



LEXINGTON-FAYETTE URBAN COUNTY COUNCIL

**SPECIAL COMMITTEE OF THE WHOLE**

OCTOBER 26, 2021  
10:00AM-12:00PM

Council Chamber

AGENDA

- I. Review of ARPA proposals and next steps
  - a. ARPA Subgroup Proposals – All p. 1-6
  - b. ARPA Subgroup Proposals – Infrastructure p. 7
  - c. ARPA Subgroup Proposals – City Government  
Needs & Public Safety p. 8
  - d. ARPA Subgroup Proposals - Economic Growth p. 9
  - e. ARPA Subgroup Proposals - Equity Services p. 10
  - f. ARPA Subgroup Proposals - Parks & Recreation p. 11
- II. Future Meetings
- III. Other Business

Council ARPA Subgroup  
All Proposals

| List | No. | Project Name                                | Estimated Cost | Subcommittee Proposal Description                                                                                                                                                                                                                                                                          | Bucket                                | Expected Expenditure Category                                                                                                                                                                                                                                                                                                                                | Revenue Replacement | Total Frequency | IDs                                                 | Form/<br>Additional Info | Notes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------|-----|---------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|-----------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1    |     | Coldstream 200 Acre Site - Site Development | \$17,500,000   | One time transformational opportunity to invest into the infrastructure of Coldstream Park which will quickly accelerate the sale of the land/business creation for future revenue.                                                                                                                        | Infrastructure                        | 5.2 Infrastructure Centralized Waste Water Collection and Conveyance Sanitary Sewer: \$2,582,889, 5.6 - Infrastructure Stormwater : Water Quality \$772,000 and Storm Sewer \$1,186,826, 5.11 Infrastructure - Drinking Water Transmission & Distribution - Water SService: \$5,777,160 Remainder 6.1 Revenue Replacement - Provision of Government Services | 10,845,462          | 9               | 118, 157                                            | yes                      | Economic Growth Subcommittee recommended a related proposal (157) to develop propoerties to attract businesses to Lexington to be considred under the Coldstream proposal.                                                                                                                                                                                                                                                                                                                                                                 |
| 2    |     | Growing Lexington's Tree Infrastructure     | \$2,500,000    | This project would expand the tree canopy in Lexington. Funding would plant trees, utilize technology to track growth of tree canopy, educate the public, and develop work force.                                                                                                                          | Infrastructure                        | 5.6 Infrastructure Clean Water: Stormwater                                                                                                                                                                                                                                                                                                                   |                     | 22              | 231, 501, 499, 228, 500, 226, 241, 300, 505         | yes                      | Community Partner: Trees Lexington! The whole panel agreed to fund the TreesLexington request to some degree, and to look at the other tree requests to see if they can be fulfilled with money given to TreesLexington.                                                                                                                                                                                                                                                                                                                   |
| 3    |     | Critical Government Needs                   | \$2,830,000    | Essential purchases to support critical services in government that can be done here without going into a bond and creating long term debt; projects include: \$400k cybersecurity, \$1m salt barn, \$400k phones, \$700k police annex and hq., \$300k solar panels on city buildings, \$30k for broadband | Infrastructure                        | 5.16 - Infrastructure and 6.1 Revenue Replacement - Provision of Government Services (Broadband qualifies under Infrastructure 5.16 or 5.17 for \$30,000)                                                                                                                                                                                                    | 2,800,000           | 18              | 146, 81, 91, 179, 278, 439, 458, 459, 460, 461      | yes                      | \$2 million for fleet is represented by the City Government Needs & Public Safety subcommittee.<br><br>Funding proposal for salt barn (\$1 million ARPA requested) would also include urban services and landfill funds.<br>Total Cost: \$3,155,100<br><br>\$30,000 request from Aldona. \$10k to partner with Scott County/Spectrum to address needs of northern Fayette - 250 households. Opportunity to impact all rural residents, 15,000 households with \$20k to develop RFP and prepare for passage of Federal Infrastructure bill. |
| 4    |     | Bike / Ped Initiatives                      | \$1,200,000    | \$1.2MM total would be expended for the design phase of the following bike/ped initiatives:<br>Brighton Rail Trail Connection (Liberty Park/Elementary)<br>2 sections of a Harrodsburg Road Trail<br>Manchester St Pedestrian Facility                                                                     | Infrastructure                        | 3.13 Services to Disproportionately Impacted Communities - Social Determinants of Health: Other, 6.1 Revenue Replacement - Provision of Government Service (Manchester portion in QCT )                                                                                                                                                                      | 1,140,000           |                 | 152, 270, 52, 189, 394, 64, 295, 337, 351, 395, 445 | yes                      | This is funding the design phase only.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 5    |     | Lexington Fire SCBA replacement             | \$3,100,000    | This capital project is for total Self-Contained Breathing Apparatus replacement. The LFD has applied for a federal grant and did not get it. Current SCBAs are 3 NFPA cycles out of date and will require replacement within the next 1-2 years.                                                          | City Government Needs & Public Safety | 6.1 Revenue Replacement - Provision of Government Services                                                                                                                                                                                                                                                                                                   | 3,100,000           | 7               | 310                                                 | yes                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 6    |     | Fire Fleet Replacement                      | \$6,100,000    | Funds would replace 6 Engines - \$750,000 each (6,17,18,19, 22 and 23); replace Ladder 5 - \$1,200,000; replace 1 EC unit - \$400,000                                                                                                                                                                      | City Government Needs & Public Safety | 6.1 Revenue Replacement - Provision of Government Services                                                                                                                                                                                                                                                                                                   | 6,100,000           | 7               | 307, 201                                            |                          | This is a necessary expense for LFUCG and will have to be funded in the near future in some way.                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 7    |     | Police Fleet Replacement                    | \$5,030,300    | Funds would replace 97 vehicles with Chevy Tahoe and Toyota Camry models                                                                                                                                                                                                                                   | City Government Needs & Public Safety | 6.1 Revenue Replacement - Provision of Government Services                                                                                                                                                                                                                                                                                                   | 5,030,300           | 1               | A17                                                 | yes                      | This is a necessary expense for LFUCG and will have to be funded in the near future in some way.                                                                                                                                                                                                                                                                                                                                                                                                                                           |

