Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Tuesday, May 3, 2022

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

Urban County Council
Schedule of Meetings
May 2, 2022 – May 9, 2022

Monday, May 2

Council Link: CAO and Public Safety……..9:00 am
Video Teleconference

Council Link: Finance, Economic Development and Planning……..1:00 pm
Caucus Room – 2nd Floor Government Center

Tuesday, May 3

Council Link: General Services and Social Services……9:00 am
Video Teleconference

Environmental Quality & Public Works Committee……1:00 pm
Council Chamber – 2nd Floor Government Center

Council Work Session……..3:00 pm
Council Chamber – 2nd Floor Government Center

Wednesday, May 4

IR Steering Committee……..10:30 am
Conference Room – 5th Floor Government Center

Council Link: General Government……..1:00 pm
Video Teleconference

Thursday, May 5

Council Link: General Services and Social Services……9:00 am
Video Teleconference

CANCELLED: Quarterly COW……..4:30 pm
Caucus Room – 2nd Floor Government Center

Special Committee of the Whole (Budget Stabilization)……..4:30 pm
Council Chamber – 2nd Floor Government Center

Council Meeting (including public hearing on Mayor's Proposed Budget)……..6:00 pm
Council Chamber – 2nd Floor Government Center

Friday, May 6

Senior Services Commission……..8:30 am
Senior Center – 195 Life Lane

Council Link: General Government……..1:00 pm
Video Teleconference

Monday, May 9

Council Link: Finance, Economic Development and Planning……1:00 pm
Video Teleconference

Lexington-Fayette Urban County Council
Work Session Agenda
May 3, 2022

I. Public Comment - Issues on Agenda

II. Requested Rezonings/ Docket Approval – Yes

III. Approval of Summary – Yes, p. 1-2

- **a** Table of Motions: Council Work Session, April 26, 2022

IV. Budget Amendments – Yes, p. 3-6

V. New Business – Yes, p. 7-27

VI. Continuing Business/ Presentations

- **a** Neighborhood Development Funds: May 3, 2022, p. 28
- **b** Summary: Environmental Quality & Public Works Committee, March 1, 2022, p. 29-32
- **c** Proclamation: National Correctional Officers Week, p. na
- **d** Presentation: CBA Police Lieutenants and Captains, p. 33
- **e** Presentation: Addressing Violence in Lexington (Part 2): Enforcement and Reentry, p. 34-41

VII. Council Reports

VIII. Mayor's Report – No

IX. Public Comment - Issues Not on Agenda

X. Adjournment

Administrative Synopsis - New Business Items

a	**0318-22**	Authorization to execute a certificate of consideration and other necessary documents, and to accept deeds for the property located at 2027 Blairdon Circle for the Campbell Lane Stormwater Improvements Project, at a cost not to exceed $1,500.00. Funds are budgeted. (L0318-22) (Martin/Albright) p. 7-8
b	**0393-22**	Authorization to approve Thermal Services as a sole source vendor for the installation and maintenance of HVAC systems in several LFUCG-owned buildings. (L0393-22) (Baradaran/Ford) p. 9
c	**0402-22**	Authorization to execute a partial release of utility easement on the property located at 3677 Barrow Wood Lane. No budgetary impact. (L0402-22) (Martin/Albright) p. 10-11
d	**0403-22**	Authorization to execute an amendment to the Purchase of Service Agreement with the Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc. to carry forward funds in the amount of $19,250.00 extending the period to conduct its Pinnacle Youth Program through June 30, 2023. The program was awarded funds via the Extended Social Resources (ESR) program. No budgetary impact. (L0403-22) (Allen-Bryant) p. 12
e	**0404-22**	Authorization to execute an agreement with R.J. Corman Railroad Company for the set up and execution of Lexington's 4th of July fireworks display at Railroad's Lexington Yard on July 4, 2022. No budgetary impact. (L0404-22) (Conrad/Ford) p. 13
f	**0405-22**	Authorization to execute a lease agreement with NAMI for space located at 498 Georgetown Street, the Black and Williams Neighborhood Center, beginning on July 1, 2022 for a three-year period. The total rental revenue for year one is $7,830.75. (L0405-22) (Ford) p. 14
g	**0406-22**	Authorization to execute a lease agreement with West End Community Empowerment Project of Lexington, Inc. for space located at 498 Georgetown Street, the Black and Williams Neighborhood Center, beginning July 1, 2022 for a three-year period. The total rental revenue for year one is $24,723.50. (L0406-22) (Ford) p. 15
h	**0407-22**	Authorization to accept a donation from Galls to assist the Division of Police with recruiting efforts. The donated items include promotional images wrapping the trailer of a regional traveling semi-truck, t-shirts to pass out at events, and a marketing package through WKYT, a total value of $3,750. No budgetary impact. (L0407-22) (Weathers/Armstrong) p. 16
i	**0408-22**	Authorization to execute a Professional Services Agreement, pursuant to RFP No. 17-2022, with Tetra Tech, Inc., to design improvements at the former Jacks Creek Pike Landfill at Raven Run Nature Sanctuary at a cost of $37,000.00 for Phase 1 Design and Bid Services. Budget amendment in process. (L0408-22) (Carey/Albright) p. 17-18
j	**0409-22**	Authorization to execute a Letter of Agreement with the U.S. Department of the Army, amending the current Easement No. DACA27-2-07-164 located at the David Barrow USARC, 1051 Russell Cave Road for the construction of the Lexmark Trunk A&B Sewer project, a Remedial Measures Project required by the Consent Decree, at a cost not to exceed $4,000.00. Funds are budgeted. (L0409-22) (Martin/Albright) p. 19-20

k	**0410-22**	Authorization for a second amendment of Resolution No. 457-2020, increasing the easement acquisition budget by $41,413.27 from $91,000 to $132,413.27, for the property located at 1651 North Broadway, for the New Circle Road Trunks A and B Sewer Project, a Consent Decree Project. Funds are budgeted. (L0410-22) (Martin/Albright) p. 21-22
l	**0412-22**	Authorization to accept donations purchased by the Citizens Police Academy Alumni Association (CPAAA) to support a variety of programs and services within the Division of Police. The total value of donated items is $7,400. No budgetary impact. (L0412-22) (Weathers/Armstrong) p. 23
m	**0423-22**	Authorization to accept the proposal and retain TrustedSec for 40 hours of Incident Response and Forensic Analysis services annually to contain, investigate and assist with security incidents, and to execute future renewals and change orders. Total annual cost not to exceed $16,000. Funds are budgeted in FY2022 and included in the FY2023 MPB. (L0423-22) (Valicenti) p. 24
n	**0424-22**	Authorization to execute an amendment to Supplemental Agreement #1 with the Kentucky Transportation Cabinet incorporating the budget and scope of work for the approved U.S. Department of Transportation Amendment No. 3 of the TIGER grant for the Town Branch Commons Project and allow pass through of funds to LFUCG. No budgetary impact. (L0424-22) (Peacher/Scott) p. 25
o	**0425-22**	Authorization to execute an amendment to the Fayette Park Homeowners Association, Inc. Neighborhood Action Match agreement providing an extension to the project to May 31, 2023, at no additional cost. An extension is necessary due to delays related to the Coronavirus. (L0425-22) (Reynolds/Lanter) p. 26
p	**0433-22**	Authorization to accept the Collective Bargaining Agreement between LFUCG and the Bluegrass Fraternal Order of Police, Lodge No. 4, Lieutenants and Captains Unit, and to execute a related agreement for retroactive pay. A draft copy of the bargaining agreement showing the changes from the current contract and the related agreement are expected to be ratified by the Union no later than May 2, 2022. Estimated cost for FY2022 is $650,000.00. Funds are budgeted. (L0433-22) (Speckert) p. 27

URBAN COUNTY COUNCIL
WORK SESSION SUMMARY
& TABLE OF MOTIONS
April 26, 2022

Mayor Gorton called the meeting to order at 3pm. Council Members Kay, Ellinger, Ellinger, J. Brown, McCurn, LeGris, Lamb, Sheehan, Kloiber, F. Brown, Baxter, Bledsoe, Reynolds and Plomin were present. Council Member Worley was absent.

I. Public Comment – Issues on Agenda

II. Requested Rezonings/Docket Approval

Motion by Lamb to approve the docket for the April 28, 2022 council meeting. Seconded by Ellinger. Motion passed without dissent.

Motion by Kloiber to place ordinance #5 (An Ordinance changing the zone from an Interchange Service Business (B-5P) zone to a Planned Neighborhood Residential (R-3) zone, for 6.022 net (15.204 gross) acres, for a portion of property at 2143 North Broadway. A conditional use for an assisted living facility has also been requested with this zone change) on the April 28, 2022 docket without a public hearing. Seconded by Plomin. Motion passed without dissent.

