

Lexington-Fayette Urban County Government

*200 E. Main St
Lexington, KY 40507*



Tuesday, February 7, 2023

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

**Urban County Council
Schedule of Meetings
February 6, 2023 – February 13, 2023**

Monday, February 6

No Meetings

Tuesday, February 7

Environmental Quality & Public Works Committee.....1:00 pm
Council Chamber – 2nd Floor Government Center

Work Session.....3:00 pm
Council Chamber – 2nd Floor Government Center

Wednesday, February 8

Tree Board.....10:30 am
Conference Room – 5th Floor Government Center

Commission on Veterans Affairs.....11:30 am
Senior Center – 195 Life Lane

Council Budget Retreat.....1:00 pm
Lyric Theater – 300 East Third Street

Congestion Management Committee.....1:30 pm
Conference Room – 7th Floor Phoenix Building

Thursday, February 9

Corridors Commission.....12:00 pm
Conference Room – 5th Floor Government Center

Council Meeting.....6:00 pm
Council Chamber – 2nd Floor Government Center

Friday, February 10

No Meetings

Monday, February 13

No Meetings

**Lexington-Fayette Urban County Council
Work Session Agenda
February 7, 2023**

- I. Public Comment - Issues on Agenda**
- II. Requested Rezoning/ Docket Approval – Yes**
- III. Approval of Summary – Yes, p. 1-2**
 - a** Table of Motions: Council Work Session, January 31, 2023
- IV. Budget Amendments – Yes, p. 3**
- V. Budget Adjustments - For Information Only – Yes, p. 4**
- VI. New Business – Yes, p. 5-29**
- VII. Continuing Business/ Presentations**
 - a** Neighborhood Development Funds: February 7, 2023, p. 30
 - b** Summary: Environmental Quality and Public Works Committee, November 1, 2022, p. 31-32
- VIII. Council Reports**
- IX. Mayor's Report – Yes**
- X. Mayor's Report - Price Contract Bid Recommendations – Yes, p. 33**
- XI. Public Comment - Issues Not on Agenda**
- XII. Adjournment**

Administrative Synopsis - New Business Items

- a** **0089-23** Authorization to execute an agreement with the Kentucky Transportation Cabinet (KYTC) for their acquisition of Right of Way along LFUCG property for the amount of \$41,950.00, located at 1900 Leestown Road for the purpose of New Circle Road Improvement. (L0089-23) (Martin/Albright) p. 5-6
- b** **0092-23** Authorization to amend Resolution No. 153-2022, increasing the easement acquisition budget by \$28,920.51 for the East Hickman Force Main Sanitary Sewer Project from \$26,000.00 to \$54,920.51. Funds are budgeted. (L0092-23) (Martin/Albright) p. 7-8
- c** **0097-23** Authorization to establish Amazon Web Services (AWS) as a sole source provider for ongoing storage of publicly accessible data. Future cost is unknown at this time. Costs were budgeted as \$10,800 for FY23, but may increase to +/- \$120,000 due to the addition of the Community Corrections website in the future, necessitating a budget amendment. (L0097-23) (Nugent/Valicenti) p. 9
- d** **0100-23** Authorization to approve a Memorandum of Agreement with Bluegrass Community and Technical College (BCTC) to train and coordinate student volunteers who will conduct water quality monitoring in the spring of 2023 in the Wolf Run Watershed. No budgetary impact. (L0100-23) (Martin/Albright) p. 10-11
- e** **0101-23** Authorization to establish TAC Air as a sole source vendor for Aircraft Storage of the Police Helicopter. This is to establish TAC Air as a sole source vendor for aircraft storage, hangar subleases and office rental of the Police Helicopter. (L0101-23) (Weathers/Armstrong) p. 12
- f** **0102-23** Authorization to establish TAC Air as a Sole Source Vendor for purchase of Jet A Aviation Fuel for the Police Helicopter. The Jet A Aviation Fuel is only available at TAC Air located at the Blue Grass Airport. This is the only airport in this immediate area that provides this product. The aviation fuel is discounted \$1.10 per gallon. Funds are budgeted. (L0102-23) (Weathers/Armstrong) p. 13
- g** **0103-23** Authorization to renew Thoroughbred Aviation, Bell Helicopter Service, as a sole source vendor in order for the Lexington Police Department helicopter to operate safely, effectively and at the lowest possible cost. (L0103-23) (Weathers/Armstrong) p. 14
- h** **0104-23** Authorization to execute a Conditional Commitment Letter and a Final Assistance Agreement accepting the award of federal funding from the Kentucky Cleaner Water Round 2 Grant (American Rescue Plan Act funds) in the amount of \$2,955,383 for the acquisition and remediation of the parcel located at 299 Southland Drive. No matching funds required. (L0104-23) (Martin/Albright) p. 15

