

**AGENDA
URBAN COUNTY PLANNING COMMISSION
SUBDIVISION AND ZONING ITEMS**

March 10, 2022

- I. **CALL TO ORDER** - The meeting will be called to order at 1:30 p.m. **via video teleconference**.

Due to the COVID-19 State of Emergency, this meeting is being held via live video teleconference pursuant to 2021 Senate Bill 25, and in accordance with KRS 61.826.

Please utilize the following information to participate in this public meeting:

<https://us06web.zoom.us/j/84041797697?pwd=R0FGMjRqNjFQY0xrQTROOVAXMVdadz09>

<https://zoom.us/join>

Webinar ID: 840 4179 7697

Passcode: 469644

Call in number: +1 (929) 436 2866

If participants have items to submit for consideration by the Planning Commission (photos, videos, documents, etc.), please email them to planningmailbox@lexingtonky.gov before 10:00 a.m. on the day of the meeting. Information may also be mailed to the Division of Planning, 101 E. Vine Street, Suite 700, Lexington, KY 40507. Members of the public will have the opportunity to speak during the meeting. If members of the public wish to speak during the meeting, but are unable to connect or have other technical difficulties, please contact the Division of Planning via email at planningmailbox@lexingtonky.gov, or (859) 258-3160.

If you do not feel comfortable participating in a video teleconference meeting, written comments may be sent to the Division of Planning at the above listed email address, and will be distributed to the Planning Commission members.

The media and public may view the public hearing on LexTV Spectrum channel 185, MetroNet channel 3, Windstream channels 3 and 20, or via live stream at the following link: http://lfucg.granicus.com/MediaPlayer.php?publish_id=12

- II. **APPROVAL OF MINUTES** – The minutes of the January 13, 2022, meeting will be considered at this time.

- III. **POSTPONEMENTS AND WITHDRAWALS** - Requests for postponement and withdrawal will be considered at this time.

- IV. **LAND SUBDIVISION ITEMS** – The Subdivision Committee met on Thursday, March 3, 2022, at 8:30 a.m. The meeting was attended by Commission members Ivy Barksdale, Headley Bell, Anthony de Movellan, Janice Meyer, Frank Penn, and Judy Worth. Committee members in attendance were: Vaughan Adkins, Division of Engineering; and Stephen Parker, Division of Traffic Engineering. Staff members in attendance were: Jim Duncan, Traci Wade, Autumn Goderwis, Tom Martin, Hal Baillie, Meghan Jennings, Cheryl Gallt, Samantha Castro, and Stephanie Cunningham; Captain Greg Lengal, Division of Fire and Emergency Services; Doug Burton, Division of Engineering; Jeff Neal, Division of Traffic Engineering; and Tracy Jones, Department of Law. The Committee made recommendations on plans as noted.

General Notes

The following automatically apply to all plans listed on this agenda unless a waiver of any specific section is granted by the Planning Commission:

1. *All preliminary and final subdivision plans are required to conform to the provisions of Article 5 of the Land Subdivision Regulations.*
2. *All development plans are required to conform to the provisions of Article 21 of the Zoning Ordinance.*

- A. **NO DISCUSSION ITEMS** – Following requests for postponement or withdrawal, items requiring no discussion will be considered.

Criteria: (1) the Subdivision Committee recommendation is for approval, as listed on this agenda, and
(2) the Petitioner agrees with the Subdivision Committee recommendation and conditions listed on the agenda, and
(3) no discussion of the item is desired by the Commission, and
(4) no person present at this meeting objects to the Commission acting on the matter without discussion, and
(5) the matter does not involve a waiver of the Land Subdivision Regulations.

- B. **DISCUSSION ITEMS** – Following requests for postponement, withdrawal and no discussion items, the remaining items will be considered.

The procedure for these hearings is as follows:

- Staff Report(s), including subcommittee reports (30 minute maximum)
- Petitioner's report(s) (30 minute maximum)
- Citizen Comments
 - (a) proponents (10 minute maximum OR 3 minutes each)
 - (b) objectors (30 minute maximum OR 3 minutes each)
- Rebuttal & Closing Statements

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- (a) petitioner's comments (5 minute maximum)
- (b) citizen objectors (5 minute maximum)
- (c) staff comments (5 minute maximum)
- Commission discusses and/or votes on the plan.

