Jim Gray
Mayor

Ronnie Bastin
Commissioner

TO: Major Jim Gray
Council Members

Robert Stack

FROM: Robert Stack, Director
Lexington Enhanced 911

DATE: September 29, 2015

SUBJECT: Sole Source Resolution – AK Associates

Request:

The Division of Enhanced 911 is requesting a resolution recognizing Kraus Associates, Inc. d/b/a AK Associates as the sole source provider of telephone technology manufactured by Solacom Technologies Incorporated; to include, but not limited to, controllers (including text-to-911), software, routers, switches, and peripheral equipment.

Why are you requesting?

E911 presently owns Solacom 911 selective routers and host/remote controllers purchased through the use of state grants and will be acquiring additional Solacom equipment in the coming year that can only be obtained through AK Associates. Attached is a sole source letter from Solacom Technologies, Inc explaining the contractual agreement with AK Associates. Almost all hardware purchases from AK Associates through the end of FY16 will be based on grant funds awarded to either the LFUCG or awarded to other counties by the state's CMRS Board as part of those counties' participation in the Central Kentucky 911 Network.

What are the costs in this budget year and future budget years?

There are no new or additional costs associated with this resolution.

Are the funds budgeted?

N/A

File Number: 1240-15

cc: Ronnie Bastin, Commissioner of Public Safety



LEXINGTON - FAYETTE URBAN COUNTY GOVERNMENT
Department of Planning, Preservation & Development

Jim Gray
Mayor

Derek J. Paulsen, Ph.D.
Commissioner

MEMORANDUM

TO: Mayor Jim Gray
 Members, Urban County Council
FROM: Jim Duncan, Temporary Director
DATE: October 2, 2015
RE: Engagement of Services for Winburn Small Area Plan

This memo is to request Council approval of a professional services agreement with EHI Consultants for planning consulting services associated with the Winburn Small Area Plan. The work would be performed and charged in accordance with RFP#34-2015 and the contract attached to this memorandum. The cost for the services shall not exceed \$100,000.

Three firms responded to the RFP, and in accordance with CAO Policy #1, a selection committee was convened to evaluate the requests and interview the responders. The Selection Committee included Sondra Stone, Division of Purchasing; Joe Smith, Planning Commission; Councilmember James Brown; and Chris King, Jim Duncan, and Janice Westlund of the Division of Planning. The Committee determined that EHI Consultants' proposal was superior in terms of the review criteria established in the RFP.

The funds for this project are budgeted within the FY16 Capital Projects Fund (1105-160701-0001-71299). The Division of Planning will be the approval agency for all work and the recipients of all invoices. The Division of Planning will review and approve all invoices prior to forwarding for payment.

Attachments:
 RFP
 Contract
 Proof of Insurance

C: Derek Paulsen, Commissioner of Planning, Preservation and Development

H O R S E C A P I T A L O F T H E W O R L D



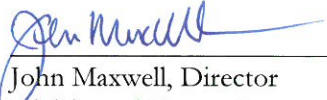
Lexington-Fayette Urban County Government
DIVISION OF HUMAN RESOURCES

Jim Gray
Mayor

Sally Hamilton
Chief Administrative Officer

M E M O R A N D U M

TO: Jim Gray, Mayor
Sally Hamilton, Chief Administrative Officer
Council Members

FROM: 
John Maxwell, Director
Division of Human Resources

DATE: October 1, 2015

RE: **Consulting Agreement/Benefit Insurance Marketing**

Request:

The attached action authorizes the Mayor to execute an agreement to extend the current contractual terms between Benefit Insurance Marketing and Lexington Fayette Urban County Government for an additional year ending December 31, 2016.

Professional service fees will continue to be the same at \$9,750 per month.

Are the funds budgeted?

Funds are already budgeted and allocated for this purpose.

File Number:

1249-15

Director/Commissioner:

John Maxwell/Sally Hamilton

If you have questions or need additional information, please contact Alisha Lyle (859) 258-3957.

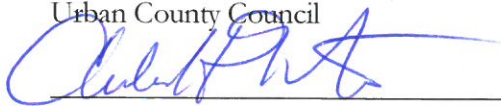


Lexington-Fayette Urban County Government
DEPARTMENT OF PUBLIC WORKS & ENVIRONMENTAL QUALITY

Jim Gray
Mayor

David Holmes
Commissioner

TO: Mayor Jim Gray
Urban County Council

FROM: 
Charles H. Martin, P.E., Director
Division of Water Quality

DATE: October 1, 2015

SUBJECT: Request authorization for Property Acquisition
Ft Sumter Drive Stormwater Improvements – Phase 2

Request

The purpose of this memorandum is to request approval authorizing appropriate staff to execute deed and any other necessary documents for the sale and transfer of three properties located at 1602 Ft. Sumter Dr, 1618 Ft Sumter Dr and 1665 Gayle Dr. Fair market values will be determined and used in the presentation of the offer. Upon transfer to LFUCG, all existing structures on the parcels will be demolished as part of the Ft Sumter Drive Stormwater Improvements Project-Phase 2 (Stormwater Priority Project #61.5).

Purpose of Request

The purpose of this project is to mitigate home flooding in the Ft Sumter Dr area.

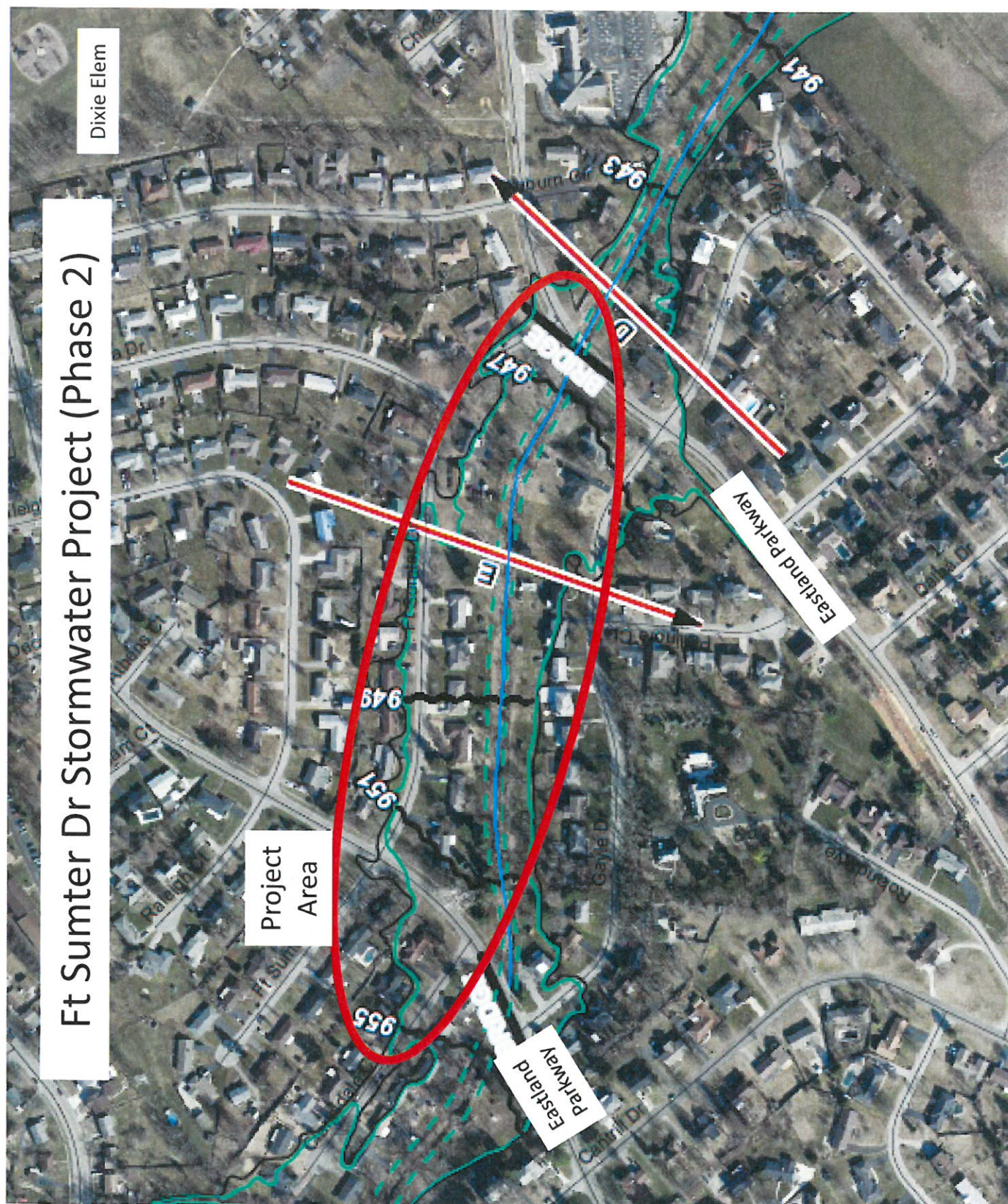
Project Cost in FY16 and in Future Budget Years

The cost of the acquisition and demolition is not to exceed \$585,000.00 with final expenses counting towards the overall capital flooding project mitigation required under Appendix K-2 of the Consent Decree. Future budget year cost will be incurred in maintenance of the vacant lots including mowing and will be funded from the Stormwater Management Fee.

