

**AGENDA
URBAN COUNTY PLANNING COMMISSION
SUBDIVISION ITEMS**

October 14, 2021

- I. **CALL TO ORDER** - The meeting will be called to order at 1:30 p.m. in the Council Chambers, Urban County Government Building, 200 East Main Street, Lexington, Kentucky.
- II. **APPROVAL OF MINUTES** – The minutes of the July 8, 2021, and September 9, 2021, meetings will be considered by the Planning Commission at this time.
- III. **POSTPONEMENTS OR WITHDRAWALS** – Requests for postponement and withdrawal will be considered at this time.
- IV. **LAND SUBDIVISION ITEMS** – The Subdivision Committee met on Thursday, October 7, 2021, at 8:30 a.m. The meeting was attended by Commission members Ivy Barksdale, Headley Bell, Jan Meyer, Frank Penn, and Judy Worth. Committee members in attendance were: Hillard Newman, Division of Engineering; and Jeff Neal, Division of Traffic Engineering. Staff members in attendance were: Jim Duncan; Traci Wade; Tom Martin; Hal Baillie; Cheryl Gallt; and Stephanie Cunningham; Captain Greg Lengal, Division of Fire and Emergency Services; Nancy Albright, Environmental Quality & Public Works; Tim Queary, Urban Forester; Jennifer Carey, Environmental Services; and Tracy Jones, Department of Law. The Committee made recommendations on plans as noted.

General Notes

The following notes automatically apply to all plans listed on this docket (unless a waiver of any section is granted by the Planning Commission).

1. All preliminary and final subdivision plans are required to conform to the requirements of Article 5 of the Land Subdivision Regulations.
2. All development plans are required to conform to the requirements of Article 21 of the Zoning Ordinance.

- A. **NO DISCUSSION ITEMS** – Following requests for postponement or withdrawal, items requiring no discussion will be considered.

Criteria:

- (1) the Subdivision Committee recommendation is for approval, as listed on this agenda, and
- (2) the Petitioner agrees with the Subdivision Committee recommendation and conditions listed on the agenda, and
- (3) no discussion of the item is desired by the Commission, and
- (4) no person present at this meeting objects to the Commission acting on the matter without discussion, and
- (5) the matter does not involve a waiver of the Land Subdivision Regulations.

- B. **DISCUSSION ITEMS** – Following requests for postponement, withdrawal and no discussion items, the remaining items will be considered.

The procedure for these hearings is as follows:

- Staff Report(s), including subcommittee reports (30 minute maximum)
- Petitioner's report(s) (30 minute maximum)
- Citizen Comments
 - (a) proponents (10 minute maximum OR 3 minutes each)
 - (b) objectors (30 minute maximum OR 3 minutes each)
- Rebuttal & Closing Statements
 - (a) petitioner's comments (5 minute maximum)
 - (b) citizen objectors (5 minute maximum)
 - (c) staff comments (5 minute maximum)
- Commission discusses and/or votes on the plan.

Note: Requests for additional time, stating the basis for the request, must be submitted to The Subdivision Committee no later than two days prior to the meeting. The Chair will announce his/her decision at the outset of the hearing.

1. **FINAL RECORD PLAT**

- a. PLN-FRP-19-00014: WAITS/MOORE LTD. PARTNERSHIP PROPERTY (AMD) – located at 2100 & 2200 OLD HIGBEE MILL RD., LEXINGTON, KY.
Council District 10
Project Contact: Vision Engineering

Note: The Planning Commission indefinitely postponed this item at their July 25, 2019, meeting. The purpose of this amendment is to subdivide one lot into two lots.

The Subdivision Committee Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers and floodplain information.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree protection area(s) and required street tree information.
6. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
7. Addition of utility and street light easements as required by the utility companies and the Urban County Traffic Engineer.
8. Documentation of Division of Water Quality's approval of the Capacity Assurance Program requirements, prior to plan certification.
9. Correct purpose of plat.
10. Denote Agricultural Urban (A-U) zone front yard setback.
11. Denote non-conforming use discontinuation agreement (Note #19 from Preliminary Subdivision Plan).
12. Document notification to consenting property owners (Note #17 from Preliminary Subdivision Plan).
13. Provided the Planning Commission approves the requested waiver(s).
14. Discuss land surveyor certification.
15. Discuss removal of temporary structure.
16. Discuss Urban County Engineer's certification.
17. Discuss sanitary sewer service.
18. Discuss improvements to Old Higbee Mill Road.

Note: The applicant is now requesting a waiver to Article 6 pertaining to sanitary sewer service and public street improvements.

The Staff will report at the meeting.

