



RURAL LAND MANAGEMENT BOARD MEETING AGENDA

Wednesday, June 26, 2019 - 3:30 p.m.

Council Chamber

- I. Attendance and Introduction of New Members**
- II. Approval of the April 24, 2019 Minutes**
- III. Unfinished Business**
 - a. Report on the Board's Fund Balance at the Blue Grass Community Foundation**
- IV. New Business**
 - a. Contract for Easement Monitoring Services**
- V. Committee Action and Reports**
 - a. Confirmation of New Committee Members**
 - b. Education & Outreach Report**
 - c. Applications & Donations Report**
 - d. Long Range Planning/Ordinance Review Report**
- VI. Treasurer's Report**
 - a. Final Adopted Budget for FY-2020**
- VII. Chair's Report**
- VIII. Staff Report**
- IX. Public Comment**
- X. Adjournment**