1. DEVELOPMENT PLANS

- a. PLN-MJDP-21-00050: RAMSEY/SULLIVAN PROPERTY, LOT 4 (AMD) (03/10/22)* - located at 2671 KEARNEY RIDGE BLVD., LEXINGTON, KY.
Council District 12
Project Contact: EA Partners, PLC

Note: The purpose of this amendment is to add land area to the area regulated by the plan, depict the location of a 2-acre park, depict revised buildings and parking layout. The Planning Commission postponed this application at their October 14, 2021, November 11, 2021, December 9, 2021, January 13, 2022, and February 10, 2022, meetings.

The Subdivision Committee Recommended: **Approval**, subject to the following requirements:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
 2. Urban County Traffic Engineer's approval of street cross-sections and access.
 3. Landscape Examiner's approval of landscaping and landscape buffers.
 4. Addressing Office's approval of street names and addresses.
 5. Urban Forester's approval of tree preservation plan.
 6. Department of Environmental Quality's approval of environmentally sensitive areas.
 7. Bike & Pedestrian Planner's approval of the treatment of bike trails and pedestrian facilities.
 8. Greenspace Planner's approval of the treatment of greenways and greenspace.
 9. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
 10. Division of Waste Management's approval of refuse collection locations.
 11. United States Postal Service Office's approval of kiosk locations or easement.
 12. Parks and Recreation approval of park location and associated features (access, frontage, topography).
 13. Resolve number of units to be constructed relative to the timing of the construction and dedication of Sullivan's Trace.
 14. Resolve landscape buffer against railroad (Article 18-3(a)(1)(5) of the Zoning Ordinance).
 15. Provide cross-section for access easement along proposed park frontage.
- b. PLN-MJDP-21-00067: NEWTOWN SPRINGS, UNIT 1, LOT 2 (AMD) (03/10/22)* - located at 1449 NEW-TOWN CENTER WAY, LEXINGTON, KY.
Council District 1
Project Contact: Banks Engineering

Note: The purpose of this amendment is to revise the development on Lot 2 to add an automobile service station. The Planning Commission postponed this item at their December 9, 2021, January 13, 2022, and February 10, 2022, meetings.

The Subdivision Committee Recommended: **Postponement**. There were questions regarding compliance with conditional zoning restriction 3C, the proposed site access, and compliance with the B-1 setback.

Should this plan be approved, the following requirements should be considered:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping and landscape buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Department of Environmental Quality's approval of environmentally sensitive areas.
7. Bike & Pedestrian Planner's approval of the treatment of bike trails and pedestrian facilities.
8. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
9. Division of Waste Management's approval of refuse collection locations.
10. Documentation of Division of Water Quality's approval of the Capacity Assurance Program requirements, prior to plan certification.
11. United States Postal Service Office's approval of kiosk locations or easement.
12. Denote Royal Springs Aquifer committee recommendation.
13. Denote revised layout in overall Newtown Springs development plan.
14. Discuss compliance with conditional zoning restriction 3C.
15. Discuss the quantity of proposed parking.

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16. Discuss proposed access locations.
 17. Discuss ice machine potential conflict with easement.
 18. Discuss compliance with B-1 setback.
- c. PLN-MJDP-21-00073: KINGSTON HALL, UNIT 1, LOT 10 & KINGSTON HALL, UNIT 2, LOTS 14-18 (EAST BRIDGEMORE LAND & DEVELOPMENT CO.) (05/03/22)* - located at 2175 RUSSELL CAVE RD., LEXINGTON, KY.
Council District 12
Project Contact: Accurus Engineering

Note: The purpose of this amendment is to depict development of a building and associated parking on the site. The Planning Commission postponed this item at their February 10, 2022, meeting.

The Technical Committee and Staff Recommended: **Postponement**. There are questions regarding access, transportation infrastructure, and compliance with the Expansion Area Master Plan, tree canopy requirements and the proposed use.