2. **DEVELOPMENT PLANS**

- a. PLN-MJDP-19-00061: STONEWALL SHOPPING CENTER (AMD) – located at 3197 CLAYS MILL RD., LEXINGTON, KY.
Council District 9
Project Contact: Banks Engineering

Note: The Planning Commission approved this plan on November 14, 2019, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping and landscape buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
7. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
8. Division of Waste Management's approval of refuse collection locations.
9. Addition of 2 foot contour elevations.

Note: The applicant now requests reapproval.

The Subdivision Committee Recommended: **Postponement**.

The Staff will report at the meeting.

- b. PLN-MJDP-21-00032: MICHLER, JENNINGS & SHELTON PROPERTY (AMD) (10/31/21)* - located at 2891 RICHMOND RD., LEXINGTON, KY.
Council District 7
Project Contact: Land Design & Development, Inc.

Note: The purpose of this amendment is to redevelop the site with a multi-tenant building, reconfigure off-street parking, and relocate access to Tract 2.

Note: The Planning Commission postponed this application at their September 9, 2021, meeting.

The Subdivision Committee Recommended: **Postponement**. There are questions regarding tree protection areas including potential significant trees per Article 26 of the Zoning Ordinance.

Should the Planning Commission Approve the development plan, they should consider the following revised conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
 2. Urban County Traffic Engineer's approval of street cross-sections and access.
 3. Landscape Examiner's approval of landscaping and landscape buffers.
 4. Addressing Office's approval of street names and addresses.
 5. Urban Forester's approval of tree preservation plan.
 6. Department of Environmental Quality's approval of environmentally sensitive areas.
 7. Bike & Pedestrian Planner's approval of the treatment of bike trails and pedestrian facilities.
 8. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
 9. Division of Waste Management's approval of refuse collection locations.
 10. Documentation of Division of Water Quality's approval of the Capacity Assurance Program requirements, prior to plan certification.
 11. United States Postal Service Office's approval of kiosk locations or easement.
 12. Addition of street cross-sections and location of street cross-section on plan face.
 13. Addition of site statistics for the other uses on the entire development plan.
 14. Addition of vehicular use screening at rear of Lot 1.
 15. Discuss proposed front access adjacent to Lowe's property.
 16. Discuss tree species, size, location, and proposed protection on the property per Article 26-4(c) of the Zoning Ordinance.
- c. PLN-MJDP-21-00039: LFUCG, MILLCREEK SUBDIVISION, UNIT 3 & JONESTOWN (10/31/21)* - located at 1100 ARMSTRONG MILL RD., LEXINGTON, KY.
Council District 8
Project Contact: EA Partners, PLC

Note: The purpose of this amendment is to depict development of 96 multi-family dwelling units in 4 buildings, a clubhouse and associated off-street parking. The Planning Commission postponed this application at their September 9, 2021, meeting.

The Subdivision Committee Recommended: **Postponement.** There were questions regarding the timing and status of the CLOMR and compliance with Article 19 of the Zoning Ordinance.

Should this plan be approved, the following requirements should be considered:

1. Urban County Engineer's acceptance of drainage, storm and sanitary sewers, and floodplain information.
 2. Urban County Traffic Engineer's approval of street cross-sections and access.
 3. Landscape Examiner's approval of landscaping and landscape buffers.
 4. Addressing Office's approval of street names and addresses.
 5. Urban Forester's approval of tree preservation plan.
 6. Department of Environmental Quality's approval of environmentally sensitive areas.
 7. Bike & Pedestrian Planner's approval of the treatment of bike trails and pedestrian facilities.
 8. Greenspace Planner's approval of the treatment of greenways and greenspace.
 9. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
 10. Division of Waste Management's approval of refuse collection locations.
 11. Documentation of Division of Water Quality's approval of the Capacity Assurance Program requirements, prior to plan certification.
 12. United States Postal Service Office's approval of kiosk locations or easement.
 13. Denote specific compliance with the Multi-Family Design Standards.
 14. Discuss proposed improvements on adjacent parcel that is not a part of the development plan (1028 Armstrong Mill Road).
 15. Discuss proposed dumpster location.
 16. Discuss improvements to Armstrong Mill Road.
 17. Discuss status and timing of CLOMR.
 18. Discuss pedestrian access to the greenway from the apartments.
 19. Discuss greenway trail location per certified Preliminary Development Plan.
- d. PLN-MJDP-21-00042: LUCILLE CAUDILL LITTLE PROPERTY (AMD) (12/06/21)* - located at 2440 MACKINWOOD DR., LEXINGTON, KY.
Council District 12
Project Contact: Eagle Engineering

Note: The purpose of this amendment is to increase the proposed building square footage by 11,900 square feet and modify parking layout.