Motion by Reynolds to place ordinance #3 (An Ordinance changing the zone from a Light Industrial (I-1) zone to a Lexington Center Business (B-2B) zone, for 9.23 net (12.73 gross) acres, from a Two-Family Residential (R-2) zone to a Lexington Center Business (B-2B) zone, for 0.00 net (0.08 gross) acres, and from a Light Industrial (I-1) zone to a Two-Family Residential (R-2) zone, for 0.00 net (0.13 gross) acres, for a portion of properties at 131 and 150 Tucker St.) on the April 28, 2022 docket without a public hearing. Seconded by Ellinger. Motion passed without dissent.

Motion by Plomin to place ordinance #4 (An Ordinance changing the zone from an Agricultural Rural (A-R) zone to an Expansion Area Residential 1 (EAR-1) zone, for 21.616 net (22.085 gross) acres, for a portion of property at 2179 Bahama Rd.) on the April 28, 2022 docket without a public hearing. Seconded by Kay. Motion passed without dissent.

Motion by LeGris to place on the docket for the April 28, 2022 council meeting, a resolution expressing the support of the Urban County Council for the Newtown Pike extension, phase 3-Scott Street connector project and a request to obtain up to $7 million of the necessary $30 million in project funding from Federal Highway Infrastructure Projects Funds, with assistance from the Office of United Stated Representative Andy Barr and authorizing and directing the Mayor or her designee to submit any necessary forms or documents related to such request. Seconded by Lamb. Motion passed without dissent.

III. Approval of Summary

Motion by Ellinger to approve the April 19, 2022 work session summary. Seconded by Kay. Motion passed without dissent.

IV. Budget Amendments

Motion by Plomin to approve budget amendments. Seconded by Kay. Motion passed without dissent.

Motion by Bledsoe to amend the budget amendment lists to postpone all prefunding budget amendments on pages 6 and 7. Seconded by Ellinger. Motion passed without dissent.

V. New Business

Motion by Baxter to approve new business. Seconded by LeGris. Motion passed without dissent.

VI. Continuing Business/Presentations

VII. Council Reports

Motion by Plomin to refer to the Planning and Public Safety Committee the assessment of Lexington's African American hamlets and the historic preservation of their heritage. Seconded by Baxter. Motion passed without dissent.

Motion by Kloiber requesting the Mayor to send a letter to the Governor asking the Governor to examine the staffing crisis at correction facilities across the state and determine what, if any, assistance, including utilizing the Kentucky National Guard, the Commonwealth can provide to address the staffing crisis. Seconded by Moloney. Motion withdrawn.

VIII. Mayor's Report

Motion by Ellinger to approve the Mayor's Report. Seconded by Bledsoe. Motion passed without dissent.

IX. Public Comment – Issues Not on Agenda

X. Adjournment

Motion by Bledsoe to adjourn at 5:16pm. Seconded by Baxter. Motion passed without dissent.

BUDGET AMENDMENT REQUEST LIST

JOURNAL	134346-47	**DIVISION**	Aging and Disability Services	**Fund Name**	General Fund	
				Fund Impact		2,587.12
						2,587.12CR
						.00

To provide funds for Senior Center supplies and services by recognizing various revenues received.

JOURNAL	134348-49	**DIVISION**	Aging and Disability Services	**Fund Name**	General Fund	
				Fund Impact		3,392.23
						3,392.23CR
						.00

To provide funds for Senior Center activities by recognizing revenues received at the center.

JOURNAL	134354-55	**DIVISION**	Traffic Engineering	**Fund Name**	General Fund	
				Fund Impact		11,709.81
						11,709.81CR
						.00

To provide funds for repairs and maintenance, supplies, and professional services by recognizing revenues collected from scrap metal recycling.

JOURNAL	134356-57	**DIVISION**	Traffic Engineering	**Fund Name**	General Fund	
				Fund Impact		7,200.00
						7,200.00CR
						.00

To provide funds installation of Mariemont Drive speed tables by recognizing revenues from the neighborhood for this purpose.

JOURNAL	134364-65	**DIVISION**	Traffic Engineering	**Fund Name**	General Fund	
				Fund Impact		5,000.00
						5,000.00CR
						.00

To establish a transfer to General Fund Capital Projects for Traffic Engineering/Richmond Road project by recognizing revenues received from Hogan Real Estate.

JOURNAL	134411	**DIVISION**	Chief Development Officer/Planning	**Fund Name**	General Fund	
				Fund Impact		2,512.56
						2,512.56CR
						.00

To establish a transfer to General Fund Capital Fund for the sustainable growth study by decreasing funds for Chief Development/Economic Development professional services.

JOURNAL	134342-43	**DIVISION**	Aging and Disability Services	**Fund Name**	Donation Fund	
				Fund Impact		1,000.00
						1,000.00CR
						.00

To provide funds for Senior Intern Program food and household items by recognizing a donation.

JOURNAL	134344-45	**DIVISION**	Aging and Disability Services	**Fund Name**	Donation Fund
				Fund Impact	120.00
					120.00CR
					.00

To provide funds for Senior Center activity supplies by recognizing funds from pet portrait workshop.

JOURNAL	134351-52	**DIVISION**	Environmental Services	**Fund Name**	Donation Fund
				Fund Impact	5,000.00
					5,000.00CR
					.00

To provide funds for Reforest the Bluegrass by recognizing a contribution.

JOURNAL	134366	**DIVISION**	Traffic Engineering	**Fund Name**	General Capital Fund
				Fund Impact	5,000.00
					5,000.00CR
					.00

To provide funds for Traffic Engineering/Richmond Road project by recognizing a transfer from the General Fund. Funds will offset expenses related to frontage land transfer on Richmond Road.

JOURNAL	134408-09	**DIVISION**	Chief Development Officer/Planning	**Fund Name**	General Capital Fund
				Fund Impact	2,512.56
					2,512.56CR
					.00

To provide additional funds for the sustainable growth study professional services by recognizing a transfer from General Fund/Chief Development Office.

JOURNAL	134309	**DIVISION**	Facilities and Fleet Management	**Fund Name**	Urban Fund
				Fund Impact	763,959.43
					763,959.43CR
					.00

To reallocate budget to reflect the types of vehicles purchased using Urban Service funds.

JOURNAL	134423-24	**DIVISION**	Planning	**Fund Name**	Misc Special Revenue Fund
				Fund Impact	28,217.99
					5,089.77CR
					23,128.22

To provide funds for Professional Services Marketing account by recognizing dedicated funds earned for Ride Sharing in prior years and FY 2022.

JOURNAL	134307	**DIVISION**	Facilities and Fleet Management	**Fund Name**	2022 Bond Projects
				Fund Impact	1,638,408.76
					1,638,408.76CR
					.00

To reallocate budget to accurately reflect the types of vehicles purchased in the bond fund.

JOURNAL	134425	**DIVISION**	Grants and Special Programs	**Fund Name**	US Dept of Treasury
				Fund Impact	40,846.00
					40,846.00CR
					.00

To reallocate American Rescue Plan Act (ARPA) State and Local Recovery Funds to Emergency Financial Assistance program. Remaining balances in Government Pay and Premium Pay, as well as Administrative contingency are being allocated for this purpose.

BUDGET AMENDMENT REQUEST SUMMARY

1101	General Services District Fund	.00
1103	Donation Fund	.00
1105	General Fund Capital Projects	.00
1115	Full Urban Services District Fund	.00
1141	Miscellaneous Special Revenue Fund	23,128.22
2612	2022 Bond Projects	.00
3230	US Department of Treasury	.00

ARPA
BUDGET AMENDMENT REQUEST LIST

JOURNAL	134405-06	**DIVISION**	Grants and Special Programs	**Fund Name**	US Dept of Treasury
				Fund Impact	2,500,000.00
					2,500,000.00CR
					.00

To provide funds for Pam Miller Downtown Art Center project from American Rescue Plan Act (ARPA) State and Local Recovery Funds, as approved by Council February 17, 2022.

BUDGET AMENDMENT REQUEST SUMMARY

3230	US Department of Treasury	.00

MAYOR LINDA GORTON

LEXINGTON

CHARLES H. MARTIN, P.E.
DIRECTOR
WATER QUALITY

TO: Mayor Linda Gorton
Urban County Council

FROM: Charles H. Martin, P.E., Director
Division of Water Quality

DATE: March 23, 2022

SUBJECT: Easement Acquisition for the Campbell Lane Stormwater Improvements Project

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Request

The purpose of this memorandum is to request a Resolution authorizing the acceptance of a Deed of Easement from the owner of record on property needed for the construction of the Campbell Lane Stormwater Improvements project, at a cost of $1,500.00.

Purpose of Request

The requested resolution will provide funds for the purchase of a permanent stormwater easement on one (1) affected parcel at 2027 Blairdon Circle.