i	0105-23	Authorization to accept funds in the amount of \$10,000 from the Jessamine County Fiscal Court for the Lexington Area Metropolitan Planning Organization (MPO). No matching funds required. (L0105-23) (Duncan/Atkins) p. 16
j	0106-23	Authorization to execute a Promotion Agreement with Top Trumps USA, Inc. to design a Lexington Edition of Monopoly (the "Game") at a cost not to exceed \$7,497. Funds are budgeted. (L0106-23) (Conrad/Ford) p. 17
k	0107-23	Authorization to execute a consultant services agreement with Johnson Early Architects for professional design services of the Valley Park Building Renovation & Expansion, an LFUCG approved ARPA Project, at a cost not to exceed \$69,000. Funds are budgeted. (L0107-23) (Baradaran/Ford) p. 18
l	0108-23	Authorization to execute a Catering Contract with the Hyatt Regency Lexington for catering services for the annual Senior Intern Alumni Luncheon on Friday, June 16, 2023 at a cost not to exceed \$6,000. Funds are budgeted. (L0108-23) (Stambaugh/Allen-Bryant) p. 19
m	0109-23	Authorization to submit an application to the U.S. Department of Transportation under the RAISE Discretionary Grants Program requesting federal funds in the amount not to exceed \$5,500,000 for planning and design for the West Gateway Corridors Planning and Design Project. Local match funds not to exceed \$2,500,000 are budgeted under the Versailles Road Design project. (L0109-23) (Peacher/Scott) p. 20
n	0111-23	Authorization to use \$500,000 in MAP funds as the local match as part of the 2023 RAISE Capital Grants Program application for the North Broadway Railroad Overpass Project, contingent upon the grantor's denial of KYTC's application to the Reconnecting Communities Grant program. The Kentucky Transportation Cabinet (KYTC) is the lead applicant, LFUCG will provide support for the initiative by providing a portion of the grant match. Budget amendment pending. (L0111-23) (Peacher/Scott) p. 21
o	0118-23	Authorization to approve a Resolution declaring the property located at 400 E. Fifth Street, the Palmer Building, as surplus and to execute any necessary documents for the transfer of 400 E. Fifth Street to United Way of the Bluegrass, Inc. (L0118-23) (Ford) p. 22
p	0119-23	Authorization to accept a Statement of Work and execute a multi-year agreement with Metaformers for the continued support of LFUCG's Oracle PeopleSoft HCM and Finance modules in Oracle's cloud platform. Two (2) additional year options are available. Cost for years 1-3 not to exceed \$440,655. Increases may occur in years 4 and 5. Funds are budgeted. (L0119-23) (Stiefel/Valicenti) p. 23-24
q	0121-23	Authorization to allow an inducement to Quality Logistics LLC DBA Longship Logistics as local participation in the Kentucky Business Investment (KBI) Program, which includes a 10-year local 1% wage assessment through KBI. (L0121-23) (Atkins) p. 25

