

Lamb, Chair
Evans, Vice Chair
Akers
Bledsoe
F. Brown
J. Brown
Gibbs
Henson
Moloney
Scutchfield

A G E N D A
General Government & Social Services Committee
February 2, 2016
1:00 P.M.

- | | | |
|------|---|---------|
| I. | Approval of Committee Summary | (1-4) |
| II. | Aquatics Program Design (Scutchfield) | (5-27) |
| III. | Boards, Agencies & Commissions – Update (Scutchfield) | (28-57) |
| IV. | Review of Ethics Ordinance – Update (Lamb) | |
| V. | EMS Service Fees – Update (Henson) | |
| VI. | CNG Fueling Station – Update (Moloney) | |
| VII. | Items in Committee | (58) |

“Social services, community development and general government committee, to which shall be referred matters relating to the department of social services and its divisions, and any related partner agencies; the division of community development, related partner agencies, and other matters relating to community development; and matters relating to the general administration of government, the department of law, the department of general services, each department’s respective divisions, and any related partner agencies.” Council Rules & Procedures, Section 2.102 (2) Effective January 1, 2015. Adopted by Urban County Council September 25, 2014

2016 Meeting Schedule

January 12	June 7
February 2	July 5
March 1	September 13
April 5	November 1
May 3	



General Government & Social Services Committee

January 12, 2016

Summary and Motions

Chair Lamb called the meeting to order at 1:02 p.m. All Committee Members were in attendance. Vice Mayor Kay was also in attendance.

I. Approval of Committee Summary

A motion was made by Scutchfield to approve the 11-3-2015 General Government & Social Services Committee Summary & Motions, seconded by Akers. The motion passed without dissent.

II. Review of Ethics Ordinance

CM Evans stated that all of the Subcommittee's suggestions have been submitted to the Ethics Commission for comment, and the Subcommittee will meet after receipt of the Ethics Commission's comments.

CM Lamb asked when the Ethics Commission is scheduled to meet again. Andrea Brown, with the Department of Law, stated that the Ethics Commission met in December and discussed the recommendations and will provide an official response after meeting as a whole to approve the memorandum. CM Lamb inquired if this would be completed in time for the next Committee meeting, and Evans confirmed that it would.

III. City Golf Discounts for Veterans

Moloney introduced the item, and stated that he has worked with Monica Conrad, Director of Parks and Recreation, to develop a proposal for discounts for veterans at LFUCG golf courses.

Monica Conrad, Director of Parks and Recreation, presented the proposed golf discounts for veterans. Conrad stated that Council must approve discounts exceeding the 20% threshold established in the 2012 Golf Operations Business Plan, which was approved by Council. Conrad stated the proposed rate is the lowest possible rate and will result in a rate that is consistent and trackable. She further noted this does not include golf cart rental, and that Veterans can also play for free on Veteran's Day.

CM Moloney stated his appreciation Conrad's efforts, and noted that Veterans can also purchase a loyalty card which may also be used for additional discounts.

In response to a question from CM Gibbs, Conrad stated that the new rates would be easier to track and will provide an opportunity to increase business, as Veterans may bring others to play rounds of golf and make purchases at the pro shop. CM Gibbs inquired about golf course revenue city-wide. Conrad replied that there was a 10% year-over-year increase in revenue,

which she attributed to increased advertising efforts and favorable weather. CM Gibbs asked if any of the courses run on a deficit, and Conrad stated that she would provide this information.

CM Scutchfield noted that the current discount for veterans is approximately 14%, and that the proposal increases the discount to as much as 67%. She stated that she is uncomfortable with such a large increase in discounts without information regarding the number of golf course users would be impacted. CM Scutchfield further stated she did not like the unusual variety of discount amounts and that she feels they would be problematic for accounting. Conrad stated that the discounts mirror the dusk-to-dark rates at each course, which would make the discounts easier to implement for both veterans and employees.

CM Henson inquired about the difficulty of determining if an individual is a veteran. Conrad stated that veterans receiving benefits have an ID card. She added that the rate would be honored for anyone stating they are a veteran. CM Henson further inquired if there is a senior discount, which Conrad affirmed.

CM Akers stated she would like to see a list of all discounts. Conrad stated that she would provide this information to the Council Members. CM Akers suggested they add Bluegrass Community and Technical College students to the list of those who receive discounts. She also inquired about current methods of tracking discounts. Conrad stated that staff tracks the specialty rates as a single group and that the new proposal would allow them to track veterans and military members separately. CM Akers stated that the discounts are too drastic, and that she would prefer to start tracking the number of veterans utilizing the courses prior to applying discount changes.

CM Bledsoe stated that we already subsidize our courses, which is why they run at a deficit, adding that no private course could operate the way we do. Bledsoe inquired why discounts are combined, and suggested considering using no more than one discount per individual. CM Bledsoe suggested tracking players by zip code to determine who uses the courses outside of Fayette County.

CM Evans stated her agreement with the previous comments and inquired if there has been outreach to military organizations.

Vice Mayor Kay inquired if discounts are the same on weekdays and weekends, to which Conrad replied that they vary. Vice Mayor Kay stated that the proposed weekend rate is very steeply discounted in comparison, and should be reconsidered.

CM Moloney reviewed the recent history of golf course rates, and stated that rates can be adjusted later if there are issues after implementation.

CM J. Brown stated he believes this is a good opportunity for the city to provide a benefit for veterans. He noted that the discounts would increase participation, and stated that he is appreciative of the ability to track discounts.

CM Henson inquired if it would be possible to remove discounts with the exception of military and veteran discounts. Conrad stated that the proposal allows current discount rates to remain in effect, with additional discounts for veterans. Henson stated her support for the proposal.

In response to a question from CM Evans, Conrad stated that the proposed discount changes would require Council approval. She stated that rates had not been adjusted since last approved by Council in 2012.

A motion was made by CM Moloney to support a Resolution to provide City Golf Discounts for Veterans as presented, seconded by CM Henson. The motion passed with a 7 – 3 vote. (Yay: Bledsoe, F. Brown, Gibbs, Henson, Lamb, Moloney, J. Brown Nay: Akers, Evans, Scutchfield)

CM Lamb requested Law to draft a resolution to report out to the full Council.

IV. Boards, Agencies & Commissions – Membership, Vacancies, Etc.

CM Lamb referenced an email update that the Council had received regarding Boards, Agencies and Commissions.

CM Scutchfield stated she would like to keep this item in committee to determine if changes need to be made in the information being reported. CM Lamb added that this item is not on the current referral list for the Committee and would need to be added by motion.

A motion was made by Scutchfield to refer Boards, Agencies & Commissions membership and vacancies to the General Government & Social Services Committee, seconded by Akers. The motion passed without dissent.

V. Items in Committee

A motion was made by Moloney to remove City Golf Discounts for Veterans from Committee, seconded by F. Brown. The motion passed without dissent.

A motion was made by Evans to adjourn, seconded by Henson. The motion passed without dissent.

The meeting was adjourned at 1:49 p.m.

D.S. 1.20.2016

RESOLUTION NO. _____-2015

A RESOLUTION AUTHORIZING THE DIVISION OF PARKS AND RECREATION TO OFFER ALL ACTIVE SERVICE MEMBERS AND VETERANS OF THE UNITED STATES MILITARY DISCOUNTED RATES ON DAILY GREEN FEES AT GOLF COURSES OWNED BY THE URBAN COUNTY GOVERNMENT.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Division of Parks and Recreation be and hereby is authorized to offer all active service members and veterans of the United States Military the following discounted rates on daily green fees at the following golf courses:

Kearney Hill Golf Links: \$12.00 per 18 holes;

Gay Brewer, Jr. Course at Picadome: \$9.00 per 18 holes;

Lakeside Golf Course: \$7.00 per 18 holes;

Tates Creek Golf Course: \$7.00 per 18 holes;

Meadowbrook Golf Course: \$7.00 per 18 holes.

Section 2 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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Aquatics Master Plan

General Government and
Social Services Committee

February 2, 2016

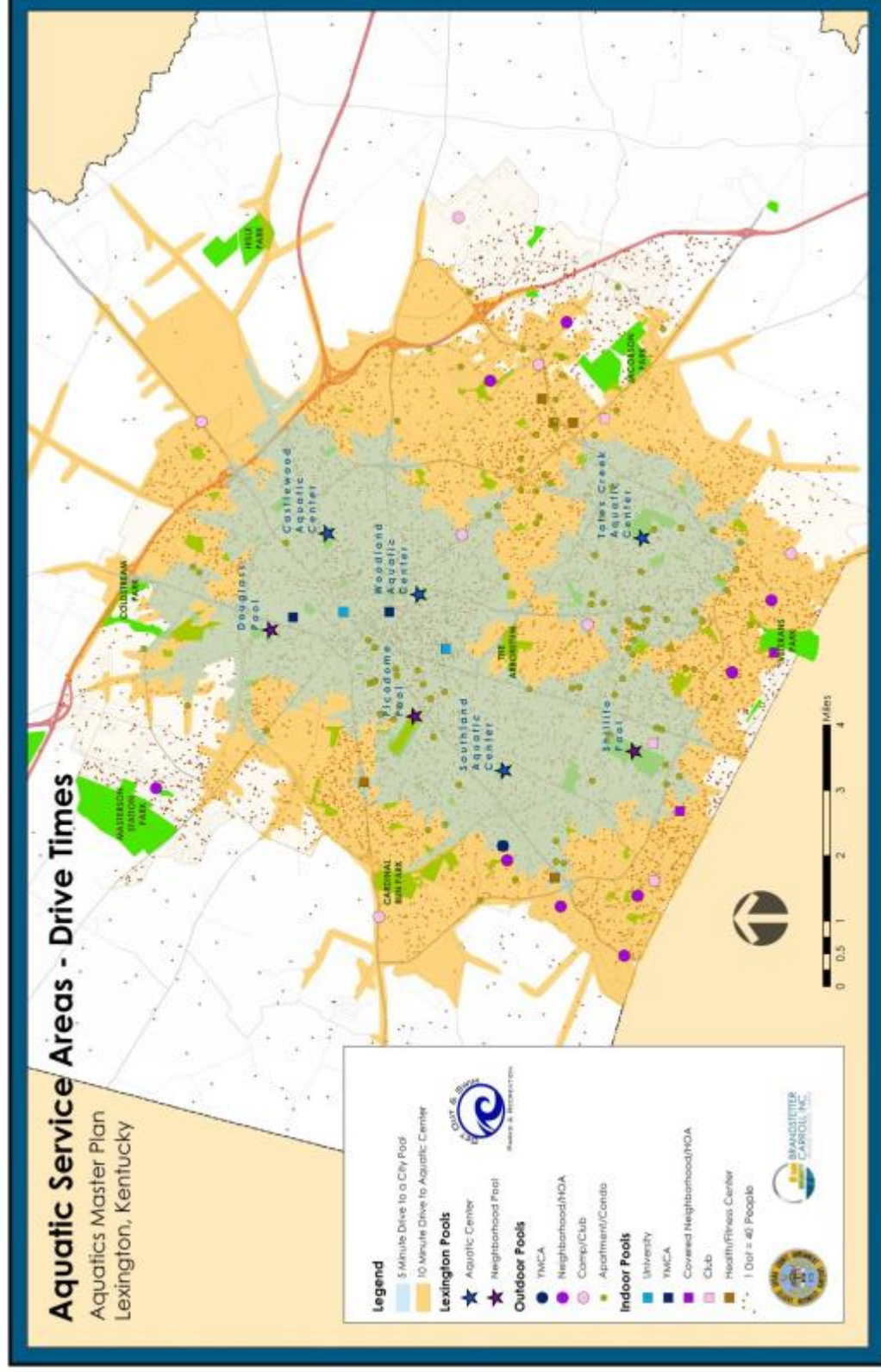
General Services
Parks and Recreation

Agenda

- Location Analysis
- Goals
- Concept Plans
- Project Packages
- Fees/Revenue Opportunities
- Questions



Current Service Areas

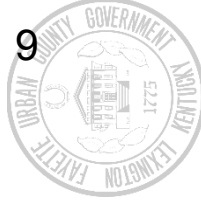


Goals

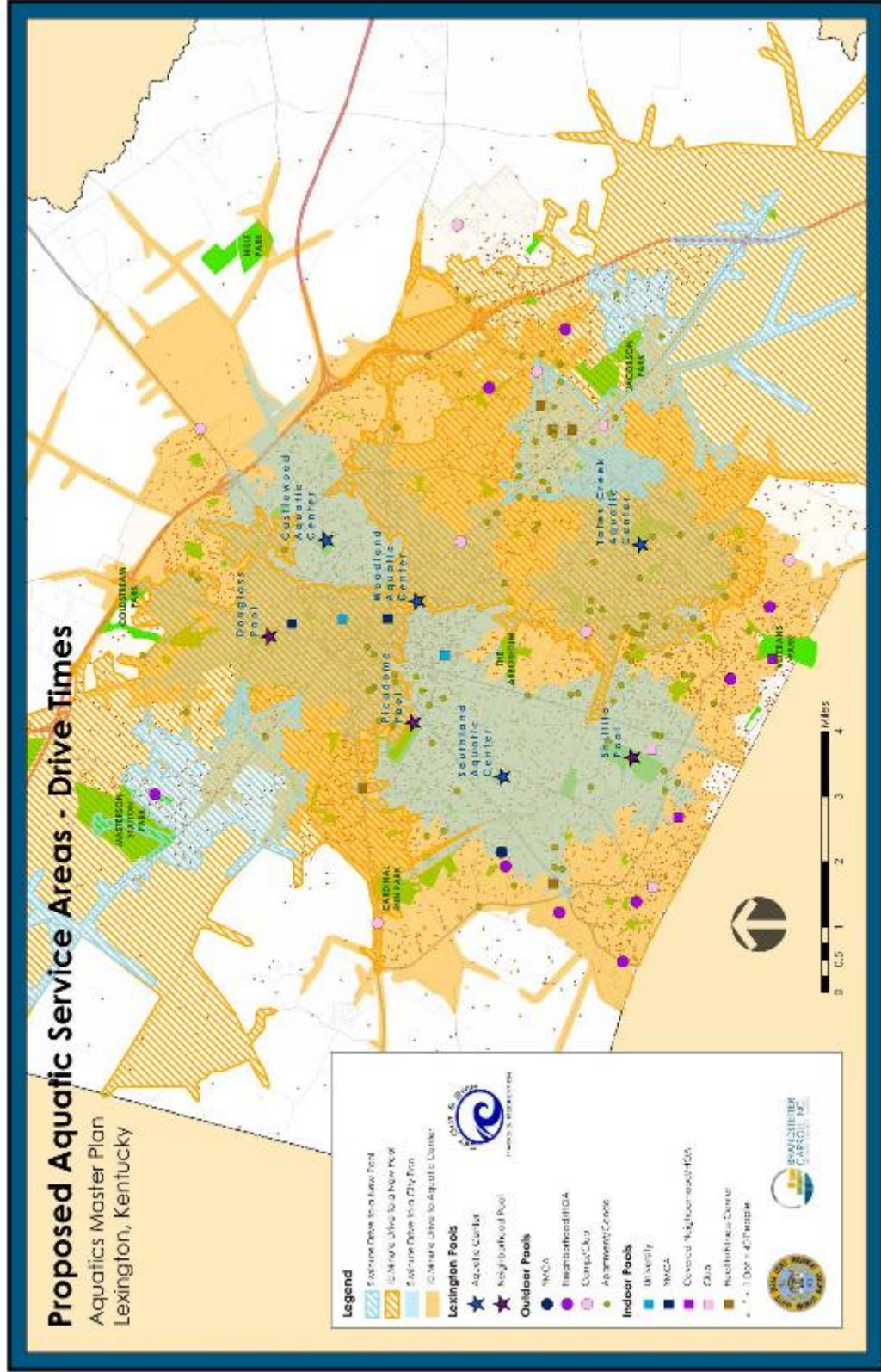
- Increase
 - Equity in service
 - Fun
 - Fitness
 - Safety
 - Shade
 - Accessibility
 - Financial Stability
 - Year-round opportunities