Should this plan be approved, the following requirements should be considered:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
 2. Urban County Traffic Engineer's approval of street cross-sections and access.
 3. Landscape Examiner's approval of landscaping and landscape buffers.
 4. Addressing Office's approval of street names and addresses.
 5. Urban Forester's approval of tree preservation plan.
 6. Department of Environmental Quality's approval of environmentally sensitive areas.
 7. Bike & Pedestrian Planner's approval of the treatment of bike trails and pedestrian facilities.
 8. Greenspace Planner's approval of the treatment of greenways and greenspace.
 9. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
 10. Division of Waste Management's approval of refuse collection locations.
 11. Documentation of Division of Water Quality's approval of the Capacity Assurance Program requirements, prior to plan certification.
 12. United States Postal Service Office's approval of kiosk locations or easement.
 13. Correct plan title to match staff report.
 14. Denote: Exactions to the approval of the Division of Planning.
 15. Delete preliminary drainage information.
 16. Revise contour information to 2' intervals.
 17. Delete Note #12.
 18. Denote review by the Royal Springs Aquifer Committee and any recommendation.
 19. Provided the Planning Commission finds the plan complies with the Expansion Area Master Plan.
 20. Clarify proposed use and parking generator.
 21. Discuss 1" to 120' scale and inclusion of adjacent lots for context.
 22. Discuss pedestrian access.
 23. Discuss vehicular access.
 24. Discuss proposed road closure.
 25. Discuss timing of construction of local street and Providence Place Parkway.
 26. Discuss compliance with tree canopy requirements.
- d. PLN-MJDP-22-00003: BLUEGRASS STOCKYARDS, LLC (LISLE AVENUE OPERATIONS CENTER) (05/01/22)* - located at 375 LISLE INDUSTRIAL AVE., LEXINGTON, KY.
Council District 11
Project Contact: Chad Graber

Note: The purpose of this amendment is to denote the proposed building and parking layout.

The Subdivision Committee Recommended: **Approval**, subject to the following requirements:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping and landscape buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Department of Environmental Quality's approval of environmentally sensitive areas.
7. Bike & Pedestrian Planner's approval of the treatment of bike trails and pedestrian facilities.
8. Greenspace Planner's approval of the treatment of greenways and greenspace.

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9. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
 10. Division of Waste Management's approval of refuse collection locations.
 11. Documentation of Division of Water Quality's approval of the Capacity Assurance Program requirements, prior to plan certification.
 12. United States Postal Service Office's approval of kiosk locations or easement.
 13. Denote boundaries of property with solid dark line and addition of bearings and distances.
 14. Revise labeling of proposed medical facility to "accessory medical clinic (for employees and their families only)."
 15. Resolve driveway access to fire water tank maintenance area.
 16. Resolve pedestrian and road infrastructure improvements as shown on PLN-MJDP-18-00099.
 17. Remove driveway access to South Forbes Road.
- e. PLN-MJDP-22-00008: LEXINGTON CLINIC (05/01/22)* - located at 1221 SOUTH BROADWAY, LEXINGTON, KY.
Council District 11
Project Contact: Carman

Note: The purpose of this amendment is to increase the total square footage of building #2 and revise parking layout.

The Subdivision Committee Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
 2. Urban County Traffic Engineer's approval of street cross-sections and access.
 3. Landscape Examiner's approval of landscaping and landscape buffers.
 4. Addressing Office's approval of street names and addresses.
 5. Urban Forester's approval of tree preservation plan.
 6. Department of Environmental Quality's approval of environmentally sensitive areas.
 7. Bike & Pedestrian Planner's approval of the treatment of bike trails and pedestrian facilities.
 8. Greenspace Planner's approval of the treatment of greenways and greenspace.
 9. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
 10. Division of Waste Management's approval of refuse collection locations.
 11. Documentation of Division of Water Quality's approval of the Capacity Assurance Program requirements, prior to plan certification.
 12. United States Postal Service Office's approval of kiosk locations or easement.
 13. Dimension access off Gibson Avenue.
 14. Dimension walkways.
 15. Clarify note labeling of permeable pavement system (Note #11).
 16. Denote height of building #2 in feet.
 17. Addition of floodplain information and 25' building setback.
 18. Addition of vegetative buffer.
 19. Remove and relocate on place face construction access (Parkway Drive).
 20. Improve legibility of building line setback in B-1 zone.
 21. Denote that certification of PLN-MJDP-21-00068 is required prior to certification of this plan.
 22. Denote Floodplain Appeals Committee decision and/or compliance with Article 19 of the Zoning Ordinance.
 23. Provided the Planning Commission makes a finding the plan complies with Article 8-16(o)(3) of the Zoning Ordinance.
- f. PLN-MJDP-22-00009: RUTTENBURG & COHEN PROPERTY (LAKEVIEW-WOODSPOINT, UNIT 2) (AMD)
(05/01/22)* - located at 305-425 CODELL DR., LEXINGTON, KY.
Council District 7
Project Contact: Barrett Partners, Inc.