Council ARPA Subgroup  
All Proposals

| List | No. | Project Name                                     | Estimated Cost | Subcommittee Proposal Description                                                                                                                                                                                                                                                                                                                                                                                                                                                | Bucket                                | Expected Expenditure Category                                                                   | Revenue Replacement | Total Frequency | IDs           | Form/<br>Additional Info | Notes                                                                                                                                                                                                                                                                                                                                            |
|------|-----|--------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------|---------------------|-----------------|---------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8    |     | General Fleet Replacement                        | \$4,002,669    | Funds would replace 47 vehicles for various units of government (minus police and fire)                                                                                                                                                                                                                                                                                                                                                                                          | City Government Needs & Public Safety | 6.1 Revenue Replacement - Provision of Government Services                                      | 4,002,669           | 1               | 204           | yes                      | This is a necessary expense for LFUCG and will have to be funded in the near future in some way.                                                                                                                                                                                                                                                 |
| 9    |     | Black & Williams Center Gymnasium Rehabilitation | \$590,000      | This project will return the currently shuttered building to an accessible, environmentally safe condition, with modernized utility infrastructure. Proposed scopes of work include mechanical, electrical and plumbing system upgrades; environmental abatement; and installation of ADA-accessible restrooms. The goal of this project phase is restored functional use of the facility, with access and benefit to nearby residents and community-based organizations.        | City Government Needs & Public Safety | 3.13 Services to Disproportionately Impacted Communities - Social Determinants of Health: Other |                     | 1               | A4            | yes                      | The gymnasium is located adjacent to the Black & Williams Center (main building) at 498 Georgetown Street. LFUCG manages the center, which provides services and programs supporting multi-generational populations.                                                                                                                             |
| 10   |     | Hybrid meetings and meeting space improvements   | \$200,000      | Improve infrastructure to support the continuation of virtual and hybrid meetings, including upgrades to the Phoenix Building 3rd floor conference room and the council chamber, to allow for hybrid meetings for all of the city's boards, commissions and council.                                                                                                                                                                                                             | City Government Needs & Public Safety | 6.1 Revenue Replacement - Provision of Government Services                                      | 200,000             | 2               | 262, 514      |                          | An RFP would be necessary to determine the actual cost.                                                                                                                                                                                                                                                                                          |
| 11   |     | Fire Training Academy                            | \$2,500,000    | Build an additional building/structure on the FTA campus that would provide enough space for training apparatus (fire trucks), in additional to recruit classrooms, and male/female bathrooms (with showers and lockers) to meet demands of the campus's daily occupancy.                                                                                                                                                                                                        | City Government Needs & Public Safety | 6.1 Revenue Replacement - Provision of Government Services                                      | 2,500,000           | 3               | 306           | yes                      | Third party and internal reviews of the site have shown deficiencies in the area of restrooms, showers, proper storage and fume exhaust. This is a necessary expense for LFUCG and will have to be funded in the near future in some way.                                                                                                        |
| 12   |     | Youth Sports Complex                             | \$20,000,000   | Further serious consideration of a regional youth sports complex with multisport (e.g. soccer and baseball) turf fields and the pursuit of public-private partnerships to accomplish the project.                                                                                                                                                                                                                                                                                | City Government Needs & Public Safety | 6.1 Revenue Replacement - Provision of Government Services                                      | 20,000,000          | 1               | 534, 426      |                          | Fund a site study at a cost of \$30,000 with fund balance to provide additional information and allow for serious consideration of the proposal                                                                                                                                                                                                  |
| 13   |     | VisitLEX/Hospitality Industry Recovery           | \$1,000,000    | As has been noted, both at the local level and at the national level, the hospitality industry was the hardest hit by the pandemic and will be the last to fully recover. The most immediate and effective way to communicate that Lexington is open for M & C group business is through a comprehensive and aggressive destination marketing campaign, which VisitLEX will develop and manage. This is the #1 way to reopen and reignite the hospitality sector of our economy. | Economic Growth                       | 2.11 Negative Economic Impacts - Aid to Tourism, Travel or Hospitality                          |                     | 13              | 515           | yes                      | Community Partner: VisitLEX<br>It is equally important to note that the Central Bank Center is currently concluding a \$300 million expansion project. There has never been a more critical time to bring jobs back to this signature destination asset and deliver a strong return on investment for the community. See additional information. |
| 14   |     | Town Branch Park                                 | \$7,500,000    | Support for public infrastructure access into the park                                                                                                                                                                                                                                                                                                                                                                                                                           | Economic Growth                       | 6.1 Revenue Replacement - Provision of Government Services                                      | 7,500,000           | 3               | 41            |                          |                                                                                                                                                                                                                                                                                                                                                  |
| 15   |     | Davis Commons Project                            | \$12,000,000   | Includes a permanent multi-use indoor/outdoor space for the Lexington Farmers Market that would have regular markets and community programming. This project has the potential to be combined with the LFUCG Center for Economic Development that would be located in the Davis Bottoms area.                                                                                                                                                                                    | Economic Growth                       | 6.1 Revenue Replacement - Provision of Government Services                                      | 12,000,000          | 11              | 153, 195, 532 | yes                      | Community Partner: Lexington Farmer's Market                                                                                                                                                                                                                                                                                                     |

Council ARPA Subgroup  
All Proposals

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|------|-----|-----------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|-----------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------|
| 16   |     | LFUCG Center for Economic Development                                                                                             | \$5,000,000    | An economic development center located in Davis Bottoms area (to potentially be combined with the Davis Commons Project and permanent structure for Lexington Farmers Market                                                                                                                                                                                                                                                                                                                                                                                                                    | Economic Growth | 6.1 Revenue Replacement - Provision of Government Services                                                                                                                                                                       | 5,000,000           | 6               | 153. 195. 532                                       | Yes                      |                                                                                                                     |
| 17   |     | AgTech Economic Development                                                                                                       | \$2,250,000    | A one-time infusion of capital is needed to set up a central coordinating organization responsible for AgTech ecosystem development to capitalize on the momentum generated by the AgTech Steering Committee over the last 2.5 years.                                                                                                                                                                                                                                                                                                                                                           | Economic Growth | 6.1 Revenue Replacement - Provision of Government Services                                                                                                                                                                       | 2,250,000           | 3               | 26                                                  |                          |                                                                                                                     |
| 18   |     | Summer Youth Employment Expansion                                                                                                 | \$920,000      | Propose funding FY23 and 24 traditional programming at \$360k each and expand program by \$100k each year. Expansion has been called for in the commission report and numerous town halls to serve vulnerable youth. This also would ease a great deal of pressure on the General Fund in the next two years.                                                                                                                                                                                                                                                                                   | Economic Growth | 2.7 - Negative Economic Impacts - Job Training Assistance (e.g. Sectoral job-training, Subsidized Employment, Employment Supports or Incentives)                                                                                 |                     | 3               | 466                                                 |                          | Also a recommendation from the Equity Services Subcommittee                                                         |
| 19   |     | Distillery District Revitalization Investment Opportunity: Stream Restoration, Wayfair Signage, DD Entrance Signage, Streetscapes | \$5,000,000    | This ties into the Park and Trail, as the stream is a centerpiece in the DD, the Trail and the Park. Also, DD entrance and wayfair signage, and streetscapes, will beckon people from the Park & Rupp Arena (which are contiguous to the DD) to come into the DD and follow along the trail in the DD.                                                                                                                                                                                                                                                                                          | Economic Growth | Need more specific information in order to qualify this project.                                                                                                                                                                 |                     | 4               | 158                                                 | yes                      | One of two projects under the same ID.                                                                              |
| 20   |     | Distillery District Revitalization Investment Opportunity: Public / Street Parking                                                | \$5,000,000    | The DD critically needs more parking for both locals and visitors; this would be of great benefit to all businesses in the district and public safety. This investment would help provide parking for those along the Trail, Park and Rupp Arena as they are contiguous.                                                                                                                                                                                                                                                                                                                        | Economic Growth | 6.1 Revenue Replacement - Provision of Government Services                                                                                                                                                                       | 5,000,000           | 4               | 158                                                 | yes                      | One of two projects under the same ID.                                                                              |
| 21   |     | Proposal to Expand Commerce-Lexington's Minority Business Accelerator                                                             | \$991,000      | The mission of Commerce Lexington’s Minority Business Accelerator (MBA) has always been to accelerate the development of sizable ethnic minority-owned businesses (MBE’s) and to strengthen and expand the minority entrepreneurial community within Lexington/Fayette County.                                                                                                                                                                                                                                                                                                                  | Economic Growth | 2.7 - Negative Economic Impacts - Job Training Assistance (e.g. Sectoral job-training, Subsidized Employment, Employment Supports or Incentives) or 2.9 Negative Economic Impacts - Small Business Economic Assistance (General) |                     | 2               | 556                                                 | yes                      | Community Partner: Commerce Lexington                                                                               |
| 22   |     | Economic Recovery & Growth: Transforming Lexington History Museum’s Tourism Impact                                                |                | Revitalize the Lexington History Museum (LexHistory) by consolidating the collection into a single, climate-controlled storage/preservation location; providing programming and services in a temporary museum until a permanent location is secured; converting portions of the collection into a virtual museum to expand access/provide valuable resources to the community; and securing a permanent facility to house and exhibit the museum’s collection, thus securing and enhancing its future as an essential community asset and valuable element in Lexington’s tourism strategy mix | Economic Growth |                                                                                                                                                                                                                                  |                     | 4               | 168                                                 |                          | Subcommittee would like the whole council to consider this but there are reservations about how this fits with ARPA |
| 23   |     | Affordable housing                                                                                                                | \$10,000,000   | Lexington has a number of projects ready to go in the affordable housing pipeline, and this funding would make a significant impact on addressing the availability of affordable housing.                                                                                                                                                                                                                                                                                                                                                                                                       | Equity Services | 3.10 Services to Disproportionately Impacted Communities - Housing Support: Affordable Housing                                                                                                                                   |                     | 36              | 23, 17, 21, 22, 18, 19, 20, A27, 474, 477, 143, 291 |                          |                                                                                                                     |