Proposed Aquatics System

- 1 Regional Aquatic Center (Upgrade of Shillito)
- 7 Family Aquatic Centers
 - 4 Upgraded Family Aquatic Centers
 - 1 Neighborhood Pool upgraded to an Aquatic Center
- 2 New Family Aquatic Centers
- 6 Spraygrounds
 - 2-3 as standalone spraygrounds
- Indoor Aquatic Facility
 - Public-Private Partnership



Proposed Service Areas



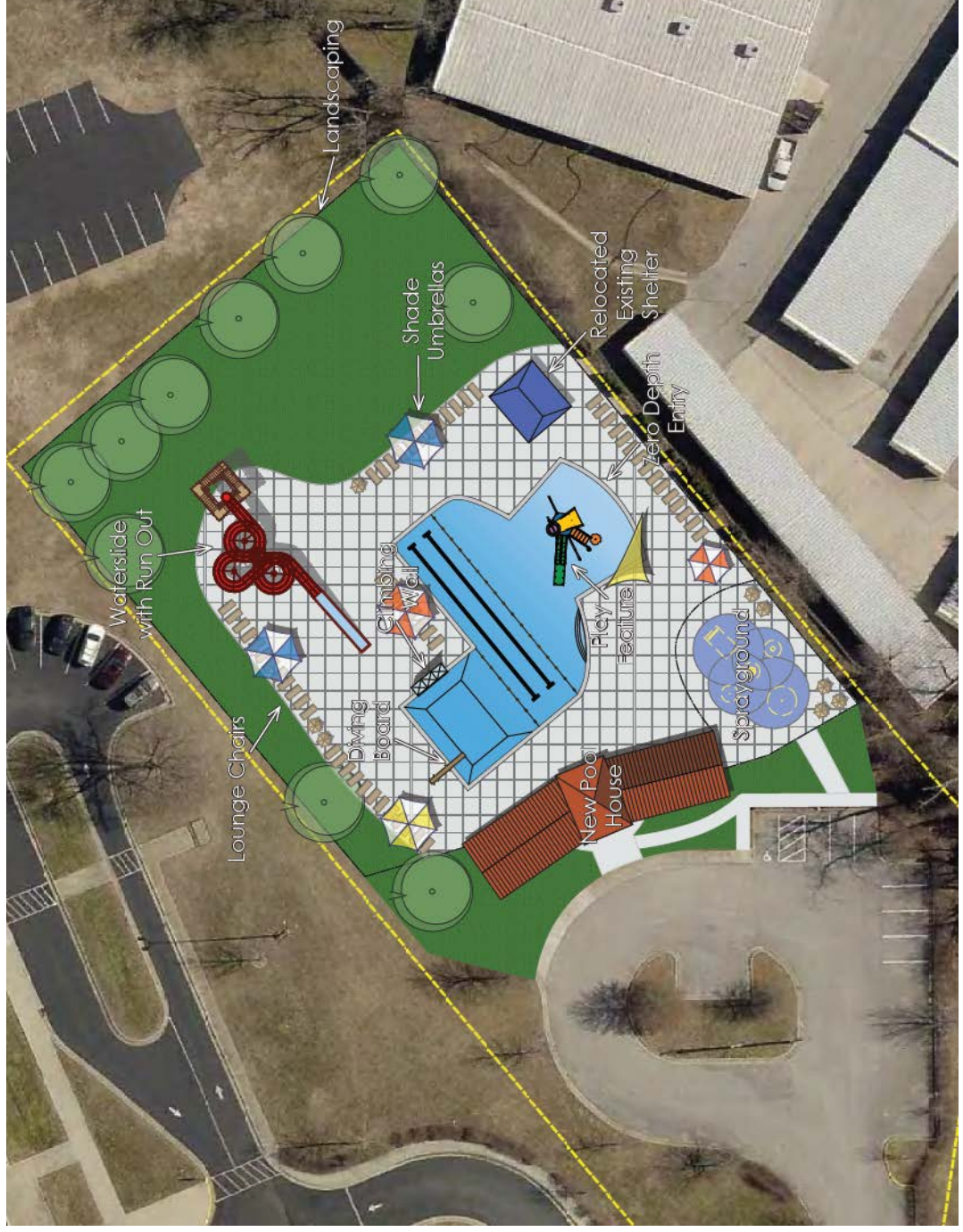
Shillito Regional Aquatic Center Concept



Castlewood Aquatic Center Concept



Douglass Aquatic Center Concept



Southland Aquatic Center Concept



Woodland Aquatic Center Concept



Tates Creek Aquatic Center Concept



Spraygrounds



Package 1A

Safety and Regulatory Improvements

- Safety and Regulatory Improvements
 - Southland
 - Woodland
 - Tates Creek
 - Shillito (minimal until redeveloped)
 - Picadome (minimal improvements until further evaluation)
- Typical Improvements
 - Repair leaks
 - Replace the Virginia Graeme Baker (VGB) drains - they expire after five years
 - Replace and use chemical controllers. Add water level controllers.
 - Replace or resurface water play features
 - Required ADA improvements – (Pool access, restrooms, site circulation)
 - Replace old shade structures
 - Upgrade warning signs on decks
- Total Cost - \$227,000

Package 1B

Castlewood, Douglass, 2 Spraygrounds, & Shillito Design

- Castlewood Aquatic Center Improvements
 - New Slide
 - Replace Wading Pool with a Sprayground
 - Additional Water Play Features
 - Shade
 - Add Family Restroom
- Douglass Pool Improvements (Upgrade to an Aquatic Center)
 - New Pool Configuration
 - New Pool House
 - Sprayground
 - Add Waterslide
- Design of Shillito Regional Aquatic Center
- Spraygrounds in Underserved Areas
 - Jacobson Park Sprayground with Restroom
 - Masterson Station Sprayground
- **Total Cost - \$5,777,000 (Includes price 1A)**

Package 2

Shillito & Downtown Sprayground

- **Shillito Regional Aquatic Center**
 - **Why Expand Shillito?**
 - Abundance of LFUCG-owned land around current pool
 - Access to parking
 - Access to public transit
 - High usage park with multiple user groups and parks programming
 - 95% of Lexington residents live within a 20 minute drive
 - **New Amenities and Improvements**
 - Redevelop lap lanes with moveable bulkhead, diving boards, and climbing wall
 - Add tall waterslides
 - Slide plunge pool as a warm water pool for senior water aerobics and lessons
 - Vortex
 - Lazy river
 - Shallow water activity pool with interactive play features
 - Sprayground
 - New pool house
 - Shade

Package 2 (Continued)

Shillito & Downtown Sprayground

- Downtown Sprayground
 - Location to be determined
- Total Package Cost - \$8,100,000



Package 3

Existing Facility Upgrades

- Southland
 - Taller Waterslide
 - New Pool House with new and expanded Concession Area
 - More Shade
- Woodland
 - Taller Waterslide
 - Family Changing Room
 - Pool House Renovation
 - Shade Shelters
- Tates Creek
 - Deck and Pergola Replacement
 - Shade
 - Improved Entry Drop-off
 - Family Changing Room
 - Parking lot lighting
- Total Package Cost - \$2,715,000

Packages 4 & 5

New Family Aquatic Centers

- 4. Northwest Family Aquatic Center
- 5. East Family Aquatic Center
- Total Cost of Packages 4 & 5 - \$10,000,000



Package 6

Indoor Aquatics (Public-Private Partnership)

- 50 meter by 25 yard competition pool
- Spectator seating
- Diving well/warm up pool
- Warm water therapy pool
- Leisure/recreational pool
- Locker rooms
- Fitness/cardio area
- Developed as a partnership with City, Schools, Transylvania University, health care providers, swim teams, YMCA, and/or others
- Will require major sponsorships to offset operations costs
- Approximate cost of \$15 - \$20 million

Fees

■ <u>Current Fees</u>	<u>Lexington</u>	<u>Ky. Avg.</u>
■ Individual Pass	\$40	\$84
• Larger Central Ky. rates		\$106
■ Youth Pass	\$40	\$74
■ Senior Pass	\$40	\$70
■ Family Pass	\$200	\$205
■ Daily Individual	\$5	\$7.30
■ Daily Youth/Senior	\$4	\$5.64

Fees/Revenue Opportunities

- Opportunities for increased revenue
 - Increase Individual Season Pass rates
 - Charge higher daily fees at Shillito
 - Better facilities increase opportunities for rentals, events, increased attendance, programs, and concessions

Questions?



Board Organizer Contact Key Lauren Blanchard: 258-3904 Melissa McCartt-Smyth: 258-3155				
BOARD		FUNCTIONS/ DUTIES	MEMBERSHIP REQUIREMENTS	NOTES
ADDRESS ENFORCEMENT ADMINISTRATIVE HEARING BOARD Created pursuant to KRS 65.8801-65.8839 COO: 374-2006 updating ord. 17-4.1 - 17-4.8.	Hears matters regarding enforcement of ordinances by the Department of Public Safety through its Division of E911.	(5) 3 members - 2 alternates - original members 1 yr, 2 yr, 3 yr. Resident of Fayette Co. for min. of 1 year prior to appt. and live in county for term. - no member shall hold any elected or appointed office, whether paid or unpaid, or any position of employment with the unit of local government that has created the code enforcement board		
	Holds administrative hearings and renders decisions on appeals from notices of violation and civil penalties issued by the Division of Code Enforcement.	(5) licensed to practice law in KY or completed course in mediation training - Fayette Co. resident for 1 yr. prior to appt.		
ADMINISTRATIVE HEARING BOARD Created pursuant to KRS 82.700-82.725 & 381.770 COO: Chapter 12, Article I, sec. 12-13.	Establishes policies/procedures for the operation and management of the Affordable Housing Fund; oversees/manages financial and administrative actions of the Affordable Housing Fund (AHF); monitors/evaluates performance of AHF; establishes annual funding goals and priorities.	(13) Two (2) Council Members; Eleven (11) members with extensive experience in one or more of the following areas: homelessness/emergency housing; social/support services; affordable housing management; grants administration, housing construction; commercial or mixed use dvlpmt; property leasing/rental housing; real estate management; financial, capital markets, affordable housing financing		
	Cooperative extension service district and the extension service council to conduct programs in agriculture, home economics, youth work and related subjects - programs planned and executed upon advice, recommendations and assistance of the extension service. and council - Final approval by Board	(7) Mayor appoints - 6 members plus Mayor (ex-o) - appointed from list of nominations submitted by Extension council; must be two nominees for each selected member; may not serve in any elective capacity except for the Mayor. Council confirms.		
AGRICULTURAL EXTENSION DISTRICT BOARD KRS 164.605	Establishes, maintains, operates, and expands necessary, desirable, or appropriate airport and air navigation facilities in Fayette County	(10) Mayor or designee; 2 must live within 3 mi radius of airport; board member shall not hold any official office w/ appointing authority except Mayor or designee.		
ANIMAL CARE & CONTROL ADVISORY COMMITTEE COO: Ch 2, Art. XXVII, sec 2-311 - 2-314	Non binding recs. to the gov. regarding care and control of animals in Fayette Co.- and the terms and performance of the Govs. animal control PSA.	(9) Pres. of Lex. Humane Soc. (ex-o), 1 rep. police, 1 rep. LHD, 1 veterinarian, 1 Code Enforcement, 1 Humane Soc. An. Control Section, 1 Council, 2 at large		
	Advises UK on dev. and ops. of Arboretum.	(11) 4 appointees by Mayor, 4 by UK President, Friends of the Arboretum President. Mayor (ex-o), UK Dean of the College of Agriculture, Food & Environment (ex-o)		
BLACK & WILLIAMS NEIGHBORHOOD COMMUNITY CENTER BOARD COO: Art. IX, sec. 2-141	Identifies needs for program services for the neighborhood, make recommendations to the Commissioner of Social Services, reviews applications for agencies to provide services, assists w/ personnel evaluations, program effectiveness, sets goals, assists w/ budget.	(11) 9 area residents, 2 from appropriate UCG departments		3 appointments needed: • 3 area residents

