

Lexington-Fayette Urban County Government

*200 E. Main St
Lexington, KY 40507*



Minutes

Thursday, October 25, 2018

6:00 PM

Council Chambers

Urban County Council

I. Roll Call**II. Invocation****III. Minutes of the Previous Meetings**

[1123-18](#) Minutes of the October 11, 2018 Council Meeting.

A motion was made by Council Member Bill Farmer, Jr., seconded by Council Member Peggy Henson, that this Minutes be Approved. The motion PASSED by unanimous vote.

IV. Presentations

[0962-18](#) Recognition of Lexington Fire Department

Received and Filed

[0971-18](#) Recognition of Alice Forgy Kerr

Received and Filed

V. Ordinances – Second Reading

1. [1083-18](#) An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, Schedule No. 10. [Div. of Budgeting, Lueker]

A motion was made by Council Member Kay, seconded by Council Member Henson, that this Ordinance be Approved. The motion Passed by the following vote:

2. [1030-18](#) An Ordinance amending the Unclassified Civil Service authorized strength by creating one (1) position of Family Support Worker, Grade 511N, in the Div. of Family Services, effective upon passage of Council. [Div. of Human Resources, Maxwell]

A motion was made by Council Member Kay, seconded by Council Member Henson, that this Ordinance be Approved. The motion Passed by the following vote:

3. [1036-18](#) An Ordinance amending section 18C-13(3)(j) of the Code of Ordinances related to membership of the EMAB Board to change the membership requirements from two members of Div. of Fire and Emergency Services to one member appointed by the Chief; an Ordinance creating Section 18c-13(3)(n) for the Code of Ordinances related to membership of the EMAB Board to provide for membership of the Paramedic Program

Director. [Dept. of Public Safety, Sweat]

A motion was made by Council Member Kay, seconded by Council Member Henson, that this Ordinance be Approved. The motion Passed by the following vote:

VI. Ordinances – First Reading

4. [1062-18](#) An Ordinance amending section 14-62 of the Lexington-Fayette County Code of Ordinances to permit alcoholic beverages to be possessed, delivered, and consumed in any park or park facility with the written permission of the director of the Div. of Parks and Recreation. [Div. of Parks and Recreation, Conrad]
Received First Reading to the Urban County Council due back on 11/1/2018
5. [1092-18](#) An Ordinance pursuant to Section 2-1(a) of the Code of Ordinances of the Lexington-Fayette Urban County Government, adopting a schedule of meetings for the Council for the calendar year 2019. [Council Office, Maynard]
Received First Reading to the Urban County Council due back on 11/1/2018
6. [1119-18](#) An Ordinance changing the zone from a Professional Office (P-1) zone to a Neighborhood Business (B-1) zone, for 0.14 net (0.18 gross) acre, for property located at 521-523 S. Upper St. (525 Upper, LLC; Council District 3). Conditional Approval 8-0 Objectors (To Be Heard By December 26, 2018) [Div. of Planning, Duncan]
Received First Reading to the Urban County Council due back on 11/1/2018
7. [1120-18](#) An Ordinance changing the zone from a Community Center (B-6P) zone to a Wholesale and Warehouse Business (B-4) zone, for 3.88 net (4.10 gross) acres, for property located at 133 N. Locust Hill Dr. (Citadel Storage Partners II, LP; Council District 7). Conditional Approval 7-1 (To Be Heard By December 26, 2018) [Div. of Planning, Duncan]
Received First Reading to the Urban County Council due back on 11/1/2018
8. [1121-18](#) An Ordinance changing the zone from a Single Family Residential (R-1D) zone to a Planned Neighborhood Residential (R-3) zone, for 12.58 net (13.83 gross) acres, for property located at 2826 Leestown Rd. (Lees 2826, LLC; Council District 2). Approval 8-0 (To Be Heard By December 26, 2018) [Div. of Planning, Duncan]
Received First Reading to the Urban County Council due back on 11/1/2018
9. [1122-18](#) An Ordinance amending Article 12-3 and 12-8(B) of the Zoning Ordinance to permit hotels and extended-stay hotels as principal permitted uses in the B-6P zone. (Justice Plaza, LLC). [Div. of Planning,

Duncan]

Received First Reading to the Urban County Council due back on 11/1/2018

10. [1158-18](#) An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and reappropriating funds, Schedule No. 11. [Div. of Budgeting, Lueker]

Received First Reading to the Urban County Council due back on 11/1/2018

VII. Resolutions – Second Reading

1. [1055-18](#) A Resolution accepting the bid of Ziegler Tire & Supply Co., Inc. and S & S Firestone, Inc., establishing a price contract for Tire Retreading, for the Div. of Facilities and Fleet Management. (3 Bids, Low) [Baradaran]

A motion was made by Council Member Henson, seconded by Council Member Plomin, that this Resolution be Approved. The motion Passed by the following vote:

2. [1070-18](#) A Resolution accepting the bid of Roberts Heavy Duty Towing, Inc., establishing a price contract for Towing of LFUCG Owned Vehicles, for the Div. of Facilities and Fleet Management. (1 Bid) [Baradaran]