The Subdivision Committee Recommended: **Approval,** subject to the following conditions.

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping and landscape buffers.

4. Addressing Office's approval of street names and addresses.
 5. Urban Forester's approval of tree preservation plan.
 6. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
 7. Division of Waste Management's approval of refuse collection locations.
 8. Correct dimensions on buildings or denote buildings to scale.
 9. Denote site on vicinity map. Addition of dimensions on office/residence building and remove the ±.
 10. Correct plan preparer information in title block.
 11. Denote location of stormwater facilities on the site, as noted in Note #15.
- e. PLN-MJDP-21-00043: BLUEGRASS ASPENDALE (LFUC HOUSING AUTHORITY) (AMD) (12/06/21)* - located at 572 PEMBERTON ST., LEXINGTON, KY.
Council District 1
Project Contact: Barrett Partners Inc.

Note: The purpose of this plan is to revise the development including single-family lots.

The Subdivision Committee Recommended: **Postponement**. There were questions regarding conflicts with the tree protection area and proposed Street A.

The Staff Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
 2. Urban County Traffic Engineer's approval of street cross-sections and access.
 3. Landscape Examiner's approval of landscaping and landscape buffers.
 4. Addressing Office's approval of street names and addresses.
 5. Urban Forester's approval of tree preservation plan.
 6. Bike & Pedestrian Planner's approval of the treatment of bike trails and pedestrian facilities.
 7. Greenspace Planner's approval of the treatment of greenways and greenspace.
 8. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
 9. Division of Waste Management's approval of refuse collection locations.
 10. Documentation of Division of Water Quality's approval of the Capacity Assurance Program requirements, prior to plan certification.
 11. United States Postal Service Office's approval of kiosk locations or easement.
 12. Provided the Board of Adjustment grants the requested variances prior to certification.
 13. Provided the Board of Adjustment grants the conditional use prior to certification.
 14. Denote that no amended final development will be required for Lots 2-11.
 15. Denote height of townhomes and Child Development Center.
 16. Denote compliance with required open space for proposed townhouses.
 17. Denote compliance with Article 15-7 of the Zoning Ordinance for the townhouses.
 18. Correct typos in development plan notes and on face of plan.
 19. Provided the Planning Commission grants a waiver to the Land Subdivision Regulations for the construction of Street A.
 20. Dimension the proposed Child Development Center.
 21. Discuss proposed access to Street A from Child Development Center.
 22. Discuss proposed double frontage lots and access.
 23. Discuss proposed access to townhouses.
- f. PLN-MJDP-21-00044: MAPLELEAF SUBDIVISION, LOT 3 (AMD) (12/06/21)* - located at 3100 MAPLELEAF DR., LEXINGTON, KY.
Council District 7
Project Contact: Barrett Partners Inc.

Note: The purpose of this amendment is to increase building square footage, add a drive-through, and revise parking layout.

The Subdivision Committee Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping and landscape buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Bike & Pedestrian Planner's approval of the treatment of bike trails and pedestrian facilities.
7. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
8. Division of Waste Management's approval of refuse collection locations.
9. Label area of amendment on vicinity map.

10. Revise purpose of amendment note
 11. Addition of topography on Lot 3.
 12. Dimension driveways and access points on Lot 3.
 13. Denote construction access point.
 14. Addition of height of building in feet in site statistics.
 15. Denote location of order and pickup points for drive-through facility.
 16. Addition of dumpster location for adjacent restaurant (Lot 2).
 17. Addition of multi-modal plan per Article 12-8(h) of the Zoning Ordinance.
- g. PLN-MJDP-21-00045: RICHARDSON PROPERTY (AMD) (12/06/21)* - located at 324 HANNAH TODD PL., LEXINGTON, KY.
Council District 7
Project Contact: Commonwealth Designs Inc.

Note: The purpose of this amendment is to remove 5 townhomes and increase the number of condominiums by 18.

The Subdivision Committee Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
 2. Urban County Traffic Engineer's approval of street cross-sections and access.
 3. Landscape Examiner's approval of landscaping and landscape buffers.
 4. Addressing Office's approval of street names and addresses.
 5. Urban Forester's approval of tree preservation plan.
 6. Bike & Pedestrian Planner's approval of the treatment of bike trails and pedestrian facilities.
 7. Greenspace Planner's approval of access to HOA lot and shared-use path.
 8. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
 9. Division of Waste Management's approval of refuse collection locations.
 10. United States Postal Service Office's approval of kiosk locations or easement.
 11. Addition of topography in area of amendment.
 12. Denote access point for construction vehicles.
 13. Addition of dimensions on all condominium buildings.
 14. Clarify site statistics for number of condominium units.
 15. Resolve compliance with increased parking requirements.
 16. Provided the Planning Commission makes a finding that the development plan complies with the Expansion Area Master Plan.
- h. PLN-MJDP-21-00048: HAMBURG EAST, SEC 1, LOT 2-E (AMD) (01/05/22)* - located at 2450 POLO CLUB BLVD., LEXINGTON, KY.
Council District 12
Project Contact: Landmark Surveying Co.