Council ARPA Subgroup  
All Proposals

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|------|-----|--------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 24   |     | Housing Stabilization & Homelessness             | \$5,000,000    | Allocate total amount to assist the Office of Homelessness Prevention and Intervention with ongoing housing needs.                                                                                                                                                                                                                                                                                                                                                                                                                                               | Equity Services | 3.11 Services to Disproportionately Impacted Communities - Housing Support: Services for Unhoused Persons                  |                     | 21              | 257, 254,<br>154, 552,<br>318, 172,<br>180, 397, 44                                                                              |                          | Total amount to go to OHPI                                                                                                                                                        |
| 25   |     | Public Health                                    | \$3,000,000    | The Delta variant of COVID-19 is on the rise, and other variants will likely follow. As we anticipate the need for booster shots and vaccine approval for kids under 12, we will again need to rise to the challenge to assist in vaccine distribution. It is uncertain at this point that we will see the same level of state assistance in getting our community vaccinated, so it is imperative that we put the funding in place to assist our partners. This may also be used to reimburse LFUCG for the role our paramedics play in supporting these sites. | Equity Services | 1.1 Public Health - COVID-19 Vaccination                                                                                   |                     | 6               | A1                                                                                                                               |                          |                                                                                                                                                                                   |
| 26   |     | Non-Profit Capital Projects & Programming        | \$9,000,000    | Utilize one time funds to assist with capital and programming needs to grow the capacity of community partner agencies that provide critical services to our most vulnerable populations. This fund would be utilized to address the capital and programming needs of these agencies, thereby creating more capacity for them to reach more residents and provide more services.                                                                                                                                                                                 | Equity Services | 2.10 - Negative Economic Impacts - Aid to Nonprofit Organizations                                                          |                     | 195             | 478, 502,<br>98, 456,<br>497, 304,<br>74, 107,<br>200, 244,<br>429, 437, 4,<br>30, 164,<br>112, 108,<br>125, 503,<br>196, 167, 1 |                          |                                                                                                                                                                                   |
| 27   |     | ADA Improvement Plan                             | \$150,000      | Allow for up to \$150,000 to hire a consultant to conduct a new assessment and ADA improvement plan to enhance accessibility in the community.                                                                                                                                                                                                                                                                                                                                                                                                                   | Equity Services | 6.1 Revenue Replacement - Provision of Government Services                                                                 | 150,000             | 2               | 14                                                                                                                               |                          | Increasing amount commission requested for up to \$150,000                                                                                                                        |
| 28   |     | Safety Net                                       | \$350,000      | To add more street outreach workers: The Lexington Rescue Mission's street outreach workers have been a critical component of the Safety Net program and many other violence intervention initiatives. Lexington Rescue Mission has proposed a plan to transition and grow Safety Net over 3 years that will allow it to add more street outreach workers, expand its partnership with the city and become self-sustaining by the end of the third year. The funds proposed would finance the transition and growth period.                                      | Equity Services | 3.16 Services to Disporportionately Impacted Communities - Social Determinants of Health: Community Violence Interventions |                     | 2               | 542                                                                                                                              |                          | Community Partner: Lexington Rescue Mission                                                                                                                                       |
| 29   |     | "It Takes a Village" Mentoring Program Expansion | \$240,000      | The pilot program created by the One Lexington Director this summer addressed significant needs in our community to mentor youth and expose them to positive opportunities and leaders. With an \$80,000 per year budget, the program could be expanded to serve 100-125 youth for 10 weeks in the summer, and extend our student support into the school year as well. We could operate in multiple locations.                                                                                                                                                  | Equity Services | 3.16 Services to Disporportionately Impacted Communities - Social Determinants of Health: Community Violence Interventions |                     | 5               | 281                                                                                                                              |                          |                                                                                                                                                                                   |
| 30   |     | One Lexington Transportation                     | \$40,000       | Provide transportation for ONE Lexington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Equity Services | 3.16 Services to Disporportionately Impacted Communities - Social Determinants of Health: Community Violence Interventions |                     | 3               | 373                                                                                                                              |                          | Potentially place under Fleet Services proposal in City Government Subcommittee. Use Fund Balance/Budget Stabilization, whichever avenue results in getting the vehicle quickest. |

Council ARPA Subgroup  
All Proposals

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|------|-----|-----------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|---------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 31   |     | Youth Services & Social Services              | \$2,000,000                                    | TBD - Further discussion with Commissioner Allen-Bryant on where fund could be best utilized                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Equity Services | Need more specific information in order to qualify this project.                                                                                           | TBD                 | 25              | 175, 183, 115, 122, 442, A26, 67      |                          |                                                                                                                                                                                                                                                                                                                                                                         |
| 32   |     | RADIOLEX                                      | \$78,000                                       | Provide funds for RADIOLEX for relaying critical COVID information throughout the pandemic in multiple languages and to underserved populations in Lexington                                                                                                                                                                                                                                                                                                                                                                                                                                   | Equity Services | 2.10 - Negative Economic Impacts - Aid to Nonprofit Organizations                                                                                          |                     |                 | 419                                   | yes                      | Public Health reimbursement. Could fund with Fund Balance or Budget Stabilization                                                                                                                                                                                                                                                                                       |
| 33   |     | Parks and Rec Master Plan all Recommendations | Total request: \$20,030,000<br>Breakdown Below | The subcommittee cross-referenced community input with the Parks and Public Investments to bring forward this proposal for funding the Parks and Recreation Master Plan recommendations which will improve, maintain and add to many public spaces and facilities and to complete parks priorities such as trails, sports courts, playgrounds, maintenance, aquatics, and community centers that align with the Parks Master Plan. Many of the individual projects that were submitted for ARPA funding are also addressed through this proposal.                                              | Parks & Rec     | 3.13 Services to Disproportionately Impacted Communities - Social Determinants of Health: Other, 6.1 Revenue Replacement - Provision of Government Service | TBD                 | 1               | 386, 388, 95, 96, 339,11,12, A24, A15 | Yes                      | The subcommittee cross-referenced community input with Parks Master Plan to bring forward this request to fund recommendations brought forward by the Department of Parks & Recreation in their Parks & Public Space Investments slides. Encourage Parks to secure future funding and/or partner with other organizations for the programming of summer youth programs. |
| 34   |     | Trails                                        | \$1,050,000                                    | Trails along the front of Jacobson Park, paved trail connector from end of Town Branch Trail at front of Masterson Station Park playground; a paved loop around great meadow at Raven Run Nature Center; and elimination of flooding on trails at Gainesway Park and Wildwood Park.                                                                                                                                                                                                                                                                                                            | Parks & Rec     | 3.13 Services to Disproportionately Impacted Communities - Social Determinants of Health: Other, 6.1 Revenue Replacement - Provision of Government Service | TBD                 | 1               | 386, A15                              |                          |                                                                                                                                                                                                                                                                                                                                                                         |
| 35   |     | Sport Courts Renovations                      | \$2,605,000                                    | Repurpose two existing tennis courts into 6 pickle ball courts at Constitution Park, repurpose the former pool location into 4 new pickle ball courts at Picadome, 13 tennis court repairs as well as fence and parking improvements at Shillito Park, resurface all 4 tennis courts and practice area at Woodland Park, 2 tennis court repairs and practice board at Mount Tabor Park , full basketball court renovation at Marlboro Park, full basketball court relocation at Meadowbrook Park, half court replacement at Pine Meadows Park, full court renovation at Lansdowne Merrick Park | Parks & Rec     | 3.13 Services to Disproportionately Impacted Communities - Social Determinants of Health: Other, 6.1 Revenue Replacement - Provision of Government Service | TBD                 | 1               | 386, A15                              |                          |                                                                                                                                                                                                                                                                                                                                                                         |
| 36   |     | Playgrounds                                   | \$1,000,000                                    | 1 NEW playground in McConnell's Trace, 1 playground completion at Woodland Park, and the replacement of (4) 20+ year-old playgrounds at Elizabeth Street Park, Duncan Park, Meadowthorpe Park, and Mary Todd Park.                                                                                                                                                                                                                                                                                                                                                                             | Parks & Rec     | 3.13 Services to Disproportionately Impacted Communities - Social Determinants of Health: Other, 6.1 Revenue Replacement - Provision of Government Service | TBD                 | 1               | 386, A15, 95, 96, 11, 339, A24        |                          |                                                                                                                                                                                                                                                                                                                                                                         |
| 37   |     | Building Maintenance                          | \$1,000,000                                    | Recommend providing building maintenance at neighborhood and community parks that are in disrepair and in need of roofing, HVAC, Doors/Windows, and other repairs                                                                                                                                                                                                                                                                                                                                                                                                                              | Parks & Rec     | 3.13 Services to Disproportionately Impacted Communities - Social Determinants of Health: Other, 6.1 Revenue Replacement - Provision of Government Service | TBD                 | 1               | 386, A15, 387                         |                          |                                                                                                                                                                                                                                                                                                                                                                         |
| 38   |     | Aquatics System Repairs                       | \$1,800,000                                    | Repairs include all pumps and motors, risk reduction upgrades, Douglass filter system conversion, Southland filter tanks, Woodland filter tanks, and water features. These repairs are necessary at many of the community pools to address safety issues and risk reductions.                                                                                                                                                                                                                                                                                                                  | Parks & Rec     | 3.13 Services to Disproportionately Impacted Communities - Social Determinants of Health: Other, 6.1 Revenue Replacement - Provision of Government Service | TBD                 | 1               | 386, A15                              |                          |                                                                                                                                                                                                                                                                                                                                                                         |