Are Funds Budgeted

Funds are budgeted in: 4052-303204-3334-92211-2016-FTSUMTER_2016.

Martin/Holmes





Lexington-Fayette Urban County Government
DEPARTMENT OF GENERAL SERVICES

Jim Gray
Mayor

Geoff Reed
Commissioner

TO: Mayor Jim Gray
Urban County Council

FROM:  (for Geoff Reed)
Geoff Reed, Commissioner of General Services

CC: Jamshid Baradaran, Director, Facilities & Fleet Management

DATE: October 7, 2015

SUBJECT: Request Council Authorization to Amend Resolution No. 602-2014

On October 23, 2014, the Urban County Council passed Resolution Number 602-2014, allowing the Mayor to sign certain Change Orders to Marrillia Design and Construction for the construction of the Senior Citizen Center. The passage of this resolution has allowed the project to maintain a progressive construction schedule.

The Department of General Services is requesting authorization to amend Resolution No. 602-2014 with the following changes:

- Also authorize the Chief Administrative Officer to execute the change orders,
- Increase the not to exceed amount for an individual change order from Twenty Two Thousand Two Hundred Dollars (\$22,200) to Twenty Five Thousand Dollars (\$25,000),
- Increase the cumulative total for all change orders executed pursuant to this amendment from Two Hundred Twenty Two Thousand Dollars (\$222,000) to Three Hundred Twenty Two Thousand Dollars (\$322,000),
- Resolution No. 602-2014 shall otherwise remain unchanged.

Department needs this action completed because:

As construction continues on the project, it remains essential to process certain change orders in a timely manner as to not impact the construction schedule.

Funds are fully budgeted for this project. There is no additional cost above and beyond the funds already budgeted for the Construction of the new Senior Citizen Center.

Account numbers:

FUND	DEPT ID	SECTION	ACCOUNT	AMOUNT
2604	606101	6001	90511	N/A
2600	606101	6001	90511	N/A

File Number:

Director/Commissioner: Jamshid Baradaran



Lexington-Fayette Urban County Government
DIVISION OF GRANTS AND SPECIAL PROGRAMS

Jim Gray
Mayor

Sally Hamilton
CAO

TO: JIM GRAY, MAYOR
URBAN COUNTY COUNCIL

FROM: IRENE GOODING, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS

DATE: OCTOBER 9, 2015

SUBJECT: Extension of Performance Period for Hope Center Shelter
Rehabilitation through March 31, 2016

Request:

Request Council authorization to execute Amendment to Agreement with the Hope Center for rehabilitation of the emergency shelter, extending the performance period through March 31, 2016

Why are you requesting?

The 2013 Consolidated Plan, approved by Council on April 25, 2013 (Resolution No. 175-2013) provided \$200,000 in Community Development Block Grant funds for rehabilitation of the emergency shelter for men located at 360 West Loudon Avenue and operated by The Hope Center. The Hope Center has requested additional time to complete rehabilitation. The proposed amendment provides for an extended performance period through March 31, 2016.

What is the cost in this budget year and future budget years?

No additional cost in this budget year or in future budget years is anticipated for shelter rehabilitation.

Are the funds budgeted? All grant funds are budgeted.

File Number: 1281-15

Director/Commissioner: Gooding/Hamilton


Irene Gooding, Director



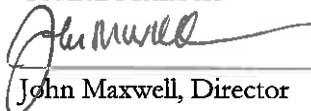
Lexington-Fayette Urban County Government
DIVISION OF HUMAN RESOURCES

Jim Gray
Mayor

Sally Hamilton
Chief Administrative Officer

M E M O R A N D U M

TO: Jim Gray, Mayor
Sally Hamilton, Chief Administrative Officer
Council Members

FROM: 
John Maxwell, Director
Division of Human Resources

DATE: October 2, 2015

RE: Error Correction—Amend Resolution No. 1203-2015

Request:

The attached action amends Resolution No. 1203-2015 Section 1 and Section 5, effective retroactive to September 24, 2015.

Why are you requesting?

The Resolution currently reads: *That the Division of Human Resources is authorized to make conditional offer to the following Probationary Classified Civil Service Appointment: Suzanne Leibee, Grants Manager, Grade 523E, \$2,384.58 biweekly in the Division of Parks and Recreation, effective October 5, 2015.*

The Resolution should be amended to read: *That the Division of Human Resources is authorized to make conditional offer to the following Unclassified Civil Service Appointment: Suzanne Leibee, Grants Manager, Grade 523E, \$2,384.58 biweekly in the Division of Parks and Recreation, effective October 5, 2015.*

What is the cost in the budget year and future budget year?

There is no fiscal impact associated with this action.

File Number:

Director/Commissioner:
John Maxwell/Sally Hamilton

If you have questions or need additional information, please contact Alisha Lyle (859) 258-3957.



Lexington-Fayette Urban County Government
CHIEF ADMINISTRATIVE OFFICE

Jim Gray
Mayor

Sally Hamilton
CAO

TO: Mayor Jim Gray
Urban County Council

FROM: Chester L. Hicks, Administrative Officer

CC:

DATE: October 9, 2015

SUBJECT: Transfer of Barkley Street right-of-way

Request Authorization to: This memorandum is to request Urban County Council approval to transfer the Barkley Street right-of-way to the adjacent property owner Lexington MLK, LLC. LFUCG Division Directors and utility company representatives have responded with comments and consented to this request. Lexington MLK, LLC will accept full responsibility of the maintenance and repair of the right-of-way. The Consent Certificates have been signed, and submitted to the Law Department. I am requesting Council authorization of the closure as presented and execution of all related documents. Should you have any questions regarding this request please feel free to contact me at 258-3407.

Why are you requesting?

Department needs this action completed because: The entity making the request to close the right of way is going to file a land use request, for a project within this area, but this cannot happen until the street is closed and a deed for the closed right of way is transferred.

What is the cost in this budget year and future budget years?

The cost for this FY is:

The cost for future FY is:

Are the funds budgeted?

Not applicable

Account number: Not applicable

File Number: 1288-15



VICINITY MAP

SURVEYORS CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS PERFORMED UNDER MY DIRECTION UTILIZING BOTH RECORD DOCUMENTS AND FIELD MEASUREMENTS. FIELD INFORMATION WAS OBTAINED WITH A TOPCON HIPER II RTK GPS SYSTEM SUPPLEMENTED WITH A TRIMBLE S6 ROBOTIC TOTAL STATION. SERIAL NUMBERS OF BOTH INSTRUMENTS ARE ON FILE IN THE OFFICE OF THE SURVEYOR. THIS SURVEY MEETS THE ACCURACY REQUIREMENTS OF AN URBAN SURVEY AS SPECIFIED IN 201 KAR 18:150 ESTABLISHED BY THE COMMONWEALTH OF KENTUCKY.