BLUEGRASS CRIME STOPPERS, INC COO: Art. XXXVI of Ch 2 & KRS 431.570 - 434.495	Fosters the detection of crime and encourages reporting it; encourages the media to promote the BG Crime Stoppers - assists w/ ongoing flow of communication b/t public and law enf. agencies - Run the Crime Stoppers reward program for Fayette Co.	(30) not less than 10 and not more than 30 members. No other req. - 1 member to be a rep of Div. of Police	8 appointment needed: NOTES: The Division of Police has an internal process they use before submitting applications to the mayor for consideration.
BOARD OF ADJUSTMENT Zoning ordinance, Art VII; chapter 7.15, KRS 100.217	Grants variances, conditional use permits, allows chgs. in non-conforming uses - hears appeals from Bldg. Inspection and Planning - Board decision subject to appeal to Circuit Court.	(7) citizen members, not more than two may be planning commission members; if the appointing authority fails to appoint within 60 days, the planning commission shall fill the vacancy. May not be elected, appointed official, or empl. of LFUGG	
BOARD OF ARCHITECTURAL REVIEW Zoning ordinance, sec. 13-5	Reviews and decides apps. for Cert. of Appropriateness in compliance w/ design guidelines & criteria adopted by the Hist. Pres. Comm. and make recs. to the Planning Comm. and the Council re: designation of Hist. distr. & landmarks	(5) members who have demo. an interest in hist. pres. prior to serving - 2 w/ training or exp. in preservation-related profession: arch., history, archeology, planning...etc, 2 prop owners w/i Fayette Co. and at least 1 prop owner in H-1 overlay **The chair of this commission is designated by ordinance as having an ex-officio, voting position on the Historic Preservation Commission**	1 appointment needed: Ronald Jackson - Can be Reappointed
BOARD OF HEALTH KRS 212.626 - 212.639 (212.632- board membership)	Supervises and directs the activities of the Department of Health; makes appropriate rules and regulations.	(13) Mayor (ex-o), 1 Council (ex-o) appt by Mayor, 3 licensed physicians, 1 licensed dentist, 1 lic. nurse, 6 @ large. Appt. of 3 drs. shall be from a list of 3 nominees submitted by any of county prof. societies for which the vacancy exists.	
CARNEGIE LITERACY CENTER BOARD OF DIRECTORS COO: Art.XXIX, sec. 2-320 to 2-325	Promotes literacy among residents of Fayette co. - provide remedial and enrichment services, serve as a referral center home for special programs, events, activ. to promote literacy	(12 - 9 Mayoral) Not less than 12 members. 25% appointed by Library Bd. (3) chairperson subject to confirmation by Lib. Bd. 75% (9) appointed by Mayor subj. to Council confirmation-we only track 9.	
CASA of Lexington, Inc. Ordinance 58-94 created - KRS 620.320, COO: sections 2-381 - 2-386	To recruit volunteer advocated, to provide training and education for such volunteers to assist them in representing the best interest of children in cases of abuse and neglect by providing appropriate investigative, advocacy and monitoring services. To educate the community regarding its responsibility for children in the court process.	17appointed members, 3 ex-officio or their appointees. Appointed members shall be appointed by Mayor; ex-officio members: Commissioner of Social Svcs, Fayette County Attorney, head of the Crimes Against Children Unit of the Police dept	
CHARLES YOUNG CENTER ADVISORY BOARD COO: Ch. 2, Art. IX, sec. 2-141	Prioritizes and governs community-based programs and services at the Charles Young Center.	(11) 9 shall be residents of the neighborhood of the particular center on whose board they shall serve; (2) of whom shall be representatives of appropriate urban county departments	1 appointment needed: • to fill as citizen (area resident)
CITY EMPLOYEES PENSION FUND BOARD Charter 7.04, COO sec. 6-47 - 6-49.1 KRS 67A.320	Administers the pension funds of all non-police and fire employees of the merged government under the provisions and limitations of Article Nine of the Charter governing employee pensions.	(9) Mayor; 3 Councilmembers subject to council confirmation; Commissioner of Finance; Director of Personnel; and 3 civil service employees (1 active and 2 retired) elected by employees covered by the Pension Fund. Council Clk. sec. ex-o, Comm. Fin. Tres	
CIVIL SERVICE COMMISSION Charter, Sec. 7.03	Oversees matters pertaining to operations and administration of civil service system. Hears disciplinary action appeals and terminations	(5) Can not be related by blood or marriage to Mayor or Council Member.	

COMMISSION FOR CITIZENS WITH DISABILITIES COO: 364-2006	Advises the Mayor and Council on issues of access, representation, employment, housing and quality of life affecting citizens w/ disabilities and their families. Educates, promotes awareness, publicly recognizes efforts of employers, businesses, schools, and organizations.	(17) 2 council mem, 4 members from organizations or individuals representing people with specific disabilities, 1 business community rep, 1 regional college/univ, 1 rehabilitation professional, 2 emp/edu advocacy orgs, 2 at-lg., ADA coord, Comm. Social Svcs/designee, Comm. Pub. Safety/designee, Comm. Pub Works/designee	2 appointments needed: employment/education advocacy at large citizen	
	CAC: Fayette, Bourbon, Harrison, Nicholas Co. not less than 39 members nor more than 51.	(11 + mayor/designee) mayor appoints public sector which is 11 appointments; 1/3 public officers - 1/3 democratically chosen to rep. the poor in the service area. Remainder shall be officials or members of major groups interested in the commun. Terms: public officials serve at pleasure of Mayor as long as holding office.		
	Assesses the major roads of Fayette County, especially the maj. and min. arterials, regarding but not limited to aesthetic qualities, landscaping, fencing, signage, litter control, bike and ped. considerations and other elements the Comm. deems appropriate	(19) 12 voting, 7 nonvoting; CM from 1, 2, or 6. CM from 4,7,or 8. CM from 9, 10, or 12. CM from 3, 5 or 11. 1 At Large CM, 2 community @large-(1 FCNC), 1 rep. of the Tree Bd, 1 rep of the Lexington Council Garden Club, 1 rep of the Dist. 7 KY Trans., 1 rep Bluegrass Greensource, 1 rep from the utility industry. 7 nonvoting: 1- alternative modes of transportation; 1- MPO staff; 1- urban forester; 1- Dist. 7 KY Trans; 1- building inspection; 1- Comm of General Services office or sr. designee; 1- Comm of Environmental Quality office or sr. designee;	4 appointments needed: • To replace Karen Angelucci, Tree Board representative 8/1/15 • To replace Rob Hammons, MPO Staff representative 8/1/15 • To replace David Stevens, At-Large 8/1/15 • To replace/reappoint Logan Baker, KTC Dist 7 8/1/15	
COURTHOUSE AREA DESIGN REVIEW BOARD KRS Chapter 100 and Article 27 of Zoning Ordinance	Reviews and decides applicants for authorization permits for certain exterior changes to properties in the district	(5) Must be a resident of Fayette County . 2 preservation-related professionals. 1 employee of LFUCG. 1 banking or financial community rep. 1 property or business owner within the district.		
DOMESTIC VIOLENCE PREVENTION BOARD Code 2-250 - 2-256	Advances community programs to prevent domestic violence.	(31) 24 ex-o, 7 appointed; Advances community programs to prevent domestic violence.		
DOWNTOWN DEVELOPMENT AUTHORITY BOARD OF DIRECTORS COO: 312-2001 - creation of the Lexington DDA, Inc.	To act as an agency, instrumentality and constituted authority of the UCG in the acquisition and financing of any "public project" (as defined in KRS 58.180) which may be undertaken by the urban county government to the provisions of the KY law.		5 appointments needed: • To replace Bob Estes 1/15/16 • To replace David Freibert 1/15/16 • To reappoint/replace John Gohmann 1/15/16 • To replace Lynda Thomas 1/15/16 • To fill an open vacancy	
DOWNTOWN LEXINGTON MANAGEMENT DISTRICT COO: 52-2015 - creation of the Downtown Lexington Management District	Provides and finances economic improvements that specifically benefit property within the district.	(15) Mayor or designee, DLC Chair, District CM, At-Large CM, DDA Chair, owner/designee of retail, owner/designee of residential property, 3 owners/designees of offic building, owner/designee of a parking facility, 2 owners/designees from hospitality/entertainment sector, 2 tenants representing owners of properties	1 appointment needed: • Hospitality/entertainment sector	
DUNBAR NEIGHBORHOOD CENTER BOARD Ord. No. 188-76; Ord. No. 44-82; Ord. No. 192-92; Ord. No. 59-2001; Ord. No. 87-2001; Sec 2-141	Identifies the needs for program services of its neighborhood and makes recommendations of priorities of such needs to the commissioner.	(11) members appointed by mayor & approved by council; 9- neighborhood residents of the center on whose board they shall serve, 2- urban county dept reps	3 appointments needed: • to replace Emma Gay-Lewis -member • to replace Henry Johnson -member • to fill term of Jodie Koch, LFUCG employee (expired 7-22-14)	
ECONOMIC DEVELOPMENT INVESTMENT BOARD KRS Chapter 103, COO 203-80, as amended by Ordinance Nos. 59-81, 103-86, 237-93, 52-94, and 18-96, 180-2009	Reviews applications for the issuance of Industrial Revenue and Housing Bonds and for the issuance of Lexington Job Fund Program funds.	(11) LFUCG Chief Development Officer (Board Chair per ordinance), Council Budget Finance Economic Development Committee Chair, Additional Councilmember, Commerce Lexington or Lexington Industrial Foundation, housing industry, 2 financial investment/banking industry, private equity/venture capital industry, 3 at-large members	1 appointment needed: • To replace/reappoint Tyrone Tyra 9/27/15	
EMERGENCY MEDICAL ADVISORY BOARD COO: Sections 18C-12 - 18C-15	Advises the Urban County Government on all matters pertaining to emergency medical ambulances and care in Fayette County.	(20) Comm of Health Dept, 6 full time ER physicians, 1 member designated by the Bluegrass Chapter of Emerg. Nurse Assoc. 1 CM, 1 member designated by the Lexington Medical Society. 1 former member of the EMAB-NV. 2 interested citizens-NV, Medical Director of Fire & Emergency Svcs., Fire Chief or designee, 2 members of the Fire Dept- appointed by Fire Chief, 1 graduate of the paramedic program- appointed by the Fire Chief, 1 faculty of the paramedic program- appointed by the Fire Chief, 1 student of the paramedic program- appointed by the Fire Chief	4 appointments needed: • At-Large to replace Daniel Wrenne • At-Large to replace William Brooks • Former member of EMAB to replace Franklin Moosnick • Councilmember	30

HISTORIC PRESERVATION COMMISSION Zoning Ordinance, sec. 13-4(b), KRS 82.026, 100.203 (1) e, 67.083, 67A 060(1)	Resp. for celebration concerning historic events, assist in preparing doc. for additional hist. districts, reviews leg. which may affect historic preservation, and all other duties outlined in zoning ord. 13-4.	(15) Fayette County residents, at least 2 of the 15 members shall be preservation-related professionals. 12 of the 15 shall be nominated by organizations as follows: (1) a licensed architect nominated by the membership of the local chapter of the American Institute of Architects; (2) a licensed real estate person nominated by the membership of the Lexington Board of Realtors; (3) a person nominated by the CVB, (4) a person nominated by the Bluegrass Conservancy; (5) a person nominated by the Board of the Blue Grass Trust for Historic Preservation; (6) a person nominated by the staff of the Planning Division; and (12) 6 persons nominated at the annual meeting of the general memberships of Neighborhood Associations containing a designated historic district; (13) 1 member shall be appointed from the banking profession and (14) 1 from persons in the builder/developer field and (15) the chair of BOAR, ex-officio, voting member. (numbers in () is the membership count)	POC: Bettie Kerr NOTES: There is supposed to be an annual meeting of neighborhood associations containing a designated historic district from which nominations are sought. This meeting no longer takes place; not sure how all associations containing a designated historic district have a chance to serve without the meeting. Zoning Ordinance, Sec. 13-4(b)(7), check w/ Historic Preservation
HOMELESSNESS PREVENTION & INTERVENTION BOARD COO: 102-2014	Makes recommendations to the OHPI; develops policies and procedures for the operation and mgmt of the Innovative and Sustainable Solutions to Homelessness Fund; recommends annual funding goals/priorities; perform needs assessments; submits annual rep	(13) Two (2) Council Members, One (1) homeless or formerly homeless individual, reps from relevant orgs and projects serving homeless subpopulations, such as persons with substance use disorders; persons w/ HIV/AIDS; veterans; the chronically homeless; families with children; unaccompanied youth; the seriously mentally ill; and victims fo intimate partner violence. One (1) board member may represent the interests fo more than one homeless subpopulation.	
HOUSING AUTHORITY BOARD Charter 7.12, KRS 80.020	Plans, implements, and administers all public housing programs within the territorial limits of the LFUCG and retain all powers and authority as may be provided by law.	(5) Mayor (Ex-officio); Four (4) citizens- can't be LFUCG employees; no more than two (2) members of the same pol. party; must be Fayette Co. resident for at least one year preceding appt; at least 25 years old. one member must be a direct recip. of LHA	
HUMAN RIGHTS COMMISSION Charter 7.17, COO 2-26, KRS 344.310	Local civil rights agency charged with enforcement of KY's civil rights statutes; investigates discrimination allegations in employment and housing and has the power to hold hearings and award damages.	(14) Residents of Fayette County and representative of population (social, economic, cultural, ethnic, and racial groups	2 appointments needed: - To reappoint/replace Kenneth Golphin 1/1/14 - To fill the unexpired term of Ereen Sorial 1/4/18
INTERNAL AUDIT BOARD COO: 2-441 - 2-449	Supervises, coordinates, evaluates, monitors, and implements the internal audit function of the LFUCG as well as ensure compliance with all laws related to financial matters.	(9) 4 shall be audit, accounting or legal professionals from the community at large, with CIA, CMA, CPA or other appropriate professional certifications, 2 of whom shall be based upon a recommendation made by the majority of the urban county council; 2 CM's; mayor/designee; council administrator and CAO, ex-o, nonvoting members	
KEEP LEXINGTON BEAUTIFUL COMMISSION COO: 22-2010 Article XI, Ch. 2	Local affiliate of Keep America Beautiful, Inc. Concentrates on litter prevention, community improvement and beautification and waste reduction. Terms initially staggered, Fayette County residents only.	(14) Exec. Dir. of BG Pride, councilmember, env. quality empl., code enforcement empl., police empl.; 2 from neighborhood assoc., 1-educational institution, 1-equine/agric. community, 1-beverage/fastfood industry, 1- tourism industry, 3- @lg	1 appointment needed: to fill the unexpired term of Connie Miller, At-Large 2/1/2018
LAND BANK AUTHORITY KRS 65.350 et. seq. and resolution 435-2009	Interlocal Cooperation Agreement with Comm. of Kentucky and the Bd. of Education (FCPS) to establish Land Bank Authority. A non-profit corp will acquire, manage and dispose of real property in Fayett Co. for public purposes.	(3) 1 - Fayette County resident appointed by Mayor. 1 - appointed by Governor and 1 appointed by the school board. Quorum is 3 members.	
LEXINGTON CENTER CORPORATION Joint action of former city of Lexington and County of Fayette; Articles of Incorporation Book 74, p. 40. KRS 273.211	Management oversight of the Lexington Civic Center	(13) 2 members shall be ex-officio members of Urban County Council.	1 Appointment Needed: To replace/reappoint Joe Hall
LEXINGTON CONVENTION & VISITORS BUREAU BOARD OF DIRECTORS 2-170 KRS 91A.372	Promotes recreation, convention, and tourist activities in Fayette County and oversees operation of Bureau.	(9) 3 from Lexington Hotel and Motel Assoc. 1 Bluegrass Restaurant Assoc. 1 Chamber of Commerce. 4 Residents of Fayette County (The board has 2 non-voting advisory members that the mayor doesn't appoint; however, one advisory board member was officially appointed in June 2011 that wasn't necessary.)	