A motion was made by Council Member Henson, seconded by Council Member Plomin, that this Resolution be Approved. The motion Passed by the following vote:

3. [1075-18](#) A Resolution ratifying the Probationary Classified Civil Service Appointments of: Faye Clark, Accountant Sr., Grade 520E, \$2,083.52 biweekly in the Div. of Accounting, effective October 15, 2018, Charlene Ptasnik, Administrative Specialist, Grade 513N, \$17.189 hourly in the Div. of Revenue, effective October 15, 2018, Mathew Gdowski, Software Developer, Grade 520E, \$1,919.20 biweekly in the Div. of Computer Services, effective October 15, 2018, Robert Allen, Director of Streets and Roads, Grade 533E, \$3,823.85 biweekly in the Div. of Streets and Roads, effective October 29, 2018, Rebecca Arledge, Project Manager, Grade 517E, \$1,990.56 biweekly in the Div. of Water Quality, effective October 15, 2018, Vincent Davis, Equipment Operator Sr., Grade 512N, \$18.157 hourly in the Div. of Water Quality, effective October 29, 2018, Ashley Beasley, Maintenance Mechanic, Grade 515N, \$18.797 hourly in the Div. of Water Quality, effective October 29, 2018, Edward Catron, Security Officer, Grade 507N, \$14.207 hourly in the Dept. of Public Safety, effective October 15, 2018, Vanna Armstrong, Family Services Center Manager, Grade 524E, \$2,454.08 biweekly in the Div. of Family Services, effective October 29, 2018; ratifying the following Permanent Classified Civil Service Appointments: Dani'el Wood-Jenkins, Engineering Technician, Grade 514N, \$21.601 hourly in the Div. of

Traffic Engineering, effective September 19, 2018 and Alana Morton, Administrative Specialist Sr., Grade 516N, \$19.737 hourly in the Div. of Human Resources, effective October 2, 2018, and ratifying the following Classified Civil Service Council leave of: Lavonte Kimbro, Administrative Specialist, Grade 513N, \$18.399 hourly in the Div. of Revenue, effective November 12, 2018 through January 6, 2019. [Div. of Human Resources, Maxwell]

A motion was made by Council Member Henson, seconded by Council Member Plomin, that this Resolution be Approved. The motion Passed by the following vote:

4. [1001-18](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the United States Dept. of Justice and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$42,100 Federal funds under the 2018 State Criminal Alien Assistance Program (SCAAP), and are for reimbursement of costs related to the incarceration of undocumented criminal aliens. [Div. of Community Corrections, Haney]

A motion was made by Council Member Henson, seconded by Council Member Plomin, that this Resolution be Approved. The motion Passed by the following vote:

5. [1003-18](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an amended Memorandum of Understanding with Ky. National Guard Counterdrug Task Force, for amendment of Resolution 46-2018 for the National Guard Task Force to provide airmen or soldier(s) for support. [Div. of Police, Weathers]

A motion was made by Council Member Henson, seconded by Council Member Plomin, that this Resolution be Approved. The motion Passed by the following vote:

6. [1004-18](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with Hope Center, for the operation of the Men's Emergency Homeless Shelter, at a cost not to exceed \$1,000,000. [Dept. of Social Services, Ford]

A motion was made by Council Member Henson, seconded by Council Member Plomin, that this Resolution be Approved. The motion Passed by the following vote:

7. [1019-18](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the United States Dept. of Homeland Security, which Grant funds are in the amount of \$71,819 Federal funds, under the 2017 assistance to Firefighters Grant Program, are for the purchase of equipment for the Self Contained Breathing Apparatuses (SCBAs), and the acceptance of which obligates the Urban

County Government for the expenditure of \$7,181 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Chilton]

A motion was made by Council Member Henson, seconded by Council Member Plomin, that this Resolution be Approved. The motion Passed by the following vote:

8. [1020-18](#)

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 5 to the Agreement with Hazen & Sawyer, P.S.C., for Sanitary Sewer Assessment Reports and Sanitary Sewer and Waste Water Treatment Plant Remedial Measures Plans for Consent Decree Implementation, increasing the Contract price by the sum of \$900,000.00, from \$7,011,145.95 to \$7,911,145.95, and extending the Contract through October 31, 2019. [Div. of Water Quality, Martin]

A motion was made by Council Member Henson, seconded by Council Member Plomin, that this Resolution be Approved. The motion Passed by the following vote:

9. [1021-18](#)

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 4 (final) to the Agreement with Judy Construction Co., for the Lower Cane Run Wet Weather Storage Facility Project, decreasing the Contract price by the sum of \$700,259.43, from \$12,078,360.00 to \$11,378,100.57, and extending the date of completion by one hundred and twenty-two (122) days. [Div. of Water Quality, Martin]

A motion was made by Council Member Henson, seconded by Council Member Plomin, that this Resolution be Approved. The motion Passed by the following vote:

10. [1028-18](#)

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Energy and Environment Cabinet, and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$152,750 Commonwealth of Ky. funds, and are for the continuation of the Litter Abatement Grant Funding Program for FY 2019, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Environmental Services, Plueger]

A motion was made by Council Member Henson, seconded by Council Member Plomin, that this Resolution be Approved. The motion Passed by the following vote:

11. [1031-18](#)

A Resolution authorizing the Div. of Water Quality, on behalf of the Urban County Government, to purchase Supervisory Control and Data

Acquisition (SCADA) Citect/Historian Support Services for the Town Branch and West Hickman Waste Water Treatment Plants and Pump Stations, from Advantage Industrial Automation, Inc., a sole source provider, at a cost not to exceed \$42,473.75. [Div. of Water Quality, Martin]

A motion was made by Council Member Henson, seconded by Council Member Plomin, that this Resolution be Approved. The motion Passed by the following vote:

12. [1032-18](#)

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Office of Homeland Security, which Grant funds are in the amount of \$300,000 Federal funds, under the 2018 State Homeland Security Grant Program, are for the purchase of a Critical Incident Tactical Intervention Vehicle for the Emergency Response Unit for the Div. of Police, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Weathers]

A motion was made by Council Member Henson, seconded by Council Member Plomin, that this Resolution be Approved. The motion Passed by the following vote:

13. [1033-18](#)

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Office of Homeland Security, which Grant funds are in the amount of \$60,000 Federal funds, under the 2018 State Homeland Security Grant Program, are for the cost of training for the Bomb Squad in the Div. of Police and the other Ky. Bomb Squads, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Weathers]

A motion was made by Council Member Henson, seconded by Council Member Plomin, that this Resolution be Approved. The motion Passed by the following vote:

14. [1037-18](#)

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Lease Extension Agreement with LexArts, Inc., to extend the term of LexArts' Lease of 161 North Mill St. by a period of six (6) months under the same terms and conditions previously existing. [Div. of Facilities and Fleet Management, Baradaran]

A motion was made by Council Member Henson, seconded by Council Member Plomin, that this Resolution be Approved. The motion Passed by the following vote:

15. [1041-18](#)

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an amended Memorandum of Agreement with Ky. Community and Technical College System on behalf

of Bluegrass Community and Technical College for amendment of Resolution 507-2018 for awarding of additional certificates. [Div. of Police, Weathers]

A motion was made by Council Member Henson, seconded by Council Member Plomin, that this Resolution be Approved. The motion Passed by the following vote:

16. [1042-18](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a modification to the Agreement with the Ky. Dept. of Military Affairs, Div. of Emergency Management, for extension of the performance period through September 30, 2019 for the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2016, at no additional cost to the Urban County Government. [Div. of Emergency Management/911, Dugger]
- A motion was made by Council Member Henson, seconded by Council Member Plomin, that this Resolution be Approved. The motion Passed by the following vote:**
17. [1043-18](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a modification to the Agreement with the Ky. Dept. of Military Affairs, Div. of Emergency Management, for extension of the performance period through September 30, 2019 for the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2017, at no additional cost to the Urban County Government. [Div. of Emergency Management/911, Dugger]
- A motion was made by Council Member Henson, seconded by Council Member Plomin, that this Resolution be Approved. The motion Passed by the following vote:**
18. [1045-18](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the U.S. Dept. of Homeland Security and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$2,000,000 Federal funds, under the 2018 Assistance to Firefighters Grant program, and are for the replacement and/or purchase of 226 Self Contained Breathing Apparatus (SCBAs). [Div. of Fire and Emergency Services, Chilton]
- A motion was made by Council Member Henson, seconded by Council Member Plomin, that this Resolution be Approved. The motion Passed by the following vote:**
19. [1053-18](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute all documents necessary to accept an easement for the relocation of an existing wayfinding sign at 2100 Nicholasville Rd., at no cost to the Urban County Government. [Council Office, Maynard]
- A motion was made by Council Member Henson, seconded by Council Member Plomin, that this Resolution be Approved. The motion Passed by the following**

vote:

VIII. Resolutions – First Reading

20. [1039-18](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Liturgical Publications, Inc. (LPI) for design layout and printing of the Lexington Senior Center Monthly Newsletter, at no cost to the Urban County Government. [Dept. of Social Services, Ford]
Received First Reading to the Urban County Council due back on 11/1/2018
21. [1046-18](#) A Resolution accepting the response of Commonwealth Inspection Bureau, Inc., to RFP No. 28-2018 for the provision of electrical inspection services for the Div. of Building Inspection, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Commonwealth Inspection Bureau, Inc., related to the RFP. [Dept. of Planning, Preservation and Development, Paulsen]
Received First Reading to the Urban County Council due back on 11/1/2018
22. [1048-18](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Deed of Temporary Easement, Granting Columbia Gas of Ky., Inc., a temporary construction easement upon the property located at 469 Parkway Dr. [Div. of Parks and Recreation, Conrad]
Received First Reading to the Urban County Council due back on 11/1/2018
23. [1058-18](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a multi-year lease Agreement with Xerox Corporation LTD., for upgrades to the D125CP printer, including equipment, supplies, and maintenance services, at a cost not to exceed \$12,257.73, with a per copy charge of \$0.0064 (total estimate of \$8,500.00 for one fiscal year) billable on a monthly basis. [Div. of Computer Services, Nugent]
Received First Reading to the Urban County Council due back on 11/1/2018
24. [1063-18](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Electronic Recovery and Access to Data (ERAD) Group, LLC, for examination of data on gift cards. [Div. of Police, Weathers]
Received First Reading to the Urban County Council due back on 11/1/2018
25. [1064-18](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Volunteer Income Tax Assistance/Tax Counseling for the Elderly (VITA/TCE) Partner Sponsor Agreement and

an Internal Revenue Service Civil Rights Assurance, for provision of a Volunteer Income Tax Assistance Program at the Charles Young Center, at no cost to the Urban County Government. [Dept. of Social Services, Ford]