Wesley B. Witt

12-14-2015

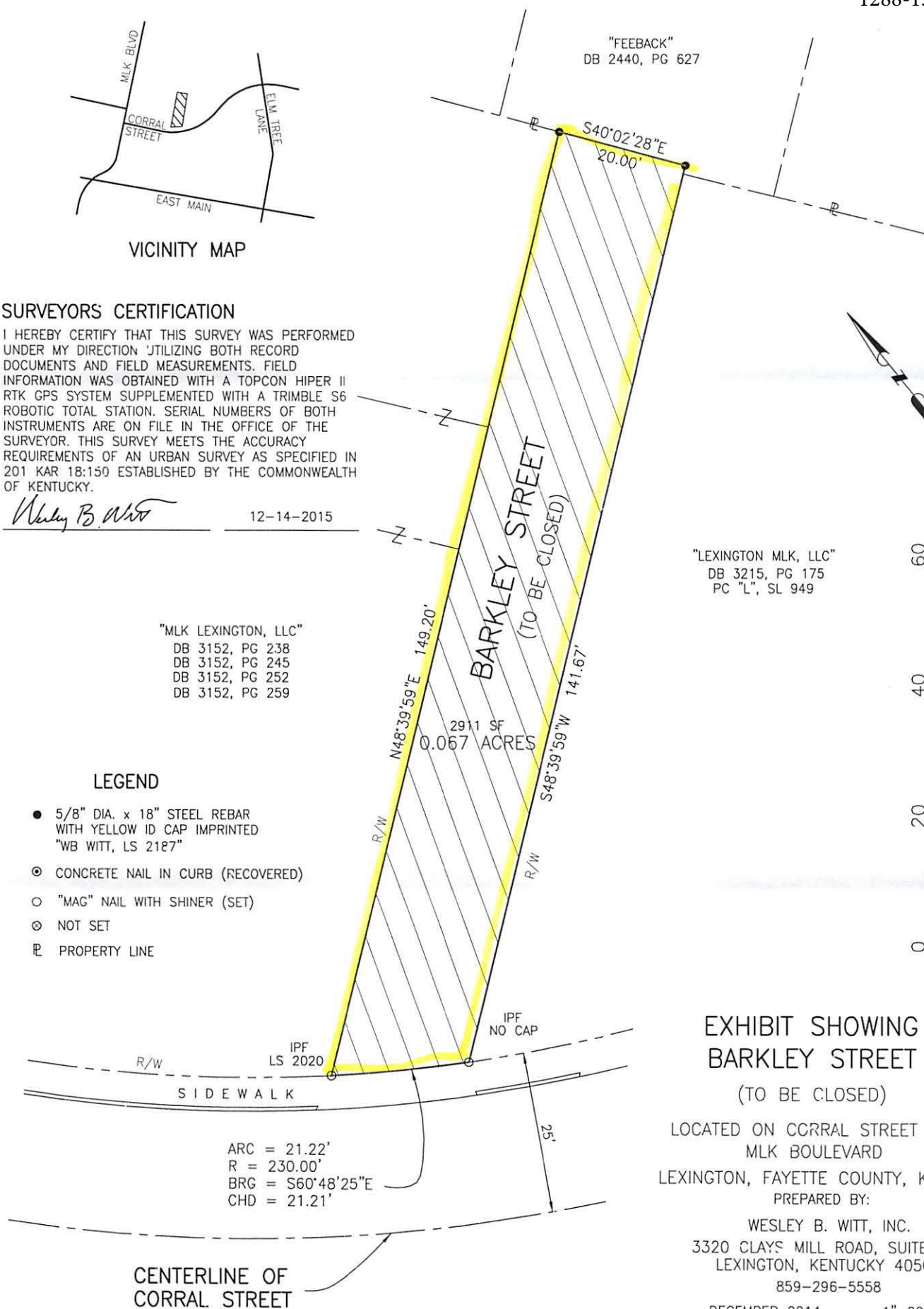
"MLK LEXINGTON, LLC"

DB 3152, PG 238
DB 3152, PG 245
DB 3152, PG 252
DB 3152, PG 259

LEGEND

- 5/8" DIA. x 18" STEEL REBAR WITH YELLOW ID CAP IMPRINTED "WB WITT, LS 2127"
- ⊙ CONCRETE NAIL IN CURB (RECOVERED)
- "MAG" NAIL WITH SHINER (SET)
- ⊗ NOT SET
- ℙ PROPERTY LINE

"LEXINGTON MLK, LLC"
DB 3215, PG 175
PC "L", SL 949

EXHIBIT SHOWING
BARKLEY STREET

(TO BE CLOSED)

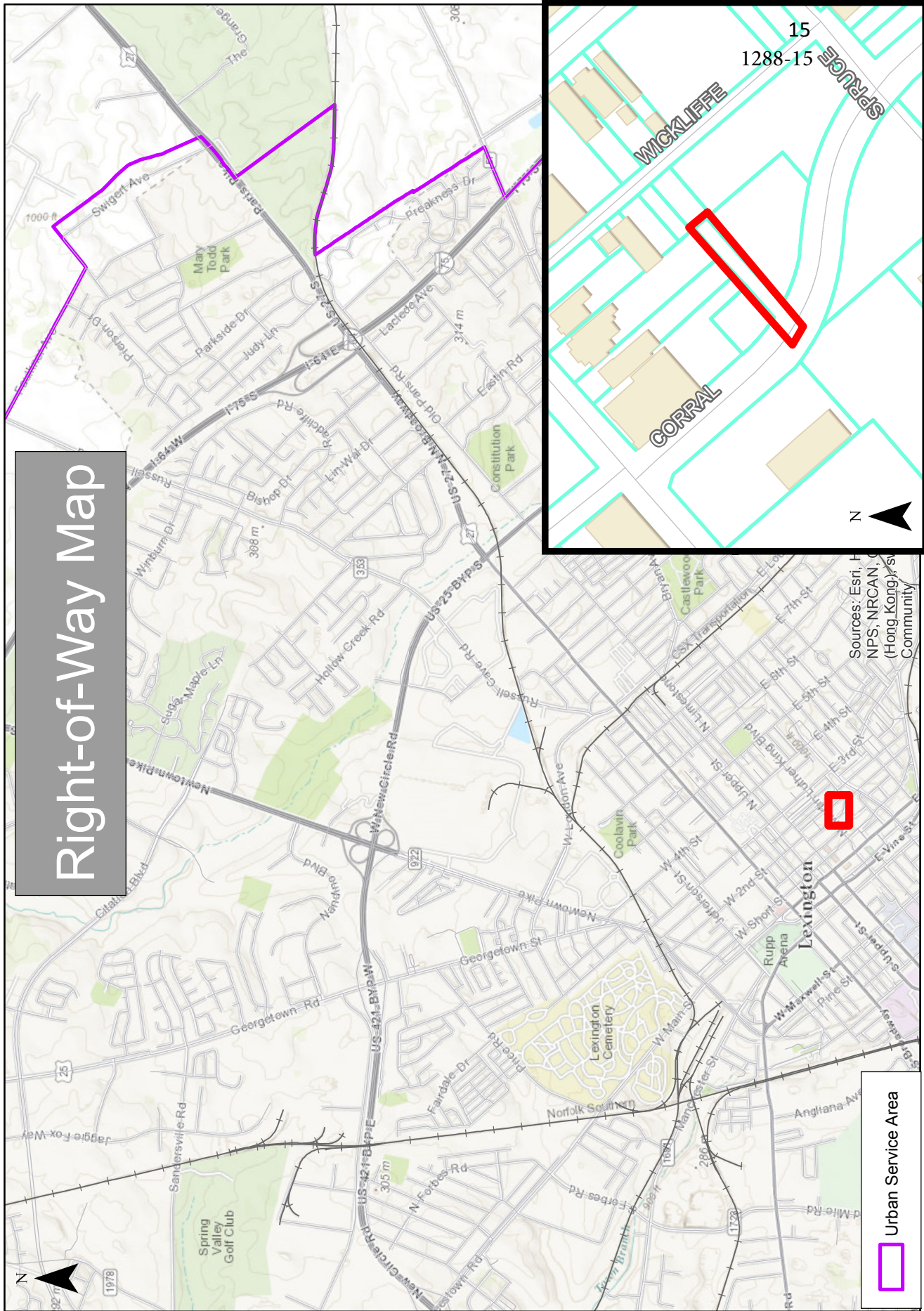
LOCATED ON CORRAL STREET NEAR
MLK BOULEVARD
LEXINGTON, FAYETTE COUNTY, KENTUCKY
PREPARED BY:

WESLEY B. WITT, INC.
3320 CLAYS MILL ROAD, SUITE 112
LEXINGTON, KENTUCKY 40503
859-296-5558

DECEMBER 2014

1"=20'

Right-of-Way Map





Lexington-Fayette Urban County Government

Department of Public Safety
Division of Emergency Management

Jim Gray
Mayor

Ronnie Bastin
Public Safety Commissioner
Patricia L. Dugger, RS MPA
Emergency Management Director

TO: Mayor Jim Gray
Urban County Council

FROM: Patricia L. Dugger, RS, MPA, Director DEM

CC: Ronnie Bastin, Commissioner of Public Safety

DATE: October 12th 2015

SUBJECT: Resolution for Statement of Affiliation for Search and Rescue

Request: To request approval of a Statement of Affiliation for the Lexington Fayette Urban County Government (LFUCG) Division of Fire and Emergency Services Rescue Team as a Rescue Squad under KRS Chapter 39F.