LIBRARY BOARD OF ADVISORS Charter 7.19; By-laws of Library Board of Trustees	Assists the Library Board of Trustees with the operation and management of public libraries.	(10) Community at large subject to provision 7.02 of the Charter.	2 appointments needed: • to replace David Kessling, 1/1/2016 • to replace Marian Sims, 1/1/2016
LIBRARY BOARD OF TRUSTEES COO: Chapter 7.19, KRS 173.340 - not subject to Fernita - governed by KRS	Oversees the operation and management of public libraries. Does not require Council approval	(7) May not be related to library employee or interested in the sell of goods or services to the library.	
LYRIC THEATRE & CULTURAL ARTS CENTER CORPORATION COO: Ch. 2, Article XXI	Oversees the management of and programming for the Lyric Theatre and any and all other appropriate purposes.	(15; 7 Mayoral) 1 East End area, 1 Mayor/designee (ex-o), 1st dis. CM (ex-o), 1 univ./ k-12, Pres./Chair Friends of the Lyric, 2 comm.@lg., 2 artists, 6 bus. community w/ expertise in fiscal/personnel oversight. COO: Ch. 2, Article XXI *total board membership is 15. upon expiration of the terms of the initial directors, the mayor appoints 1 director from Sec. 1(f) and 6 directors designated in Sec. 1(h) subject to council confirmation.	3 appointments needed (to be made by board): • to fill the unexpired term of Miles Osland, Artist 12/8/17 • to fill the expired term of Everett McConvery, Artist 12/8/15 • to replace/reappoint George Brown 12/28/15
MASTERSON STATION PARK ADVISORY BOARD Article IV, Section 2-86, amendments 2-87(a) and 2-89 (b) to reduce and revise membership	Serves as an advisory board to Parks and Recreation on issues relating to policies, programming, fundraising, and development with the goal of implementation of the approved Masterson Station Park Master Plan.	(19) 18, 1 ex-o nonvoting CM: 1 audobon society, 1 lexington lion's club, 1 bracktown neighborhood association, 1 casual riders, 1 parks & rec equestrian program, 1 friends of the dog park, 1 greenways community, 1 ky border collie association, 1 mcconnell trace neighborhood association, 1 lexington youth soccer association, , 1 masterson station neighborhood association, 1 masterson equestrian trust, 1 fayette co neighborhood council, 1 meadowthorpe neighborhood association, 1 georgetown rd corridor, 1 int'l sports community, 1 ky radio control racing club, 1 ex-o, nonvoting CM, 1 director of parks & rec/ designee	
MAYOR'S INTERNATIONAL AFFAIRS ADVISORY COMMISSION Article XXXXVIII, Section 2-495	Provides information and advice to the Mayor and the Urban County Council concerning issues affecting foreign-born residents of Lexington-Fayette County as well as international issues that affect the community-at-large.	(23) Members, (17) Mayoral appointments: 2 CM; 10 foreign-born Fayette County citizens, 2 African, 2 Asian, 2 European, 2 from the Americas, 2 from the Middle East; 5 at-large; 6 ex-officio, CAO, Commissioner of Social Services, Commissioner of General Services, Commissioner of Public Safety, CDO, Multicultural Affairs Coordinator.	
NEIGHBORHOOD ACTION MATCH PROGRAM REVIEW BOARD Resolution No. 237-85	Reviews Neighborhood Action Match applications and recommendations to the Mayor and Council.	(5) 2 citizens; 1 Councilmember; Director of Grants Administration; and a representative of the Mayor's office.	2 appointments needed: • to replace/ reappoint Walter Gaffield • to replace/ reappoint Anna Johnson
PARIS PIKE CORRIDOR COMMISSION	Reviews zone text amendments, zone change requests, subdivision and development plats, and any other planning activities that impact the designated Paris Pike Corridor.	(9; 4 Mayoral) 4 Fayette County residents, 2 Paris residents, 2 Bourbon County residents; the eight members will then choose a 9th. All members must be residents of Fayette or Bourbon County; one member from each county must own property within the PPC; other members must have expertise in law, planning, landscape architecture, historic preservation, or related field.	2 appointments needed: • To replace/ reappoint Ben Blyton • To replace Mark McCain
PARKING AUTHORITY BOARD/PPCB COO 2-178, KRS 67A. 910	Studies and implements methods of providing adequate and reasonably priced parking facilities downtown; can issue bonds and receive grants and loans.	(6) 5 Community-at-large, must be resident of Fayette County, appointed by the mayor. 1 Commissioner of Finance or designee (ex-o)	
PARKS AND RECREATION ADVISORY BOARD COO 2-396 et seq	Advises the Division of Parks and Recreation by receiving public opinion and promoting a comprehensive parks and recreation delivery system.	(15) 1 member from each of the 12 Council districts; 1 Councilmember-at-large; 1 district Councilmember recommended by majority of UCC; and 1 member who represents the Fayette County School System.	
PICNIC WITH THE POPS COMMISSION COO 2-200 sec. 2- 201/ Ord. no 113082, sec.1, 7-1-82; Ord. 330-2005, sec. 1, 12-13-05; ord. 167-2007, sec.2, 7-5-07, and Ord. 109-2010.	Oversees and plans "Picnic with the Pops" performances, by virtue of the powers and duties set forth in Sec. 2-205 (1)-(8),	(15) 13 appointed, mayor & CM ex-o, non-voting: 2 LFUCG, 2 Lexington Philharmonic Society, 1 Lexington Herald Leader, 1 Keeneland, 7 At-Large Members	33

PLANNING COMMISSION Zoning Ordinance 1-8, Article 7, Chapter 7.14 KRS 100.133	Has all powers provided under law, generally KRS 100; approves subdivision plats and development plans and makes recommendations to the UCC for zone change requests; reviews and adopts the community's comprehensive plan.	(11) Residents of Fayette County; two-thirds must be citizen members, e.g. not an elected or appointed official or employee of LFUCG.	
POLICE AND FIRE RETIREMENT FUND BOARD Charter 7.04, KRS 67A.530	Administers the pension funds of all police and fire employees of the merged government under the provisions and limitations of Article Nine of the Charter & KRS 67A.360, et seq. governing employee pensions.	(12) Mayor; Commissioner of Public Safety; Commissioner of Finance; Director of Personnel; Chief of Police; Chief of Fire; 2 retired members (Fire/Police); 4 elected reps (Fire/Police)	3 appointments needed (made by pension fund): - retired fire rep to replace roger vance - elected fire rep to replace andrew short - elected police rep to replace Larry Kinnard
PUBLIC PARKING CORPORATION Articles of Incorporation, Book 123, pg. 280, COO 69-84	The Public Parking Corporation Board finances public parking projects.	Per ordinance 401-2006, members of the Parking Authority Board shall be the ex-officio directors of the Public Parking Corporation.	
RAVEN RUN CITIZENS ADVISORY BOARD Article XVIII, COO 2-243	Advises the Division of Parks and Recreation in an effort to perpetuate the nature sanctuary status of the property known as the Raven Run Nature Sanctuary.	(14) 1- Bluegrass Tomorrow; 1- Sierra Club; 1- Audubon Society; 1- a Lexington garden club; 1- current or former educator from Fayette County Public Schools; 1- Trails Specialist; 1- Botanist; 1- Forester; 1- Parks and Recreation; 1- UCC; 4 at-large (specific interest)	2 appointments needed: - at-large - at-large
RURAL LAND MANAGEMENT BOARD Chapter 26 of the Code of Ordinances	Solicits, acquires, and holds enforce conservation easements. See Section 26-6 of the Code of Ordinances Powers and Duties.	(13) 11 voting, 2 ex-o nonvoting members; 1- member from names submitted by private non-profit orgs involved in land conservation, such as, but not limed to, the Land & Nature Trust of the Bluegrass, Inc., the Nature Conservancy, the Bluegrass Conservancy, Inc and the Sierra Club; 2- members from a list of not less than four names submitted by the Fayette County Farm Bureau, provided that each nominee must be either a landowner or an operator of land who manages the production of agr. crops or livestock; 2- members from a list of not less than four names submitted by the KY Thoroughbred Association, Inc, provided that each nominee must own a farm in Fayette County; 1- member from a list of not less than two names submitted by the Home Builders Association of Lexington, Inc; 1- member from a list of not less than two names submitted by the Lexington-Bluegrass Association of Realtors, provided that each nominee must be a licensed realtor; 1- member from a list of not less than two names submitted by the Greater Lexington Convention and Visitors Bureau established at section 2-170 of this Code; 1- member from a list of not less than two names submitted by the Fayette County Neighborhood Council; 1- member from names submitted by governmental entities or private non-profit organizations involved in historic preservation, such as, but not limited to, the Historic Preservation Commission, the Bluegrass Trust for Historic Preservation and Kentucky Heritage Council; 1 member from a list of not less than two names submitted by the Greater Lexington Chamber of Commerce, provided that each nominee must have a background in agricultural lending or agricultural finance; 1 ex-o Fayette County Extension Agent for Agriculture, 1 ex-o District Conservationist for Fayette County from the Natural Resources Conservation District of the United States Department of Agriculture	3appointments needed: to fill Stephen Howard, HBAL rep
SENIOR SERVICES COMMISSION COO Art. XIV, 2-189	Provides leadership for community efforts in the area of services to the elderly.	(22) 2 UCC, 4 Fayette County residents over the age of 60. 4 Ex-Officio- Comm. Soc. Serv., Comm. Health, Comm. General Services, and CAO. 12 citizens w/ knowledge concerning older persons	1 appointment needed: to fill unexpired term (member) Rock Burke early depart 12/31/15
SISTER CITIES PROGRAM COMMISSION COO: 2-295 - 2-299	Promotes Sister Cities Program	(7) 5 voting members from the community - no other requirements. Since 1988, the practice has been to appoint an ex-officio Council member and ex-officio rep. from the Mayor's office.	3 appointments needed: - To replace Bill DiOrio 1/28/16 - To reappoint Bill Farmer 1/28/16 - To reappoint Mary Quinn Ramer 1/28/16
SOCIAL SERVICES ADVISORY BOARD COO: 7.10 KRS 205.330 (repealed)	Advises the Dept. of Social Services (DSS) on all matters pertaining to operation, administration and management of all welfare, domestic relations, juvenile and children's service programs provided by LFUCG.	(11) 9 members- Pursuant to recommendations submitted by the Board 2 ex-o: Commissioner of DSS and Councilmember. appointing authority- mayor with council confirmation	2 appointments needed: Anna Johnson (3-3-15 expired; can be reappointed)

SPECIAL EVENTS COMMISSION <i>COO: 2-300</i>	Puts on "Lexington Festival" annually, coordinates activities of Division of Parks and Recreation, and establishes committees, including members of the public to carry out duties.	(11) Shall be representative of all residents of Fayette County, Nine (9) appointed by the Mayor, Two (2) ex-officio consisting of chairs of 4th of July Festival and St. Patrick's Day Parade.	
TELECOMMUNICATIONS ADVISORY COMMITTEE <i>COO 163-92</i>	Advises the LFUCG on all matters related to cable franchises. The committee has also been used historically in an advisory capacity for matters related to telecommunications franchises.	(7) A member should not have an interest in a business that would raise ethical issues with his or her involvement on the committee (i.e., cable or possibly telephone)	
TRANSIT AUTHORITY BOARD <i>COO: Chapter 7.20; KRS 96A.040</i>	Manages, controls, and conducts business, activities, and affairs of the transit authority which is responsible for fulfilling the mass transportation needs of citizens of the merged government.	(8) Cannot be an officer or employee of LFUCG	1 appointment needed: • to fill Tyrone Tyra place - in process
<u>TREE BOARD</u> <i>COO: 70-94, section 17B-6</i>	Hears appeals from denials of applications for permits; advises appropriate municipal agencies on matters of care, preservation, planting, removal, and replacement of trees in parks; promotes urban forestry	(15) 5 county citizens; 2 prof in tree field; pub wks rep (ex-o); parks and rec rep (ex-o); environmental planner (ex-o); ucc rep; engineering rep (ex-o); bldg. inspection rep (ex-o); arborist (ex-o); forester (ex-o)	1 appointment needed: • To replace Jonathan Perkins 4/19/16
<u>URBAN COUNTY ARTS REVIEW BOARD</u> <i>Ordinance 209-2004</i>	Reviews proposals for visual artwork in public spaces; provides def. of arts council, public spaces, permanent artwork and artist, including but not ltd. to memorials, monuments, lighting projects	(10) Fayette county residents; 1 licensed architect, President of LexArts, 1 licensed landscape architect, 1 sculptor with public art experience, 1 painter with public art experience, 1 licensed civil engineer, 1 art historian, 1 rep from UK College of Design, 1 rep from Transy College of Fine Arts, 1 Mayor's Office rep	
VACANT PROPERTY REVIEW COMMISSION <i>COO: sec. 12-81 - 12-93</i>	Certifies, to the Urban County Council, properties that are blighted or deteriorated; fulfills duties of Ch. 7, art. IV (COO); assists Landbank authority and council to identify blighted properties; performs duties assigned by the council	(7) 1 Real estate agent/appraiser, 1 rep of local lending institution knowledgeable of financing residential property, 1 home builder/property owner w/in the county, 1 neighborhood assoc. rep w/elected office, 1 councilmember, 1 pva office rep , 1 at lg. ; Members shall be at least 21 and have lived in the county for at least a year prior to appt. Councilmember and PVA rep are non-voting members	
WATER QUALITY FEES APPEALS BOARD <i>Ord. 73-2009</i>	Reviews a) denials for water quality fee adjustments by Revenue Director and Finance Commissioner b) decisions by Water Quality Director and Commissioner of DEQ for adjustments to water quality fees c) recommendations by Water Quality Director pursuant to sec. 16-410.	(5) 5 citizens, no more than 2 citizen members may reside in the same council district.	1 appointment needed: • To replace Bonita Hall 12/1/15
Total Boards 77			

Board Organizer Contact Key Lauren Blanchard: 258-3904 Melissa McCartt-Smyth: 258-3155									
BOARD									
ALARM ADVISORY BOARD KRS 65.8801-65.8839 COO: sec 13-73.5	Code enforcement board with the power to issue remedial orders and to impose civil fines as a means of enforcing the provisions of chapter 2B of the Code.	(5) 5 members appointed by the Mayor pursuant to the provisions of Article VII of the Urban County Charter and pursuant to KRS 65.811	0	5	POC: Bill Tanner				
CARVER NEIGHBORHOOD CENTER BOARD COO: sec. 2-141	Reviews and makes recs. to Comm. of GS on personnel issues and programming	(11) 2 reps. of appropriate UCG departments and 9 residents of the neighborhood - no compensation	0	11	NOTES: last term expired 3/20/11; all terms before then expired in 2009 & 2007 ... ACTION STEPS: Ask Gen. Svcs. Commissioner to request Parks' Staff to research, provide information. Per Jerry, board hasn't been active for the past 4-5 years due to the Newtown Pike extension. He said building use decreased and suggested we wait for the roadway project to begin. 7/5/12				
CITIZEN CORPS COUNCIL Executive Order 2003-3	Created by executive order 2003-3 to create an action plan in the event of natural disasters	(min. of 16, max. of 24) Pub. Sec.: law enforcement, fire, EMS, emerg. mgmt, hospital, mayor, elected official from an incorporated city with the county & public health. Priv. Sec.: vol. orgs, comm svc. orgs, faith based orgs, local business and industry, ed. facilities, elderly orgs., media & any other significant population groups as determined by the mayor. Majority- private sector.	0	24	NOTES: Council created by mayor (Isaac) executive order and initial members were appointed at that time; the board is responsible for appointments after initial terms expired. Information confirmed by the Law Dept. ...ACTION STEPS: Advised Jamie 3/22/12 of board status, it was then forwarded to Susan Straub, no reply received. Emailed Shelley Bendall regarding August term expirations. She replied that the council hasn't been active in 2012 but hopes to get active again soon.				
COMMISSION ON HOUSING AND SUPPORT SERVICES COO 2-345 through 2-351	Examines, reports, and advises the LFUCG on housing issues and may form committees and adopt bylaws, rules, and regulations as are necessary to carry out its duties and purposes.	(19) Eight (8) members from non-profit agencies, five (5) members from general businesses, banking, or mortgage companies, and six (6) members from state or local government agencies.	0	19	NOTES: There hasn't been an appointment to this board since 2007, those terms expired 7/2011... Should we seek to appoint or make it officially inactive?				
DETENTION CENTER BOARD OF DIRECTORS Art. of Incorp. Book 79, pg. 485, Art. of Amend. Bk. 102, pg. 707	Oversees the acquisition, construction and operation of public building facilities, including a county jail or detention facility for the County of Fayette, KY	(5) Mayor, County Attorney, Commissioner of Finance, Commissioner of Public Safety, Commissioner of Social Services. Terms are ex-o but the Mayor appoints with Council Confirmation	0	5	NOT CURRENTLY ACTIVE AS BOARD 3/2015 NOTES: All members need to go before Council for confirmation. Our records indicate this hasn't happened yet... Should we appoint or make it officially inactive?				