Note: The purpose of this amendment is to increase buildable area and reflect change of use on Lots 2-5 & 16.

The Technical Committee and Staff Recommended: **Postponement**, because the proposed land use of a television studio is not a permitted use in the B-3 zone. The Subdivision Committee did not review this plan, at the applicant's request.

Should this plan be approved, the following requirements should be considered:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping and landscape buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.

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6. Bike & Pedestrian Planner's approval of the treatment of bike trails and pedestrian facilities.
7. Division of Fire, Water Control Office's approval of the locations of fire hydrants, fire department connections and fire service features.
8. Division of Waste Management's approval of refuse collection locations.
9. Addition of bearings and distances for all property lines.
10. Addition of record plat designation.
11. Correct orientation of vicinity map to match plan.
12. Dimension existing and proposed driveways.
13. Addition of parking space depth.
14. Addition of construction vehicle access.
15. Depict location of street cross-section on plan face.
16. Addition of uses on all lots.
17. Denote: No grading, stripping, excavation, filling or other disturbance of the natural ground cover shall take place prior to approval of an erosion control plan. Such plan must be submitted in accordance with Chapter 16 of the Code of Ordinances. The acceptance of the erosion control plan is to obtain a Land Disturbance Permit.
18. Discuss consolidation of lots that have buildings crossing property lines.
19. Discuss proposed land use of a television studio in the B-3 zone.

C. PERFORMANCE BONDS AND LETTERS OF CREDIT – Any bonds or letters of credit requiring Commission action will be considered at this time. The Division of Engineering will report at the meeting.

V. ZONING ITEMS - The Zoning Committee met on Thursday, March 3, 2022, to review zoning map amendments and Zoning Ordinance text amendments. The meeting was attended by Commission members: Larry Forester, Bruce Nicol, and Graham Pohl. Staff members in attendance were: Jim Duncan, Traci Wade, Autumn Goderwis, Hal Baillie, Tom Martin, and Daniel Crum; and Tracy Jones, Department of Law. The Committee members reviewed applications and made recommendations as noted.

A. ABBREVIATED PUBLIC HEARINGS ON ZONING MAP AMENDMENTS

The staff will call for objectors to determine which petitions are eligible for abbreviated hearings.

Abbreviated public hearings will be held on petitions meeting the following criteria:

- The staff has recommended approval of the zone change petition and related plan(s)
- The petitioner concurs with the staff recommendations
- Petitioner waives oral presentation, but may submit written evidence for the record
- There are no objections to the petition

B. FULL PUBLIC HEARINGS ON ZONE MAP AMENDMENTS - Following abbreviated hearings, the remaining petitions will be considered.

The procedure for these hearings is as follows:

- Staff Reports (30 minute maximum)
- Petitioner's report(s) (30 minute maximum)
- Citizen Comments
 - (a) Proponents (10 minute maximum OR 3 minutes each)
 - (b) Objectors (30 minute maximum) (3 minutes each)
- Rebuttal & Closing Statements
 - (a) Petitioner's comments (5 minute maximum)
 - (b) Citizen objectors (5 minute maximum)
 - (c) Staff comments (5 minute maximum)
- Hearing closed and Commission votes on zone change petition and related plan(s).

Note: Requests for additional time, stating the basis for the request, must be submitted to the staff no later than two days prior to the hearing. The Chair will announce its decision at the outset of the hearing.