Received First Reading to the Urban County Council due back on 11/1/2018

26. [1065-18](#)

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a multi-year True Lease Schedule with Dell Financial Services, LLC, pursuant to Master Lease Agreement No. 6705564-007, for the lease of desktop computers for the Urban County Government, at an estimated cost not to exceed \$89,757.33. [Div. of Computer Services, Nugent]

Received First Reading to the Urban County Council due back on 11/1/2018

27. [1066-18](#)

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept deeds of easement and to execute any documents necessary for the acquisition of right-of-way, to facilitate construction of the Town Branch Trail Mid-Block Crossing Project, at a cost not to exceed \$106,000. [Dept. of Planning, Preservation and Development, Paulsen]

Received First Reading to the Urban County Council due back on 11/1/2018

28. [1067-18](#)

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement and a Vehicle Lease Agreement with Lexington-Fayette Animal Care and Control, LLC, for animal control services, at a cost not to exceed \$1,485,200. [Dept. of Public Safety, Armstrong]

Received First Reading to the Urban County Council due back on 11/1/2018

29. [1068-18](#)

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class A (Neighborhood) Incentive Grant to Gardenside Neighborhood Association, Inc., for stormwater quality projects, at a cost not to exceed \$4,975. [Div. of Water Quality, Martin]

Received First Reading to the Urban County Council due back on 11/1/2018

30. [1080-18](#)

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a three year Service Agreement with On-Site Rx, Inc., to provide pharmacy services at the Dr. Samuel Brown Health Center at a cost of \$9.56 per member per month for year one, \$9.80 per member per month for year two and \$10.04 per member per month for year three, effective upon passage of Council. [Div. of Human Resources, Maxwell]

Received First Reading to the Urban County Council due back on 11/1/2018

31. [1085-18](#) A Resolution reassigning the economic incentive Granted to Ashland, Inc., by Resolution 465-2014 to Valvoline, LLC, or its successors or affiliates as may be approved by the Ky. Economic Development Finance Authority. [Office of the Mayor, Atkins]
- Received First Reading to the Urban County Council due back on 10/25/2018
- A motion was made by Council Member Amanda Bledsoe, seconded by Council Member Peggy Henson, that the rules be Suspended for Second Reading of this Resolution. The motion PASSED by unanimous vote.
- A motion was made by Council Member Henson, seconded by Council Member Plomin, that this Resolution be Approved. The motion Passed by the following vote:
32. [1087-18](#) A Resolution reassigning the economic incentive Granted to Creative Lodgings Solutions, LLC, by Resolution 579-2014 to Fleetcor Technologies Operation Co., LLC, or its successors or affiliates as may be approved by the Ky. Economic Development Finance Authority. [Office of the Mayor, Atkins]
- Received First Reading to the Urban County Council due back on 10/25/2018
- A motion was made by Council Member Amanda Bledsoe, seconded by Council Member Peggy Henson, that the rules be Suspended for Second Reading of this Resolution. The motion PASSED by unanimous vote.
- A motion was made by Council Member Henson, seconded by Council Member Plomin, that this Resolution be Approved. The motion Passed by the following vote:
33. [1084-18](#) A Resolution accepting the bid of Amteck of KY., LLC d/b/a Amteck, establishing a price contract for Outdoor Warning Sirens, for the Div. of Emergency Management/911. (4 Bids, Low) [Dugger]
- Received First Reading to the Urban County Council due back on 11/1/2018
34. [1086-18](#) A Resolution accepting the bids of Vulcan, Inc.; Lightle Enterprises Of Ohio, LLC; And H. Ray Co., Establishing Price Contracts For Traffic Signs, for the Div. of Traffic Engineering. [Div. of Traffic Engineering, Neal]
- Received First Reading to the Urban County Council due back on 10/25/2018
- A motion was made by Council Member Fred Brown, seconded by Council Member Peggy Henson, that the rules be Suspended for Second Reading of this Resolution. The motion PASSED by unanimous vote.
- A motion was made by Council Member Henson, seconded by Council Member Plomin, that this Resolution be Approved. The motion Passed by the following vote:
35. [1093-18](#) A Resolution accepting the bid of Link Electric Co., Inc., in the amount of \$154,340, for the DAC Blackbox Theater Lighting and Controls, for the

Div. of Facilities and Fleet Management, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Link Electric Co., Inc., related to the bid. (2 Bids, Low) [Baradaran]

Received First Reading to the Urban County Council due back on 10/25/2018

A motion was made by Council Member Jake Gibbs, seconded by Council Member Susan Lamb, that the rules be Suspended for Second Reading of this Resolution. The motion PASSED by unanimous vote.