ENVIRONMENTAL HEARING COMMISSION COO: Sec. 16-76	Hears matters regarding enforcement of ordinances by the divisions emergency management and waste management. The boards shall operate under and be subject to the provisions of chapter 2B of the code.	(3) Fayette Co. resident for 1 year immediately prior to appt. - must live in County during term.	1	2	2 appointments needed: - To replace Leo Brown - To replace/reappoint Margaret Long, 6-1-15
INFRASTRUCTURE HEARING BOARD COO: 16-76; KRS 65.8801 through 65.8839	IHB shall hear matters regarding enforcement of ordinances by the Divisions of Engineering, Sanitary Sewers, Planning, and Traffic Engineering.	(7) 5 members, 2 alternates; 1- builder or developer; 1- rep of the conservation or environmental community; 1- engineer (experience in civil engineering); 2- community at large; 2- alternate members who represent designated areas listed above.	5	2	2 appointments needed: - to replace Marty Marchaterre, alternate member - to replace Jonathan Nieman, alternate member
PUBLIC FACILITIES CORPORATION Articles of Incorporation, COO 116-82, County Clerks Office Book 113, p. 449	Finances public projects.	(7) 4 ex-officio: Mayor, Vice-Mayor, Commissioner of Law, Commissioner of Finance, 3 appointed (optional with Mayor)	4	3	
PUBLIC LIBRARY CORPORATION Articles of Incorporation Book 127, p. 360; Resolution No. 52-85	Finances library projects.	(5) Mayor; Vice-Mayor; 2 selected by Lexington Library Board; 1 at-large director selected by the other 4.	0	5	NOTES: The last appointment to this board was 2007...still needed?
STONE WALLS APPEALS BOARD COO: 14-83(3) COO: 179-2009 ammendment	Reviews applicants' appeals; determines whether special circumstances exist to allow for the removal of a stone wall	(5) The Stone Wall Appeals Board shall be composed of the members of the Board of Architectural Review established pursuant to Article 13-5 of the Zoning Ordinance w/ terms concurrent w/ their terms serving on BOAR.	4	1	POC: Bettie Kerr 1 term to expire 6/2015 1 Appointments needed: _____ Ronald Jackson

TOWN AND GOWN COMMISSION COO: Article XXXIX, Sections 2-421 through 2-426 of the Code of Ordinances	Improves communication between the university and other community elements; analyzes issues of common concern and develop recommendations for consideration by the Mayor and the President of UK.	16 appointed, 8 ex-o; 8 appointments by Mayor: 1 LFCUG admin, 3 landlord/business community reps, each of whom own residential rental property or business concerns in the immediate area of the main campuses of one of the Universities and College; 3 nghd. org. reps, selected from among nominees to be submitted to the mayor by incorporated neighborhood associations whose recognized boundaries are contiguous to the border of the main campuses of one of the Universities and College; 1 at large urban county council member. Ex-o members: 1st district CM, 3rd district CM, 11th district CM, DDA Exec. Dir., Public Safety Commissioner/ designee, SGA Presidents/ designee from each of the respective Universities and College. 6 members appointed by UK President, 1 appt by Transy Pres, 1 appt by BCTCS Pres as follows: 4 UK admin reps, 1 Transy admin rep, 1 BCTCS admin rep; 2 UK student reps, 1 Transy student rep			7	7 appointments needed: • to reappoint/ replace John Hampton, Neighborhood rep • to reappoint/ replace David Hayse, Neighborhood rep • to reappoint/ replace Fred Jones, Landlord/Business • to reappoint/ replace Matthew Salyer, Landlord/ Business • Councilmember at-large to replace Steve Kay • to reappoint/ replace Justin Thompson, Landlord/Business • to reappoint/ replace Kate Savage, Neighborhood rep	
VALLEY VIEW FERRY AUTHORITY Resolution No. 94-091, KRS 65.210 (Interlocal Cooperation Act)	Cooperative oversight and operation of the Valley View Ferry by LFUCG, Madison County Fiscal Court, and Jessamine County Fiscal Court	(7) mayor appoints only 2; 2 residents of Fayette County, 2 residents of Jessamine County, and 3 residents of Madison County			2	0	

Board Organizer Contact Key
Lauren Blanchard: 258-3904
Melissa McCarth-Smyth: 258-3155

Board or Commission	Every other month	Once a month	Twice a month	Three meetings a month	Weekly	Quarterly	Jan	Feb	Mar	Apr	May	June	July	Aug	Sep	Oct	Nov	Dec	When appeals are received	As needed	Location
Address Enforcement Administrative Hearing Board				At least 5 a month															9am	✓	Phoenix Building, 5th Floor Conference Room
Administrative Hearing Board							21st		18th	8th	20th	15th			16	18	18			✓	Phoenix Building, 5th Floor Conference Room
Affordable Housing Governing Board									30			29	30		29				✓		
Agricultural Extension District Board														26th	23rd	28th	18th	16th-10:30			BG Airport Terminal, 2nd Floor Conference Room
Alphabet Board		4th Wednesday, 8:30am																		✓	Police HQ, 3rd Floor Conference Room
Alarm Advisory Board Not Active								19th			21st				17th		19th				City Hall, 3rd Floor Public Safety Conference Room
Animal Care and Control Oversight Committee		4pm					7	4	4	1	6	3	1	12	2	7	4				Dorothy Oatis Visitor Center (Arboretum)
Arboretum Advisory Board								✓	✓	✓	✓	✓		✓		✓					Black & Wmns. Center - 488 Georgetown Str. Comm. Room
Black & Williams Neighborhood Community Center Board		12pm First Tuesday of each month																			PNC Bank
Bluegrass Crimestoppers, Inc.		1:30pm last Friday of each month																			Council Chambers
Board of Adjustment			5pm 2nd and 4th Wednesday																		Council Chambers
Board of Architectural Review																					LECHD, 3rd Floor Meeting Room
Board of Health	2nd Thursday, 4pm	2nd Monday, 5:45pm					12th	9th	9th	13th	11th	8th	13th	10th	14th	12th	9th	14th			Carnegie Center, James Lane Allen Room
Carnegie Literacy Center Board of Directors																					INACTIVE
Carver Neighborhood Center								✓		✓	✓	✓	✓	✓	✓	✓	✓	✓			
CASA of Lexington																					
Charles Young Center Advisory Board																					
Citizen Corps Council Not Active																					
City Employees Pension Fund Board																					Government Center, 12th Floor Conference Room
Civil Service Commission			5:30pm					✓		✓			✓								Government Center, 8th Floor Conference Room
Commission for Citizens with Disabilities		9:30am																			Central Library Room B
Commission on Housing and Support Services Not active																					INACTIVE
Community Action Council Board		6:30pm 4th Monday of each month																			913 Georgetown St. Lexington KY
Convention & Visitors Bureau Board of Directors		8:30am																			Government Center, 5th Floor Conference Room
Corridors Commission		11am																			Council Chambers
Courthouse Area Design Review Board																					INACTIVE
Detention Center Board of Directors not active																					5th fl. conf. rm, 200 E. Main St.
Domestic Violence Prevention Board																					As Scheduled
Downtown Development Authority Board of Directors	TBD																				Community Center
Dunbar Neighborhood Center Board		6:30pm						✓	✓	✓	✓				✓	✓	✓	✓			1st Floor CAO
Economic Development Investment Board		1st Wednesday																			
Emergency Medical Advisory Board								✓			✓			✓			✓				
Environmental Commission																			✓		INACTIVE
Environmental Hearing Commission																					Phoenix Building
Ethics Commission																			✓	✓	
Exaction Appeals Committee																					
Explorium of Lexington		4th Wednesday, 6pm																			Explorium Conference Room
Greenspace Commission	✓	3rd Wednesday, 3pm																			Phoenix Building, 7th Floor
Historic Preservation Commission																					Phoenix, 2nd fl. conf. rm.
Homelessness Prevention and Intervention Board																					
Housing Authority Board		8:30am Third Thursday each Month						✓			✓			✓							
Human Rights Commission		5:30pm																			
Infrastructure Hearing Board		4th Thursday, 2:30pm																			Tate Building, 1st Floor
Internal Audit Board																					6 times per year
Keep Lexington Beautiful Commission	9:30am																				Lexington Center Offices
Land Bank Authority - Lexington Fayette County		3rd Thursday, 9am																			Various Branches
Lexington Center Corporation Board of Directors		2nd Wednesday, 4:30pm																			Various Branches
Library Board of Advisors		2nd Wednesday, 4:30pm																			Lyric
Lyric Theatre and Cultural Arts Center Corporation		11:30am								✓		✓			✓				✓	✓	
Masterson Station Park Advisory Board																					
Mayor's International Affairs Advisory Commission																					
Neighborhood Action Match Program Review Board																					
Paris Pike Corridor Commission										✓									✓	✓	Lexington
Parking Authority Board		11am																			
Parks and Recreation Advisory Board		4:30pm, 4th Wednesday each month					28	25	25	22	27	24	24	26	23	28	x	*			Picadone Administrative Offices
Picnic with the Pops Commission		3rd Wednesday, 8:30am					*	*	*												Picadone Club House
Planning Commission				1:30pm																	
Police and Fire Retirement Fund Board		9am																		✓	As needed
Public Facilities Corporation																					INACTIVE
Public Library Corporation																					Phoenix Building, 1st Floor Conference Room
Public Parking Corporation		2nd Wednesday, 11am																			
Raven Run Citizens Advisory Board		4:30pm 2nd Wednesday month except Dec.															*				
Rural Land Management Board		3pm																			
Senior Services Commission																					
Sister Cities Program Commission																					
Social Services Advisory Board																					
Special Events Commission				1:30pm																✓	Government Center, 12th Floor Conference Room
Stone Walls Appeals Board																					
Telecommunications Advisory Committee																					INACTIVE
Town & Gown Commission																					INACTIVE
Transit Authority Board		5pm																			
Tree Board		2nd Wednesday, 10:30am																			Government Center, 5th Floor Conference Room
Urban-County Arts Review Board (UCARB)																			✓	✓	As needed
Vacant Property Review Commission		5pm																			
Valley View Ferry Authority																					
Water Quality Fees Board										✓			✓								Division of Water Quality

Board Organizer Contact Key					
Lauren Blanchard: 258-3904					
Melissa McCartt-Smyth: 258-3155					
Address Enforcement Administrative Hearing Board		Member	Term Expiration	Role	
		James Branham	10/22/18	Alternate	
		Michael Graves	06/17/18	Fayette County Resident	
		Robert Littrell	10/22/18	Alternate	
		Jonathon Melton	11/01/16	Fayette County Resident	
		Richard Owen	11/19/18	Fayette County Resident	
Administrative Hearing Board					
		Matthew Boyd	07/07/19	Licensed to Practice Law/Mediation Training	
		John Cornett	07/01/18	Licensed to Practice Law/Mediation Training	
		Jane Graham	07/01/17	Licensed to Practice Law/Mediation Training	
		Michael Hurter	07/01/16	Licensed to Practice Law/Mediation Training	
		John Tackett	07/01/16	Licensed to Practice Law/Mediation Training	
Affordable Housing Governing Board					
		Bill Alverson	10/23/16	Qualified Member	
		Lisa Ball	10/23/18	Qualified Member	
		Matthew DeMoss	10/23/18	Qualified Member	
		Carolyn Edwards	10/23/18	Qualified Member	
		Bill Embry - Deceased	10/23/18	Qualified Member	
		Bill Farmer	12/31/16	Council Member	
		Jeffery Fugate	10/23/16	Qualified Member	
		Steve Kay	12/31/18	Council Member	
		Paula King	10/23/16	Qualified Member	
		Charlie Lanter	10/23/16	Qualified Member	
		Harry Richart	10/23/18	Qualified Member	
		Paul Thornsberry	10/23/16	Qualified Member	
		Anthony Wright	10/23/18	Qualified Member	
Agricultural Extension District Board					
		Jim Gray	12/31/18	Mayor	
		William Hughes	01/01/17	Member	
		Sherry Maddock	01/01/18	Member	
		Carrie McIntosh	01/01/18	Member	
		Frank Penn - Processing	01/14/19	Member	
		Thomas Rogers	01/01/17	Member	
		Judy Worth - Processing	01/14/19	Member	
Airport Board					
		William Alford	01/01/17	Member	
		Doris Benson	07/15/18	Member	
		James Coles	01/01/17	Member	
		Larry Deener	07/15/18	3 Mi. Radius Rule	
		Russ Hensley	12/31/19	Member	
		Richard Hopgood	07/15/16	Member	
		CM Richard Moloney	03/19/19	Mayoral Designee; 3 Mi. Radius Rule	
		Don Mosier	12/31/19	Member	
		Kelley Sloane	01/01/18	Member	
		Elizabeth Woodward	01/01/18	Member	
Alarm Advisory Board - Inactive/Under Review					
				Member	
				Member	
				Member	
				Member	
				Member	
Animal Care & Control Advisory Committee					
		Shelley Bendall - Processing	01/14/20	At-Large	
		Mark Brand	11/19/19	Police Representative	
		Rick Curtis	10/30/15	At-Large	
		Eric Headley - Eligible for Reappointment	01/01/16	Veteranarian	
		Susan Malcomb	12/31/18	Lexington Humane Society President	
		Luke Mathis	01/01/18	Health Department Representative	
		Timothy Mitchell	10/30/15	Animal Control Representative	
		Randall Rowdy - Processing	01/14/20	Code Enforcement Representative	
		Kevin Stinnett	08/26/19	Council Member	