Council ARPA Subgroup  
All Proposals

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|---------------------|-----|--------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------|------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 39                  |     | Renovate Dunbar Community Ctr  | \$1,350,000    | Renovation includes roof replacement and ADA compliant restrooms on each of the 3 floors as well as a single user restroom.                                                                                                                                                                                                                       | Parks & Rec | 3.13 Services to Disproportionately Impacted Communities - Social Determinants of Health: Other |                                                        | 1               | 386, A15, 12,    |                          |                                                                                                                                                                                                                                                                 |
| 40                  |     | Expand Valley Neighborhood Ctr | \$1,000,000    | The expansion of Valley Neighborhood Center would double program space and serve the underserved community. Design is complete and ready to bid (shovel ready). This expansion will allow for the demolition of the building in Wolf Run currently being used for programming which cannot be improved due to its location in the floodplain.     | Parks & Rec | 3.13 Services to Disproportionately Impacted Communities - Social Determinants of Health: Other |                                                        | 1               | 386, A15, 12,    |                          |                                                                                                                                                                                                                                                                 |
| 41                  |     | Whitney Young Park             | \$125,000      | Fund park improvements and/or repairs for Whitney Young Park which is located in an underserved area and in need of renovations. Funding is to be used to address the priority needs of the park and the community                                                                                                                                | Parks & Rec | 3.13 Services to Disproportionately Impacted Communities - Social Determinants of Health: Other |                                                        | 1               | 386, A15, A24    |                          |                                                                                                                                                                                                                                                                 |
| 42                  |     | Cardinal Run North             | \$10,100,000   | Develop a balanced community park with athletic fields to serve local teams and a wide-range of other activities: trails, natural area, sport courts, playground, dog park, etc. The development would include infrastructure, restroom, paved parking, a soccer complex with additional paved parking, a paved trail, playground, and a shelter. | Parks & Rec | 6.1 Revenue Replacement - Provision of Government Service                                       | 10,100,000                                             | 6               | 95, 96, 386, A15 |                          | This proposal, as part of the Parks Master Plan recommendations, includes funding for the development of Cardinal Run North with the understanding that Parks will look to partner with a soccer association for future costs associated with this development. |
| Total All Projects: |     |                                | \$ 155,101,969 |                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                 | Total - 6.1 Revenue Replacement Prior to TBD Analysis: |                 | 97,718,431       |                          |                                                                                                                                                                                                                                                                 |

Council ARPA Subgroup  
Infrastructure Proposals

| List No.              | Project Name                                | Estimated Cost | Subcommittee Proposal Description                                                                                                                                                                                                                                                                          | Bucket         | Expected Expenditure Category                                                                                                                                                                                                                                                                                                                               | Revenue Replacement | Total Frequency | IDs                                                 | Form/<br>Additional Info | Notes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Original Proposal Description                                                                                                                                                                                                                                                                                                              |
|-----------------------|---------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|-----------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                     | Coldstream 200 Acre Site - Site Developemtn | \$17,500,000   | One time transformational opportunity to invest into the infrastructure of Coldstream Park which will quickly accelerate the sale of the land/business creation for future revenue.                                                                                                                        | Infrastructure | 5.2 Infrastructure Centralized Waste Water Collection and Conveyance Sanitary Sewer: \$2,582,889; 5.6 - Infrastructure Stormwater : Water Quality \$772,000 and Storm Sewer \$1,186,826, 5.11 Infrastructure - Drinking Water Transmission & Distribution - Water Service: \$5,777,160 Remainder 6.1 Revenue Replacement - Provision of Government Services | 10,845,462          | 9               | 118, 157                                            | yes                      | Economic Growth Subcommittee recommended a related proposal (157) to develop propoerties to attract businesses to Lexington to be considred under the Coldstream proposal.                                                                                                                                                                                                                                                                                                                                                                    | One time transformational opportunity to invest into the infrastructure of Coldstream Park which will quickly accelerate the sale of the land/business creation for future revenue.                                                                                                                                                        |
| 2                     | Growing Lexington's Tree Infrastructure     | \$2,500,000    | This project would expand the tree canopy in Lexington. Funding would plant trees, utilize technology to track growth of tree canopy, educate the public, and develop work force.                                                                                                                          | Infrastructure | 5.6 Infrastructure Clean Water: Stormwater                                                                                                                                                                                                                                                                                                                  |                     | 22              | 231, 501, 499, 228, 500, 226, 241, 300, 505         | yes                      | The whole panel agreed to fund the TreesLexington request to some degree, and to look at the other tree requests to see if they can be fulfilled with money given to TreesLexington.                                                                                                                                                                                                                                                                                                                                                          | Original proposal description in supporting documents                                                                                                                                                                                                                                                                                      |
| 3                     | Critical Government Needs                   | \$2,830,000    | Essential purchases to support critical services in government that can be done here without going into a bond and creating long term debt; projects include: \$400k cybersecurity, \$1m salt barn, \$400k phones, \$700k police annex and hq., \$300k solar panels on city buildings, \$30k for broadband | Infrastructure | 5.16 - Infrastructure and 6.1 Revenue Replacement - Provision of Government Services (Broadband qualifies under Infrastructure 5.16 or 5.17 for \$30,000)                                                                                                                                                                                                   | 2,800,000           | 18              | 146, 81, 91, 179, 278, 439, 458, 459, 460, 461      | yes                      | \$2 million for fleet is represented by the City Government Needs & Public Safety subcommittee.<br><br>Funding proposal for salt barn (\$1 million ARPA requested) would also include urban services and landfill funds.<br>Total Cost: \$3,155,100<br><br>\$30,000 request from Aldona. \$10k to partner with Scott County/Spectrum to address needs of northern Fayette - 250 households.<br>Opportunity to impact all rural residents, 15,000 households with \$20k to develop RFP and prepare for passage of Federal Infrastructure bill. | Essential purchases to support critical services in government that can be done here without going into a bond and creating long term debt (public safety, snow plows, etc) \$2m gen govt and public safety fleet, \$400k cybersecurity, \$1m salt barn, \$400k phones, \$700k police annex and hq., \$300k solar panels on city buildings |
| 4                     | Bike / Ped Initiatives                      | \$1,200,000    | \$1.2MM total would be expended for the design phase of the following bike/ped initiatives:<br>Brighton Rail Trail Connection (Liberty Park/Elementary)<br>2 sections of a Harrodsburg Road Trail<br>Manchester St Pedestrian Facility                                                                     | Infrastructure | 3.13 Services to Disproportionately Impacted Communities - Social Determinants of Health: Other, 6.1 Revenue Replacement - Provision of Government Service (Manchester portion in QCT )                                                                                                                                                                     | 1,140,000           |                 | 152, 270, 52, 189, 394, 64, 295, 337, 351, 395, 445 | yes                      | This is funding the design phase only.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$1.2MM total would be expended the design phase of the following bike/ped initiatives:<br>Brighton Rail Trail Connection (Liberty Park/Elementary)<br>2 sections of a Harrodsburg Road Trail<br>and a Manchester St Pedestrian Facility                                                                                                   |
| Total Infrsatructure: |                                             | \$ 24,030,000  |                                                                                                                                                                                                                                                                                                            |                | Total Revenue Replacement Infrastructure:                                                                                                                                                                                                                                                                                                                   | 14,785,462          |                 |                                                     |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                            |