- r** **0126-23** Authorization to execute Professional Service Agreements with Gresham Smith and Cushman & Wakefield, U.S., Inc. for the design, infrastructure installation, and marketing of the 200-acre Legacy Business Park at a cost of \$2,229,000 plus 6% of land sales. Funds are budgeted via ARPA. (L0126-23) (Atkins) p. 26-27
- s** **0127-23** Authorization to execute amendment to agreement with Arbor Youth Services, Inc. to move Emergency Solutions Grant funds in the amount \$10,000 from case management to rapid rehousing, and authorizing the Mayor to execute any other agreements or amendments with Arbor Youth Services, Inc. related to the use of these funds. (L0127-23) (Reynolds/Lanter) p. 28
- t** **0143-23** Authorization to accept federal funds in the amount of \$675,675 from the Commonwealth of Kentucky State Board of Elections (SBE) for the purchase of e-Poll books voting equipment including set up and delivery and services fees for up to 3 years from KNOWiNK for Fayette County, KY. No matching funds are required. (L0143-23) (Reynolds/Lanter) p. 29

**URBAN COUNTY COUNCIL
WORK SESSION
TABLE OF MOTIONS
January 31, 2023**

Mayor Gorton called the meeting to order at 3:01pm. All Councilmembers were present.

- I. Public Comment – Issues on Agenda
- II. Requested Rezonings/Docket Approval

Motion by Plomin to approve the January 31, 2023 Council meeting docket. Seconded by Gray. Motion passed without dissent.

Motion by Wu to place on the docket for tonight's council meeting, a resolution authorizing the Mayor, on behalf of the Urban County Government, to execute any agreements related to the settlement of the National Opioid Litigation, or related to bankruptcy proceedings filed by any of the defendants to that litigation, for the purpose of receiving funds arising from those proceedings or other matters related to the litigation. I also request that this resolution received two readings at tonight's meeting. Seconded by Baxter. Motion passed without dissent.

Motion by Reynolds to place ordinance #8 (An Ordinance changing the zone from a High Density Apartment (R-4) zone, a Neighborhood Business (B-1) zone and a Light Industrial (I-1) zone to an Industrial Redevelopment Planned Unit Development (PUD-3) zone, for 27.087 net (27.461 gross) acres, for property located at 125 Turner Commons Way and 1409 N. Forbes Rd.) without a public hearing. Seconded by Ellinger. Motion passed without dissent.

- III. Approval of Summary

Motion by Fogle to approve the January 24, 2023 work session summary. Seconded by Wu. Motion passed without dissent.

- IV. Budget Amendments

Motion by Baxter to approve budget amendments. Seconded by Plomin. Motion passed without dissent.

- V. Budget Amendments – For Information Only

- VI. New Business

Motion by Plomin to approve new business. Seconded by Lynch. Motion passed without dissent with two recusals on item G. Councilmembers LeGris and Sheehan recused on item G.

VII. Continuing Business/Presentations

Motion by Ellinger to approve neighborhood development funds. Seconded by Gray. Motion passed without dissent.

Councilmember J. Brown reported out the summary of the November 29, 2022 BFED meeting. There were no motions to report from the meeting.

VIII. Council Reports

IX. Mayor's Report

X. Mayor's Report – Price Contract Bid Recommendations

Motion by Fogle to approve the Mayor's Report-Price Contract Bid Recommendations. Seconded by Plomin. Motion passed without dissent.

XI. Public Comment – Issues Not on Agenda

XII. Adjournment

Motion by Baxter to adjourn at 3:29pm. Seconded by Gray. Motion passed without dissent.

BUDGET AMENDMENT REQUEST LIST

JOURNAL	138974-75	DIVISION	Streets and Roads	Fund Name	General Fund	
				Fund Impact		290.13
						290.13CR
						.00

To provide funds for food and household items by recognizing reimbursement from American Public Works Association (APWA) Bluegrass State Chapter.

JOURNAL	138996	DIVISION	Facilities and Fleet Management	Fund Name	General Fund	
				Fund Impact		2,330,000.00
						2,330,000.00CR
						.00

To establish a transfer to the General Fund Capital Fund for Police West Sector Envelope, Public Safety Operations Center HVAC, and Government Center Annex/Police Headquarters Roof projects by decreasing funds for these projects in the General Fund.

JOURNAL	139019	DIVISION	General Fund/ Various	Fund Name	General Fund	
				Fund Impact		373,940.75
						373,940.75CR
						.00

To reallocate various operating accounts to provide funds for General Fund expenses including insurance, employee training, neighborhood action match grant, and Community Correction transport vehicles.