Arboretum Advisory Board				
	George Barker	12/31/18	UK President Appointment	
	Robert Bolson	01/01/17	Mayoral Appointment	
	Timothy Brooks	01/01/18	Mayoral Appointment	
	Ned Crankshaw	12/31/18	UK President Appointment	
	Warren Denny	12/31/18	Alternate- UK President Appointed Member	
	Linda Gorton - Processing		Mayoral Appointment	
	Jim Gray	12/31/18	Mayor	
	Dewayne Ingram	12/31/18	UK President Appointment	
	Nancy McNally	12/31/18	President of Arboretum	
	Andy Mead	01/01/17	Mayoral Appointment	
	Jessica Nicholson	01/01/18	Mayoral Appointment	
	Scott Smith	12/31/18	Ex-Officio - UK President Appointed	
	Amy VanMeter	12/31/18	UK President Appointment	
Black and Williams Neighborhood Community Center Board				
	Lewis Brown	11/19/19	Area resident	
	Joel Cowan	01/01/19	Area resident	
	David Cozart	08/26/19	Area resident	
	Leonora Davis	01/01/18	Area resident	
	Kevin Edmonds	08/13/19	UCG	
	Anna Greene	10/22/19	Area resident	
	Michael Haskins	01/01/18	Area resident	
	Cheryl Jones	11/19/19	Area resident	
	Joanna Rhodes	08/13/19	UCG	
	Shelia Simpson	09/10/19	Area resident	
	Rolanda Woolfork	08/26/19	Area resident	
Bluegrass Crime Stoppers				
	Ronnie Bastin	12/31/18	Ex-Officio Dept. of Police Representative	
	Gregory Beard	03/21/18	Member	
	Brian Burton	03/21/17	Member	
	Angela Campbell	03/21/16	Member	
	Jerome Cerel	03/19/19	Member	
	Donna Collins	03/21/17	Member	
	Susan Humphrey	03/21/17	Member	
	Michael Johnson	03/22/19	Member	
	Monica King	03/21/17	Member	
	John Kirkland	03/22/19	Member	
	Larrissa Leadingham	03/19/19	Member	
	Michael Littrell	03/21/16	Member	
	Charles Mateyoke	03/21/16	Member	
	Crystal Newton	03/21/18	Member	
	Mark Onishi	03/21/17	Member	
	Barno Saturday	03/21/16	Member	
	Cathy Taylor	03/21/18	Member	
	Jason Thomas	03/21/18	Member	
	Matthew Valentine	03/19/19	Member- Optional	
	John Wagner	03/21/18	Member- Optional	
	Mary Westerman	03/19/19	Member- Optional	
	Miller Wilson	03/21/18	Member- Optional	
			Member- Optional	
			Member- Optional	
			Member- Optional	
			Member- Optional	
			Member- Optional	
			Member- Optional	
			Member- Optional	
			Member- Optional	
			Member- Optional	
Board of Adjustment				
	Larry Forester	07/01/17	Member	
	Thomas Glover	07/01/18	Member	
	Branden Gross	07/07/19	Member	
	Janice Meyer	07/01/16	Member	
	Chad Needham	07/07/19	Member	
	Barry Stumbo	07/01/18	Member	
	Joan Whitman	07/01/18	Member	

Board of Architectural Review				James Dickinson		06/30/18	Property Owner H1 Overlay Zone- Member
				Gregory Hosfiel		06/30/16	Architect Member
				Graham Pohl		06/30/18	Member
				Sarah Tate		06/30/16	Property Owner Fayette County- Member
							Architect Member
Board of Health							
				Kacy Allen-Bryant		07/07/17	Licensed Nurse
				Paula Anderson		06/30/17	At-Large
				Dr. James Cecil		06/30/17	Licensed Dentist
				Jim Gray		12/31/18	Mayor
				Peggy Henson		12/31/18	Council Member
				Jason Lee		06/30/16	At-Large
				Mamata Majmunder		10/08/17	Licensed Physician
				David Martorano		06/30/17	At-Large
				Jacqueline Matar		06/30/17	Licensed Physician
				John Riley		06/30/17	Licensed Physician
				Nat Sandler		06/30/16	At-Large
				Dianet Valencia		06/30/17	At-Large
				Scott White		06/30/16	At-Large
Carnegie Literacy Center Board of Directors							
				Eric Case		09/01/17	Member - Mayoral Appointment
				Claudia Goggin		09/01/17	Member - Mayoral Appointment
				Linda Gorton		08/27/19	Member - Mayoral Appointment
				Lisa Higgins-Hord		08/27/19	Member - Mayoral Appointment
				Brian Hodge		08/27/19	Member - Mayoral Appointment
				Janet Holloway		08/27/19	Member - Mayoral Appointment
				Jeanette Lucas		09/01/17	Member - Mayoral Appointment
				Pamela Perlman		09/01/17	Member - Mayoral Appointment
				William Stewart		09/01/17	Member - Mayoral Appointment
				Library Board Appointments			Library Board Appointments
				Library Board Appointments			Library Board Appointments
				Library Board Appointments			Library Board Appointments
Carver Neighborhood Center Board - Inactive/Under Review							
							UCG Dept
							UCG Dept
							Neighborhood Resident
							Neighborhood Resident
							Neighborhood Resident
							Neighborhood Resident
							Neighborhood Resident
							Neighborhood Resident
							Neighborhood Resident
							Neighborhood Resident
							Neighborhood Resident
CASA of Lexington							
				Bryanna Carroll		06/17/19	Member
				Stephanie Hong		12/31/18	Designee Ex-Officio Social Services
				Christopher Hoskins		06/11/17	Member unexpired term of Nicole Luliano (Rhonda)
				Tamara Lyn		06/11/16	Member
				Frederick Seitz		08/26/19	Member Melissa Maclin resigned 11/10/2015
				Elizabeth McCarty		07/02/19	Member
				Libby Messer		12/31/18	Designee - County Attorney; Larry Roberts
				Anthony Perkins		06/11/16	Member
				Barbara Pickett		05/27/19	Member
				Amy Polluck		07/02/19	Member
				Joseph Schuler		06/11/17	Chairman
				Timothy Schuler		08/26/19	Member
				Kulwinder Sekhon		08/26/19	Member
				Jennifer Sigler		05/27/19	Member
				Jason Wright		08/26/19	Member Timothy Smith resigned 11/18/2015
				Amanda Henson-		06/11/16	Member - Robert Soffel resigned 11/16/2015
				Morgain Sprague		06/30/19	Member
				Sandra "Kay" Yates		11/19/19	Member
				Amanda Henson-		06/11/17	Member - Rob Bolson resigned 10/1/2015
							Member

Charles Young Center Advisory Board			
	Cheryl Birch	03/01/18	Area resident
	Anita Franklin	11/19/19	Area Resident
	Charles Fields	03/01/18	Area resident
	Robert Jefferson	03/01/16	Area resident
	Larry Johnson	03/01/16	Area resident
	Joyce Parks	03/01/18	Area Resident
	Geoffery Reed	03/01/18	LfUCG Representative- Commissioner GS
	Sharon Reed	03/01/16	Area Resident
	Quinton Roberts	03/01/16	Area resident
	Alvin Seals	03/01/16	Area resident
	Ben Turpin	03/01/18	LFUCG Representative
Citizen Corps Council - Inactive/Under Review			
			Public Sector: Law Enforcement
			Public Sector: Fire
			Public Sector: EMS
			Public Sector: Emergency Management
			Public Sector: Hospital
			Public Sector: Mayor
			Public Sector: Elected Official from an Incorporated City with the County
			Public Sector: Public Health
			Private Sector: Volunteer Organizations
			Private Sector: Community Services Organizations
			Private Sector: Faith Based Organizations
			Private Sector: Local Business and Industry
			Private Sector: Educational Facilities
			Private Sector: Elderly Organizations
			Private Sector: Media
			Private Sector: Significant Population Groups
			Optional Member
			Optional Member
			Optional Member
			Optional Member
			Optional Member
			Optional Member
			Optional Member
			Optional Member
			Optional Member
City Employees Pension Fund			
	Amanda Bledsoe	12/31/17	Council Member
	Rosemary Corrigan	12/31/16	Retired Civil Service Employee
	Jim Gray	12/31/18	Mayor
	Peggy Henson	12/31/16	Council Member
	Susan Lamb	12/31/16	Council Member
	Gay Lang	12/31/16	Retired Civil Service Employee
	John Maxwell	12/31/18	Director of Personnel
	Meredith Nelson	12/31/18	Council Clerk, Secretary
	Bill O'Mara	12/31/18	Commissioner of Finance
	Charlene Summers	12/31/16	Retired Civil Service Employee
Civil Service Commission			
	Esteva Draggs	04/01/18	Member
	Glenn Mills	04/01/18	Member
	Frances Short	04/01/18	Member
	Elisa Smith	04/01/16	Member
	Margaret Verble	04/01/16	Member

Commission for Citizens with Disabilities				
	Margaret Allison		04/29/19	Specific Disabilities Representative
	Arianna (Jill) Barnett		01/01/17	Business Community
	David Beach		04/29/19	UK Representative
	Tiffany Bryant		08/26/19	Rehabilitation Representative
	Rick Curtis		12/31/18	Designee - Commissioner for Public Safety
	Roger Daman		01/01/17	ADA Coordinator
	Kenzie Gleason		12/31/18	Designee for Public Works
	Peggy Henson		12/31/16	Council Member
	Annette Jett		01/01/17	Employment/Education Advocacy
	Carla Johnson		01/01/19	At Large
	Richard Moloney		12/31/18	Council Member
	Kristy Stambaugh		12/31/18	Designee- Commissioner of Social Services
	Andrea Strassburg		01/01/17	Specific Disabilities Representative
	Laura Thomas		01/01/17	Specific Disabilities Representative- Chairman
	Theresa Thomas		01/01/17	Specific Disabilities Representative -
				Employment/Education Advocacy
				At-Large
Commission on Housing and Support Services - Inactive/Under Review				
				Non-Profit Organizations
				Non-Profit Organizations
				Non-Profit Organizations
				Non-Profit Organizations
				Non-Profit Organizations
				Non-Profit Organizations
				Non-Profit Organizations
				Non-Profit Organizations
				General Business/banking/mortgage company
				General Business/banking/mortgage company
				General Business/banking/mortgage company
				General Business/banking/mortgage company
				General Business/banking/mortgage company
				State or Local Gov't Agencies
				State or Local Gov't Agencies
				State or Local Gov't Agencies
				State or Local Gov't Agencies
				State or Local Gov't Agencies
				State or Local Gov't Agencies
Community Action Council Board				
	Bryanna Carroll		12/31/18	at the pleasure of the Mayor
	Art Crosby		12/31/18	at the pleasure of the Mayor
	Kelly Duffy		12/31/18	at the pleasure of the Mayor
	Janet Ford		12/31/18	at the pleasure of the Mayor
	Connie Godfrey		12/31/18	at the pleasure of the Mayor
	Jim Gray		12/31/18	Mayor
	Theresa Maynard		12/31/18	LFUCG
	David O'Neil		12/31/18	at the pleasure of the Mayor
	Kathy Stein		12/31/18	at the pleasure of the Mayor
Corridors				
	Shevawn Akers		08/13/19	CM from 1, 2, or 6 - Voting
	Logan Baker - Eligible for Reappointment			KTC District 7 Representative - Non-Voting
	Becky Barrick		08/01/18	KTC District 7 Representative - Voting
	Amanda Bledsoe		08/13/19	CM from 9, 10, or 12 - Voting
	Roger Daman		08/13/19	Commission of General Services/Designee - Non-Voting
	Bill DiOrio		08/01/17	Utility Industry - Voting
	Bill Farmer		08/13/19	CM from 3, 5, or 11 - Voting
	Steve Kay		08/27/19	CM At-Large - Voting
	Mark Newberg		08/27/19	Building Inspection - Non-Voting
	Elizabeth Pattengill		08/13/19	Federated Garden Club - Voting
	Susan Plueger		08/01/17	Commission of Public Works/Designee - Non-Voting
	Tim Queary		08/01/17	Urban Forester - Non-Voting
	Maxine Rudder		08/01/17	Bluegrass Greensource Representative - Voting
	Jennifer Scutchfield		08/01/17	CM from 4, 7, or 8 - Voting
	Paula Singer		08/01/17	At-Large Fayette County Neighborhood Council - Voting
	Philip Thompson		08/01/17	Alternate Modes of Transportation Representative - Non-Voting
				At-Large Community Member - Voting
				Tree Board Representative - Voting
				MPO Staff Representative - Non-Voting