Authorization to: The Division of Emergency Management is requesting the Lexington Fayette Urban County Council to authorize the Mayor to sign a Statement of Affiliation for Search and Rescue between the Division of Fire and Emergency Services Rescue Team and the Division of Emergency Management in accordance with KRS Chapter 39F. This is an annual requirement under the Emergency Management Assistance Program Grant that is received by the Division of Emergency Management yearly.

Why are you requesting?: This Statement of Affiliation will establish the LFUCG Division of Fire and Emergency Services Special Operations Technical Rescue Team as the only recognized technical rescue team (rescue squad) in Fayette County. It allows rescue team members coverage under the State liability and workers compensation, and would also allow for possible FEMA reimbursement for expended equipment while on a mutual aid assistance call.

What is the cost in this budget year and future budget years? There are no budgetary impacts associated with this affiliation statement

The cost for this FY is: None

The cost for future FY is: None

Are the funds budgeted?

Not Applicable

Account number: Not Applicable

File Number: 1291-15

Director/Commissioner: Patricia L. Dugger, Director/ Ronnie Bastin Commissioner Public safety



Lexington-Fayette Urban County Government
DIVISION OF ENHANCED 911

Jim Gray
Mayor

Ronnie Bastin
Commissioner

TO: Mayor Jim Gray
Council Members

Robert Stack

FROM: Robert Stack, Director
Lexington Enhanced 911

DATE: October 12, 2015

SUBJECT: E911 Quarterly Address Changes

Request:

The Division of Enhanced 911 is requesting a resolution authorizing the Mayor to change street names and/or individual numbers of addresses within the 2nd, 3rd and 10th Council Districts.

The official date of change should be thirty (30) days from date of passage, to allow for new sign placement, utility and Post Office notification and final citizen notification.

Why are you requesting?

The Division of Enhanced 911 needs this action completed because the street name and/or number changes are needed to ensure the proper operation of the Enhanced 9-1-1 system. The corrections eliminate confusing, duplicate and/or improperly named and numbered addresses in Fayette County.

What is the cost in this budget year and future budget years?

The cost for this FY is: N/A
The cost for future FY is: N/A

Are the funds budgeted?

The funds are budgeted or a budget amendment is in process: N/A
Account number: N/A

File Number: 1293-15

RESOLUTION NO. _____ - 2015

A RESOLUTION CHANGING THE PROPERTY ADDRESS NUMBERS OF 903-905 S. LIMESTONE TO 905 S. LIMESTONE AND 501 ROBERTSON STREET TO 519 ROBERTSTON STREET AND CHANGING THE STREET NAMES AND PROPERTY ADDRESS NUMBERS OF 4704 AGAPE DRIVE TO 4704 ROSETTE WAY, 4705 AGAPE DRIVE TO 4705 ROSETTE WAY, AND 101 ALEXANDRIA DRIVE TO 2601 TRAILWOOD LANE, ALL EFFECTIVE THIRTY DAYS FROM PASSAGE.

WHEREAS, the Lexington-Fayette Urban County Government has created a Geographic Information System ("GIS"); and

WHEREAS, the GIS street mapping and addressing project is the foundation for the Urban County Government's enhanced 911 Emergency Telephone Communication System (the "911 System"); and

WHEREAS, in order for the GIS and 911 Systems to function properly it is imperative that street names and property addresses conform to the standards established in Section 17-2 through 17-4 of the Code of Ordinances; and

WHEREAS, various street names and property addresses located in several Council Districts do not meet the Code requirements and changes should be made to conform to the Code and to accomplish the goals of the GIS and 911 System projects.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the property address numbers of the following properties be and hereby are changed as follows:

(a) S. Limestone:

<u>Current</u>	<u>New</u>
903-905 S. Limestone	905 S. Limestone

(b) Robertson Street:

<u>Current</u>	<u>New</u>
501 Robertson Street	519 Robertson Street

Section 2 – That the street names and property address numbers of the following properties be and hereby are changed as follows:

(a) Agape Drive: That the name of Agape Drive located at 4704 and 4705 is changed to Rosette Way and the following number changes are made:

<u>Current</u>	<u>New</u>
4704 Agape Drive	4704 Rosette Way
4705 Agape Drive	4705 Rosette Way

- (b) Alexandria Drive: That the name of Alexandria Drive located at 101 is changed to Trailwood Lane and the following number changes are made:

Current
101 Alexandria Drive

New
2601 Trailwood Lane

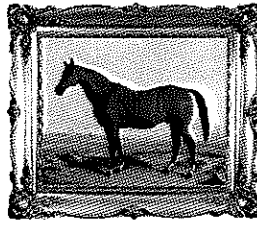
Section 3 – That this Resolution shall be effective thirty (30) days from passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL



Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Jim Gray
Mayor

TO: Mayor Jim Gray
Sally Hamilton, CAO
Urban County Council

FROM: Kevin Atkins, Chief Development Officer *KAT*

DATE: October 12, 2015

SUBJECT: Jobs Fund Incentive for EIE Materials, Inc. for the creation of six (6) new jobs

Request:

Authorization to execute a ten (10) year, forgivable incentive agreement with EIE Materials, Inc. in the amount of \$70,038.00 for the creation of six (6) new jobs at an average wage of \$42.87 per hour.

Why are you requesting?

The Economic Development Investment Board received a Jobs Fund Incentive application from EIE Materials, Inc. for incentives to support the wages for six new (6) jobs. The Board reviewed the application and voted unanimously to approve it and send it to Council

What is the cost in this budget year and future budget years?

The cost for this FY is: \$ 70,038.00.

The cost for future FY is: \$0.00

Are the funds budgeted?

Yes - 1144-136101-0001-78103

Account number: N/A

File Number: 1299-15

Director/Commissioner: Kevin Atkins

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Lexington-Fayette Urban County Government
DEPARTMENT ENVIRONMENTAL QUALITY AND PUBLIC WORKS

Jim Gray
Mayor

David L. Holmes
Commissioner

TO: JIM GRAY, MAYOR
URBAN COUNTY COUNCIL

FROM:

GEORGE S. MILLIGAN
DEPARTMENT OF ENVIRONMENTAL QUALITY
& PUBLIC WORKS

DATE: OCTOBER 15, 2015

SUBJECT: PURCHASE OF SERVICES AGREEMENT WITH 21c LEXINGTON FOR THE
STREETSCAPE CONSTRUCTION ON UPPER ST. BETWEEN MAIN ST. AND SHORT ST.

REQUEST

Authorization for the Mayor on behalf of the Urban County Council to execute a Purchase of Services Agreement between the LFUCG and 21c Lexington LLC for the construction of a Streetscape Project on North Upper St. between Main St. and Short St.

WHY ARE YOU REQUESTING

This project is a continuation of the Streetscape Master Plan that was begun in 2009. The project is to install new curbs, sidewalks, planting beds, trees, waste receptacles, bike racks, benches, and planters along the east side of Upper St. between Main St. and Short St. In addition a new curb will be installed along the west side of Upper and the block will be resurfaced to improve drainage. The project is being coordinated to coincide with the completion of the 21c Hotel construction project and the recently completed Short Street enhancements. Because of the timing the cost of the Streetscape work was negotiated with the hotel owners. The price was compared to other Streetscape Projects and the cost were determined to be in line with the cost of the other projects.