A motion was made by Council Member Henson, seconded by Council Member Plomin, that this Resolution be Approved. The motion Passed by the following vote:

36. [1096-18](#) A Resolution accepting the bid of Robinson Pipe Cleaning Co., establishing a price contract for the annual Sanitary Sewer Cleaning and Inspection, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Robinson Pipe Cleaning Co., related to the bid. (6 Bids, Low) [Martin]

Received First Reading to the Urban County Council due back on 11/1/2018

37. [1105-18](#) A Resolution accepting the bid of Labor Works Lexington, LLC, establishing a price contract for Temporary Labor for Waste Management, for the Div. of Waste Management. (1 Bid) [Thurman]

Received First Reading to the Urban County Council due back on 11/1/2018

38. [1106-18](#) Resolution accepting the bid of C3 Mechanical, LLC, in the amount of \$222,888, for the West Hickman WWTP Solids Processing Building Boiler Plant Replacement, for the Div. of Water Quality, and authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with C3 Mechanical, LLC, related to the bid. (3 Bids, Low) [Martin]

Received First Reading to the Urban County Council due back on 11/1/2018

39. [1124-18](#) A Resolution accepting the bids of L-M Asphalt Partners, LTD d/b/a ATS Construction; Bluegrass Contracting Company; Gooch Construction, Inc.; Rio Grande Fence Company; Sensabaugh Design & Construction Company; The Allen Company, Inc.; Tom Chesnut Excavation & Construction, LLC; and ZKB Services, LLC, establishing Construction Unit Price Contracts, for the Division of Engineering and authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with each of these entities, related to the bid. (8 Bids, Low),[Burton]

Received First Reading to the Urban County Council due back on 11/1/2018

40. [1136-18](#) A Resolution ratifying the Probationary Classified Civil Service

Appointments of: Caleb Hubbard, Customer Service Supervisor, Grade 515E, \$1,532.40 biweekly in the Div. of Government Communications, effective November 12, 2018, Michael Miller, Administrative Specialist, Grade 513N, \$19.439 hourly in the Div. of Accounting, effective November 12, 2018, Andre Ingram, Equipment Operator, Grade 510N, \$15.625 hourly in the Div. of Water Quality, effective October 29, 2018 and Gregory Buzzard, Equipment Operator Sr., Grade 512N, \$16.657 hourly in the Div. of Water Quality, effective October 29, 2018; ratifying the following Permanent Classified Civil Service Appointments: Michele King, Customer Service Specialist, Grade 510N, \$14.733 hourly in the Div. of Government Communications, effective October 2, 2018, Chenice Ganns, Public Service Worker Sr., Grade 509N, \$14.354 hourly in the Div. of Streets and Roads, effective October 23, 2018, Jordan Napier, Public Service Worker Sr., Grade 509N, \$14.132 hourly in the Div. of Streets and Roads, effective October 23, 2018, Sean McStay, Resource Recovery Operator, Grade 513N, \$17.248 hourly in the Div. of Waste Management, effective October 2, 2018, and Felicia Arms, Administrative Specialist Sr., Grade 516N, \$20.290 hourly in the Div. of Traffic Engineering, effective October 2, 2018; ratifying the following Unclassified Civil Service Appointment of: Geoffrey Reed, Commissioner of General Services, Grade 536E, \$5,094.16 biweekly in the General Services Commissioner's Office, effective October 29, 2018, and ratifying the following Classified Civil Service Council leave of: Timothy Burnett, Resource Recovery Operator, Grade 513N, \$22.392 hourly in the Div. of Waste Management, effective August 14, 2018 through November 11, 2018. [Div. of Human Resources, Maxwell]

Received First Reading to the Urban County Council due back on 11/1/2018

41. [1137-18](#)

A Resolution authorizing the Div. of Human Resources to make a conditional offer to the following Probationary Classified Civil Service Appointments: Wilson Retana Valencia, Equipment Operator Sr., Grade 512N, \$16.562 hourly in the Div. of Streets and Roads, effective November 12, 2018, David Conrad, Public Service Worker Sr., Grade 509N, \$14.074 hourly in the Div. of Streets and Roads, effective November 12, 2018, James Begley, Public Service Worker Sr., Grade 509N, \$14.752 hourly in the Div. of Streets and Roads, and Dereke Soaper, Public Service Worker Sr., Grade 509N, \$14.261 hourly in the Div. of Streets and Roads, effective November 12, 2018; and authorizing the Div. of Human Resources to make a conditional offer to the following Probationary Community Corrections Officer Appointments: Conner Cleary, Wendy Bebe, Phillip Wright, Crystal Underwood, Juanita Ballard, Hannah Brown, Kennedy Crosby, Mark Riffle, Connie McCarty, Olivia Day, Harold Inoue, Daniel Prater, all Community Corrections Officer Recruit, Grade 110N, \$15.384 hourly in the Div. of Community Corrections, effective upon passage of Council; and authorizing the Div. of Human Resources to make a conditional offer to the following

Unclassified Civil Service Appointments: Donald Randolph, Treatment Plant Operator Apprentice, Grade 509N, \$14.495 hourly in the Div. of Water Quality, effective October 29, 2018 and Shawna Clemons, HANDS Nurse, Grade 514N, \$23.077 hourly in the Div. of Family Services, effective November 25, 2018. [Div. of Human Resources, Maxwell]

Received First Reading to the Urban County Council due back on 10/25/2018

A motion was made by Council Member Peggy Henson, seconded by Council Member Bill Farmer, Jr., that the rules be Suspended for Second Reading of this Resolution. The motion PASSED by unanimous vote.

A motion was made by Council Member Henson, seconded by Council Member Plomin, that this Resolution be Approved. The motion Passed by the following vote:

42. [1069-18](#)

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Local Records Branch of the Ky. Dept. for Libraries and Archives and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$11,670 Commonwealth of Ky. funds, and are for the codification of LFUCG's Zoning Ordinance on an online platform. [Div. of Grants and Special Programs, Lanter]

Received First Reading to the Urban County Council due back on 10/25/2018

A motion was made by Council Member Susan Lamb, seconded by Council Member Peggy Henson, that the rules be Suspended for Second Reading of this Resolution. The motion PASSED by unanimous vote.

A motion was made by Council Member Henson, seconded by Council Member Plomin, that this Resolution be Approved. The motion Passed by the following vote:

43. [1073-18](#)

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Agreement with Woodall Construction Co., Inc., for the Wellington Stormwater Basin A Improvements Project, increasing the Contract price by the sum of \$4,200, from \$173,489.30 to \$177,689.30. [Div. of Water Quality, Martin]

Received First Reading to the Urban County Council due back on 11/1/2018

44. [1074-18](#)

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the agreement with Woodall Construction Co., Inc., for the Fleet Management Water Quality Improvements Project, increasing the contract price by the sum of \$8,095.60, from \$130,609.14 to \$138,704.74. [Div. of Water Quality, Martin]

Received First Reading to the Urban County Council due back on 11/1/2018

45. [1078-18](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Fleet Service Agreement with Autocar, LLC, to allow the Urban County Government to perform warranty repairs on its Autocar ACX trucks, for which Autocar, LLC, will provide support and reimbursement. [Div. of Facilities and Fleet Management, Baradaran]
Received First Reading to the Urban County Council due back on 11/1/2018
46. [1081-18](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Facility Usage Contract with the Fayette County Board of Education for use of the Norsworthy Auditorium for the Parks and Recreation Kiddie Kapers Program, at a cost not to exceed \$1,136.70. [Div. of Parks and Recreation, Conrad]
Received First Reading to the Urban County Council due back on 11/1/2018
47. [1082-18](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from Drug Free Lex, which Grant funds are in the amount of \$2,000, are for Drug and Alcohol Awareness Trainings for members of International Community Members, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Dept. of Social Services, Ford]
Received First Reading to the Urban County Council due back on 11/1/2018
48. [1094-18](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the United States Dept. of Health and Human Services, which Grant funds are in the amount of \$469,884 Federal funds, under the first Responders - Comprehensive Addiction and Recovery Act Program, are for the creation of a project to help reduce Opioid Overdose Fatalities, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Dept. of Social Services, Ford]
Received First Reading to the Urban County Council due back on 11/1/2018
49. [1099-18](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the United States Dept. of Justice, which Grant funds are in the amount of \$500,000 Federal funds, under the Comprehensive Opioid Abuse Site-Based Program, are for the facilitation of access to substance abuse treatment services for individuals experiencing non-fatal overdoses, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Chilton]

Received First Reading to the Urban County Council due back on 11/1/2018

50. [1104-18](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Dept. of Health and Human Services, Administration for Community Living, passed through the University of Ky. Wellness Edge Program, which Grant funds are in the amount of \$15,765 Federal funds, are for the purchase of adaptive recreation equipment for the Div. of Parks and Recreation, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Parks and Recreation, Conrad]

Received First Reading to the Urban County Council due back on 11/1/2018

51. [1107-18](#) A Resolution approving the granting of an inducement to Aventics Corporation, or its successor or affiliate, pursuant to the Ky. Business Investment Act (KRS Subchapter 154.32), whereby the Lexington-Fayette Urban County Government agrees to rebate annually one percent (1%) of the company's occupational license fees for a term of no longer than five (5) years from the activation date, subject to the limitations contained in the Act and any Agreement with the Ky. Economic Development Finance Authority or the Urban County Government related to the project, and taking other related action. [Office of the Mayor, Atkins]

Received First Reading to the Urban County Council due back on 11/1/2018

52. [1108-18](#) A Resolution approving the Granting of an inducement to Webasto Roof Systems, Inc., or its successor or affiliate, pursuant to the Ky. Business Investment Act (KRS Subchapter 154.32), whereby the Lexington-Fayette Urban County Government agrees to rebate annually one percent (1%) of the Co.'s occupational license fees for a term of no longer than ten (10) years from the activation date, subject to the limitations contained in the Act and any Agreement the Ky. Economic Development Finance Authority or the Urban County Government related to the project, and taking other related action. [Mayor's Office, Atkins]

Received First Reading to the Urban County Council due back on 11/1/2018

53. [1109-18](#) A Resolution approving the granting of an inducement to Tiffany and Co. Jewelers, Inc., or its successor or affiliate, pursuant to the Ky. Business Investment Act (KRS Subchapter 154.32), whereby the Lexington-Fayette Urban County Government agrees to rebate annually one percent (1%) of the company's occupational license fees for a term of no longer than ten (10) years from the activation date, subject to the limitations contained in the Act and any Agreement with the Ky. Economic Development Finance Authority or the Urban County

Government related to the project, and taking other related action. [Office of the Mayor, Atkins]

Received First Reading to the Urban County Council due back on 11/1/2018

54. [1110-18](#)

A Resolution approving the Granting of an inducement to Xooker, LLC, or its successor or affiliate, pursuant to the Ky. Business Investment Act (KRS Subchapter 154.32), whereby the Lexington-Fayette Urban County Government agrees to rebate annually one percent (1%) of the Company's occupational license fees for a term of no longer than ten (10) years from the activation date, subject to the limitations contained in the Act and any Agreement with the Ky. Economic Development Finance Authority or the Urban County Government related to the project, and taking other related action. [Mayor's Office, Atkins]

Received First Reading to the Urban County Council due back on 11/1/2018

55. [1111-18](#)

A Resolution approving the granting of an inducement to Tru-Tone Finishing, Inc., or its successor or affiliate, pursuant to the Ky. Business Investment Act (KRS Subchapter 154.32), whereby the Lexington-Fayette Urban County Government agrees to rebate annually one percent (1%) of the company's occupational license fees for a term of no longer than ten (10) years from the activation date, subject to the limitations contained in the Act and any Agreement with the Ky. Economic Development Finance Authority or the Urban County Government related to the project, and taking other related action. [Office of the Mayor, Atkins]

Received First Reading to the Urban County Council due back on 11/1/2018

56. [1112-18](#)

A Resolution approving the Granting of an inducement to Zivo, Inc., d/b/a Zelios, or its successor or affiliate, pursuant to the Ky. Business Investment Act (KRS Subchapter 154.32), whereby the Lexington-Fayette Urban County Government agrees to rebate annually one percent (1%) of the Company's occupational license fees for a term of no longer than ten (10) years from the activation date, subject to the limitations contained in the Act and any Agreement with the Ky. Economic Development Finance Authority or the Urban County Government related to the project, and taking other related action. [Mayor's Office, Atkins]

Received First Reading to the Urban County Council due back on 11/1/2018

57. [1113-18](#)

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute any documents necessary and accept deeds for property interests needed for the West Hickman Trunk Sewer D Project, at a total cost not to exceed \$28,367.17. [Div. of Water Quality, Martin]

Received First Reading to the Urban County Council due back on 10/25/2018

A motion was made by Council Member Bill Farmer, Jr., seconded by Council Member Peggy Henson, that the rules be Suspended for Second Reading of this Resolution. The motion PASSED by unanimous vote.

A motion was made by Council Member Henson, seconded by Council Member Plomin, that this Resolution be Approved. The motion Passed by the following vote:

- 58. [1114-18](#)** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class A (Neighborhood) Incentive Grant to Meadowthorpe Neighborhood Association, Inc., for stormwater quality projects, at a cost not to exceed \$8,701. [Div. of Water Quality, Martin]
- Received First Reading to the Urban County Council due back on 11/1/2018**
- 59. [1115-18](#)** A Resolution establishing Anritsu Americas Sales, Inc., as a sole source provider of Radio System Service monitors, for the Div. of Enhanced 911 and authorizing the Mayor or his designee, on behalf of the Urban County Government, to execute any necessary Agreements with Anritsu Americas Sales, Inc., related to the procurement of these goods and services. [Div. of Emergency Management/911, Stack]
- Received First Reading to the Urban County Council due back on 11/1/2018**
- 60. [1116-18](#)** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Consumer Product Safety Commission, which Grant funds are in the amount of \$2,500, are for the purchase of Fire Safety and Prevention campaign supplies, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Chilton]
- Received First Reading to the Urban County Council due back on 11/1/2018**
- 61. [1117-18](#)** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Neighborhood Action Match Grant Program Contracts with Copperfield Neighborhood Association (\$4,916), Historic Woodward Heights Neighborhood Association (\$3,648), Joyland Neighborhood Association (\$2,664), Martin Luther King Neighborhood Association (\$10,000), and Walnut Ridge Homeowners Association (\$5,304) for the purpose of carrying out various neighborhood activities and improvements for FY 2019, at a cost not to exceed \$26,532. [Div. of Grants and Special Programs, Lanter]
- Received First Reading to the Urban County Council due back on 11/1/2018**
- 62. [1118-18](#)** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Lexington Center

Corporation, for the Martin Luther King, Jr. Day Celebration, at a cost not to exceed \$9,000. [Mayor's Office, Houlihan]

Received First Reading to the Urban County Council due back on 11/1/2018

63. [1159-18](#)

A Resolution amending Appendix A - Rules and Procedures of the Lexington-Fayette Urban County Council by creating a Statement of Purpose; amending Section 1.101 to clarify the administrative duties of the Vice-Mayor to include the supervision of the Council Administrator, overseeing the office space of the Council, and notifying Council Members of opportunities to serve on certain Request for Proposals (RFP) Committees; amending Section 1.02 to clarify the administrative duties of the Council Administrator, Aides to Council, and the Citizens' Advocate; deleting and reserving Section 1.104; amending Section 1.105 to streamline the travel and expense procedures for all officers, employees, and appointees of the Council Office; amending Section 1.201 to include masculine and feminine pronouns; amending Section 1.203 to provide guidelines for the use of official stationery; amending Section 1.204 to streamline the travel and expense reporting procedures for Council Members; deleting Sections 1.301, 1.302, 1.303, and 1.304 to remove reference to the Internal Audit Unit and reserving the section numbers; amending Section 2.101 to provide a procedure for electing the Chairperson of a Committee in the event of a tie vote; amending Section 2.102 correcting the names of Standing Committees and clarifying the tasks assigned to each Standing Committee; amending Section 2.103 to clarify the appointment process and the meeting requirements for Ad Hoc Committees; amending Section 2.104 to clarify the staffing and meeting requirements for Subcommittees of Standing Committees; amending Section 2.105 to clarify the duties, quorum requirements, and budgetary tasks assigned to the Committee of the Whole and Link Committees; amending Section 2.107 to clarify the confirmation process for Department Commissioners and to create requirements for the delivery of information to the Urban County Council prior to the confirmation of various appointments; amending Section 2.108 to correct clerical errors; amending Section 2.202 to include the meeting requirements for Standing Committees; amending Section 2.203 to clarify the attendance requirements for Councilmembers and include masculine and feminine pronouns; amending Section 2.204 to provide that the Chair of a Standing Committee may refer items directly to his or her Committee; amending Section 2.205 to clarify the contents of Committee Reports; amending Section 2.206 to streamline the requirements for the submission of materials for Committee Presentations; amending Section 3.102 changing the name of Appendix B to Part Two (2); amending Section 3.103 changing the name of Appendix C to Part Three (3) and providing that a Councilmember may introduce legislation at his or her discretion; amending Section 4.101 to include the general meeting requirements for Meetings of the Urban

County Council; amending Section 4.102 deleting the general meeting requirements for the Urban County Council and including Communications from the Mayor (For Information Only) and Fire/Police Disciplinary Items on the Official Agenda of Regular Meetings of the Urban County Council; amending Section 4.103 to streamline the notice requirements for Special Meetings of the Urban County Council; amending Section 4.104 to include Public Comment Issues Not on the Agenda, Adjournment, Communications from the Mayor (For Information Only), and Personnel Matters on the Official Agenda of Work Sessions of the Urban County Council; amending Section 4.105 deleting the minute-keeping requirement relating to Executive Sessions; amending Section 4.106 to establish procedures and requirements for public comment during Meetings of the Urban County Council; amending Section 4.107 to streamline the process governing the distribution of informational materials to the Council during Regular or Special Meetings and Work Sessions; amending Section 4.108 to clarify the administrative responsibilities for notice of Public Hearings and Public Forums; amending Section 4.201 to clarify the process for selecting the Presiding Officer at Regular Meetings, Special Meetings, and Work Sessions; amending Section 4.301 relating to recognition to speak from the Chair via computer work station; amending Section 4.302 to establish requirements to govern the manner of speaking and decorum for Members of the Urban County Council; amending Section 4.303 to include masculine and feminine pronouns; amending Section 4.401 to simplify the manner of making motions and withdrawing motions; amending Section 4.501 to simplify the process relating to requests for a second reading on Ordinances and Resolutions; amending Section 4.505 to include masculine and feminine pronouns; amending Section 4.601 to require the referral of Budget Amendments to the Council Administrator or her designee by noon on the Thursday prior to Work Session; amending Appendix A to the Rules and Procedures by changing the title to Part One (1), including masculine and feminine pronouns, and clarifying the reporting requirements of the Citizens' Advocate; amending Appendix B to the Rules and Procedures by changing the title to Part Two (2) and streamlining the guidelines for use of Law Dept. personnel by Members of the Urban County Council; amending Appendix C to the Rules and Procedures by changing the title to Part Three (3) and streamlining the Administrative, Council, and Business Work Flows for items requiring legislative consideration and approval; amending Appendix D to the Rules and Procedures by changing the title to Part Four (4) and streamlining the guidelines for use of the Government Access Cable Channel, Web Stream, and Online Video Archives; amending Appendix E to the Rules and Procedures by changing the title to Part Five (5) and creating official guidelines and processes for Neighborhood Development Funds; and creating Part Six

(6) to the Rules and Procedures relating to Social Media Best Practices.
[Council Office, Maynard]

Received First Reading to the Urban County Council due back on 11/1/2018

IX. Announcements

A motion was made by Council Member Bill Farmer, Jr., seconded by Council Member Kathy Plomin, that this be Approved. The motion PASSED by unanimous vote.

X. Public Comments

A motion was made by Council Member Evans, seconded by Council Member Henson, that this be Approved. The motion Passed by the following vote:

Adjournment

A motion was made by Council Member Farmer, Jr., seconded by Council Member Evans, that this meeting be Adjourned. The motion passed by unanimous vote.