Council ARPA Subgroup  
City Government Needs and Public Safety Proposals

| List No.                                     | Project Name                                     | Estimated Cost | Subcommittee Proposal Description                                                                                                                                                                                                                                                                                                                                                                                                                                         | Bucket                                | Expected Expenditure Category                                                                   | Revenue Replacement                             | Total Frequency | IDs        | Form/<br>Additional Info | Notes                                                                                                                                                                                                                                     | Original Proposal Description                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------|--------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------|------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5                                            | Lexington Fire SCBA replacement                  | \$3,100,000    | This capital project is for total Self-Contained Breathing Apparatus replacement. The LFD has applied for a federal grant and did not get it. Current SCBAs are 3 NFPA cycles out of date and will require replacement within the next 1-2 years.                                                                                                                                                                                                                         | City Government Needs & Public Safety | 6.1 Revenue Replacement - Provision of Government Services                                      | 3,100,000                                       | 7               | 310        | yes                      |                                                                                                                                                                                                                                           | This project is a capital request. The LFD has applied for a federal grant, and is currently awaiting the results. Total SCBA replacement is estimated to cost approximately \$3 million. Current SCBAs are three NFPA cycles out of date and will require replacement within the next 1-2 years.<br>*For further details, or to view a copy of the LFD's full request, please contact Jason Wells |
| 6                                            | Fire Fleet Replacement                           | \$6,100,000    | Funds would replace 6 Engines - \$750,000 each (6.17,18,19, 22 and 23); replace Ladder 5 - \$1,200,000; replace 1 EC unit - \$400,000                                                                                                                                                                                                                                                                                                                                     | City Government Needs & Public Safety | 6.1 Revenue Replacement - Provision of Government Services                                      | 6,100,000                                       | 7               | 307, 201   |                          | This is a necessary expense for LFUCG and will have to be funded in the near future in some way.                                                                                                                                          | This project would bring the LFD up to date on the Division's fleet replacement plan. The project would replace eight pumps, two ladders, and other support units.<br>*For further information or a copy of the LFD's full request please contact Jason Wells                                                                                                                                      |
| 7                                            | Police Fleet Replacement                         | \$5,030,300    | Funds would replace 97 vehicles with Chevy Tahoe and Toyota Camry models                                                                                                                                                                                                                                                                                                                                                                                                  | City Government Needs & Public Safety | 6.1 Revenue Replacement - Provision of Government Services                                      | 5,030,300                                       | 1               | A17        | yes                      | This is a necessary expense for LFUCG and will have to be funded in the near future in some way.                                                                                                                                          | n/a (council member submitted with no ID; no description)                                                                                                                                                                                                                                                                                                                                          |
| 8                                            | General Fleet Replacement                        | \$4,002,669    | Funds would replace 47 vehicles for various units of government (minus police and fire)                                                                                                                                                                                                                                                                                                                                                                                   | City Government Needs & Public Safety | 6.1 Revenue Replacement - Provision of Government Services                                      | 4,002,669                                       | 1               | 204        | yes                      | This is a necessary expense for LFUCG and will have to be funded in the near future in some way.                                                                                                                                          | The fleet services of Lexington in its entirety need investment to replace aging vehicles                                                                                                                                                                                                                                                                                                          |
| 9                                            | Black & Williams Center Gymnasium Rehabilitation | \$590,000      | This project will return the currently shuttered building to an accessible, environmentally safe condition, with modernized utility infrastructure. Proposed scopes of work include mechanical, electrical and plumbing system upgrades; environmental abatement; and installation of ADA-accessible restrooms. The goal of this project phase is restored functional use of the facility, with access and benefit to nearby residents and community-based organizations. | City Government Needs & Public Safety | 3.13 Services to Disproportionately Impacted Communities - Social Determinants of Health: Other |                                                 | 1               | A4         | yes                      | The gymnasium is located adjacent to the Black & Williams Center (main building) at 498 Georgetown Street. LFUCG manages the center, which provides services and programs supporting multi-generational populations.                      | n/a (council member submitted with no ID; no description)                                                                                                                                                                                                                                                                                                                                          |
| 10                                           | Hybrid meetings and meeting space improvements   | \$200,000      | Improve infrastructure to support the continuation of virtual and hybrid meetings, including upgrades to the Phoenix Building 3rd floor conference room and the council chamber, to allow for hybrid meetings of all of the city's boards, commissions and council.                                                                                                                                                                                                       | City Government Needs & Public Safety | 6.1 Revenue Replacement - Provision of Government Services                                      | 200,000                                         | 2               | 262, 514   |                          | An RFP would be necessary to determine the actual cost.                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 11                                           | Fire Training Academy                            | \$2,500,000    | Build an additional building/structure on the FTA campus that would provide enough space for training apparatus (fire trucks), in addition to recruit classrooms, and male/female bathrooms (with showers and lockers) to meet demands of the campus's daily occupancy.                                                                                                                                                                                                   | City Government Needs & Public Safety | 6.1 Revenue Replacement - Provision of Government Services                                      | 2,500,000                                       | 3               | 306        | yes                      | Third party and internal reviews of the site have shown deficiencies in the area of restrooms, showers, proper storage and fume exhaust. This is a necessary expense for LFUCG and will have to be funded in the near future in some way. |                                                                                                                                                                                                                                                                                                                                                                                                    |
| 12                                           | Youth Sports Complex                             | \$20,000,000   | Further serious consideration of a regional youth sports complex with multisport (e.g. soccer and baseball) turf fields and the pursuit of public-private partnerships to accomplish the project.                                                                                                                                                                                                                                                                         | City Government Needs & Public Safety | 6.1 Revenue Replacement - Provision of Government Services                                      | 20,000,000                                      | 1               | 534, 426   |                          | Fund a site study at a cost of \$30,000 with fund balance to provide additional information and allow for serious consideration of the proposal                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                    |
| Total City Government Needs & Public Safety: |                                                  | \$ 41,522,969  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                                                                                 | Total Revenue Replacement City Gov. Needs & PS: |                 | 40,932,969 |                          |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                    |