Note: The purpose of this plan is to depict development of a convenience store and gasoline fueling pumps/canopy on Lot 2-E.

The Subdivision Committee Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
 2. Urban County Traffic Engineer's approval of street cross-sections and access.
 3. Landscape Examiner's approval of landscaping and landscape buffers.
 4. Addressing Office's approval of street names and addresses.
 5. Urban Forester's approval of tree preservation plan.
 6. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
 7. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
 8. Division of Waste Management's approval of refuse collection locations.
 9. United States Postal Service Office's approval of kiosk locations or easement.
 10. Provided the Planning Commission makes a finding that the development plan complies with the Expansion Area Master Plan.
 11. Resolve proposed access to Conservation Way.
- i. PLN-MJDP-21-00050: RAMSEY/SULLIVAN PROPERTY, LOT 4 (AMD) (12/06/20)* - located at 2671 KEARNEY RIDGE BLVD., LEXINGTON, KY.
Council District 12
Project Contact: EA Partners, PLC

Note: The purpose of this amendment is to depict revised buildings and parking layout.

The Subdivision Committee Recommended: **Postponement**. There were questions regarding the missing tree information per Article 26 of the Zoning Ordinance, lack of public street access to the proposed development, and fire safety requirements per the National Fire Code.

Should this plan be approved, the following requirements should be considered:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
 2. Urban County Traffic Engineer's approval of street cross-sections and access.
 3. Landscape Examiner's approval of landscaping and landscape buffers.
 4. Addressing Office's approval of street names and addresses.
 5. Urban Forester's approval of tree preservation plan.
 6. Department of Environmental Quality's approval of environmentally sensitive areas.
 7. Bike & Pedestrian Planner's approval of the treatment of bike trails and pedestrian facilities.
 8. Greenspace Planner's approval of the treatment of greenways and greenspace.
 9. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
 10. Division of Waste Management's approval of refuse collection locations.
 11. United States Postal Service Office's approval of kiosk locations or easement.
 12. Addition of record plat designation M-824.
 13. Addition of street cross-section with median.
 14. Dimension sidewalks.
 15. Correct reference location to Article 3-7 of the Zoning Ordinance.
 16. Addition of any proposed or existing easements.
 17. Clarify exact location of cemetery and document compliance with state requirements for disinterment and relocation prior to certification.
 18. Denote property located in Royal Springs Aquifer Recharge Area.
 19. Discuss tree protection plan and compliance with Article 26 of the Zoning Ordinance.
 20. Discuss need for secondary entrance per the approved Preliminary Development Plan.
 21. Discuss conditional zoning requirement for a two-acre park.
 22. Discuss Note #11 from DP 2008-27 referencing the restriction on total number of dwelling units for Ramsey/Sullivan Property until a second access is complete.
 23. Discuss lack of public street access to this development.
 24. Discussion regional detention basin.
 25. Discuss landscape buffer against railroad.
- j. PLN-MJDP-21-00051: CLAY INGELS COMPANY INC. (12/06/20)* - located at 958 DELAWARE AVE., LEXINGTON, KY.
Council District 5
Project Contact: EA Partners, PLC

Note: The purpose of this plan is to depict development of a 24,220 square-foot building on the property.

The Subdivision Committee Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
 2. Urban County Traffic Engineer's approval of street cross-sections and access.
 3. Landscape Examiner's approval of landscaping and landscape buffers.
 4. Addressing Office's approval of street names and addresses.
 5. Urban Forester's approval of tree preservation plan.
 6. Bike & Pedestrian Planner's approval of the treatment of bike trails and pedestrian facilities.
 7. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
 8. Division of Waste Management's approval of refuse collection locations.
 9. Documentation of Division of Water Quality's approval of the Capacity Assurance Program requirements, prior to plan certification.
 10. United States Postal Service Office's approval of kiosk locations or easement.
 11. Denote number of trees required to meet canopy requirements and number of existing trees on site.
- k. PLN-MJDP-21-00052: VALLEY PARK (12/06/21)* - located at 850 DE ROODE ST., LEXINGTON, KY.
Council District 2
Project Contact: Barrett Partners, Inc.