1. COWGILL, INC. ZONING MAP AMENDMENT & CANDIA CORPORATION ZONING DEVELOPMENT PLAN

- a. PLN-MAR-21-00020: COWGILL, INC. (AMD) (03/10/22)* - continued hearing on an amended petition for a zone map amendment from a Neighborhood Business (B-1) zone to a High Rise Apartment (R-5) zone, for 1.5956 net (1.7176 gross) acres, for property at 340 Legion Drive (a portion of). A conditional use permit has also been requested to allow a stand alone parking lot in a B-1 zone.

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COMPREHENSIVE PLAN AND PROPOSED USE

The 2018 Comprehensive Plan, Imagine Lexington, seeks to provide flexible yet focused planning guidance to ensure equitable development of our community's resources and infrastructure that enhances our quality of life, and fosters regional planning and economic development. This will be accomplished while protecting the environment, promoting successful, accessible neighborhoods, and preserving the unique Bluegrass landscape that has made Lexington-Fayette County the Horse Capital of the World.

The applicant is seeking to rezone a portion of the subject property from a Neighborhood Business (B-1) zone to the High Rise Apartment (R-5) zone in an effort to construct a five-story multi-family residential structure.

The Zoning Committee Recommended: **Postponement**.

The Staff Recommends: **Postponement**, for the following reasons:

1. The zone change application for the subject property, as proposed, does not completely address the development criteria for a zone change within the Corridor Place Type, and the Medium-High Density Residential Development Type. The following criteria require further discussion by the applicant to address compliance with the Comprehensive Plan:
 - a. A-DS3-1: Multi-family residential developments should comply with the Multi-family Design Standards in Appendix 1.
 - b. A-DS5-3: Building orientation should maximize connections with the surrounding area and create a pedestrian-friendly atmosphere.
 - c. A-DS5-4: Development should provide a pedestrian-oriented and activated ground level.
 - d. A-DS7-1: Parking should be oriented to the interior or rear of the property for non-residential or multi-family developments.
 - e. A-DS7-2: Any non-residential or multi-family parking not buffered by a building should be screened from the streetscape view and adjacent properties.
 - f. B-SU11-1: Green infrastructure should be implemented in new development. (E-GR3)
 - g. D-CO2-1: Safe facilities for all users and modes of transportation should be provided.
 - h. D-CO2-2: Development should create and/or expand a safe, connected multi-modal transportation network that satisfies all users' needs, including those with disabilities.
- b. CONDITIONAL USE PERMIT REQUEST – To allow a stand alone parking lot within the Neighborhood Business (B-1) zone.

The Zoning Committee made no recommendation.

The Staff Recommends: **Approval**, for the following reasons:

1. The proposed parking lot should not have an adverse influence on existing or future development of the subject property or the surrounding area. The proposed design of the parking lot facilities meets the requirements of Article 16 and will allow for future development.

This recommendation of approval is made subject to the following conditions:

- a. Provided the Urban County Council approves the requested zone change to the R-5 zone, otherwise the requested conditional use shall be null and void.
 - b. The development shall be constructed in accordance with the approved Final Development Plan, or as amended by the Planning Commission.
 - c. The B-1 zoned portion of the property shall not have direct access to Legion Drive.
 - d. All necessary permits shall be obtained from the Divisions of Planning, Traffic Engineering, Engineering, and Building Inspection prior to construction and occupancy.
 - e. Action of the Planning Commission shall be noted on the Development Plan for the subject property.
- c. PLN-MJDP-21-00065: CANDIA CORPORATION (03/10/22)* - located at 340 LEGION DRIVE, LEXINGTON, KY
Project Contact: Carman

The Subdivision Committee Recommended: **Postponement**. There are questions regarding compliance with storm-water requirements, tree inventory, proposed B-1 use, and building orientation.

Should this plan be approved, the following requirements should be considered:

1. Provided the Urban County Council rezones the property R-5; otherwise, any Commission action of approval is null and void.
2. Urban County Engineer's acceptance of drainage, storm and sanitary sewers, and floodplain information.
3. Urban County Traffic Engineer's approval of parking, circulation, access, and street cross-sections.
4. Urban Forester's approval of tree inventory map.
5. Greenspace Planner's approval of the treatment of greenways and greenspace.
6. Department of Environmental Quality's approval of environmentally sensitive areas.