Council ARPA Subgroup  
Economic Growth Proposals

| List No.               | Project Name                                                                                                                      | Estimated Cost | Subcommittee Proposal Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Bucket          | Expected Expenditure Category                                                                                                                                                                                                    | Revenue Replacement | Total Frequency | IDs           | Form/<br>Additional Info | Notes                                                                                                               | Original Proposal Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|---------------|--------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13                     | VisitLEX/Hospitality Industry Recovery                                                                                            | \$1,000,000    | support the restoration of destination marketing, with emphasis on the M & C markets. The most immediate and effective way to communicate that Lexington is open for M & C group business is through a comprehensive and aggressive marketing campaign, which VisitLEX will develop and manage. This is the #1 way to reopen and reignite the hospitality sector of our economy and will have the quickest and longest impact on our convention center, hotels, attractions, restaurants, distilleries, retail outlets and others. The return of convention attendees through destination marketing means restoration of jobs and tax revenue | Economic Growth | 2.11 Negative Economic Impacts - Aid to Tourism, Travel or Hospitality                                                                                                                                                           |                     | 13              | 515           | yes                      | Community Partner: VisitLEX                                                                                         | Support the restoration of destination marketing, with emphasis on the M & C markets. The most immediate and effective way to communicate that Lexington is open for M & C group business is through a comprehensive and aggressive marketing campaign, which VisitLEX will develop and manage. This is the #1 way to reopen and reignite the hospitality sector of our economy and will have the quickest and longest impact on our convention center, hotels, attractions, restaurants, distilleries, retail outlets and others. The return of convention attendees through destination marketing means restoration of jobs and tax revenue |
| 14                     | Town Branch Park                                                                                                                  | \$7,500,000    | Support for public infrastructure access into the park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Economic Growth | 6.1 Revenue Replacement - Provision of Government Services                                                                                                                                                                       | 7,500,000           |                 | 41            |                          |                                                                                                                     | Support for public infrastructure access into the park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 15                     | Davis Commons Project                                                                                                             | \$12,000,000   | Includes a permanent multi-use indoor/outdoor space for the Lexington Farmers Market that would have regular markets and community programming. This project has the potential to be combined with the LFUCG Center for Economic Development that would be located in the Davis Bottoms area.                                                                                                                                                                                                                                                                                                                                                 | Economic Growth | 6.1 Revenue Replacement - Provision of Government Services                                                                                                                                                                       | 12,000,000          |                 | 153, 195, 532 |                          | Community Partner: Lexington Farmer's Market                                                                        | Includes a permanent multi-use indoor/outdoor space for the Lexington Farmers Market that would have regular markets and community programming. This project has the potential to be combined with the LFUCG Center for Economic Development that would be located in the Davis Bottoms area.                                                                                                                                                                                                                                                                                                                                                 |
| 16                     | LFUCG Center for Economic Development                                                                                             | \$5,000,000    | An economic development center located in Davis Bottoms area (to potentially be combined with the Davis Commons Project and permanent structure for Lexington Farmers Market                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Economic Growth | 6.1 Revenue Replacement - Provision of Government Services                                                                                                                                                                       | 5,000,000           |                 | 153, 195, 532 |                          |                                                                                                                     | An economic development center located in Davis Bottoms area (to potentially be combined with the Davis Commons Project and permanent structure for Lexington Farmers Market                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 17                     | AgTech Economic Development                                                                                                       | \$2,250,000    | A one-time infusion of capital is needed to set up a central coordinating organization responsible for AgTech ecosystem development to capitalize on the momentum generated by the AgTech Steering Committee over the last 2.5 years.                                                                                                                                                                                                                                                                                                                                                                                                         | Economic Growth | 6.1 Revenue Replacement - Provision of Government Services                                                                                                                                                                       | 2,250,000           |                 | 26            |                          |                                                                                                                     | A one-time infusion of capital is needed to set up a central coordinating organization responsible for AgTech ecosystem development to capitalize on the momentum generated by the AgTech Steering Committee over the last 2.5 years.                                                                                                                                                                                                                                                                                                                                                                                                         |
| 18                     | Summer Youth Employment Expansion                                                                                                 | \$920,000      | Propose funding FY23 and 24 traditional programming at \$360k each and expand program by \$100k each year. Expansion has been called for in the commission report and numerous town halls to serve vulnerable youth. This also would ease a great deal of pressure on the General Fund in the next two years.                                                                                                                                                                                                                                                                                                                                 | Economic Growth | 2.7 - Negative Economic Impacts - Job Training Assistance (e.g. Sectoral Job-training, Subsidized Employment, Employment Supports or Incentives)                                                                                 |                     |                 | 466           |                          | Also a recommendation from the Equity Services Subcommittee                                                         | Propose funding FY23 and 24 traditional programming at \$360k each and expand program by \$100k each year. Expansion has been called for in the commission report and numerous town halls to serve vulnerable youth. This also would ease a great deal of pressure on the General Fund in the next two years.                                                                                                                                                                                                                                                                                                                                 |
| 19                     | Distillery District Revitalization Investment Opportunity: Stream Restoration, Wayfair Signage, DD Entrance Signage, Streetscapes | \$5,000,000    | This ties into the Park and Trail, as the stream is a centerpiece in the DD, the Trail and the Park. Also, DD entrance and wayfair signage, and streetscapes, will beckon people from the Park & Rupp Arena (which are contiguous to the DD) to come into the DD and follow along the trail in the DD.                                                                                                                                                                                                                                                                                                                                        | Economic Growth | Need more specific information in order to qualify this project.                                                                                                                                                                 |                     |                 | 158           |                          | One of two projects under the same ID.                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 20                     | Distillery District Revitalization Investment Opportunity: Public / Street Parking                                                | \$5,000,000    | The DD critically needs more parking for both locals and visitors; this would be of great benefit to all businesses in the district and public safety. This investment would help provide parking for those along the Trail, Park and Rupp Arena as they are contiguous.                                                                                                                                                                                                                                                                                                                                                                      | Economic Growth | 6.1 Revenue Replacement - Provision of Government Services                                                                                                                                                                       | 5,000,000           |                 | 158           |                          | One of two projects under the same ID.                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 21                     | Proposal to Expand Commerce-Lexington's Minority Business Accelerator                                                             | \$991,000      | The mission of Commerce Lexington's Minority Business Accelerator (MBA) has always been to accelerate the development of sizable ethnic minority-owned businesses (MBE's) and to strengthen and expand the minority entrepreneurial community within Lexington/Fayette County.                                                                                                                                                                                                                                                                                                                                                                | Economic Growth | 2.7 - Negative Economic Impacts - Job Training Assistance (e.g. Sectoral Job-training, Subsidized Employment, Employment Supports or Incentives) or 2.9 Negative Economic Impacts - Small Business Economic Assistance (General) |                     |                 | 556           |                          | Community Partner: Commerce Lexington                                                                               | The mission of Commerce Lexington's Minority Business Accelerator (MBA) has always been to accelerate the development of sizable ethnic minority-owned businesses (MBE's) and to strengthen and expand the minority entrepreneurial community within Lexington/Fayette County.                                                                                                                                                                                                                                                                                                                                                                |
| 22                     | Economic Recovery & Growth: Transforming Lexington History Museum's Tourism Impact                                                |                | Revitalize the Lexington History Museum (LexHistory) by consolidating the collection into a single, climate-controlled storage/preservation location; providing programming and services in a temporary museum until a permanent location is secured; converting portions of the collection into a virtual museum to expand access/provide valuable resources to the community; and securing a permanent facility to house and exhibit the museum's collection, thus securing and enhancing its future as an essential community asset and valuable element in Lexington's tourism strategy mix                                               | Economic Growth |                                                                                                                                                                                                                                  |                     | 4               | 168           |                          | Subcommittee would like the whole council to consider this but there are reservations about how this fits with ARPA |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Total Economic Growth: |                                                                                                                                   | \$ 39,661,000  | Total Revenue Replace Econ. Growth Prior to TBD analysis:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                                                                                                                                                                                                                                  | 31,750,000          |                 |               |                          |                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