WHAT IS THE COST IN THIS BUDGET YEAR AND FUTURE BUDGET YEARS

The cost for this FY is \$207,786.00

The cost for future FY in N/A

ARE THE FUNDS BUDGETED

The funds are budgeted

Fund	Dept. ID	Section	Account	Bud Ref	Project/Grant	Activity	Amount
2600	303301	0001	91714	2015	SHORTSCPE2010A	CONSTRUCT	\$207,786.00

FILE NUMBER**DIRECTOR/COMMISSIONER**

Commissioner Holmes

**Neighborhood Development Funds
October 20, 2015
Work Session**

Amount	Recipient	Purpose
\$ 2,000.00	Bell Court NA 154 Forest Avenue Lexington, KY 40508 David Treacy	To provide funds for the removal and replacement of the shuffleboard.
\$ 150.00	Friends of Wolf Run, Inc. 639 Cardinal Lane Lexington, KY 40503 Ken Cooke	To provide funds for supplies for the Wolf Run Creek Cleanup and Community Meeting on Saturday, October 10, 2015.
\$ 325.00	Palomar Hills Community Assoc., Inc. 4025 Palmetto Drive Lexington, KY 40513 Victoria Marshall	To provide funds for improvements to the three entrances to Palomar Hills and beautification of MOW and Harrodsburg Rd. intersection.
\$ 1,000.00	Tanbark Association of Neighbors 4192 Heartwood Road Lexington, KY 40515 Steve Whyte	To provide funds for their sidewalk repair project.
\$ 750.00	Friends of the Arboretum 500 Alumni Drive Lexington, KY 40503 Nancy McNally	To provide support for continued growth and development of the Arboretum.
\$ 1,300.00	GreenHouse17 4400 Briar Hill Road Lexington, KY 40516 Darlene Thomas	To provide funds for ongoing operational expenses.
\$ 363.96	LFUCG Division of Environmental Quality 1101-313201-3702-75105 Tim Queary	To provide funds for the purchase of street trees.



Environmental Quality and Public Works Committee Meeting
September 15, 2015
Summary and Motions

Chair Farmer called the meeting to order at 12:31 p.m. All Committee and Council Members were in attendance: Kay, Stinnett, Moloney, J. Brown, Akers, Gibbs, Lamb, Farmer, Evans, Scutchfield, F. Brown, Mossotti, Bledsoe, Henson, and Hensley.

I. Approval of Committee Summary

A motion was made by Kay to approve the August 18, 2015 Environmental Quality and Public Works Committee Summary and Motions, seconded by Evans. The motion passed without dissent. (Yay: F. Brown, Evans, Farmer, Gibbs, Kay, Moloney, Mossotti, Stinnett, J. Brown, Hensley. Mossotti was absent for the vote.)

II. Downtown Speed Limits

Dowell Hoskins-Squier, Director of Traffic Management, presented the proposed downtown speed limit reduction proposal. She explained that this proposal is endorsed by the Pedestrian Safety Working Group, and is being presented pursuant to the Mayor's Challenge for Safer People and Safer Streets. Hoskins-Squier presented pedestrian safety data, and provided an overview of Downtown streets that would be affected by the reduction in speed limit. The proposal will result in 118 downtown speed limit signs being updated. The University of Kentucky supports the proposal, and is implementing a 25 mph speed limit on University Drive and Hilltop Avenue.

Evans inquired when the department anticipates a response from the State regarding the request to lower the speed limit on State-maintained roadways in the Downtown area. Hoskins-Squier replied that the state will complete a speed study and if 85% of the people on the studied roads are found to be driving the speed limit, no changes will be made.

F. Brown inquired if proposed changes would affect the synchronization of traffic lights. Hoskins-Squier stated that the speed reduction would not affect the timing of lights. In response to a question from F. Brown, Hoskins-Squier stated that other potential reductions in speed limit have not been considered. F. Brown stated other considerations, such as reducing distractions, should be considered.

Gibbs stated his support for the proposal.

Hensley asked if there is data available regarding the causes of the collisions, and if speed is a common factor. Hensley noted that it may be unfair to adjust the speed limit if it is not a cause.

Hoskins-Squier stated that police reports were reviewed and noted that there were a variety of causal factors; she acknowledged that changing the speed limit will not address all issues. She noted that, in conjunction with the proposed speed limit reduction, a PR campaign is moving forward, as well as infrastructure changes, pedestrian safety education, and collaboration with Police on enforcement. Hensley stated he is concerned about the transitions between speed limits and that he feels citations will rise. Hoskins-Squier stated that adequate notice of the change will be provided.

Moloney stated his concern for affected residents and that he is supportive of a 25 mph speed limit, noting he would also like to see a 25 mph limit in all residential areas in Lexington.

J. Brown thanked Traffic Engineering for their work to make the speed limits consistent and inquired about next steps. Hoskins-Squier explained that, after Council approval, new signs will be purchased and installed within the next two months.

A motion was made by J. Brown to approve the inclusion of North Limestone Street between Loudon and New Circle Road and Bryan Avenue between Loudon and New Circle Road to the study area, seconded by Gibbs. The motion passed without dissent. (Yay: F. Brown, Evans, Farmer, Gibbs, Kay, Moloney, Stinnett, J. Brown, Hensley. Mossotti was absent for the vote.)

Evans inquired why the Division is only looking at speed, and no other factors. She noted the Division seems to be taking different approaches to downtown in contrast to streets in other residential areas. Hoskins-Squier noted that there is a large concentration of pedestrians and vehicles downtown. Evans inquired why the identified clusters aren't being targeted exclusively. Farmer agreed that this issue needs to be addressed.

Gibbs stated that lower speed limits in the Downtown would increase the quality of life and encourage people to spend time downtown. Gibbs stated further stated that consideration needs to be provided to the overall feel of the city.

F. Brown stated he feels there should be public input. Hoskins-Squier stated they have had stakeholder input, but they have not sought public input.

In response to a question from Farmer, Hoskins-Squier stated that the Pedestrian Safety Working Group includes representation from: Division of Engineering, Division of Planning, the MPO, Traffic Engineering, LexTran, Division of Police, and KYTC. Hoskins-Squier stated that Secretary Foxx of the USDOT issued a challenge to city mayors, called Safer People, Safer Streets, which incorporates lowering downtown speed limits as a means of increasing walking and bicycling and reducing fatalities.

Kay stated his support for the proposal, and is also in agreement with Evans about the differences in policy being presented.

Hensley noted that he would like to see more data supporting the change, and that he feels this is a big approach to a problem that appears to only affect two areas of issues in the downtown.

In response to a question from Moloney, Ryan Keaton with the Lexington Police Department replied that there should be no issues enforcing the lower speed limit. He further stated that lower speeds give pedestrians a greater chance of survival if struck by a car.

Mossotti spoke in favor of the proposal.

J. Brown stated that public input from his district shows that speed is a concern, and noted the many undocumented near-misses in these areas.

Scutchfield stated she is in support of lowering the speed limit but she feels the process for reducing speed limits in areas outside of Downtown needs to be similar.

Bledsoe echoed Scutchfield's comments.

Evans stated she would appreciate having more hard data to review.

Mossotti inquired why there should be two different policies for speed limit reductions. Hoskins-Squier replied that the majority of residential streets are 25 mph by default or close to that limit. Hoskins-Squier stated the volume of pedestrian flow Downtown is more than one thousand times the concentration in residential areas. Mossotti reiterated her desire for consistency in the evaluation process for speed limit reductions.

Farmer requested that Traffic Engineering present the Committee with additional data at a future meeting.

Hensley requested an alternative plan from Traffic Engineering to address only the clusters of activity with the highest concentration of collisions. Hoskins-Squier stated the clusters are along state routes, which would not be affected by the proposal. Hensley inquired why they are making the change if they have no ability to impact the majority of the affected areas. Hoskins-Squier stated that the change is informed by a broader economic vision for downtown.

Akers inquired what they have done to work with the state to lower these speed limits. Hoskins-Squier stated a representative from District 7, Chief Engineer Kelly Baker, has submitted a request to the Transportation Cabinet.