Courthouse Area design Review Board				
	Bridget Abernathy		08/13/19	Business Owner
	Luther Andal		08/13/19	Business Owner
	Kevin Atkins		12/31/18	LFUCG Representative
	Billie Dollins		06/30/17	Banking Representative
	Graham Pohl		07/07/19	Preservation Professional
	Martin Summers		06/30/17	Preservation Professional
Detention Center Board of Directors - Inactive/Under Review				
				Mayor
				County Attorney
				Commissioner of Finance
				Commissioner of Public Safety
				Commissioner of Social Services
Domestic Violence Prevention Board				
	Rashmi Adi-Brown		01/01/17	Chairman
	Grace Akers		12/31/18	Ex-Officio- KY Cabinet Service Region Administrator
	Chad Aull		05/27/19	Member
	Mark Barnard		12/31/18	Ex-Officio- Chief of Police
	Ronnie Bastin		12/31/18	Ex-Officio- Commissioner of Public Safety
	Anita Capillo		12/31/18	Ex-Officio-Sexual Assault Nurse Examiner Program, Director
	Sherry Culp		12/31/18	Ex-Officio - Nursing Home Ombudsmen of BG, Director
	Catherine DeFlorio			Member
	Kelly Flood		01/01/17	Member
	Connie Godfrey		12/31/18	Ex-Officio-Director, LFUCG Adult and Tenant Services
	Rhonda Henry		12/31/18	Ex-Officio-UK Violence Intervention and Prevention Center
	Stephanie Hoffman		12/31/18	Ex-Officio-Sunflower Kids, Director
	Ray Larson		12/31/18	Ex-Officio-Fayette Commonwealth's Attorney
	TK Logan		01/01/17	Member
	Lucinda Masterton		12/31/18	Ex-Officio-Chief Family Court Judge
	Chris Ford		12/31/18	Ex-Officio-LFUCG Commissioner of Social Services
	Lisa Minton		12/31/18	Ex-Officio-Chrysalis House, Director
	Joe Monroe		12/31/18	Ex-Officio-UK Chief of Police
	Katie Mooney		12/31/18	Ex-Officio-Director, The Nest
	Andrew Oliver		12/31/18	Ex-Officio-Director, Children's Advocacy Center of the Bluegrass
	Velva Reed-Barker		12/31/18	Vice Chair-Fayette County Public Schools
	Vincent Riggs		12/31/18	Ex-Officio-Circuit Court Clerk
	Larry Roberts		12/31/18	Ex-Officio Fayette County Attorney
	Joanna Rodes		12/31/18	Ex-Officio- Polk Dalton Family Care Center
	Jennifer Scutchfield		12/31/18	Council Member Representative
	Mae Suramek		12/31/18	Ex-Officio- Bluegrass Rape Crisis Center, Director
	Darlene Thomas		12/31/18	Ex-Officio- Bluegrass Domestic Violence Program, Director
	Kathy Witt		12/31/18	Ex-Officio - Fayette County Sheriff
				Ex-Officio Member
				Member
Downtown Development Authority Board of Directors				
	Kevin Atkins		12/31/18	Mayor/Designee
	Bob Estes - Resigning		01/15/16	Member
	David Friebert - Terming Off		01/15/16	Member
	John Gohmann - Eligible for Reappointment		01/15/16	Member
	Tom Harris		01/15/18	Member
	Allison Lankford		01/15/18	Member
	Mary Wright		01/15/18	Member
	Lynda Thomas - Deceased		01/15/16	Member
				Member
Downtown Lexington Management District				
	Liza Betz		12/08/19	Owner/Designee Retail Representative
	Scott Davidson		01/14/18	Owner/Designee Office Representative
	Drew Fleming		12/08/17	Tenant Representing Owners
	Jim Frazier		12/08/17	Owner/Designee Office Representative
	Jake Gibbs		12/08/19	Ex officio - Urban County Council
	Stephen Grossman		12/08/17	Tenant Representing Owners
	Thomas Harris		01/14/20	Ex officio - DDA Chair
	Temple Juett		12/08/19	Ex officio - DLC Chair
	Steve Kay		12/08/19	Ex officio - At-large Council Member
	Gary Means		12/08/17	Owner/Designee of a Parking Facility
	Taunya Phillips		12/08/17	Owner/Designee of Residential Property
	Geoff Reed		12/08/19	Mayor/Designee
	Martin Rothchild		12/08/17	Owner/Designee Hospitality/Entertainment
	Zedtta Wellman		01/14/18	Owner/Designee Office Representative
	Jay Alexander - Processing			Owner/Designee Hospitality/Entertainment

Dunbar Neighborhood Center Board					Benjamin Allen		03/20/18	Area Resident
					John Burrell		06/10/19	Area Resident
					Jacquelyn French		03/20/16	LFUCG Representative
					Richard Greene		03/20/16	Area Resident
					James Kyner		03/20/16	Area Resident
					Deborah Majeed		03/20/16	Area Resident
					Vanessa Sanford		03/20/18	Area Resident
					George Wilson		03/20/16	Area Resident
					Thomas Weathers		12/08/19	Area Resident
								LFUCG Representative
Economic Development Investment Board								
					Kevin Atkins		03/19/19	CDO/Designee - Tie voting only, Chair
					Laura Boison		09/27/17	Financial/Investment Bank Industry Representative
					Drew Curtis		03/05/17	Private Equity/Venture Capital Industry Representative
					Philip Holoubek		03/19/19	Housing Industry Representative
					Stephen Howard		03/05/17	At-Large
					Susan Lamb		03/05/19	CM Additional
					Anne-Tyler Morgan		09/27/16	At-Large
					Kevin Stinnett		03/05/19	CM/Chair of Budget, Finance, ED Committee
					Eva Trout		03/05/17	At-Large
					Tyrone Tyra - Eligible for Reappointment		09/27/15	Chamber of Commerce Representative
					Gregory Wells		03/05/19	Financial/Investment Bank Industry Representative
Emergency Medical Advisory Board								
					Mandy Arbogast		09/01/18	Student, Paramedic Program
								At-Large Citizen Rep
					Leslie Fryman		09/01/18	graduate, Paramedic Program
					Hollis Hilty		07/01/17	FT/ER Physician- Central Baptist
					Patricia Howard		09/01/18	Faculty, Paramedic Program
					Keith Jackson		12/31/18	Fire Chief
					Michael Lally		07/01/17	Lexington Medical Society
					Rice Leach		12/31/18	Health Department Commissioner
					Julia Martin		07/01/17	FT/ER Physician- UK
					Allison Rains		07/01/17	FT ER Physician; UK Good Samaritan Hospital
					Steven Stack		07/01/17	FT/ER Physician- St. Joseph Hospital
					Ryan Stanton		12/31/18	Medical Director, Div. of Fire & Emergency Services
					Christopher Sweat		09/01/18	Fire Representative
					Marilyn Swinford		07/01/18	BG Chapter, Emergency Nurses Association
					Jeffery Violette		09/10/19	FT/ER Physician
					Brian Wood		09/12/14	Fire Representative
					Laurie Doty		11/19/19	FT/ER Physician
								Council Member Representative Former EMAB-NV
								At-Large Citizen Rep

Ethics Commission			
	Michael Buckley		07/07/19
	Allison Connelly		07/07/19
	Tammy Fagley		03/01/17
	Helen Kendall		03/01/17
	Martin Tucker/Matthew Ellison - Processing		
Exaction Appeals Committee			
	David Holmes		12/31/18
	Bill O'Mara		12/31/18
	Geoffery Reed		12/31/18
Explorium of Lexington			
	Mathew Courtney		07/01/18
	Edward Guinn		07/01/18
	Shonna Hammond		07/01/16
	Emily Lane		07/01/16
	Jackie Long		07/01/18
	Aimee Miller		07/01/16
	Brent O'Neill		07/01/16
	Barbara Rubin		07/01/18
	Patrick Singleton		07/01/18
	Alex Terry		07/01/18
	Martin Tucker		07/01/16
	Tommy Wong		07/01/18
Greenspace Commission			
	Karen Angelucci		07/07/19
	Bradley Boaz		07/18/17
	Gregory Butler		08/27/19
	Kenneth Cooke		07/18/17
	Chris Cooperrider		07/07/19
	Cindi Deitz		12/31/18
	Larry Isenhour		07/18/17
	Patricia Knight		08/27/19
	James Millard		08/27/19
	Jennifer Mossotti		07/07/19
	Maxine Rudder		07/18/17
	Jack Wilson		08/27/19
</			

Homeless Prevention & Intervention Board				
	Fiona Doherty		10/23/18	Member
	Angela Evans		12/31/16	Council Member
	Peggy Henson		12/31/16	Council Member
	Renee Jackson		10/23/18	Member
	Janice James		10/23/16	Member
	Rodney Lee		10/23/16	Member
	Rick McQuady		10/23/16	Member
	Steve Polston		10/23/18	Member
	Danielle Sanders		11/20/16	Member
	Darlene Thomas		10/23/18	Member
	Faith Thompson		11/20/18	Member
	Adrian Wallace		10/23/16	Member
				Homeless or Formerly Homeless Member
Housing Authority Board				
	Jim Gray		12/31/18	Mayor- Ex-Officio
	Kenyata Johnson		06/30/16	Member - Independent
	Kyna Koch - Resigned		06/30/17	Member- Democrat
	Daryl Smith		06/22/18	Member- Democrat
	Joan Whitman		06/17/19	Member- Republican
Human Rights Commission				
	Michael Ades		01/01/18	Fayette County Resident
	Jonah Brown - Early Departure		09/10/19	Fayette County Resident
	Christine de Briffault		09/10/19	Fayette County Resident
	James Dickinson - Eligible for Reappointment		01/01/16	Fayette County Resident
	Vibert Forsythe - Processing		01/01/16	Fayette County Resident
	LeTonia Jones		01/01/18	Fayette County Resident
	Rowena Mahloch		09/10/19	Fayette County Resident
	Brenda Mannino - Eligible for Reappointment		01/01/16	Fayette County Resident
	Robert Orbach		01/01/19	Fayette County Resident
	Theresa Parks		01/01/18	Fayette County Resident
	Thaer Qasem		01/01/17	Fayette County Resident
	Alex Scutchfield		01/01/17	Fayette County Resident
				Fayette County Resident
				Fayette County Resident
Infrastructure Hearing Board - Inactive/Under Review				
	Kenneth Cooke		02/01/17	Conservation/Environmental Community Representative
	Charlie Denham		04/30/18	Engineer
	Lee Fields		03/19/16	Builder/Developer
	Jesse Robbins		02/12/15	Community At-Large
	Jean Watts		12/11/12	Community At-Large
				Alternate
				Alternate
Internal Audit Board				
	Fred Brown		12/31/16	Council Member
	Jennifer Burke		12/01/16	Audit Professional
	Sally Hamilton		12/31/18	CAO - Non-Voting
	Daniel King		12/01/15	Audit Professional - Council Recommendation
	Jennifer Scutchfield		12/31/16	Council Member
	Gary Ludwick		12/01/18	Audit Professional
	Stacey Maynard		12/31/18	Council Administrator - Non-Voting
	Bill O'Mara		12/31/18	Mayor/Designee
	Gwen Pinson		12/01/16	Audit Professional - Council Recommendation

Keep Lexington Beautiful Commission				
	Louise Caldwell-Edmonds		02/01/16	Environmental Quality Employee
	Blake Eames		02/01/16	Neighborhood Association Member
	David Elsen		02/01/18	At-Large
	George Ely		02/01/18	Neighborhood Association Member
	Peggy Henson		02/01/18	Council Member
	Patricia Knight		02/01/16	Tourism Industry
	Maurice Nalley		02/01/19	At-Large
	James Pendergast		02/01/16	Equine/Agriculture Community
	Salvador Sanchez		08/27/19	Beverage/Fast Food Industry
	Christopher Schnelle		02/01/16	Police Employee
	Thad Scott		02/01/18	Code Enforcement Employee
	Amy Sohner		02/01/16	Executive Director of Bluegrass Pride
	Chrissie Balding Tune		08/27/19	Educational Institution
At-Large				
Land Bank Authority				
	Kevin Atkins			Fayette Count Resident - Mayoral Appointment
	Governor Appointment			Governor Appointment
	School Board Appointment			School Board Appointment
Lexington Center Corporation Board of Directors				
	Donald Ball		03/07/17	Member
	Bill Farmer		07/07/19	Councilmember
	Thomas Gaines		11/19/19	Member
	Dierdre Lyons		03/07/17	Member
	PG Peeples		08/28/18	Member
	Willis Polk		05/10/16	Member
	Royce Pulliam		05/10/16	Member
	Brent Rice		08/27/19	Member
	Kevin Stinnett		07/07/19	Councilmember
	Judith Taylor		03/07/17	Member
	Craig Turner		08/27/19	Member
	Holly Wiedemann		05/10/16	Member
	Joe Hall - Eligible for Reappointment		07/07/15	Member
Lexington Convention and Visitors Bureau Board of Directors				
	Michael Curd		09/01/17	Member - Bluegrass Hospitality Association Rep.
	John McNamara		09/09/16	Member- Bluegrass Chapter, KY Restaurant Association
	John Nicholson		12/31/18	Non-Voting
	Bill Owen		12/31/18	Non-Voting
	Geoffery Reed		09/09/17	At Large
	Martin Rothchild		09/09/18	member- Bluegrass Hospitality Association Rep.
	Ronald Tritschler		09/09/17	At Large
	Laura Boison		12/08/18	Member -Lexington Hotel & Motel Association
				Member- Chamber of Commerce
				Non-Voting
	Nathan Billings		10/22/18	At Large
	Donald Mason - processing		12/08/18	At Large

Library Board of Advisors			
	Jeff Binford	01/01/18	Community At-Large
	John Bohart	01/01/18	Community At-Large
	Kimberly Brennen	01/01/18	Community At-Large
	Debora Jones	01/01/18	Community At-Large
	David Kesling - Terming Off	01/01/16	Community At-Large
	Stephanie Nallia	01/01/18	Community At-Large
	Meredith Nelson	01/01/17	Community At-Large
	Marian Sims - Terming Off	01/01/16	Community At-Large
	Timothy Sineath	01/01/17	Community At-Large
	Hunter Stout	12/08/19	Community At-Large
Library Board of Trustees			
	Mike Burke	07/20/18	Member
	Timi Goodman	07/20/17	Member
	Jordan Parker	07/20/17	Member
	Lawrence Smith	07/20/18	Member
	Stephanie Spires	07/07/19	Member
	Sharon Williams	07/20/18	Member
	Susan Wright	08/27/19	Member
Lyric Theatre and Cultural Arts Center Corp			
	Juanita Betz Peterson	12/08/17	Business Community
	George Brown - Eligible for Reappointment	12/28/15	President/Chair of the Friends of the Lyric - Board Appointment
	James Brown	12/31/19	1st District Councilmember - Ex-Officio
	Glenda George	12/31/18	Mayor/Designee - Ex-Officio
	Chester Grundy	12/08/17	University/K-12 - Board Appointment
	Roz Heise	08/13/19	Community At-Large
	LeTonia Jones	12/08/19	Business Community
	Robert Jefferson	12/08/17	Business Community
	Paula King	12/08/17	Community At-Large - Board Appointment
	John Hingsbergen	12/08/19	Business Community
	Abdul Mohammed	12/08/15	Artist - Board Appointment
	Melissa Murphy	12/08/17	Business Community
	Candice Rider	02/01/19	Business Community
	Artist - Early Departure	12/08/17	East End Area - Board Appointment
Masterson Station Park Advisory Board			
	Shevawn Akers	12/31/16	Artist - Board Appointment
	Irma Blues	12/31/16	Council Member Non-voting
	Tom Blues	05/01/16	McConnell's Trace Neighborhood Assoc.
	Constance Brannen	05/01/17	Meadowthorpe Neighborhood Association Rep
	Margaret Entrekin	08/13/19	KY Border Colliers Association Memb
	Sarah Price	05/01/18	Masterson Equestrian Trust Rep
	Gary Fogtman	12/08/19	Casual Riders rep
	Malcom Meers	05/01/17	LYSA
	Zina Merkin	05/01/16	Lion's Club Rep.
	Paula Plonski	05/01/17	Greenways Community
	Mary Simons	03/05/19	Audubon Society Member
	Adam Sovkoplas	05/01/16	georgetown rd corridor representative
	Merinda Tiffany	06/17/19	Bracktown Neighborhood Association Representative
	Valerie Trimble	05/01/16	Friends of the Dog Park rep
		05/01/18	Parks and Rec Equestrian Program
			Masterson Station Neighborhood Association
			International Sports Community
			KY Radio Control racing Club
			Director of Parks and Recreation or Designee
	Janet Cabaniss	11/19/20196	Fayette County Neighborhood Council
			In-Line Hockey Program