Project Cost in FY22 and Future Budget Years

The cost to acquire the necessary easement will not exceed $1,500.00.

Are Funds Budgeted

The funds are budgeted in the following account:

FUND	DEPT ID	SECT	ACCT	PROJECT	ACTIVITY	BUD REF
4052	303204	3334	92211	CAMPBOBBERSTORM	CONSTRUCT_CAP	2022

Director / Commissioner

Martin / Albright

Campbell Lane Stormwater Improvements

Project Location Map

MAYOR LINDA GORTON

LEXINGTON

CHRIS FORD
COMMISSIONER
GENERAL SERVICES

TO: Mayor Linda Gorton
Urban County Council

FROM: Jamshid Baradaran Jr.
Jamshid Baradaran, Director, Facilities & Fleet Management

DATE: April 18, 2022

SUBJECT: Sole Source – Thermal Services

Request:

Request Council authorization to approve Thermal Services as a sole source vendor.

Purpose:

Thermal Services (formerly Thermal Equipment) has installed HVAC systems in several LFUCG owned buildings. They are an authorized dealer and service provider for these systems and are familiar with the units due to the on-going maintenance they have provided.

Budgetary Implication:

The costs are dependent on the services provided.

Are the funds budgeted?

Yes; 1101-707501-7041-76101.

File Number: 0393-22

Director/Commissioner: Jamshid Baradaran / Chris Ford

MAYOR LINDA GORTON

LEXINGTON

CHARLES MARTIN
DIRECTOR
WATER QUALITY

TO: Mayor Linda Gorton
Urban County Council

FROM: Gregory S. Lubeck, P.E., Deputy Director
Division of Water Quality

DATE: April 18, 2022

SUBJECT: PARTIAL RELEASE OF UTILITY EASEMENT AT 3677 BARROW WOOD LANE

Request
The purpose of this memorandum is to request a resolution authorizing the Mayor on behalf of the Lexington-Fayette Urban County Government to execute a partial release of utility easement at 3677 Barrow Wood Lane.

Purpose of Request
The easement is no longer needed because there are no facilities in the easement.

Project Cost in FY22
There is no cost with this request.

Project Cost Impact for Future Budget Years
There is no projected future cost.

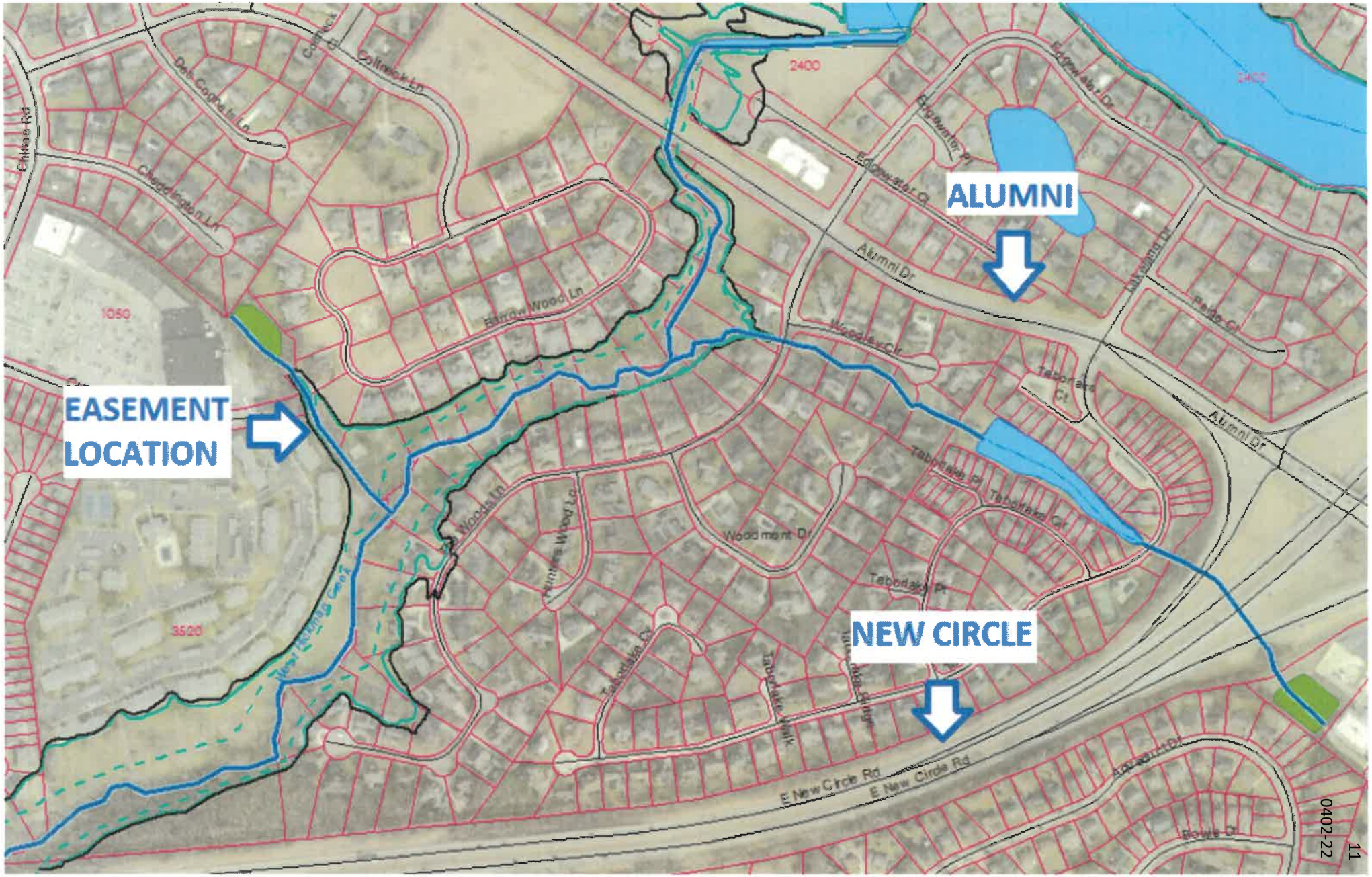
Are Funds Budgeted
N/A.

Law Review
M. Cravens, 4/14/2022.

Martin/Albright

DRB

cc: Debbie R. Barnett
Greg Lubeck, PE


ALUMNI
EASEMENT LOCATION
NEW CIRCLE
Alumni Dr
E New Circle Rd
Harrow Wood Ln
Woodmont Dr
Tabobtake Pl
Tabobtake Ct
Tabobtake Cir
Tabobtake Dr
Tabobtake Trail
Tabobtake Ridge
Woods Ln
Cheddington Ln
Collinsview Ln
Deb Cooke Ln
Edgewater Dr
Edgewater Ct
Edgewater Pl
Bowie Ct
Bowie Dr
Apgar Dr
Chisholm Trail
2400
1050
3520

0402-22

MAYOR LINDA GORTON

LEXINGTON

KACY ALLEN-BRYANT
COMMISSIONER
SOCIAL SERVICES

TO: Mayor Linda Gorton
Honorable Members, Urban County Council

FROM: Kacy Allen-Bryant, Commissioner of Social Services

DATE: April 19, 2022

SUBJECT: Amendment to Community Action Council Extended Social Resource Grant
Fiscal Year 2022 Purchase of Service Agreement

Request:

Request Council Authorization for the Mayor to execute an amendment to the Purchase of Service Agreement #R-456-2021 with the Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc. and the Department of Social Services.

Purpose:

Community Action Council (CAC) was awarded funding through the Extended Social Resources program for its Pinnacle Youth Program (PYP). PYP was created to engage middle school-age youth in leadership development and service-learning in and around the under-resourced Winburn neighborhood in two phases: an interactive summer camp in partnership with Consolidated Baptist Church and an afterschool initiative during the 2021-2022 school year in collaboration with Winburn Middle School.

During Summer 2021, 40 area youth, or 125 percent of CAC's initial target, participated in a seven-week summer youth program hosted at Consolidated Baptist Church.

Due to some late-year surges in two variants of COVID-19, restrictions remained in place for visitors within the Fayette County School district's facilities for the first three quarters of the school year. As a result, CAC has been unable to implement the afterschool portion of the PYP initiative. This amendment will allow CAC to carry forward the $19,250 balance of funding for this project through June 30, 2023.

LINDA GORTON
MAYOR

LEXINGTON

MONICA CONRAD
DIRECTOR
PARKS & RECREATION

MEMORANDUM

TO: **Linda Gorton, Mayor**
Sally Hamilton, CAO
Urban County Council Members

FROM: **Monica Conrad, Director**
Division of Parks and Recreation

RE: **Agreement with R.J. Corman Railroad Company**

DATE: **April 19, 2022**

Request:

This is a request for Council approval of an Agreement between the Lexington-Fayette Urban County Government and R.J. Corman Railroad Company for the set up and execution of Lexington's 4th of July fireworks display at Railroad's Lexington Yard on July 4, 2022.