Council ARPA Subgroup  
Equity Services Proposals

| List No.               | Project Name                                     | Estimated Cost | Subcommittee Proposal Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Bucket          | Expected Expenditure Category                                                                                              | Revenue Replacement | Total Frequency | IDs                                                                                                   | Form/<br>Additional Info                                                                                                                                                          | Notes | Original Proposal Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------|--------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 23                     | Affordable housing                               | \$10,000,000   | Lexington has a number of projects ready to go in the affordable housing pipeline, and this funding would make a significant impact on addressing the availability of affordable housing.                                                                                                                                                                                                                                                                                                                                                                        | Equity Services | 3.10 Services to Disproportionately Impacted Communities - Housing Support: Affordable Housing                             |                     | 36              | 23, 17, 21, 22, 18, 19, 20, A27, 474, 477, 143, 291                                                   |                                                                                                                                                                                   |       | Lexington has a number of projects ready to go in the affordable housing pipeline, and this funding would make a significant impact on addressing the availability of affordable housing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 24                     | Housing Stabilization & Homelessness             | \$5,000,000    | Allocate total amount to assist the Office of Homelessness Prevention and Intervention with ongoing housing needs.                                                                                                                                                                                                                                                                                                                                                                                                                                               | Equity Services | 3.11 Services to Disproportionately Impacted Communities - Housing Support: Services for Unhoused Persons                  |                     | 21              | 257, 254, 154, 552, 318, 172, 180, 397, 44                                                            | Total amount to go to OHPI                                                                                                                                                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 25                     | Public Health                                    | \$3,000,000    | The Delta variant of COVID-19 is on the rise, and other variants will likely follow. As we anticipate the need for booster shots and vaccine approval for kids under 12, we will again need to rise to the challenge to assist in vaccine distribution. It is uncertain at this point that we will see the same level of state assistance in getting our community vaccinated, so it is imperative that we put the funding in place to assist our partners. This may also be used to reimburse LFUCG for the role our paramedics play in supporting these sites. | Equity Services | 1.1 Public Health - COVID-19 Vaccination                                                                                   |                     | 6               | A1                                                                                                    |                                                                                                                                                                                   |       | The Delta variant of COVID-19 is on the rise, and other variants will likely follow. As we anticipate the need for booster shots and vaccine approval for kids under 12, we will again need to rise to the challenge to assist in vaccine distribution. It is uncertain at this point that we will see the same level of state assistance in getting our community vaccinated, so it is imperative that we put the funding in place to assist our partners. This may also be used to reimburse LFUCG for the role our paramedics play in supporting these sites.                                                                                                                                                                                                                                                                                                                                                                                         |
| 26                     | Non-Profit Capital Projects & Programming        | \$9,000,000    | Utilize one time funds to assist with capital and programming needs to grow the capacity of community partner agencies that provide critical services to our most vulnerable populations. This fund would be utilized to address the capital and programming needs of these agencies, thereby creating more capacity for them to reach more residents and provide more services.                                                                                                                                                                                 | Equity Services | 2.10 - Negative Economic Impacts - Aid to Nonprofit Organizations                                                          |                     | 195             | 478, 502, 98, 456, 497, 304, 74, 107, 200, 244, 429, 437, 4, 30, 164, 112, 108, 125, 503, 196, 167, 1 |                                                                                                                                                                                   |       | Utilize one time funds to assist with capital needs to grow the capacity of community partner agencies that provide critical services to our most vulnerable populations. This fund would be utilized to address the capital needs of these agencies, thereby creating more capacity for them to reach more residents and provide more services. I propose we place a heavy emphasis on partner agencies that focus on violence prevention/intervention, mental and physical trauma support, addiction and recovery, and homelessness                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 27                     | ADA Improvement Plan                             | \$150,000      | Allow for up to \$150,000 to hire a consultant to conduct a new assessment and ADA improvement plan to enhance accessibility in the community.                                                                                                                                                                                                                                                                                                                                                                                                                   | Equity Services | 6.1 Revenue Replacement - Provision of Government Services                                                                 | 150,000             | 2               | 14                                                                                                    | Increasing amount commission requested for up to \$150,000                                                                                                                        |       | As a requirement of the American's with Disabilities Act each city must provide an ADA Improvement Plan. As chair of the Lexington Commission for People with Disabilities it has come to my attention that Lexington's plan has not been updated in over 20 years. We formed a group a couple years ago called the Lexington ADA Taskforce. We made 10 recommendations at that time on how to improve the livability of Lexington for all people. At that time the estimated cost of having a new assessment and an improvement plan was about \$50,000. Although we were able to do several things on the recommendation list we were told at that point the budget was too tight. My proposal is to hire a consultant that does these types of assessments that result in a plan to move forward to enhance accessibility in our community. Greenville, SC is a great example of what is possible and could be used as a good model of best practice. |
| 28                     | Safety Net                                       | \$350,000      | To add more street outreach workers: The Lexington Rescue Mission's street outreach workers have been a critical component of the Safety Net program and many other violence intervention initiatives. Lexington Rescue Mission has proposed a plan to transition and grow Safety Net over 3 years that will allow it to add more street outreach workers, expand its partnership with the city and become self-sustaining by the end of the third year. The funds proposed would finance the transition and growth period.                                      | Equity Services | 3.16 Services to Disproportionately Impacted Communities - Social Determinants of Health: Community Violence Interventions |                     | 2               | 542                                                                                                   | Community Partner: Lexington Rescue Mission                                                                                                                                       |       | To add more street outreach workers: The Lexington Rescue Mission's street outreach workers have been a critical component of the Safety Net program and many other violence intervention initiatives. Lexington Rescue Mission has proposed a plan to transition and grow Safety Net over 3 years that will allow it to add more street outreach workers, expand its partnership with the city and become self-sustaining by the end of the third year. The funds proposed would finance the transition and growth period.                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 29                     | "It Takes a Village" Mentoring Program Expansion | \$240,000      | The pilot program created by the One Lexington Director this summer addressed significant needs in our community to mentor youth and expose them to positive opportunities and leaders. With an \$80,000 per year budget, the program could be expanded to serve 100-125 youth for 10 weeks in the summer, and extend our student support into the school year as well. We could operate in multiple locations.                                                                                                                                                  | Equity Services | 3.16 Services to Disproportionately Impacted Communities - Social Determinants of Health: Community Violence Interventions |                     | 5               | 281                                                                                                   |                                                                                                                                                                                   |       | The pilot program created by the One Lexington Director this summer addressed significant needs in our community to mentor youth and expose them to positive opportunities and leaders. With an \$80,000 per year budget, the program could be expanded to serve 100-125 youth for 10 weeks in the summer, and extend our student support into the school year as well. We could operate in multiple locations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 30                     | One Lexington Transportation                     | \$40,000       | Provide transportation for ONE Lexington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Equity Services | 3.16 Services to Disproportionately Impacted Communities - Social Determinants of Health: Community Violence Interventions |                     | 3               | 373                                                                                                   | Potentially place under Fleet Services proposal in City Government Subcommittee. Use Fund Balance/Budget Stabilization, whichever avenue results in getting the vehicle quickest. |       | One Lexington has had to rely on vehicles borrowed from other divisions to transport young people for the engagement services it provides, and often has had to utilize personal vehicles. The need for a vehicle will increase as One Lexington expands its offerings to youth.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 31                     | Youth Services & Social Services                 | \$2,000,000    | TBD - Further discussion with Commissioner Allen-Bryant on where fund could be best utilized                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Equity Services | Need more specific information in order to qualify this project.                                                           | TBD                 | 25              | 175, 183, 115, 122, 442, A26, 67                                                                      |                                                                                                                                                                                   |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 32                     | RADIOLEX                                         | \$78,000       | Provide funds for RADIOLEX for relaying critical COVID information throughout the pandemic in multiple languages and to underserved populations in Lexington                                                                                                                                                                                                                                                                                                                                                                                                     | Equity Services | 2.10 - Negative Economic Impacts - Aid to Nonprofit Organizations                                                          |                     |                 | 419                                                                                                   | Public Health reimbursement. Could fund with Fund Balance or Budget Stabilization                                                                                                 |       | Original proposal description in supporting documents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Total Equity Services: |                                                  | \$ 29,858,000  | Total Revenue Replacement Equity Services Prior to TBD Analysis:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                                            | 150,000             |                 |                                                                                                       |                                                                                                                                                                                   |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