III. Pavement Management

Bill Vavrik with Applied Resource Associates (ARA), presented ARA's study and findings. He explained the data collection process for pavement conditions, and reviewed the Overall Condition Index (OCI) as an indicator of overall condition. Vavrik presented pavement maintenance scenarios, and required budgets to meet pavement maintenance targets.

Moloney stated that the scope of the presentation was not what was expected.

A motion was made by Mossotti to increase the speaker's time by 20 minutes, seconded by Evans. The motion passed without dissent.

Stinnett asked what the process will be to decide how to repair the roads and choose an appropriate treatment. David Holmes, Commissioner of Public Works, stated ARA provided rankings for each road, which corresponds to recommended treatments. Stinnett inquired if Public Works is endorsing the consultant's recommendations for each segment. He further stated Fayette County has never used microsurfacing and the state has recently used it with poor results. Albert Miller, Director of Street and Roads, stated that the recommendation for ranking number will come from Council. Stinnett recommended moving forward immediately with a list that only includes resurfacing, and explore new methods later.

F. Brown stated this is a wake-up call, and noted there needs to be an allocation plan going forward. F. Brown inquired why sections of streets are resurfaced rather than the whole street. Miller stated this is because of budgetary concerns. F. Brown stated he will continue to pave the worst streets in his district first despite the recommendations.

Akers inquired if the rankings indicate the types of repair needed, which Vavrik confirmed. Akers inquired if ATS is the only paving contractor, which Holmes confirmed.

Kay inquired if there is time to make decisions based on those recommendations. Holmes stated that microsurfacing cannot be accomplished this fall, but could move forward in spring. Holmes stated that the amount of repaving that can be completed this fall depends on the number of teams ATS can mobilize, the weather, and how long the asphalt plant is open. Holmes noted he will know how many teams can be mobilized after a follow up meeting. Kay inquired if Council should stay with the worst-first policy for the fall, which Holmes confirmed, stating they can reconsider the policy for the spring paving cycle.

Evans thanked the consultant for the data and policy recommendations and noted that this is an opportunity to do something different.

Gibbs inquired if there is a separate fund for base failures. Holmes stated the base failure fund is \$250,000 across all 12 districts and stated Council may want to consider increasing that fund.

Scutchfield stated the numbers for her district have changed throughout the process and requested cost information for entire streets, rather than by segment.

Henson inquired if there was funding left over from Man O' War improvements that will be available to the districts for paving. Holmes confirmed that approximately \$381,000 is available. Holmes stated the streets eligible for these funds were already selected in the previous paving cycle.

Lamb stated she would like to evaluate how to allocate funds, and make a decision today. Farmer requested information regarding allocation per district based on the needs per district.

Hensley asked for a read-only copy of the information. Holmes stated he will talk to the CIO and the consultant to make sure this can be provided. Hensley inquired if the cost estimates were based on national averages or local cost, to which Holmes stated it was from local data.

Stinnett inquired if software was included in the contract. Holmes stated it was and it will be managed by IT.

Lamb inquired if there would be any benefit to using an OCI of 60 and under instead of 65. Evans stated she was not comfortable voting on this motion without additional information.

A motion was made by Stinnett to allocate funding for roadway repairs/repaving in the amount of \$10 million across all Council Districts according to roadway condition 65 or below, seconded by F. Brown.

A motion was made by Mossotti to amend the motion to allocate funding according to roadway condition 60 or below, seconded by J. Brown. The motion passed 7-3 (Aye: Evans, Farmer, Gibbs, Kay, Moloney, Mossotti, Stinnett Nay: F. Brown, J. Brown, Hensley)

The amended motion passed 8-2 (Yay: F. Brown, Farmer, Gibbs, Kay, Moloney, Mossotti, Stinnett, J. Brown Nay: Evans Recuse: Hensley)

A motion was made by Kay to enter recess, seconded by F. Brown. The motion passed without dissent.

IV. Snow & Ice Control Plan Update

There was no discussion on this item due to time constraints.

V. Items Referred to Committee

There was no discussion on this item due to time constraints.

A motion was made by Kay to adjourn, seconded by Scutchfield. The motion passed without dissent.

The meeting was adjourned at 5:20 p.m.