Why are you requesting?

Department needs this action completed because:

This agreement will allow the use of the Railroad's Lexington Yard as a firing site for the 4th of July fireworks.

What is the cost in this budget year and future budget years?

No Cost

Are the funds budgeted?

NA

File Number: 0404-22

Director/Commissioner: Conrad/Ford

MAYOR LINDA GORTON

LEXINGTON

CHRIS FORD
COMMISSIONER
GENERAL SERVICES

TO: Mayor Linda Gorton
Honorable Members, Urban County Council

FROM: Chris Ford, Commissioner of General Services

DATE: April 19, 2022

SUBJECT: Facility Lease Agreement at Black & Williams Neighborhood Center
National Alliance on Mental Illness (NAMI) Lexington

Request:

Request Council Authorization for the Mayor to enter into a lease agreement with NAMI Lexington for space located at the Black and Williams Neighborhood Center, 498 Georgetown Street. The area is approximately 795 square feet, consisting of 1 office located on the first floor of the center. The initial term will be for three years, with the option for two additional annual renewals. Lease terms begin on July 1, 2022.

Purpose:

The agency provides a variety of community services, including support, education and advocacy for persons affected and impacted by mental illness.

Budgetary Implication:

Year one annual rental revenue: $7,830.75

Are the funds budgeted?

1101-011001-0001-42181

File Number: 0405-22

Director/Commissioner: Chris Ford

MAYOR LINDA GORTON

LEXINGTON

CHRIS FORD
COMMISSIONER
GENERAL SERVICES

TO: Mayor Linda Gorton
Honorable Members, Urban County Council

FROM: Chris Ford, Commissioner of General Services

DATE: April 19, 2022

SUBJECT: Facility Lease Agreement at Black & Williams Neighborhood Center
West End Community Empowerment Project of Lexington, Inc. (WECEP)

Request:

Request Council Authorization for the Mayor to enter into a lease agreement with WECEP for space located at the Black and Williams Neighborhood Center, 498 Georgetown Street. The area is approximately 2,510 square feet, consisting of 3 offices located on the first and second floors of the center. The initial term will be for three years, with the option for two additional annual renewals. Lease terms begin on July 1, 2022.

Purpose:

The agency provides after-school and summer camp programming for low-to-moderate income children in the Georgetown Street area.

Budgetary Implication:

Year one annual rental revenue: $24,723.50

Are the funds budgeted?

1101-011001-0001-42181

File Number: 0406-22

Director/Commissioner: Chris Ford

Lexington-Fayette Urban County Government
DEPARTMENT OF PUBLIC SAFETY

Linda Gorton
Mayor

Kenneth Armstrong
Commissioner

TO: Mayor Linda Gorton
Urban County Council

Lawrence B. Weathers

FROM: Chief Lawrence B. Weathers
Lexington Police Department

CC: Commissioner Kenneth Armstrong
Department of Public Safety

DATE: April 20, 2022

SUBJECT: Galls Donation for Police Recruitment

Request
Authorization to accept donation from Galls to assist with our recruiting efforts.

Why are you requesting?
Mike Fadden, CEO of Galls has expressed an interested in assisting the Lexington Police Department with our recruiting efforts by donating listed items. These items will extend our recruiting efforts to surrounding states and will allow greater engagement at our planned recruiting events.

- Promotional images wrapping the trailer of a regional traveling semi-truck
- Recruiting t-shirts to pass out at events (job fairs, summer fitness events with cops)
- Marketing package through WKYT

The listed items have a value of $3,750.

We are requesting authorization from the Urban County Council and Mayor Gorton to accept this donation. There will be no budgetary impact. If you have any questions or require additional information, please contact my office.

What is the cost in this budget year and future budget years? N/A

Are the funds budgeted? NA

File Number: 0407-22

Director/Commissioner: **Lawrence B. Weathers, Chief**
Lexington Police Department

LBW/rmh

MAYOR LINDA GORTON

LEXINGTON

JENNIFER M. CAREY, P.E.
DIRECTOR
ENVIRONMENTAL SERVICES

TO: Mayor Linda Gorton
Urban County Council

FROM: Jennifer M. Carey
Jennifer M. Carey, P.E., Director
Division of Environmental Services

DATE: April 19, 2022

SUBJECT: Request authorization to execute an agreement with Tetra Tech, Inc., for design services to re-construct the leachate system's bioswale at the former Jacks Creek Pike Landfill

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Request
The purpose of this memorandum is to request Council authorization for the Mayor to execute a Professional Services Agreement, awarded pursuant to RFP No. 17-2022, with Tetra Tech, Inc., to design improvements at the former Jacks Creek Pike Landfill at Raven Run Nature Sanctuary at a cost for Phase 1 Design and Bid Services of $37,000.00.

Why are you requesting?
The design services procured by this RFP will remedy on-going maintenance issues with the leachate collection system by re-constructing the bioswale, which has reached the end of its operating life expectancy, and providing a permanent access road to allow maintenance equipment better access the bioswale in the future. Tetra Tech, Inc., was one of three respondents to RFP No. 17-2022 Former Jacks Creek Pike Landfill Improvement Project Raven Run Nature Sanctuary, and they received the highest score from the selection committee.

What is the cost in this budget year and future budget years?
The cost for FY22 is $37,000.00. The cost for FY23 will be the fee for Phase 2 Construction Administration Services which will be negotiated at the conclusion of Phase 1 and will be based on the hourly rates included in the proposal.

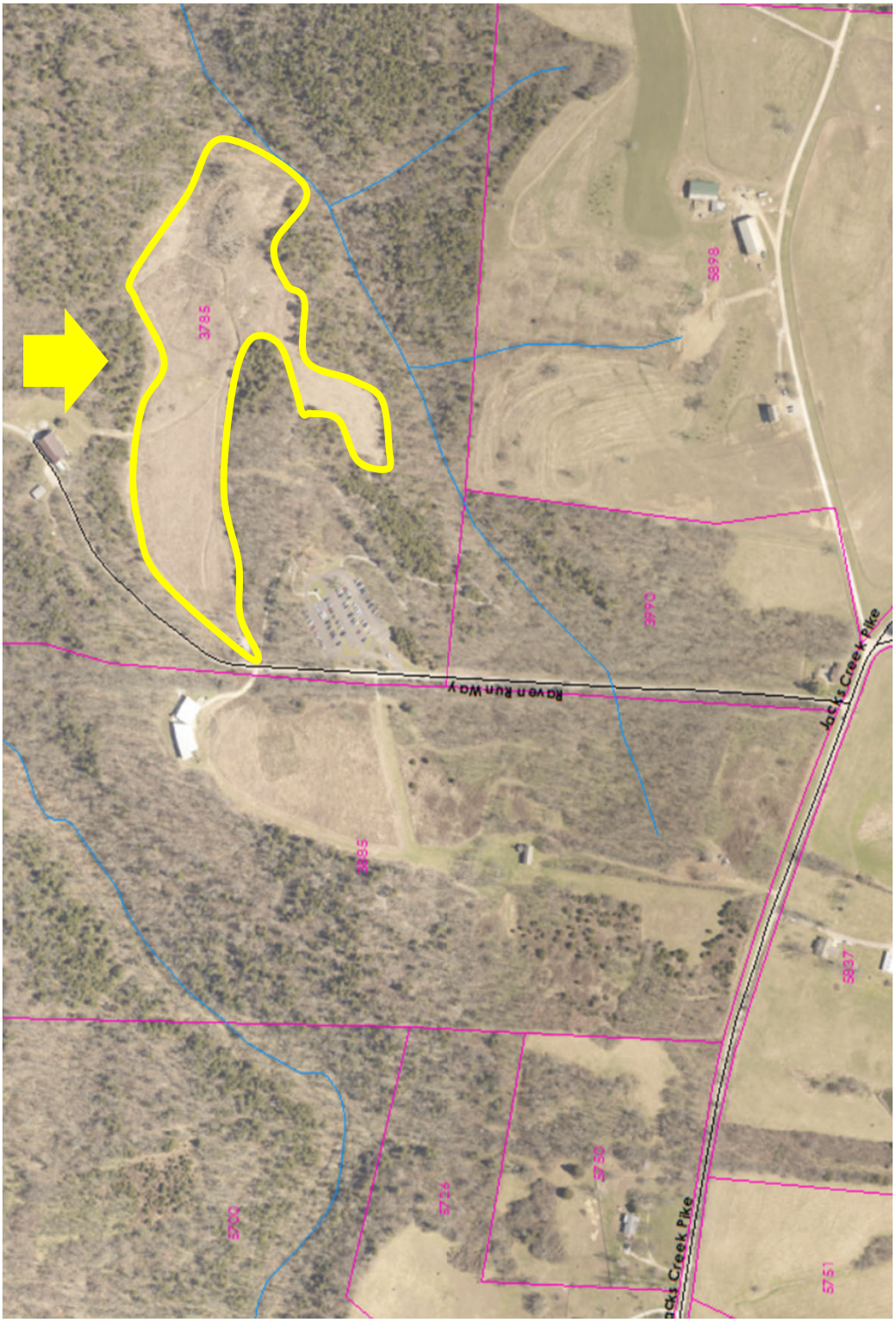
Are the funds budgeted?
A budget amendment is in process to make funds available in 4121-303102-3061-71299