Note: The purpose of this plan is to depict development of the property.

The Subdivision Committee Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping and landscape buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.

6. Bike & Pedestrian Planner's approval of the treatment of bike trails and pedestrian facilities.
 7. Greenspace Planner's approval of the treatment of greenways and greenspace.
 8. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
 9. Division of Waste Management's approval of refuse collection locations.
 10. Documentation of Division of Water Quality's approval of the Capacity Assurance Program requirements, prior to plan certification.
 11. United States Postal Service Office's approval of kiosk locations or easement.
 12. Addition of adjacent property information on west side.
 13. Denote construction access point.
 14. Remove Notes #11 and #13.
 15. Increase text size on topography lines.
 16. Denote specific compliance with Article 15-7 of the Zoning Ordinance.
 17. Document affordable dwelling units per Article 3 of the Zoning Ordinance (standard note).
- I. PLN-MJDP-21-00053: GREENDALE HILLS, UNIT 3 (OAKDALE DEVELOPMENT) (12/06/21)* - located at 1201 GREENDALE RD., LEXINGTON, KY.
Council District 2
Project Contact: Gresham Smith

Note: The purpose of this plan is to depict revised development of the property, to include a community center, and 144 dwelling units.

The Subdivision Committee Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
 2. Urban County Traffic Engineer's approval of street cross-sections and access.
 3. Landscape Examiner's approval of landscaping and landscape buffers.
 4. Addressing Office's approval of street names and addresses.
 5. Urban Forester's approval of tree preservation plan.
 6. Department of Environmental Quality's approval of environmentally sensitive areas.
 7. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
 8. Greenspace Planner's approval of the treatment of greenways and greenspace.
 9. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
 10. Division of Waste Management's approval of refuse collection locations.
 11. Documentation of Division of Water Quality's approval of the Capacity Assurance Program requirements, prior to plan certification.
 12. United States Postal Service Office's approval of kiosk locations or easement.
 13. Addition of conditional zoning restrictions.
 14. Denote location of transit stop.
 15. Resolve timing of amended final record plat or easement minor plat to create proposed easements.
- m. PLN-MJDP-21-00054: ROLLIE BISHOP CARROLL, SR., PROPERTY (AMD) (12/06/21)* - located at 375 PASADENA DR., LEXINGTON, KY.
Council District 10
Project Contact: Vision Engineering

Note: The purpose of this amendment is to revise building footprints and add porches and patios.

The Subdivision Committee Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping and landscape buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Greenspace Planner's approval of the treatment of greenways and greenspace.
7. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
8. United States Postal Service Office's approval of kiosk locations or easement.
9. Provide exact dimensions on Typical Townhouse unit layout, including front porch.

VI. COMMISSION ITEMS

- A. **RESOLUTION FOR FORMER PLANNING COMMISSION MEMBERS** - At this time, the Commission and the staff would like to express their sincere appreciation to Mr. Patrick Brewer, Ms. Karen Mundy, Mr. Mike Owens, and Ms. Carolyn Plumlee for their dedication and service to the Planning Commission and the citizens of Lexington-Fayette County.

- B. PFR 2021-1: FAYETTE COUNTY PUBLIC SCHOOLS – POLO CLUB MIDDLE SCHOOL** – a Public Facility Review to construct a new middle school at 2185 & 2345 Polo Club Boulevard.

The Staff will report at the meeting.

VII. STAFF ITEMS

- VIII. AUDIENCE ITEMS** – Citizens may bring a planning related matter before the Commission at this time for general discussion or future action. Items that will NOT be heard are those requiring the Commission's formal action, such as zoning items for early rehearing, map or text amendments; subdivision or development plans, etc. These last mentioned items must be filed in advance of this meeting in conformance with the adopted filing schedule.

IX. NEXT MEETING DATES

Work Session, Thursday, 1:30 p.m., Phoenix Building, 3rd Floor Conference Room **October 21, 2021**
Technical Committee, Wednesday, 8:30 a.m., via Video Teleconference..... October 27, 2021
Zoning Items Public Hearing, Thursday, 1:30 p.m., 2nd Floor Council Chambers **October 28, 2021**
Subdivision Committee, Thursday, 8:30 a.m., via Video Teleconference..... November 4, 2021
Zoning Committee, Thursday, 1:30 p.m., via Video Teleconference November 4, 2021
Subdivision and Zoning Items Public Meeting, Thursday, 1:30 p.m., 2nd Floor Council Chambers **November 11, 2021**

X. ADJOURNMENT

10/11/2021

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