D.S. 9.17.2015



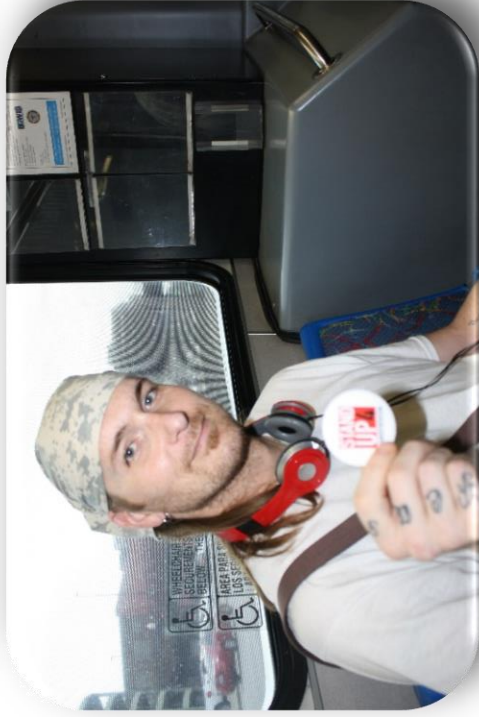
Proposed Service Modifications

September 2015

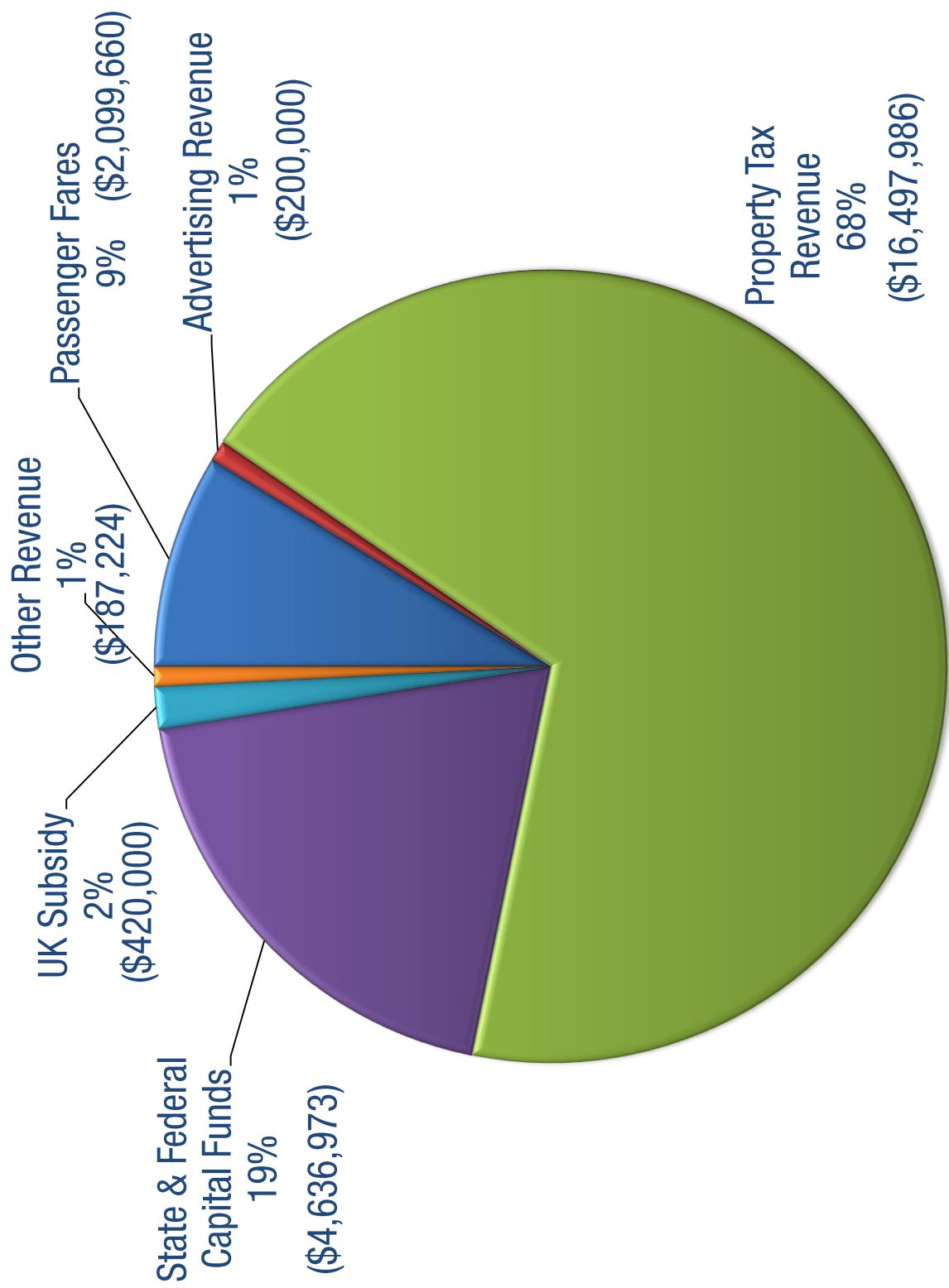
Lextran at a glance



- 4.99 million customers - FY14
- 70% of trips are for work or school
- Fleet – 55 buses (4 hybrids), 3 trolleys (2 hybrid models), and 49 paratransit vehicles
- County-wide WHEELS (paratransit) service
- Culture of safety and customer service, with ongoing training in each area



Lextran FY 2016 Budget Revenue



Looking ahead to 2016



Next projects:

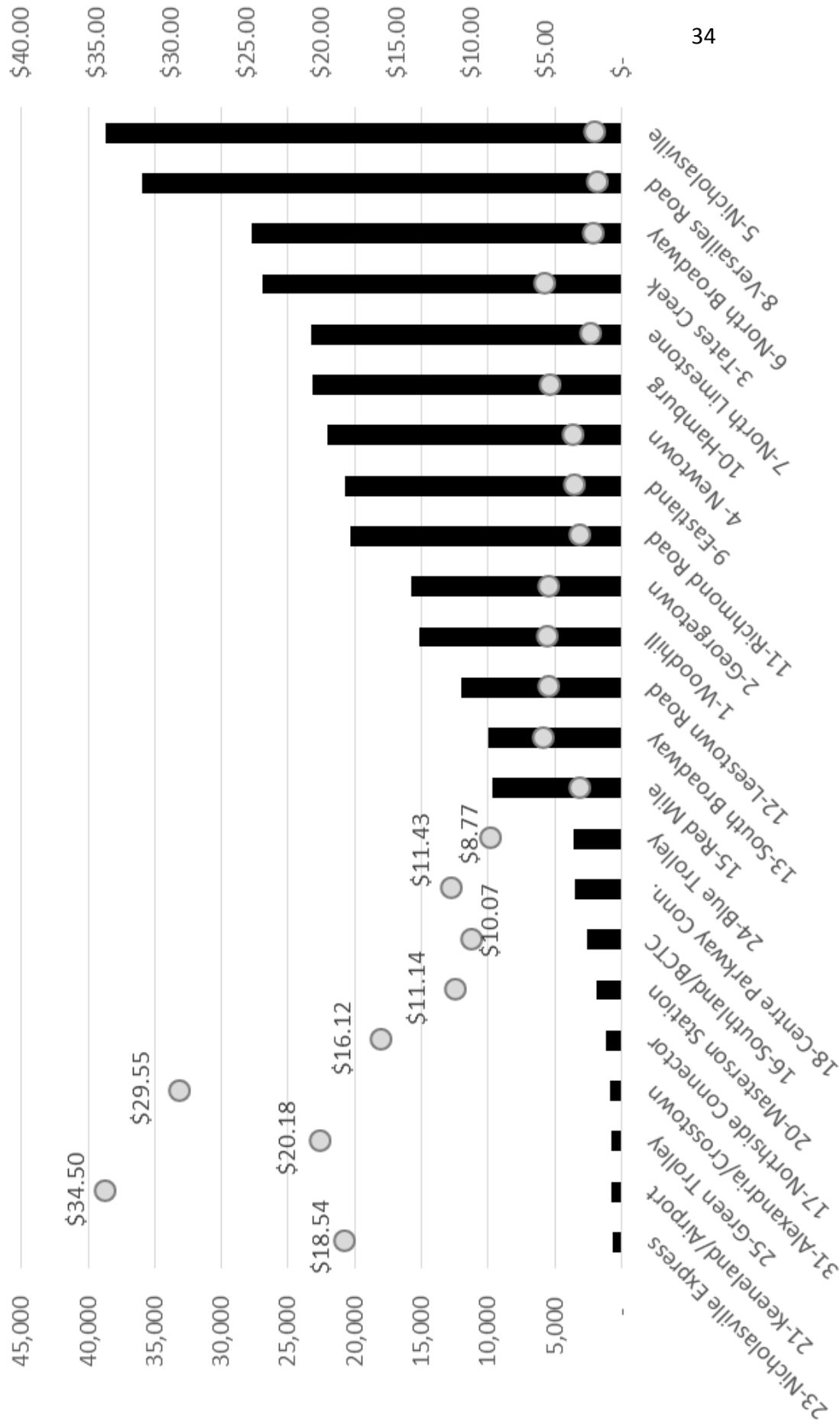
- Energy Diversification – Electric vehicles, CNG, hybrid-electric
- Partnering with LFUCG on a TIGER grant to improve the Vine Street Transit Center

- Results from COA and operational changes
- Headquarters – projected move-in summer 2016

Comprehensive Operations Analysis - 2015

- Consolidate unproductive service
- Improve frequency on high demand routes
- Simplify routes, operate routes the length of the arterial roadway
- Specifically looked at:
 - the JOBS bus (discontinued Jan. 2015)
 - Colt Trolley
 - University of Kentucky Service
 - Transit Center
 - Overall route structure

Average Monthly Ridership with Cost Per Passenger



Title VI Service and Fare Equity Analysis

- Completed a Title VI Service and Fare Equity Analysis Guidelines pursuant to the Civil Rights Act of 1969 & FTA guidelines.
- Demographic survey and analysis this summer to gauge impacts of the proposed changes on members of minority groups who are also beneficiaries of Lextran services.
- Impartial and equitable service is being provided to all user groups and Lextran appears to be in compliance with Title VI of the Civil Rights Act.
- Lextran offers service to all populations, specifically including minority, non-minority, and low income populations. This service is offered without regard to race, color, or national origin .