File Number: 0408-2022

Director / Commissioner: Carey / Albright

pc: Tracey Thurman, Director, Division of Waste Management

Site Location: 3785 Raven Run Way



MAYOR LINDA GORTON

LEXINGTON

CHARLES H. MARTIN, P.E.
DIRECTOR
WATER QUALITY

TO: Mayor Linda Gorton
Urban County Council

FROM: Charles H. Martin, P.E., Director
Division of Water Quality

DATE: April 21, 2022

SUBJECT: Easement Acquisition / USA Letter of Agreement DACA27-2-07-164 for the Lexmark Trunk A & B Sewer Project – Consent Decree (RMP)

Request

The purpose of this memorandum is to request a resolution authorizing the Mayor to execute a Letter of Agreement with the United States Department of the Army, amending the current Easement No. DACA27-2-07-164 located at the David Barrow USARC, 1051 Russell Cave Road for the construction of the Lexmark Trunk A&B Sewer Project, a Remedial Measures Project required by the Consent Decree, at a cost not to exceed$4,000.00.

Purpose of Request

The requested resolution will authorize acceptance of the USA Letter of Agreement amending the easements at 1051 Russell Cave Road.

Project Cost in FY22

The cost to acquire the easement is $4,000.00.

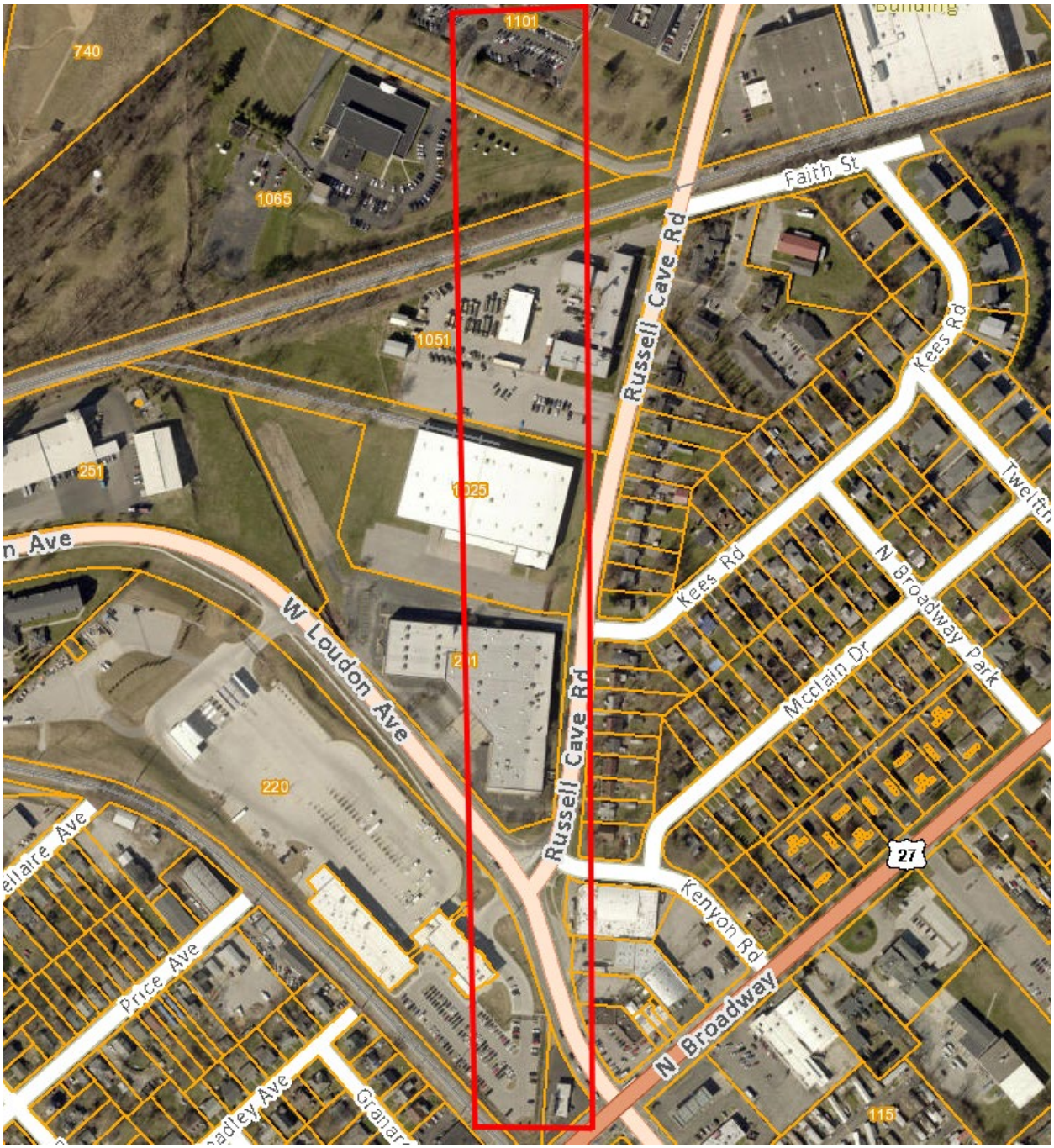
Are Funds Budgeted

The funds are budgeted in the following account:

FUND	DEPT ID	SECT	ACCT	PROJECT	ACTIVITY	BUD REF
4003	303408	3466	92811	LEXMARK_A	CONSENT_DE	2019

Director / Commissioner

Martin / Albright



PROJECT AREA – LEXMARK TRUNK A&B

MAYOR LINDA GORTON

LEXINGTON

CHARLES H. MARTIN, P.E.
DIRECTOR
WATER QUALITY

TO: Mayor Linda Gorton
Urban County Council

FROM: Charles H. Martin, P.E., Director
Division of Water Quality

DATE: April 18, 2022

SUBJECT: Amendment of Resolution No. 457-2020, Easement Acquisitions for New Circle Road Trunks A & B (RMP Nos. CR-14 & CR-15) – Consent Decree Project

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Request

The purpose of this memorandum is to request a 2nd amendment of Resolution No. 457-2020, increasing the easement acquisition budget by $41,413.27 for this project from $91,000 to $132,413.27.

Purpose of Request

Resolution 457-2020 provided funding for the purchase of permanent and temporary easements impacted by the New Circle Road Trunks A & B Sewer Project. This recommended increase to Resolution 457-2020 is the result of further negotiations between the owners of 1651 North Broadway and LFUCG, validated by means of a current appraisal report.

Project Cost in FY22

The current easement acquisition commitment is $132,413.27 with one easement still in the negotiation phase.

Are Funds Budgeted

The funds are budgeted in the following account:

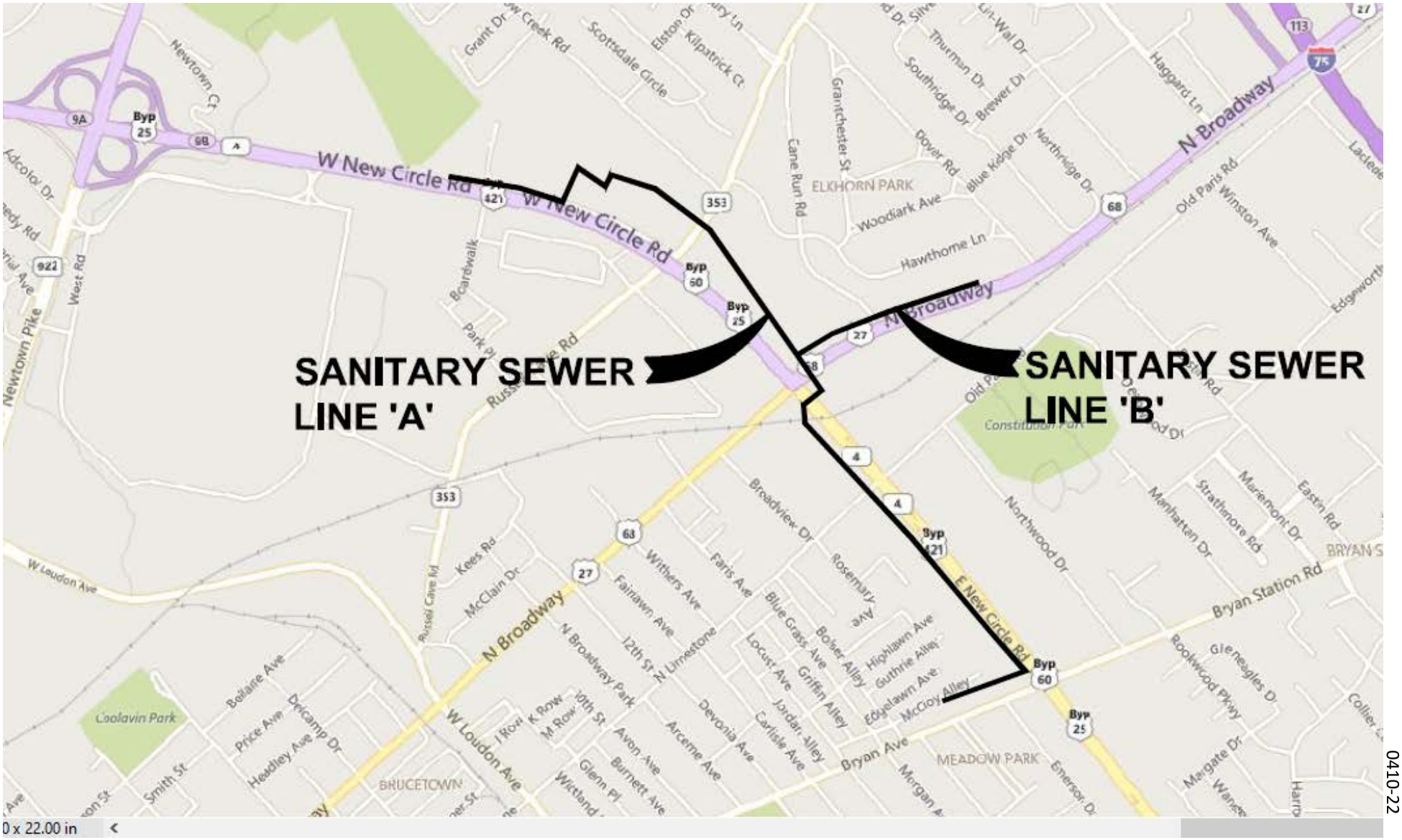
FUND	DEPT ID	SECT	ACCT	PROJECT	ACTIVITY	BUD REF
4003	303408	3466	92811	NEWCIR_TRUNK_A	CONSENT_DE	2019

Director / Commissioner

Martin / Albright

New Circle Road Trunks A and B (RMP Project Nos. CR14 and CR15)

Project Location Map



Lexington-Fayette Urban County Government
DEPARTMENT OF PUBLIC SAFETY

Linda Gorton
Mayor

Kenneth Armstrong
Commissioner

TO: Mayor Linda Gorton
Urban County Council

Lawrence B. Weathers

FROM: Chief Lawrence B. Weathers
Lexington Police Department

CC: Commissioner Kenneth Armstrong
Department of Public Safety

DATE: April 21, 2022

SUBJECT: CPAAA Donation – Police Related Items/Equipment

Request
Authorization to accept a donation of below listed items, purchased by the Citizens Police Academy Alumni Association (CPAAA). Total value of donated items $7,400.

Why are you requesting?

1. Victim and Witness Phone Replacement Program - Bureau of Investigation, Personal Crimes ($1,000)
2. Items for Community Services Officers to hand out at events - Bureau of Special Operations, Community Services ($1,200)
3. Equipment for Police Department Wellness Program – Bureau of Administration, Training Section ($1,100)
4. D.A.R.E. Program – Bureau of Special Operations, Neighborhood Resources ($900)
5. Cops and Bobbers Program – Bureau of Patrol ($500)
6. Beautification of Safety City – Bureau of Special Operations, Community Services ($1,000)
7. LPD Explorer Post #357 Uniform Supplement Funding – Bureau of Special Operations, Community Services ($1,700)

What is the cost in this budget year and future budget years? No budgetary impact

Are the funds budgeted? N/A

File Number: 0412-22

Director/Commissioner: **Lawrence B. Weathers, Chief**
Lexington Police Department

LBW/rmh

LEXINGTON

TO: Mayor Linda Gorton

Urban County Council

FROM: Aldona Valicenti

Chief Information Officer

CC: Chad Cottle

DATE: April 25, 2022

SUBJECT: TrustedSec Incident Response

Request Authorization to: accept the proposal and retain TrustedSec for 40 hours annually of Incident Response and Forensic Analysis services and to authorize the Chief Information Officer to execute future renewals and change orders not to exceed an additional $16,000 per fiscal year. Cost is $16,000 for FY22. Funds are budgeted.

Why are you requesting? Department needs this action completed because: a retainer with TrustedSec will provide priority services to contain, investigate and assist in LFUCG's response to security incidents.

What is the cost in this budget year and future budget years?

The cost for this FY is: $16,000

The cost for future FY is: $16,000 (subject to annual increases)

Are the funds budgeted?

The funds are budgeted or a budget amendment is in process: Funds are budgeted.

Account number: 1101-210101-0001-71208

File Number: 0423-22

Director/Commissioner: Chad Cottle/Aldona Valicenti

LEXINGTON

TO: **LINDA GORTON, MAYOR**
URBAN COUNTY COUNCIL

FROM: **THERESA REYNOLDS, DIRECTOR**
DIVISION OF GRANTS AND SPECIAL PROGRAMS

DATE: **April 25, 2022**

SUBJECT: **Authorization to execute an amendment to Supplemental Agreement #1 with the Kentucky Transportation Cabinet to support execution of the TIGER Amendment No. 3 agreement for Town Branch Commons**

Request: Council authorization to authorize and direct the Mayor to execute an amendment to Supplemental Agreement #1 with the Kentucky Transportation Cabinet incorporating the budget and scope of work for the approved U.S. Department of Transportation Amendment No. 3 of the TIGER grant for the Town Branch Commons Project and allowing pass through of funds to LFUCG.

Purpose of Request: On December 6, 2016 (Resolution 730-2016), Council approved the acceptance of $14,095,997 of federal funds and authorized the expenditure of $3,523,972 as match for the Town Branch Commons Project. On December 14, 2017 (Resolution No. 763-2017), Council approved the execution of the grant agreement between the city and the U.S. Department of Transportation. On August 29, 2019 (Resolution 475-2019), Council approved Amendment No. 1 to update project schedule and estimated project budget for all zones. On July 7, 2020 (Resolution 296-2020), Council approved Amendment No. 2 to modify the statement of work, schedule and budget. On September 30, 2021(Resolution 536-2021), Council approved Amendment No. 3 to the TIGER agreement to modify the budget.

Federal TIGER funds, while awarded to the LFUCG directly, must pass through the Kentucky Transportation Cabinet. This Supplemental Agreement creates the legal mechanism for that pass through of funds. It is an administrative agreement requested by the Cabinet with no financial impact.

Cost in this Budget year and future budget years: None.

Are the funds budgeted? N/A

File Number: 0424-22

Director/Commissioner: Peacher/Scott

LEXINGTON

TO: **LINDA GORTON, MAYOR**
URBAN COUNTY COUNCIL

FROM: **THERESA REYNOLDS, DIRECTOR**
DIVISION OF GRANTS AND SPECIAL PROGRAMS

DATE: **APRIL 25, 2022**

SUBJECT: **Amendment to the agreement for Fayette Park Homeowners Association under the Neighborhood Action Match Program**

Request: Council Authorization to execute an amendment to the Fayette Park Homeowners Association, Inc. Neighborhood Action Match agreement providing an extension to the project to May 31, 2023 at no additional cost due to delays.

Purpose of Request: On October 8, 2020 (Resolution 471-2020), Council authorized the award of $6,317 in Neighborhood Action Match Program funds to the Fayette Park Homeowner Association for Historic Marker and Landscape Enhancements.

Fayette Park Homeowner Association request an extension, because of the delay of application opening from State Historic Preservation due to coronavirus. The Fayette Park Homeowner Association submitted application beginning of February 2022 to State Historic and waiting on approval from State Historic Preservation for the Historic Marker.