Mayor's International Affairs Advisory Commission			
	Kevin Atkins	08/27/19	CDO/Designee ex-office non-voting 4 year
	Ronnie Bastin	08/27/19	Commisioner of Public Safety/Designee ex-office non voting 4 year
	Amanda Bledsoe	10/08/19	Councilmember (4 Year)
	Christel Broady	08/27/19	European Representative (4 year)
	James Brown	10/08/19	Councilmember (4 year)
	Marilyn Daniel	08/27/19	At-Large (4 year)
	Chris Ford	08/27/19	Commissioner of Social Services/Designee Ex-Office Non-Voting 4 year
	Sally Hamilton	08/27/19	CAO/Designee Ex-office Non-Voting 4 year
	Guion Johnstone	08/27/17	At-Large (2 year)
	Nkongolo Kalala	08/27/17	African Representative (2 Year)
	Huajing Maske	09/10/17	Asian Representative (2 year)
	Diana Queen	08/27/17	At-Large (2 year)
	Nadia Rasheed	09/10/19	Middle Eastern Representative (4 Year)
	Geoff Reed	08/27/19	Commissioner of General Services/Designee Ex-office Non voting 4 yaer
	Isabel Taylor	08/27/19	Multicultural Affairs Coordinator ex-office non voting 4 year
	Dianet Valencia	08/27/19	Americas Representative (4 Year)
	Amy Caudill -	10/08/19	At-Large (4 year)
	Francis Musoni-	10/08/19	African Representative (4 year)
	Arthur Carpenter	12/08/19	Asian Representative (4 year)
	William Enright	12/08/17	European Representative (2 Year)
	Lachin Hatemi	12/08/17	Middle Eastern Representative (2 year)
	Freddy Peralta	10/22/17	Americas Representative (2 year)
	Elizabeth Leibach	10/08/19	At-Large (4 year)
Neighborhood Action Match Program Review Board			
	Irene Gooding	12/31/18	Director of Grants and Special Programs
	Melissa Lueker	12/31/18	Mayor's Office Representative
	Kevin Stinnett	12/31/18	Council Member
	Robin Finney - Processing		Citizen
	Catreena Bowman - Processing		Citizen

Paris Pike Corridor Commission				Bettye Burns	07/01/17	Fayette County Resident - Fayette Mayoral Appointment
				Ben Blyton - Eligible for Reappointment		Fayette County Resident - Fayette Mayoral Appointment
				Robert McGoodwyn	08/13/19	Fayette County Resident - Fayette Mayoral Appointment
						Fayette County Resident - Fayette Mayoral Appointment
						Bourbon County Resident - Judge Executive Appointment
						Bourbon County Resident - Judge Executive Appointment
						Bourbon County Resident - Paris Mayoral Appointment
						Bourbon County Resident - Paris Mayoral Appointment
						Fayette/Bourbon County Resident - Board Appointment
Parking Authority Board						
				Kenton Ball	06/01/18	Fayette County Resident
				Patricia Featherston	06/01/18	Fayette County Resident
				James Frazier	06/01/16	Fayette County Resident
				DeeDee Harbut	06/18/19	Fayette County Resident
				Wayne Masterman	06/01/17	Fayette County Resident
				Bill O'Mara	12/31/18	Commissioner of Finance/Designee
Parks and Recreation Advisory Board						
				Eric Baker	01/14/18	District 2
				Jill Bertelson - Processing	01/14/16	District 11 Vice Chair
				Kimberly Eldridge	01/14/18	District 5 Secretary
				William Huffman - Eligible for Reappointment	01/14/16	District 6
				Steve Hupman	01/14/17	District 12
				Carla Jackson	01/14/17	District 7 -
				Keith Jones	01/14/17	District 1 Chair
				Brack Marquette	01/14/18	Ex-Officio District 10
				Richard Moloney	09/10/16	Urban Council At- Large
				Alice Nelson	01/14/19	Fayette County Public Schools
				Stacey Rearic - Eligible for Reappointment	01/14/16	District 9
				Jennifer Scutchfield - Eligible for Reappointment	01/15/16	Council Member District 7
				Michael Smith	01/14/17	District 3
				Alan Theodore Thacker	01/14/18	District 8
				Charles Webster - Eligible for Reappointment	01/14/16	District 4
Picnic with the Pops Commission						
				Gail Bennett	07/01/18	At-Large
				Sarayarose Brewer	07/01/18	At-Large
				Harry Clarke	08/27/19	At-Large
				Kip Cornett	07/01/16	At-Large
				Penny Ebel	07/01/18	LFUCG Employee
				Frances Eisen	07/01/18	Herald-Leader
				Jake Gibbs	08/27/19	Councilmember - Non-Voting
				Jim Gray	12/31/18	Mayor - Non-Voting
				Lori Houlihan	07/01/16	LFUCG Employee
				Everett McCorvey	07/01/16	At-Large
				Robert Morris	07/01/16	At-Large
				Sharon Reed	07/01/18	Lexington Philharmonic Society
				Scott Terrell	07/01/16	Lexington Philharmonic Society
				Connie Van Onselder	07/01/18	Kentucky Horse Park Board
				Stacie Williams	07/01/18	At-Large
Planning Commission						
				William Berkley	07/02/19	Member
				Patrick Brewer	07/01/16	Member
				Mike Cravens	07/01/18	Member
				David Drake	07/01/17	Member
				Karen Mundy	07/01/16	Member
				Mike Owens	07/01/16	Member
				Frank Penn	07/07/19	Member
				Carolyn Plumlee	07/01/17	Member
				Carolyn Richardson	07/01/18	Member
				Joseph Smith	07/01/18	Member
				Bill Wilson	07/01/17	Member

Senior Services Commission				
	Fred V Brown		08/27/19	Council Member
	Carrie Butler		03/19/15	Member
	Mary Crowley-Schmidt		09/01/18	Member
	Elizabeth Frank		09/01/18	Resident over 60
	Omar Gayheart		09/01/18	Resident over 60
	Sally Hamilton		12/31/18	CAO- Ex Officio
	Susan Harbour		09/01/18	Member
	Jessica Jackson		12/31/18	Designee Commissioner of Health
	Minna Katz-Brown		09/01/16	Resident over 60
	Neena Khanna		09/01/16	Member
	Robert McClelland		09/01/16	Member
	Margaret McCoskey		09/01/16	Member
	Beth Mills		12/31/18	Ex-Officio Commissioner of Social Services
	Natatie Pope		08/27/19	Member
	Gale Reece		09/01/18	Chairman
	Geoffery Reed		12/31/18	Ex-Officio- Commissioner of General Services
	Jennifer Scutchfield		12/31/16	Council Member- Ex-Officio
	Amanda Sokan		09/01/16	Member
	Michael Staats		09/01/18	Member
	David Stevens		09/01/18	Member
	Thomas Sweeney- Processing			Resident over 60 / Member
	Jeannie The		09/01/18	Member
Sister Cities Program Commission				
	Susan Carvalho Chumney		01/28/18	Member
	Bill DiOrio - Terming Off		01/28/16	Member
	Angela Evans		12/31/16	CM Representative
	Bill Farmer - Processing		01/28/16	Member
	Lori Houlihan		12/31/18	Mayor's Office Representative
	Polly Marquette		01/28/18	Member
	Mary Quinn Ramer - Processing		01/28/16	Member
Social Service Advisory Board				
	Soreyda Begley		12/01/17	Member
	Chris Ford		04/29/19	Commissioner Social ServicesEx-Offico
	Marian Guinn		09/01/17	Member
	Lydia Jacobs		06/17/19	Member
	Susan Lamb		12/31/16	Council Member Ex Officio
	Lindsay Mattingly		09/01/17	Member
	Bob McLaughlin		09/01/17	Member
	Velva Reed-Barker		10/08/19	Member
	Diane Woods		09/01/17	Member
	Andrea Wilson		11/19/19	Member
				Member- Kenneth Demus

Special Events Commission					Bill Enright	12/31/18	St. Patrick's Day Festival Chair
					Laura Farnsworth	08/27/19	Fayette County Resident
					Jake Gibbs	06/01/19	Fayette County Resident
					Erin Hilton	06/01/16	Fayette County Resident
					Lori Houlihan	06/01/18	Fayette County Resident
					Alana Insko-Kelley	08/27/19	Fayette County Resident
					Melissa McCartt-Smyth	08/27/19	Fayette County Resident
					Albert Miller	06/01/18	Fayette County Resident
					Barney Miller	06/01/16	Fayette County Resident
					Donna Moloney	12/31/18	4th of July Festival Chair
					Thomas Stephens	06/01/18	Fayette County Resident
Stone Walls Appeals Board - Inactive/Under Review					James Dickinson	06/30/18	Ex-Officio
					Gregory Hosfield	06/30/16	Ex-Officio
					Graham Pohl	06/30/18	Ex-Officio
					Sarah Tate	06/30/16	Ex-Officio
					Ex-Officio		
Town and Gown Commission - Inactive/Under Review					Anthony Beatty	12/31/18	UK Administration Representative - UK Presidential Appointment
					Stephen Bilas	12/31/18	UK Student Government President - Ex-officio
					Rodricka Brice	12/31/18	BCTC Student Government President - Ex-officio
					Jeff Fugate	12/31/18	DDA Executive Director - Ex-officio
					Peggy Henson	12/31/16	Councilmember Eleventh District - Ex-officio
					Lisa Higgins-Hord	12/31/16	UK Administration Representative - UK Presidential Appointment
					Lori Houlihan	02/01/17	UCG Administrator - Mayoral Appointment
							UK Administration Representative - UK Presidential Appointment
							UK Administration Representative - UK Presidential Appointment
							UK Student Representative - UK Presidential Appointment
							UK Student Representative - UK Presidential Appointment
							Transy Administration Representative - Transy Presidential Appointment
							Transy Student Representative - Transy Presidential Appointment
							BCTC Administration Representative - Presidential Appointment
							Landlord/Business Representative - Mayoral Appointment
							Landlord/Business Representative - Mayoral Appointment
							Landlord/Business Representative - Mayoral Appointment
							Neighborhood Organization Representative - Mayoral Appointment
							Neighborhood Organization Representative - Mayoral Appointment
							Neighborhood Organization Representative - Mayoral Appointment
							Neighborhood Organization Representative - Mayoral Appointment
							Councilmember At-Large - Mayoral Appointment
							Councilmember First District - Ex-officio
							Councilmember Third District - Ex-officio
							Public Safety Commissioner - Ex-officio
							Transy Student Government President - Ex-officio
Transit Authority Board					Rick Christman	06/30/17	Member
					Jeffery Fugate	06/30/16	Chairman
					Larry Leach - Processing	06/30/17	Member
					Augusta Julian	06/30/18	Member
					Marci Krueger-Sidebottom	06/30/16	Member to fill Tyrone Tyra position
					Christian Malley	08/13/19	Member
					Malcolm Ratchford	06/30/18	Member
					George Ward	07/07/19	Member
Tree Board					Bridget Abernathy	04/19/19	Fayette County Citizen
					Karen Angelucci	04/19/17	Fayette County Citizen
					Ann Bowe	04/19/16	Professional in Tree Field - Actively Engaged in Horticulture
					Harry Clarke	06/11/19	Fayette County Citizen
					Cyndi Deitz	08/13/19	Planning Representative
					Jake Gibbs	04/19/19	Councilmember/Representative
					Joe Howell	12/31/18	Parks and Recreation Representative
					Rory Kahly	04/19/16	Professional in Tree Field - Landscape Architect
					Keith Lovan	12/31/18	Engineering Representative
					Karen Miner	04/19/19	Fayette County Citizen
					Mark Newberg	12/31/18	Building Inspection Representative
					Johnathan Perkins - Resigned	04/19/16	Fayette County Citizen
					Susan Plueger	12/31/18	Public Works Representative
					Tim Queary	12/31/18	Urban Forester/Representative
					Cortlandt Secord	12/31/18	Arborist Designated by the Director Streets, Roads and Forestry

Urban-County Arts Review Board				
	Tony Barrett		06/01/19	Landscape Architect
	Sonja Brooks		08/13/19	Art History
	James Burris		03/01/14	Architect
	Stacey Chinn		03/01/18	Sculptor
	Kurt Gohde		03/01/17	Transy College of Fine Arts
	Georgia Henkel		06/18/19	Painter
	Lori Houlihan		12/31/18	Mayor's Office Representative
	Ed Mackey		08/13/19	Civil Engineer
	Michael McKay		08/13/19	UK College of Design
	Nan Plummer		08/13/19	President of LexArts
Vacant Property Review Commission				
	Shevawn Akers		01/01/18	Non-Voting Council Member
	Wesley Barringer		01/01/18	local lending institution Rep.
	Chip Crawford - Processing			Home Builder
				Real Estate Agent
				Elected Officer, Nghd. Assoc. Rep
				At-large
				PVA Office Representative (David O'Neil reappoint?)
Valley View Ferry Authority - Inactive/Under Review				
	Todd Lockhart		05/02/17	Fayette County Resident-Mayoral Appointment
	Paul Schoninger		05/02/16	Fayette County Resident-Mayoral Appointment
				Jessamine County Resident
				Jessamine County Resident
				Madison County Resident
				Madison County Resident
				Madison County Resident
Water Quality Fees Appeals Board				
	Tom Blues		11/19/19	Fayette County Citizen
	George Ely		12/01/17	Fayette County Citizen
				Fayette County Citizen
	Scott Smith		12/01/17	Fayette County Citizen
	George Woolwine		12/01/17	Fayette County Citizen

General Government and Social Services Committee Referrals

Referral Item		Referred By		Date Referred	Status	File ID:	
Aquatics Program Design		Scutchfield		July 2014	February 2015; October 2015; February 2016	1238-15	
Parks Foundation		Scutchfield		July 2014	Sept. 2014		
Review of Ethics Ordinance		Evans		Oct. 2014	Feb. 2015; May 2015; Sept. 2015; Nov. 2015; Jan. 2016; Feb. 2016	1093-15	
Extended Social Resource (ESR) Process		Bledsoe		June 2015	September 2015, March 2016		
Veterans Affairs		Hensley		Nov. 2015			
Security Cameras in Parks		F. Brown		Dec. 2015	April 2016		
Legislative Review		Kay		Dec. 2015	April 2016		
CNG Fueling Station		Moloney		Nov. 2015	April 2016; February 2016	1426-15	
Boards, Agencies & Commissions -- Membership, Vacancies, Etc.		Scutchfield		July 2015	October 2015; January 2016; February 2016	1237-15	
Presentation and Follow Up Items							
Bluegrass International Center		Lamb		Jan. 2015	February 2015; May 2015; Nov. 2015; June/July 2016		
EMS Service Fees		Henson		Jan. 2015	(Removed -- updates only)	0143-15	