Council ARPA Subgroup  
Parks and Recreation Proposals

| List No.     | Project Name                                  | Estimated Cost | Subcommittee Proposal Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Bucket      | Expected Expenditure Category                                                                                                                              | Revenue Replacement | Total Frequency | IDs                                   | Form/<br>Additional Info | Notes                                                                                                                                                                                                                                                                                                                                                                   | Original Proposal Description                                                                                                                                                               |
|--------------|-----------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------|---------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 33           | Parks and Rec Master Plan all Recommendations |                | The subcommittee cross-referenced community input with the Parks and Public Total Investments to bring forward this proposal for funding the Parks and Recreation request: Master Plan recommendations which will improve, maintain and add to many \$20,030,000 public spaces and facilities and to complete parks priorities such as trails, sports Breakdown courts, playgrounds, maintenance, aquatics, and community centers that align Below with the Parks Master Plan. Many of the individual projects that were submitted for ARPA funding are also addressed through this proposal. | Parks & Rec | 3.13 Services to Disproportionately Impacted Communities - Social Determinants of Health: Other, 6.1 Revenue Replacement - Provision of Government Service | TBD                 | 1               | 386, 388, 95, 96, 339,11,12, A24, A15 |                          | The subcommittee cross-referenced community input with Parks Master Plan to bring forward this request to fund recommendations brought forward by the Department of Parks & Recreation in their Parks & Public Space Investments slides. Encourage Parks to secure future funding and/or partner with other organizations for the programming of summer youth programs. | Parks and Recreation has a proposal to improve, maintain and add to many public spaces and facilities. This is also one of the Mayor's recommendations at a cost of \$10M for all projects. |
| 34           | Trails                                        | \$1,050,000    | Trails along the front of Jacobson Park, paved trail connector from end of Town Branch Trail at front of Masterson Station Park playground; a paved loop around great meadow at Raven Run Nature Center; and elimination of flooding on trails at Gainesway Park and Wildwood Park.                                                                                                                                                                                                                                                                                                           | Parks & Rec | 3.13 Services to Disproportionately Impacted Communities - Social Determinants of Health: Other, 6.1 Revenue Replacement - Provision of Government Service | TBD                 | 1               | 386, A15                              |                          |                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                             |
| 35           | Sport Courts Renovations                      | \$2,605,000    | Repurpose two existing tennis courts into 6 pickle ball courts at Constitution Park, repurpose the former pool location into 4 new pickle ball courts at Picadome, 13 tennis court repairs as well as fence and parking improvements at Shillito Park, resurface all 4 tennis courts and practice area at Woodland Park, 2 tennis court repairs and practice board at Mount Tabor Park, full basketball court renovation at Marlboro Park, full basketball court relocation at Meadowbrook Park, half court replacement at Pine Meadows Park, full court renovation at Lansdowne Merrick Park | Parks & Rec | 3.13 Services to Disproportionately Impacted Communities - Social Determinants of Health: Other, 6.1 Revenue Replacement - Provision of Government Service | TBD                 | 1               | 386, A15                              |                          |                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                             |
| 36           | Playgrounds                                   | \$1,000,000    | 1 NEW playground in McConnell's Trace, 1 playground completion at Woodland Park, and the replacement of (4) 20+ year-old playgrounds at Elizabeth Street Park, Duncan Park, Meadowthorpe Park, and Mary Todd Park.                                                                                                                                                                                                                                                                                                                                                                            | Parks & Rec | 3.13 Services to Disproportionately Impacted Communities - Social Determinants of Health: Other, 6.1 Revenue Replacement - Provision of Government Service | TBD                 | 1               | 386, A15, 95, 96, 11, 339, A24        |                          |                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                             |
| 37           | Building Maintenance                          | \$1,000,000    | Recommend providing building maintenance at neighborhood and community parks that are in disrepair and in need of roofing, HVAC, Doors/Windows, and other repairs                                                                                                                                                                                                                                                                                                                                                                                                                             | Parks & Rec | 3.13 Services to Disproportionately Impacted Communities - Social Determinants of Health: Other, 6.1 Revenue Replacement - Provision of Government Service | TBD                 | 1               | 386, A15, 387                         |                          |                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                             |
| 38           | Aquatics System Repairs                       | \$1,800,000    | Repairs include all pumps and motors, risk reduction upgrades, Douglass filter system conversion, Southland filter tanks, Woodland filter tanks, and water features. These repairs are necessary at many of the community pools to address safety issues and risk reductions.                                                                                                                                                                                                                                                                                                                 | Parks & Rec | 3.13 Services to Disproportionately Impacted Communities - Social Determinants of Health: Other, 6.1 Revenue Replacement - Provision of Government Service | TBD                 | 1               | 386, A15                              |                          |                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                             |
| 39           | Renovate Dunbar Community Ctr                 | \$1,350,000    | Renovation includes roof replacement and ADA compliant restrooms on each of the 3 floors as well as a single user restroom.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Parks & Rec | 3.13 Services to Disproportionately Impacted Communities - Social Determinants of Health: Other                                                            |                     | 1               | 386, A15, 12,                         |                          |                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                             |
| 40           | Expand Valley Neighborhood Ctr                | \$1,000,000    | The expansion of Valley Neighborhood Center would double program space and serve the underserved community. Design is complete and ready to bid (shovel ready). This expansion will allow for the demolition of the building in Wolf Run currently being used for programming which cannot be improved due to its location in the floodplain.                                                                                                                                                                                                                                                 | Parks & Rec | 3.13 Services to Disproportionately Impacted Communities - Social Determinants of Health: Other                                                            |                     | 1               | 386, A15, 12,                         |                          |                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                             |
| 41           | Whitney Young Park                            | \$125,000      | Fund park improvements and/or repairs for Whitney Young Park which is located in an underserved area and in need of renovations. Funding is to be used to address the priority needs of the park and the community                                                                                                                                                                                                                                                                                                                                                                            | Parks & Rec | 3.13 Services to Disproportionately Impacted Communities - Social Determinants of Health: Other                                                            |                     | 1               | 386, A15, A24                         |                          |                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                             |
| 42           | Cardinal Run North                            | \$10,100,000   | Develop a balanced community park with athletic fields to serve local teams and a wide-range of other activities: trails, natural area, sport courts, playground, dog park, etc. The development would include infrastructure, restroom, paved parking, a soccer complex with additional paved parking, a paved trail, playground, and a shelter.                                                                                                                                                                                                                                             | Parks & Rec | 6.1 Revenue Replacement - Provision of Government Service                                                                                                  | 10,100,000          | 6               | 95, 96, 386, A15                      |                          | This proposal, as part of the Parks Master Plan recommendations, includes funding for the development of Cardinal Run North with the understanding that Parks will look to partner with a soccer association for future costs associated with this development.                                                                                                         | Petition for creating a park with expanded soccer fields for health and wellness. CSC soccer would like to request use of these fields as a way to grow and help the kids of Lexington.     |
| Total Parks: |                                               | \$ 20,030,000  | Total Revenue Replacement Parks Prior to TBD Analysis:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                                                                                                                                                            | 10,100,000          |                 |                                       |                          |                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                             |