Cost in this Budget year: N/A

Are the funds budgeted? N/A

File Number: 0425-22

Director/Commissioner: Reynolds/Lanter

MAYOR LINDA GORTON

LEXINGTON

SUSAN B. SPECKERT
COMMISSIONER
DEPARTMENT OF LAW

TO: Linda Gorton, Mayor
Members, Urban County Council

FROM: David Barberie
Department of Law

DATE: April 27, 2022

RE: Collective Bargaining Agreement – Police Lieutenants and Captains

Request:

The Department of Law, on behalf of the Divisions of Police and Human Resources, requests a Resolution accepting the Collective Bargaining Agreement between LFUCG and the Bluegrass Fraternal Order of Police, Lodge No. 4, Lieutenants and Captains Unit and authorizing the Mayor to execute a related agreement for retroactive pay. A draft copy of the bargaining agreement showing the changes from the current contract, and the related agreement, which are both expected to be ratified by the Union by no later than May 2nd, are attached. Final versions of the agreements will be provided for the formal signing.

Why are you requesting?

This action is requested because the Council previously adopted Resolution No. 329-2011 (attached), which requires negotiated collective bargaining agreements to be placed before the Council for acceptance. Pursuant to the resolution, the summary statement regarding the impact of the agreement is also attached.

What is the cost in this budget year and future budget years?

This agreement expires June 30, 2025 (the old contract expired in October 2020) and is anticipated to cost an estimated **additional** amount of approximately $650,000 in the current fiscal year in conjunction with the related agreement (and an additional $4.1 million for the entire contract).

Are the funds budgeted?

All funds are budgeted for FY22.

File Number: 433-22

Director/Commissioner: Susan Speckert, Commissioner of Law

Neighborhood Development Funds
May 3, 2022
Work Session

Amount	Recipient	Purpose
$ 1,000.00	Lexington Housing for the Handicapped, Inc. Amy Brown 507 Rogers Road Lexington, KY 40505	To support operations.
$ 1,000.00	The Lexington History Museum, Inc. Foster Ockerman, Jr. 835 Glendover Road Lexington, KY 40502	To support operations.
$ 1,000.00	Arbor Youth Services, Inc. Andrew Shayde 536 W. Third Street Lexington, KY 40508	To assist with The Bluegrass Bash fundraiser.
$ 900.00	Georgetown Street Area Neighborhood Assoc., Inc. Diane Marshall 451 Douglas Ave. Lexington, KY 40508	To assist with the 15th annual Priscilla Johnson Back to School Rally at Douglass Park.

Environmental Quality & Public Works Committee

March 1, 2022

Summary and Motions

Chair F. Brown called the meeting to order at 1:02 p.m. Committee Members Kay, Ellinger, Moloney, McCurn, LeGris, Sheehan, Kloiber, and Bledsoe were present. Committee Member Worley was absent. Council Members Reynolds and Baxter were also present as a non-voting members.

I. Approval of February 1, 2022 Committee Summary

Motion by Ellinger to approve the February 1, 2022 Environmental Quality & Public Works Committee Summary. Seconded by McCurn. Motion passed without dissent.

II. Consent Decree & Remedial Measures Plan

Charlie Martin, Director of Division of Water Quality, provided the annual update on the Consent Decree and Remedial Measures Plan (RMP). He began with an overview of the consent decree status and said the Stormwater Compliance Obligations have been completed, but they became a permit condition and while there is no federal intervention, it is a state and local issue. Supplemental compliance obligations have been completed and approval letters have been filed. He explained Sanitary Sewer Obligations are ongoing and include CMOM (Capacity, Management, Operations, and Maintenance) which are day-to-day operations and RMP projects which are estimated at $594M in capital construction. Martin reviewed the active RMP Construction Projects List and pointed out that supply chain disruptions have impacted the timeline of these projects. Martin gave an expense comparison to date and said the total spent is roughly $311 million compared to the $426 million projection. He noted that he does have concerns about rising costs due to inflationary pressure and rising crude oil prices. Martin highlighted the 2021 award of the Kentucky Cleaner Water Grant in the amount of $11.8M for replacing chlorine gas with UV disinfection equipment to reduce RMP costs by $395,000. He also noted the Kentucky Infrastructure Authority awarded Lexington an additional $15.8 million low interest loan to complete phase two of the wet weather storage facility improvements at West Hickman Waste Water Treatment Plant (WWTP). RMP construction going through Overbrook Farm was avoided with regulatory approval which saved time and money and construction is now going around the farm. Martin also shared an overview of the East Hickman Force Main project which has an anticipated start date this fall. Next, he provided information including designs for the New Delong Road Pump Station along Armstrong Mill Road. He pointed out that this project will resolve sanitary sewer capacity limitations for the Armstrong Mill Road extended corridor. Next, Martin shared “ready to launch” projects which include Liberty Road Trunk Sewer project and the Hartland 3 Pump Station. He reviewed challenges the team is currently facing which includes issues with easements, supply chain disruptions, and escalating costs. Figures from 2021 showed we needed to complete eight projects a year for the next six years which would have been 48 projects to complete the requirement and we are now sitting at 51 which means we are losing ground. He said we need to determine what Kentucky and the EPA's position is about providing additional time as the Consent Decree timeline most likely didn't consider the impacts of a global pandemic.

Ellinger and Martin discussed what it means to have a project “pending” and Martin explained that this means it is on the master list, but they have not hired the engineer to start the design process. Ellinger and Martin confirmed that the consent decree requirement is to be completed by 2026. Considering the delays caused by a two-year pandemic, Ellinger asked what other communities are doing that are in a

similar situation. Martin said many communities asked for more time in the previous federal administration. Martin noted our biggest issues are supply chain issues, but he has not yet spoken to the EPA. Ellinger spoke about the East Hickman Force Main project and asked if we will have a detour around the bike path and Martin confirmed there would be several detours throughout the neighborhood.

McCurn spoke about the 51 projects remaining and the $115M in cost savings to date. He asked if any of the remaining projects are larger projects that will be more costly and will eat into that cost savings. Martin expects that we will eat into that savings to some degree because, before the pandemic, the pipeline projects were underestimated on cost while the storage tank projects were overestimated.

Kay and Martin confirmed that the easements are a mix of both permanent and temporary easements. Martin gave the example of a temporary easements at a drive-thru which does not want to close for any period of time and said this adds time to the project. Kay asked what the process is when someone isn't willing to grant a temporary easement. Martin mentioned that we could use the power of eminent domain, but we are hesitant to be that forceful so we try to work with them. Kay asked why there are negotiations under way if we have the right to do this. Martin said they don't want to get into a situation where we aren't working with people and the Mayor's Office or Council is being contacted. Kay asked if there is an issue of reimbursement for the inconvenience and Martin said it is more of an issue of inconvenience than it is money. He spoke about having to go through a parking lot and potentially impede someone's business.

Moloney spoke about the pump station at Overbrook Farm where there is a new development on the other side of Squires Road. Martin said he is aware of development plans in this area because they are waitlisted due to lack of capacity at the Armstrong Mill Pump Station. Martin noted they have a capacity allocation for a mixture of single family homes and apartments in this area that would tie into the Armstrong Mill Pump Station which is capacity limited. Other merits to an approved development plan is up to the Planning Commission, but the sewerability issue gets removed. Moloney feels the progress made so far is amazing considering the impacts from the pandemic and he feels the EPA should give us 2 more years or more because future inflation is unknown. Martin mentioned that EPA and Kentucky have been easy to work with and he is optimistic we will find a solution that does not escalate things to that level.

Kay followed up on the previous comment of making sure we are ahead on the sewerability issue. Kay said there are arguments made whether it is about capacity, infill and redevelopment, or specific proposals for development and sometimes we hear that this is going to add to the sewer problem. He asked for clarification that there has to be sewer capacity for any proposed development at this point. Martin confirmed that we do need to have this per the Capacity Assurance Program which is a written document approved by EPA. This says if we do not have existing sewer capacity, we must have credits in place to be able to restore the capacity if someone else uses it. Regarding anything that comes before Council, Kay asked if we can be assured that sewerability is not an issue because it has been reviewed. Martin confirmed this and used properties on the left side of Armstrong Mill Road as an example. He said they are waitlisted and cannot move forward with full development because of the lack of sewer capacity at Armstrong Mill Pump Station.

No further comment or action was taken on this item.

III. Abandoned Shopping Carts

David Kloiber, 6th District Council Member, provided an update on Abandoned Shopping Carts and said carts tracked through 3-1-1 showed consistent numbers with various divisions picking them up. Kloiber

reached out to community businesses (KREF, Kroger, etc.), gathered feedback, and worked collaboratively to modify a proposal because abandoned shopping carts are still a problem. Businesses expressed concern about a burden on businesses that are already working hard to retain carts. There is also a concern that signage requirements would require full cart replacement. Due to supply chain issues, carts are now more valuable and businesses would like them back. Kloiber worked within the previously proposed ordinance and made the following changes: removed the private land requirement, removed fines for any partners who are currently implementing measures to retain their carts, created more flexibility in signage by only requiring the identifying name on carts, and created more flexibility in communication. Based upon this and because of the cost associated with taking carts to the landfill, he proposed fostering relationships with local businesses to return more carts where they belong. He proposed a resolution to instruct (he later clarified the language should be *request* not *instruct*) the administration to reach out to businesses to develop a policy for return or retrieval of abandoned shopping carts. Another option would be to pass an ordinance which would codify the partnership between the city and businesses, ensuring a uniform response.