Results from Survey: Trip Purpose

Exhibit 5: Race Distribution of Survey Respondents

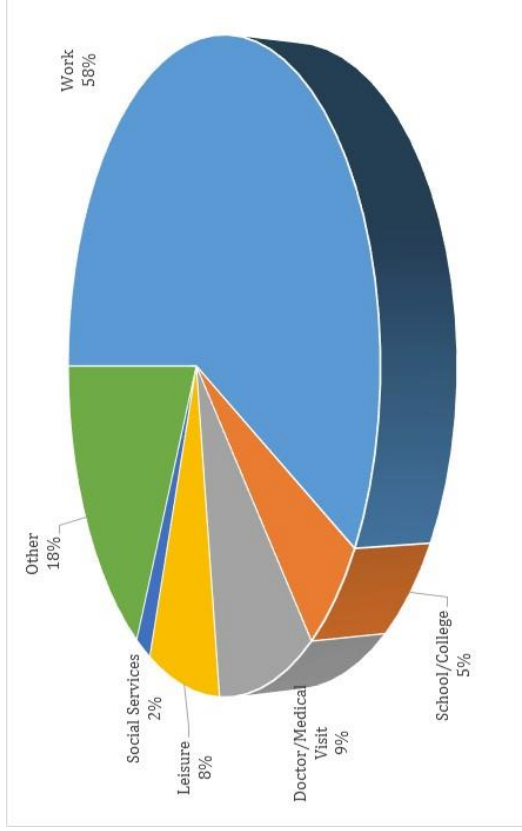
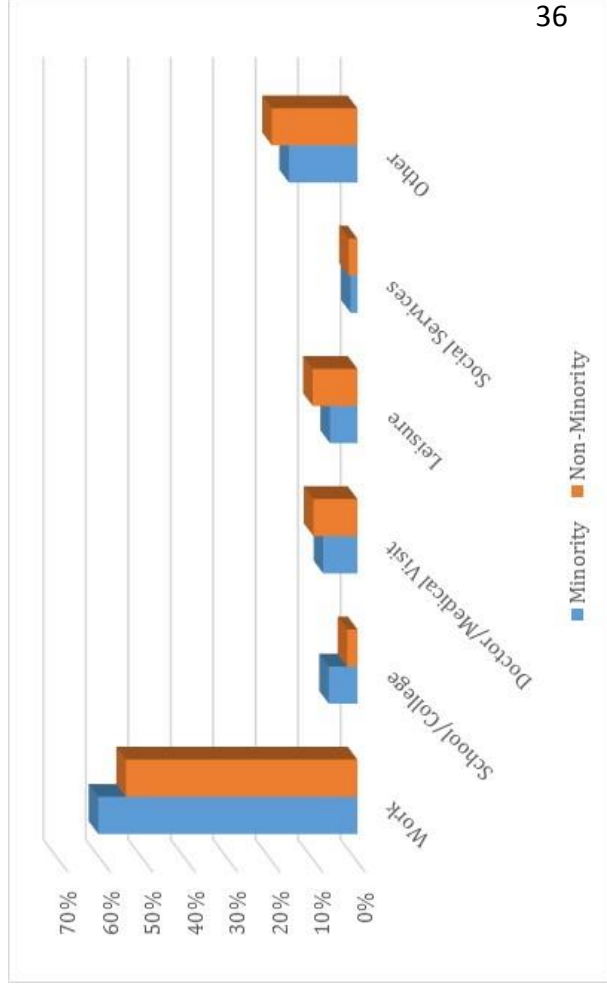


Exhibit 6: Race Distribution of Lextran's Service Area (Fayette County)



Results from Survey: Income

Exhibit12: Lextran Household Income

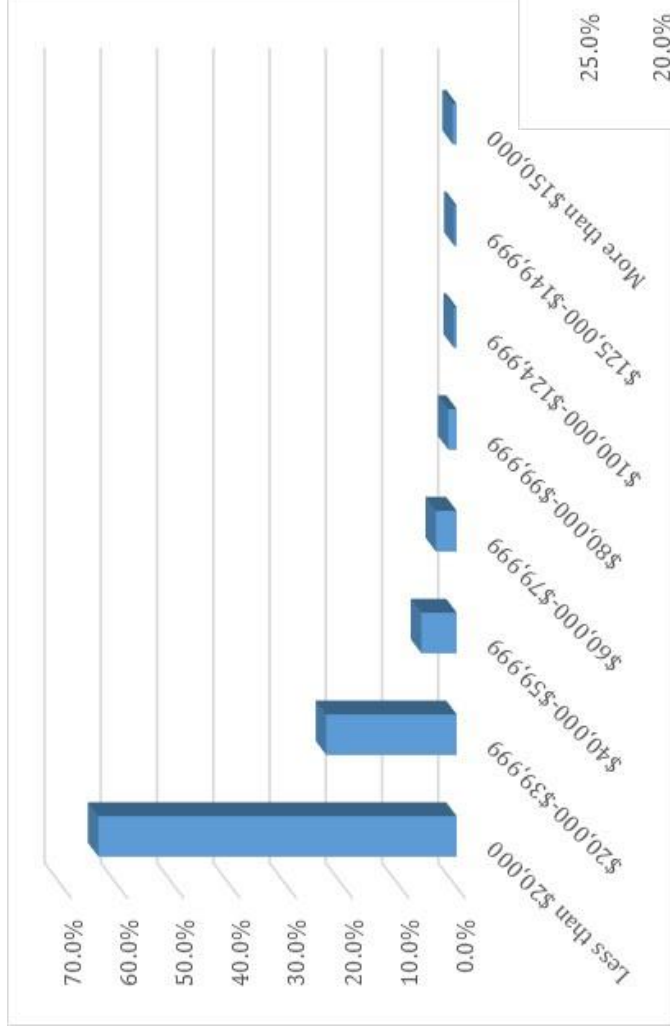
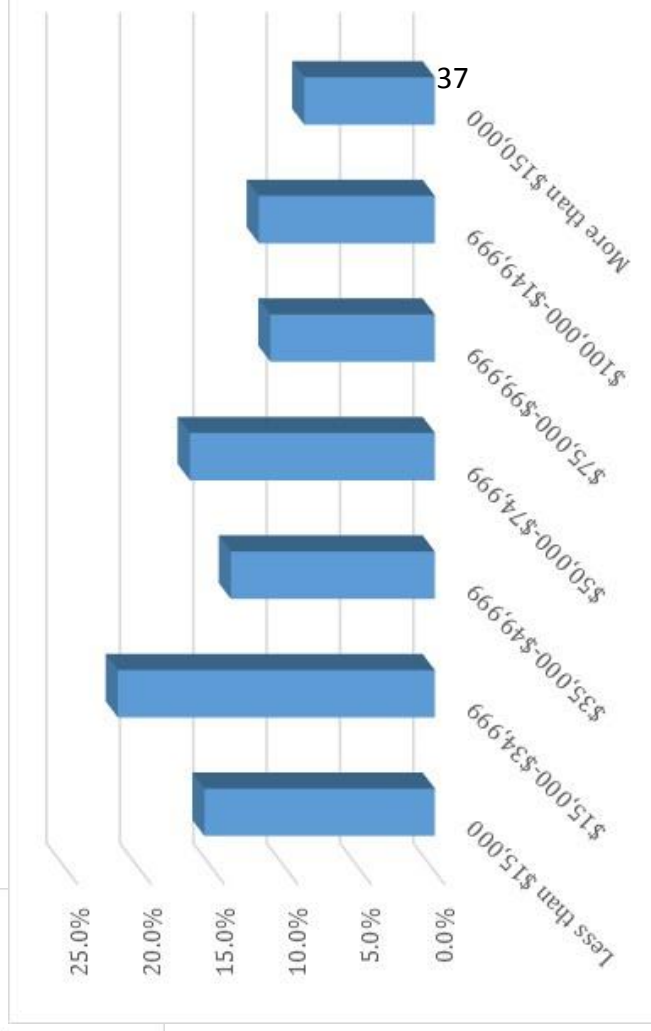


Exhibit 13: Fayette County Household Income



Schedule of Public Meetings

Meeting Date	Time	Location
9/3/2018	12 p.m.	Central Branch Public Library
9/8/2015	12 p.m.	Northside Branch Public Library
9/10/2015	6 p.m.	Central Branch Public Library
9/14/2015	6 p.m.	Central Branch Public Library
9/15/2015	6 p.m.	Northside Branch Public Library
9/22/2015	6 p.m.	Hunter Presbyterian Church
9/28/2018	6 p.m.	Masterson Station Clubhouse
9/29/2015	6 p.m.	Bell House
10/21/2015	5 p.m.	Lextran Board of Directors Meeting

Summary of Recommendations

Route(s)	Type of Change	Comments
# 1-13	Addition	Bi-directional Sunday service by separating current "combo" routes; Routes 1-13 Sunday routing similar to Monday - Saturday service
New Route / Revised #16	Addition/Consolidation	Newly consolidated route to serve portions of existing #16 and #31 and new HealthFirst facility
# 15 - Red Mile	Addition	Extend hours of route to 10 p.m.
#23 - Nicholasville Road Express	Consolidation	Route is served by #5 - Nicholasville Road
#21 - Airport/Keeneland	Revision	Portions to be covered by re-alignment of #13 - S. Broadway
#20 - Masterson Station	Consolidation	Portions to be covered by re-alignment of #12 - Leestown Road
#31 - Alexandria Crosstown	Consolidation	Portions to be covered by New Route / Revised #16
#16 - Southland/BCTC	Consolidation	Portions to be covered by New Route / Revised #16
#17 - Northside Connector	Consolidation	Portions to be covered by re-alignments of #7 - N. Limestone and #9 - Eastland
Colt Trolley - Blue and Green	Suspension	Portions of routes covered by #1 - Woodhill, # 2 - Georgetown Road, #3 - Tates Creek, and #7 - N. Limestone

Next Steps:

