

**AGENDA
URBAN COUNTY PLANNING COMMISSION
SUBDIVISION ITEMS**

November 8, 2018

- I. **CALL TO ORDER** - The meeting will be called to order at 1:30 p.m. in the Council Chambers, Urban County Government Building, 200 East Main Street, Lexington, Kentucky.
- II. **APPROVAL OF MINUTES** – The minutes of the September 27, 2018, meeting will be reconsidered at this time.
- III. **POSTPONEMENTS OR WITHDRAWALS** – Requests for postponement and withdrawal will be considered at this time.
- IV. **LAND SUBDIVISION ITEMS** - The Subdivision Committee met on Thursday, November 1, 2018, at 8:30 a.m. The meeting was attended by Commission members: Karen Mundy, Carolyn Plumlee, Frank Penn, Mike Owens, Will Berkley and Headley Bell. Committee members in attendance were: Vaughan Adkins, Division of Engineering; and Casey Kaucher, Division of Traffic Engineering. Staff members in attendance were: Traci Wade; Tom Martin; Cheryl Gallt; Denice Bullock; Captain Greg Lengal and Captain Josh Theil, Division of Fire & Emergency Services; and Tracy Jones, Department of Law. The Committee made recommendations on plans as noted.

General Notes

The following automatically apply to all plans listed on this agenda unless a waiver of any specific section is granted by the Planning Commission.

1. *All preliminary and final subdivision plans are required to conform to the provisions of Article 5 of the Land Subdivision Regulations.*
2. *All development plans are required to conform to the provisions of Article 21 of the Zoning Ordinance.*

- A. **NO DISCUSSION ITEMS** – Following requests for postponement or withdrawal, items requiring no discussion will be considered.

Criteria:

- (1) the Subdivision Committee recommendation is for approval, as listed on this agenda, and
- (2) the Petitioner agrees with the Subdivision Committee recommendation and conditions listed on the agenda, and
- (3) no discussion of the item is desired by the Commission, and
- (4) no person present at this meeting objects to the Commission acting on the matter without discussion, and
- (5) the matter does not involve a waiver of the Land Subdivision Regulations.

- B. **DISCUSSION ITEMS** – Following requests for postponement, withdrawal and no discussion items, the remaining items will be considered.

The procedure for these hearings is as follows:

- Staff Report(s), including subcommittee reports (30 minute maximum)
- Petitioner's report(s) (30 minute maximum)
- Citizen Comments
 - (a) proponents (10 minute maximum OR 3 minutes each)
 - (b) objectors (30 minute maximum OR 3 minutes each)
- Rebuttal & Closing Statements
 - (a) petitioner's comments (5 minute maximum)
 - (b) citizen objectors (5 minute maximum)
 - (c) staff comments (5 minute maximum)
- Commission discusses and/or votes on the plan.

Note: Requests for additional time, stating the basis for the request, must be submitted to The Subdivision Committee no later than two days prior to the meeting. The Chair will announce his/her decision at the outset of the hearing.

1. **FINAL SUBDIVISION PLAN** - There are none.

2. **PRELIMINARY SUBDIVISION PLAN** – There are none.

3. **DEVELOPMENT PLANS**

- a. **PLN-MJDP-17-00070: ZANDALE SHOPPING CENTER & GREENLEAF MOTOR LODGE PROPERTIES (AMD)**
(11/8/18)* - located at 2280 NICHOLASVILLE ROAD, LEXINGTON, KY.
Council District 4
Project Contact: Brandstetter Carrol

Note: The Planning Commission postponed this item at their September 13, 2018 and October 11, 2018, meetings. The purpose of this amendment is to remove the note restricting the drive-through lane for a fast food restaurant and to relocate the dumpster and drive-through lane.

The Subdivision Committee Recommended: **Disapproval**, for the following reasons:

1. The proposed use would cause traffic to increase on Lowry Lane, exacerbating a dangerous situation.

* - Denotes date by which Commission must either approve or disapprove request.

2. The proposed use would create a concern with the sight distance on Lowry Lane, thereby adding to an already dangerous traffic situation.
 3. The proposed drive-through, when regulated to a specific business, is a form of “designer zoning.”
 4. The proposed fast food restaurant use with a drive-through is restricted through a development plan note.
- b. PLN-MJDP-18-00075: WILLOW OAK SHOPPING CENTER (MILLPOND CENTER) (AMD) (12/3/18)* - located at 3650 BOSTON ROAD, LEXINGTON, KY.
Council District 9
Project Contact: EA Partners

Note: The Planning Commission postponed this item at their October 11, meeting. The purpose of this amendment is to revise the development for a car wash.

The Subdivision Committee Recommended: **Postponement** until a revised development layout is submitted for review.

Should this plan be approved, the following requirements should be considered:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
 2. Urban County Traffic Engineer's approval of street cross-sections and access.
 3. Landscape Examiner's approval of landscaping and landscape buffers.
 4. Addressing Office's approval of street names and addresses.
 5. Urban Forester's approval of tree preservation plan.
 6. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
 7. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
 8. Division of Waste Management's approval of refuse collection locations.
 9. Documentation of Division of Water Quality's approval of the Capacity Assurance Program requirements, prior to plan certification.
 10. Addition of all building dimensions on the development plan.
 11. Addition of all sidewalk and VUA dimensions or typical.
 12. Revise site statistics to meet new B-6P requirements.
- c. PLN-MJDP-18-00076: BLACKFORD PROPERTY, PHASE 3 (AMD) (1/2/19)* - located at 3221 BAY SPRINGS PARK AND 3385 BLACKFORD PARKWAY, LEXINGTON, KY.
Council District 12
Project Contact: EA Partners

Note: The Planning Commission postponed this item at their October 11, meeting. This plan requires the posting of a sign and an affidavit of such. The purpose of this amendment is to revise layout of the remaining portion of Phase 3.

The Subdivision Committee Recommended: **Postponement** to discuss local street pattern.

Should this plan be approved, the following requirements should be considered:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
 2. Urban County Traffic Engineer's approval of street cross-sections and access.
 3. Landscape Examiner's approval of landscaping and landscape buffers.
 4. Addressing Office's approval of street names and addresses.
 5. Urban Forester's approval of tree preservation plan.
 6. Department of Environmental Quality's approval of environmentally sensitive areas.
 7. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
 8. Greenspace Planner's approval of the treatment of greenways and greenspace.
 9. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
 10. Division of Waste Management's approval of refuse collection locations.
 11. Addition of record plat designation.
 12. Provided the Planning Commission makes a finding the plan complies with the EAMP.
 13. Discuss connectivity of Wading Creek Trail and Bay Springs Park and removing cul-de-sacs.
- d. PLN-MJDP-18-00078: LEXINGTON CLINIC (LA BELLE SUBDIVISION, UNIT 1) (12/3/18)* - located at 1203, 1207, 1215, 1221 AND 1225 S. BROADWAY; 1301 DUNCAN AVENUE; 406 AND 410 GIBSON AVENUE & 437, 441, 445, 449 & 453 PARKWAY DRIVE, LEXINGTON, KY.
Council District 11
Project Contact: Carman

Note: The Planning Commission postponed this item at their September 13, 2018 and October 11, 2018, meetings. The purpose of this amendment is to revise the development.

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The Subdivision Committee Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping and landscape buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Department of Environmental Quality's approval of environmentally sensitive areas.
7. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
8. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
9. Division of Waste Management's approval of refuse collection locations.
10. Documentation of Division of Water Quality's approval of the Capacity Assurance Program requirements, prior to plan certification.
11. Resolve right-of-way improvements/modification prior to certification.

- e. PLN-MJDP-18-00081: LEESTOWN INDUSTRIAL PARK, UNIT 3 (12/3/18)* - located at 300 ALEXANDRIA DRIVE, LEXINGTON, KY.
Council District 12
Project Contact: Vision Engineering

Note: The Planning Commission postponed this item at their October 11, meeting.

The Subdivision Committee Recommended: **Postponement**. There were some questions regarding the access to Alexandria Drive and the removal of the access per the Preliminary Development Plan, and the lack of required TPP.

Should this plan be approved, the following requirements should be considered:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping and landscape buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
7. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
8. Division of Waste Management's approval of refuse collection locations.
9. Documentation of Division of Water Quality's approval of the Capacity Assurance Program requirements, prior to plan certification.
10. Addition of all information from the Preliminary Development Plan.
11. Denote conditional zoning restrictions for the subject property.
12. Correct the Planning Commission certification (remove approval date).
13. Addition of tree Preservation Plan (TPP) per Article 26 of the Zoning Ordinance.
14. Discuss proposed land use.
15. Discuss the proposed access to Alexandria Drive.
16. Discuss access from Over Drive per the Preliminary Development Plan.

- f. PLN-MJDP-18-00082: BEAUMONT FARM, UNIT 10 (B-6P AREA) (LOT 11) (AMD) (12/30/18)* - located at 3199 BEAUMONT CENTRE CIRCLE, LEXINGTON, KY.
Council District 10
Project Contact: Palmer Engineering

Note: The purpose of this amendment is to add additional building square footage and parking layout to Out Lot 11.

The Subdivision Committee Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping and landscape buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Department of Environmental Quality's approval of environmentally sensitive areas.
7. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
8. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
9. Division of Waste Management's approval of refuse collection locations.
10. Documentation of Division of Water Quality's approval of the Capacity Assurance Program requirements, prior to plan certification.
11. Remove text from areas that are shaded, easements or contours.
12. Remove labels regarding "future", "proposed" or "new" on existing structures.

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- g. PLN-MJDP-18-00087: BROOKHAVEN SUBDIVISION, UNIT 1F, BUILDING B (AMD) (12/30/18)* - located at 120 MALABU DRIVE, LEXINGTON, KY.
Council District 4
Project Contact: Vision Engineering

Note: The purpose of this amendment is to revise the building square footage, parking and circulation.

The Subdivision Committee Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping and landscape buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
7. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
8. Division of Waste Management's approval of refuse collection locations.
9. Denote Final Record Plat metes and bounds information for lot containing Building "B".

- h. PLN-MJDP-18-00089: BRYAN PROPERTY, LOT 1 (AMD) (12/30/18)* - located at 1810 BRYANT ROAD, LEXINGTON, KY.
Council District 6
Project Contact: Vision Engineering

Note: The purpose of this amendment is to revise the hotel and parking proposed for Lot 1.

The Subdivision Committee Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping and landscape buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
7. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
8. Division of Waste Management's approval of refuse collection locations.
9. Documentation of Division of Water Quality's approval of the Capacity Assurance Program requirements, prior to plan certification.
10. Resolve circulation and access.
11. Resolve stormwater detention.

- i. PLN-MJDP-18-00090: DISTILLERY DISTRICT - WEST, UNIT 1 (ADAPTIVE REUSE PROJECT) (AMD) (12/30/18)* - located at 1158 and 1170 MANCHESTER STREET, LEXINGTON, KY.
Council District 2
Project Contact: Vision Engineering

Note: This plan requires the posting of a sign and an affidavit of such. The purpose of this amendment is to revise the development and parking on 1158 Manchester Street.

The Subdivision Committee Recommended: **Postponement**. There are questions regarding the pedestrian facilities, parking, easement conflicts and sanitary sewer service and capacity.

Should this plan be approved, the following requirements should be considered:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers and floodplain information.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping and landscape buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Department of Environmental Quality's approval of environmentally sensitive areas.
7. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
8. Greenspace Planner's approval of the treatment of greenways and greenspace.
9. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
10. Division of Waste Management's approval of refuse collection locations.
11. Documentation of Division of Water Quality's approval of the Capacity Assurance Program requirements, prior to plan certification.
12. Addition of vicinity map.

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13. Addition of street cross-sections.
14. Correct KYDOT note.
15. Addition of building/use square footage to statistics.
16. Addition of cumulative parking reduction calculation.
17. Correct Planning Commission certification.
18. Discuss resolution of easement conflicts with the proposed buildings.
19. Discuss pedestrian improvements to Manchester Street.
20. Discuss internal pedestrian improvements.
21. Discuss need for additional parking.
22. Discuss sanitary sewer service and capacity.

- j. PLN-MJDP-18-00092: JOYCE FIELDS PROPERTY, LOT E (AMD) (12/30/18)* - located at 721 RED MILE ROAD, LEXINGTON, KY.
Project Contact: Banks Engineering
Council District 11

Note: The purpose of this amendment is to add additional square footage.

The Subdivision Committee Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping and landscape buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Department of Environmental Quality's approval of environmentally sensitive areas.
7. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
8. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
9. Division of Waste Management's approval of refuse collection locations.
10. Documentation of Division of Water Quality's approval of the Capacity Assurance Program requirements, prior to plan certification.
11. Denote height of building in feet on plan.
12. Improve legibility of plan.
13. Denote use on property to verify parking requirements.

- k. PLN-MJDP-18-00069: COVENANT CHURCH, INC (MILK & HONEY DAYCARE/PRESCHOOL) (AMD) (1/22/19)* - located at 2700 OLD TODDS ROAD, LEXINGTON, KY.
Council District 7
Project Contact: Abacus Engineering & Land Surveying/Geisler Domigan Engineers, PLLC

Note: The purpose of this amendment is to denote additional building square footage and a pavilion. The Planning Commission approved this plan at their September 13, 2018, meeting, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping and landscape buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
7. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
8. Division of Waste Management's approval of refuse collection locations.
9. Documentation of Division of Water Quality's approval of the Capacity Assurance Program requirements, prior to plan certification.
10. Addition of 2' contours on property.
11. Label all sidewalks including ones in front of building.
12. Addition of all VUA screening from the previous development plan including parking area in front of building.
13. Label and dimension play areas adjacent to building per previous plan.
14. Delete building square footage in the purpose of amendment note and correct total in site statistics.
15. Complete site statistics to include the building coverage, floor area, open space, etc., per Article 21 requirements.
16. Remove information related to the proposed subdivision of the property.

Note: The applicant now requests a continued discussion of the Commission's prior approval to build a church and associated parking.

The Subdivision Committee Recommended: **Postponement**, due to lack of representation.

* - Denotes date by which Commission must either approve or disapprove request.

Should this plan be reapproved, it shall be subject to the conditions previously approved, and adding the following new condition:

17. Resolve road improvements on Old Todds Road.

- l. PLN-MJDP-17-00042: RML-CITATION (HILLENMEYER INTEREST, LTD.) (1/22/19)* - located at 2551 LEESTOWN ROAD, LEXINGTON, KY
Council District 2
Project Contact: Vision Engineering

Note: The Planning Commission originally approved this plan on August 10, 2017 and reapproved it on April 12, 2018, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, sanitary sewers and floodplain information.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Building Inspection's approval of landscaping and landscape buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Department of Environmental Quality's approval of environmentally sensitive areas and possible sinkhole.
7. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
8. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
9. Division of Waste Management's approval of refuse collection locations.
10. Documentation of Division of Water Quality's approval of the Capacity Assurance Program requirements, prior to plan certification.
11. Label zoning on adjacent property.
12. Denote the timing for installation of a signal at the intersection of Sandersville Road and Citation Boulevard.

The applicant has requested a continued discussion to increase the square footage of a self-storage warehouse facility.

The Subdivision Committee Recommended: **Reapproval**, subject to the conditions previously approved and adding the following new condition:

3. ~~Building Inspection's~~ Landscape Examiner's approval of landscaping and landscape buffers.

- m. PLN-MJDP-16-00055: COMMUNITY VENTURES PROPERTIES (1/22/19)* - located at 225 MIDLAND AVENUE, LEXINGTON, KY.
Project Contact: Carman
Council District 11

The Planning Commission approved this plan at their January 12, 2017, meeting, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Building Inspection's approval of landscaping and landscape buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Department of Environmental Quality's approval of environmentally sensitive areas.
7. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
8. Greenspace Planner's approval of the treatment of greenways and greenspace.
9. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
10. Division of Waste Management's approval of refuse collection locations.
11. Documentation of Division of Water Quality's approval of the Capacity Assurance Program requirements, prior to plan certification.
12. Revise the proposed Midland Avenue access and improvements to US 60, to the approval of KYDOT and the Division of Traffic Engineering.
13. Denote: Buildings A & B shall be constructed in substantial conformance with rendering the Exhibit on file with the Divisions of Planning and Building Inspection.
14. Correct note #14 to read: "Midland Avenue right-of-way improvements shall be coordinated with the Design and construction of the Town Branch Commons Trail".
15. Correct note #17 to read: "Two-way movement of Lewis Street must be approved by the Urban County Council."
16. Denote: A consolidation plat must be certified and recorded prior to the issuance of a building permit for Buildings A, B & C.
17. Denote: Lewis Street improvements on the cross-section.
18. Provide ½ section improvements to Withrow Alley to the approval of the Division of Traffic Engineering.

Note: This plan has not been certified and Commission approval has since expired. The applicant now requests a reapproval by the Commission of a revised development plan.

* - Denotes date by which Commission must either approve or disapprove request.

The Subdivision Committee Recommended: **Reapproval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping and landscape buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Department of Environmental Quality's approval of environmentally sensitive areas.
7. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
8. Greenspace Planner's approval of the treatment of greenways and greenspace.
9. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
10. Division of Waste Management's approval of refuse collection locations.
11. Documentation of Division of Water Quality's approval of the Capacity Assurance Program requirements, prior to plan certification.
12. Revise the proposed Midland Avenue access and improvements to US 60, to the approval of KYDOT, the Division of Traffic Engineering and the Mayor's Office, Director Project Management.
13. Denote: Buildings A shall be constructed in substantial conformance with the Exhibit on file with the Divisions of Planning and Building Inspection.
14. Provide ½ section improvements to Withrow Alley to the approval of the Division of Traffic Engineering.
15. Correct site statistics to reflect plan changes.
16. Remove door details from inside the building "A" footprint.
17. Denote conditional zoning restrictions and variances approved for the subject property.
18. Provide rendering of proposed buildings for the file per Note #17.
19. Denote intent of Phase 1/Phase 2 lines depicted on face of plan.

C. PERFORMANCE BONDS AND LETTERS OF CREDIT – Any bonds or letters of credit requiring Commission action will be considered at this time. The Division of Engineering will report at the meeting.

V. COMMISSION ITEMS – The Chair will announce that any item a Commission member would like to present will be heard at this time.

A. ANNUAL REPORT FROM PURCHASE OF DEVELOPMENT RIGHTS PROGRAM – The Commission will hear from Ms. Beth Overman, who will present the required Annual Report from the Rural Land Management Board.

VI. STAFF ITEMS – The Chair will announce that any item a Staff member would like to present will be heard at this time.

VII. AUDIENCE ITEMS – Citizens may bring a planning related matter before the Commission at this time for general discussion or future action. Items that will NOT be heard are those requiring the Commission's formal action, such as zoning items for early rehearing, map or text amendments; subdivision or development plans, etc. These last mentioned items must be filed in advance of this meeting in conformance with the adopted filing schedule.

VIII. NEXT MEETING DATES

Work Session, Thursday, 1:30 p.m., 3 rd Floor Phoenix Building	November 15, 2018
Technical Committee, Wednesday, 8:30 a.m., Planning Division Office (Phoenix Building)	November 28, 2018
Zoning Items Public Meeting , Thursday, 1:30 p.m., 2 nd Floor Council Chambers.....	November 29, 2018
Subdivision Committee, Thursday, 8:30 a.m., Planning Division Office (Phoenix Building)	December 6, 2018
Zoning Committee, Thursday, 1:30 p.m., Planning Division Office (Phoenix Building)	December 6, 2018
Planning Commission Public Hearing , Public Input for the Draft 2018 Comprehensive Plan, Monday, 6:00 p.m., 2 nd Floor Council Chambers	December 10, 2018
Subdivision and Zoning Items Public Meeting , Thursday, 1:30 p.m., 2 nd Floor Council Chambers	December 13, 2018
Adoption of the 2018 Comprehensive Plan , Thursday, 1:30 p.m., 2 nd Floor Council Chambers	December 13, 2018

X. ADJOURNMENT