Reynolds and Kloiber discussed what this would look like if the ordinance passes. Kloiber said anyone who participates in providing a retention plan would not be assessed a fine. Reynolds and Kloiber clarified that if they are not in this partnership and do not have proper signage, there will be a fine. Kloiber explained that the goal is to establish partnerships in the community. Reynolds and Kloiber discussed the fines and Kloiber said it is on a sliding scale based on the number of occurrences. Reynolds noted that this is a problem in her district and she appreciates a possible solution to a complex problem.

Sheehan referenced the consistency of data from 311 calls and asked what the amount of these calls is per month. Jennifer Carey, Director of Environmental Services, explained that from Jan 3 - Feb 9, there were 13 calls but only 6 were found to be at the location where they were reported. Sheehan noted that this is an additional resource when you have to send someone to retrieve the carts so it can be inefficient when the carts are no longer there and employees have spent time retrieving them. Kloiber mentioned that a big issue is not having a coordinated effort and we don't know who is picking them up and everyone is doing a little bit of it which makes numbers more difficult to pin down.

Kloiber said businesses are expecting some kind of relief and he moved to approve a resolution asking the administration to work on these partnerships.

Motion by Kloiber to approve a resolution requesting the administration reach out and work with local businesses to develop a policy for the return or retrieval of abandoned shopping carts. Seconded by Ellinger. Motion passed without dissent.

Moloney recommended giving them a couple of years to transition to what other businesses are doing to make this work. He suggested that the business community be active in making these decisions because they are the ones losing money.

F. Brown mentioned using the language "instruct administration to reach out and work with local businesses" and said we need more detail on this and asked if it would be CAO's office or Department of EQPW. Kloiber clarified that the language was intended to say "request" rather than "instruct".

Bledsoe clarified between instructing versus requesting the administration work on this and said this is an issue. We need to know how to best administer oversight and accountability and she believes the administration has been working hard to address these issues.

McCurn agrees it is an issue effecting the whole city and he asked how we can maintain it going forward because he doesn't believe Code Enforcement has the manpower.

Reynolds and Albright discussed responsibility of the carts. Albright said they have had an employee in Environmental Services taking point on shopping carts on public property and Code Enforcement takes the ones on private property. Reynolds and Albright confirmed the response time is 24 hours on public property and there are some partners who will assist with picking up carts. Reynolds and Albright discussed staffing requirements for this and Albright said she hopes the initial burden of doing this will go away over time. She added that developing and maintaining partnerships would be part of the burden. Reynolds expressed concern that we have been talking about partnerships and relationships and she would prefer a more clearly defined solution.

Moloney asked if we have a truck that has the capacity to pick these up and asked where the cart is taken. Albright said we have a litter contractor that is already going to the transfer station so we will ask them to pick up for us rather than asking an employee who has to make repeated trips to the transfer station for a shopping cart or two. Moloney asked if they could be recycled. Albright said typically only pieces of them are recyclable, but she is not certain.

Ellinger asked for the motion to be restated and asked what the timeframe is for the administration to come back with a plan. Kloiber said we can come back and discuss this again so we can put this on the schedule for an update in the future. He said this a first step is to show the community we are looking for these partnerships.

[At this time, a vote was taken on the motion]

IV. Items Referred to Committee

No action was taken on this item.

Motion by Ellinger to adjourn at 2:12 p.m. Seconded by Kloiber. Motion passed without dissent.

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

2022 Changes to Fraternal Order of Police, Lodge 4- Lieutenants Unit Collective Bargaining Agreement

Overview

The following memorandum addresses the revisions made to the collective bargaining agreement ("Agreement") between the L.F.U.C.G. and the Fraternal Order of Police Lodge 4, representing the Police Lieutenants.

- This Agreement will expire in June of 2025.
- The changes are largely consistent with and match those made to the Police Officers and Sergeants contract if the same article is in both contracts
- Salary steps modified (all increased by at least 12% or more)
- 3%-2%-2% increase each respective July1st of the contract
- One time lump sum payment of $10,000 each in lieu of retroactive pay
- Grievance article mirrors Police Officers and Sergeants contract
- Disciplinary Article mirrors Police Officers and Sergeants contract
    - 2 citizens on disciplinary review board
    - Weingarten rights
    - Eliminates 5 year limit on lookback on previous discipline actions
- Death in the line of duty payment increase to $250,000
- Fleet vehicle take home increase to 45 miles of county line

Addressing Violence in Lexington (Part 2)

Enforcement and Reentry

May 3, 2022

LEXINGTON

LEXINGTON

What is the PIER Model?

- P – Prevention
- I – Intervention
- E – Enforcement
- R – Re-entry

LEXINGTON

Who's Involved in Enforcement and Reentry in LFUCG?

- Division of Police
- Department of Social Services
- Division of Community Corrections
- Office of the Chief Development Officer

LEXINGTON

Enforcement

- *Utilizes proven strategies for reducing crime and gangs throughout communities. Police, probation personnel, prosecutors, and court services share information with the community about gang activity, diffuse crises that arise from gang conflict, and refer at-risk youth to community-based services.*

  --From National Center for the Prevention of Community Violence

LEXINGTON

Enforcement – Division of Police

- Bureau of Patrol
- Bureau of Investigations
- Community Law Enforcement Area Response (CLEAR)
- Downtown Entertainment District Unit
- Intelligence Unit
- Gang Resource Unit
- Narcotics Enforcement Unit
- Violent Crimes Reduction Unit

LEXINGTON

Enforcement – Division of Police

Proven Enforcement Strategies

- Computer Statistics (COMPSTAT)
- National Integrated Ballistic Identification Network (NIBIN)
- Computer Forensics
- Crime Prevention Through Environmental Design (CPTED)
- Directed Patrol
- Community Policing
- Problem Oriented Policing
- Targeted Enforcement

LEXINGTON

Enforcement – Division of Police

- **Prosecution Partnerships** – Commonwealth Attorney, County Attorney, U.S. Attorney
- **Law Enforcement Partnerships** – FCPS Law Enforcement, FCSO, Colleges and Universities Law Enforcement, Probation, Parole
- **ROPE**
- **ONE Lexington**

LEXINGTON

Enforcement – Division of Police

Federal Partners – We coordinate with our federal law enforcement partners for more efficient prosecution of violent offenders.

- ATF
- FBI
- IRS
- DEA
- DHS
- USM

LEXINGTON

Reentry

- *The transition from life in jail or prison to life in the community.*

  --From National Institute of Justice

LEXINGTON

Reentry – Division of Police

The Lexington Police Department is dedicated to supporting of our community partners who direct engage in re-entry and other support services.

- Drug Court Program
- NAMI – National Alliance on Mental Health
- Jubilee Job – Referrals
- Fayette County Public Schools – Youth Service and Family Support
- Advocacy Outreach
- Surviving Onward Sessions – Victim based Services

LEXINGTON

Reentry – Juvenile & Court Services

- Monitoring and Supervising Youth on Probation by the Court
- Juvenile Detention Alternative Initiative

LEXINGTON

Reentry – Division of Community Corrections

- Moral Reconation Therapy (Group Therapy)
- On-site GED instructions and testing
- The Rise Program (Goodwill: Workforce Training)
- Hope Center Partnership (AA, Drugs, Housing-OH)
- Veteran's Program (Breaking Chairs-PTSD and Trauma)
- Drug Free Lex
- Narcan Training (UK)
- Support Recovery with Transitions Navigator (Off-site)
- Community Mental Health Center (New Vista)

LEXINGTON

Reentry – Division of Community Corrections

- Chaplaincy Program (Spiritual Guidance/Reconnection, Mentoring, OMAC, MADE, One-Lexington, Fatherhood)
- Health Department Programing (Vaccines, Narcan, Needle Exchange, Vivitrol Treatments)
- In-House Skills Training
  - Life Skills
  - Parenting & Relationships
  - Employment
  - Personal finance
  - Budgeting
  - Sober Living
  - Meal planning

LEXINGTON

Reentry – Office of the Chief Development Officer

- Workforce Development Grants
- WORK Lexington

LEXINGTON

Reentry – Mayor's Office

- Clean Slate Expungement Clinic and Job Fair
  - Joint partnership between LFUCG, Legal Aid of the Bluegrass, Littler Mendelson, Lexington Public Library, Stoll Keenon Ogden, Department of Public Advocacy, and Kentucky League of Cities

LEXINGTON

Questions?