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7. Denote: No building permits shall be issued unless and until a final development plan is approved by the Planning Commission.
8. United States Postal Service Office's approval of kiosk locations or easement.
9. Dimension access point at northeast corner of site.
10. Dimension the proposed building.
11. Depict construction access point.
12. Depict street cross-section on plan face.
13. Addition of tree inventory map (TIP) per Article 26.
14. Discuss stormwater detention.
15. Discuss compliance with Multi-Family Design Standards.
16. Discuss building orientation to right-of-way.
17. Discuss need for a conditional use permit for parking lot in a Neighborhood Business (B-1) zone.
18. Discuss Placebuilder criteria.
 - a. A-DS3-1: Multi-family residential developments should comply with the Multi-family Design Standards in Appendix 1.
 - b. A-DS5-3: Building orientation should maximize connections with the surrounding area and create a pedestrian-friendly atmosphere.
 - c. A-DS5-4: Development should provide a pedestrian-oriented and activated ground level.
 - d. A-DS7-1: Parking should be oriented to the interior or rear of the property for non-residential or multi-family developments.
 - e. A-DS7-2: Any non-residential or multi-family parking not buffered by a building should be screened from the streetscape view and adjacent properties.
 - f. B-SU11-1: Green infrastructure should be implemented in new development. (E-GR3)
 - g. D-CO2-1: Safe facilities for all users and modes of transportation should be provided.
 - h. D-CO2-2: Development should create and/or expand a safe, connected multi-modal transportation network that satisfies all users' needs, including those with disabilities.

VI. COMMISSION ITEMS – The Chair will announce that any item a Commission member would like to present will be heard at this time.

- a. **PFR-2022-1: LEXINGTON PUBLIC LIBRARY VILLAGE BRANCH** – a Public Facility Review to replace an existing public library, retail space, and fast food restaurant with a larger public library structure, located at 2197 Versailles Rd.

The staff will report at the meeting.

- b. **PFR-2022-2: LEXINGTON POLICE DEPARTMENT – POLICE EAST SECTOR ROLL CALL** – a Public Facility Review to construct a new Roll Call Center for the Lexington Police Department, located at 4385 Clearwater Way (AKA 650 Southpoint Drive (a portion of)).

The staff will report at the meeting.

VII. STAFF ITEMS

- a. **ARTICLE 4-5(B) IMPROVEMENT PLAN PROGRESS REPORT** - When the project engineer has completed approximately fifty percent (50%) of the infrastructure design for the development, the project engineer shall submit a preliminary report to the Planning Commission informing the Commission of how stormwater, sanitary sewer and environmental conditions imposed by the Commission at the time of the approval of the preliminary subdivision plan will be addressed in the improvement plan. The report shall be distributed to the Commission at the next convenient meeting. The report is for information only, and no action by the Commission shall be taken; however, there shall be no issuance of the Notice To Proceed, as outlined in section 4-5(d), until the Planning Commission meeting is complete.

There are none.

VIII. AUDIENCE ITEMS – Citizens may bring a planning related matter before the Commission at this time for general discussion or future action. Items that will NOT be heard are those requiring the Commission's formal action, such as zoning items for early rehearing, map or text amendments; subdivision or development plans, etc. These last mentioned items must be filed in advance of this meeting in conformance with the adopted filing schedule.

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IX. MEETING DATES FOR MARCH AND APRIL 2022

Work Session, Thursday, 1:30 p.m., 3 rd Floor Phoenix Building	March 17, 2022
Zoning Items Public Hearing , Thursday, 1:30 p.m., Video Teleconference	March 24, 2022
Technical Committee, Wednesday, 8:30 a.m., 3 rd Floor Phoenix Building.....	March 30, 2022
Work Session, Thursday, 1:30 p.m., 3 rd Floor Phoenix Building	March 31, 2022
Subdivision Committee, Thursday, 8:30 a.m., 3 rd Floor Phoenix Building.....	April 7, 2022
Zoning Committee, Thursday, 1:30 p.m., 3 rd Floor Phoenix Building	April 7, 2022
Subdivision Items Public Hearing , Thursday, 1:30 p.m., 2 nd Floor Council Chambers	April 14, 2022

X. ADJOURNMENT

TLW/AG/TM/CG/sc

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