



RURAL LAND MANAGEMENT BOARD MEETING AGENDA

Wednesday, November 20, 2019 - 3:30 p.m.

Council Chamber

- I. Attendance**
- II. Approval of the October 30, 2019 Minutes**
- III. New Business**
 - a. 2020 Meeting Schedule
 - b. Farm 28-2002, Shirley McQuillan - Housing Request
- IV. Committee Action and Reports**
 - a. Applications & Donations Report
 - b. Education & Outreach Report
 - c. Ordinance Review & Long-Range Planning Report
- V. Treasurer's Report**
- VI. Chair's Report**
- VII. Staff Report**
- VIII. Public Comment**
- IX. Closed Session**

Pursuant to KRS 61.810(1)(b) to discuss the potential acquisition of a real property interest, the public discussion of which is likely to affect the value
- X. Adjournment**