JOURNAL	138992-93	DIVISION	Facilities and Fleet Management	Fund Name	General Capital Fund	
				Fund Impact		2,330,000.00
						2,330,000.00CR
						.00

To establish budget in the General Fund Capital Fund for Police West Sector Envelope, Public Safety Operations Center HVAC, and Government Center Annex/Police Headquarters Roof projects by recognizing a transfer from the General Fund.

JOURNAL	139073-74	DIVISION	Grants and Special Programs	Fund Name	U.S. Election Assistance	
				Fund Impact		675,675.00
						675,675.00CR
						.00

To establish grant budget for E-Poll books voting equipment from Commonwealth of Kentucky State Board of Elections.

BUDGET AMENDMENT REQUEST SUMMARY

1101	General Services District Fund	.00
1105	General Fund Capital Projects	.00
3220	U.S. Election Assistance Com.	.00

BUDGET ADJUSTMENT LIST
APPROVED JANUARY 22 THROUGH JANUARY 28, 2023

JOURNAL	138869	DIVISION	Community and Resident Services	Fund Name	General Fund	
				Fund Impact		5,000.00
						5,000.00CR
						.00

To provide funds for Replacement Housing Assistance Program (RHAP) by reducing Short Term Lodging Assistance (STLA).

JOURNAL	138875	DIVISION	Office Of The Mayor	Fund Name	General Fund	
				Fund Impact		2,300.00
						2,300.00CR
						.00

To provide funds for Professional Services for interpreting and translating services by reducing funds from Software Operating and Equipment under \$5,000, all in Multi-cultural Programs (Global Lex).

JOURNAL	138900	DIVISION	Streets and Roads	Fund Name	General Fund	
				Fund Impact		7,000.00
						7,000.00CR
						.00

To provide funds for vehicle rental due to our fleet getting red-lined and/or repaired by decreasing funds in the Required Certification/Training, all in the General Fund.

JOURNAL	138825	DIVISION	Streets and Roads	Fund Name	Urban Fund	
				Fund Impact		3,000.00
						3,000.00CR
						.00

To provide funds for vehicle rental due to our fleet getting red-lined and/or repaired by decreasing funds in the Required Certification/Training, all in the Urban Fund.

JOURNAL	138976	DIVISION	Water Quality	Fund Name	Sanitary Sewer Fund	
				Fund Impact		43,000.00
						43,000.00CR
						.00

To reallocated savings from Claims and Judgment Expense to cover price increases and unexpected expenses in professional services and cell phone accounts.

JOURNAL	138931	DIVISION	Grants and Special Programs	Fund Name	Grants - Other	
				Fund Impact		2,000.00
						2,000.00CR
						.00

To move funds on Jessamine County Fiscal Court/Lexington Area Metropolitan Planning Organization (MPO) - FY 2022.

BUDGET ADJUSTMENT SUMMARY

1101	General Services District Fund	.00
1115	Full Urban Services District Fund	.00
4002	Sanitary Sewer Revenue and Operating Fund	.00
3300	Grants - Other	.00

MAYOR LINDA GORTON

**LEXINGTON**CHARLES H. MARTIN, P.E.
DIRECTOR
WATER QUALITY

TO: Mayor Linda Gorton
Urban County Council

FROM: Charles H. Martin, P.E., Director, Division of Water Quality *CHM*

DATE: January 20, 2023

SUBJECT: Grant of Right of Way
New Circle Road Improvement - Leestown Road to Georgetown Road

Request

Authorizing and directing the Mayor to execute an agreement with the Kentucky Transportation Cabinet (KYTC) for their acquisition of right of way along LFUCG property located at 1900 Leestown Road for the purpose of improving New Circle Road near the Leestown Road intersection.

Purpose of Request

KYTC has plans to improve the remaining four lane segment of New Circle Road between Old Frankfort Road and Georgetown Road. A remnant parcel of land along New Circle near Leestown Road is owned by LFUCG as part of the Town Branch WWTP tract. KYTC desires to purchase part of this remnant for the New Circle Road project.

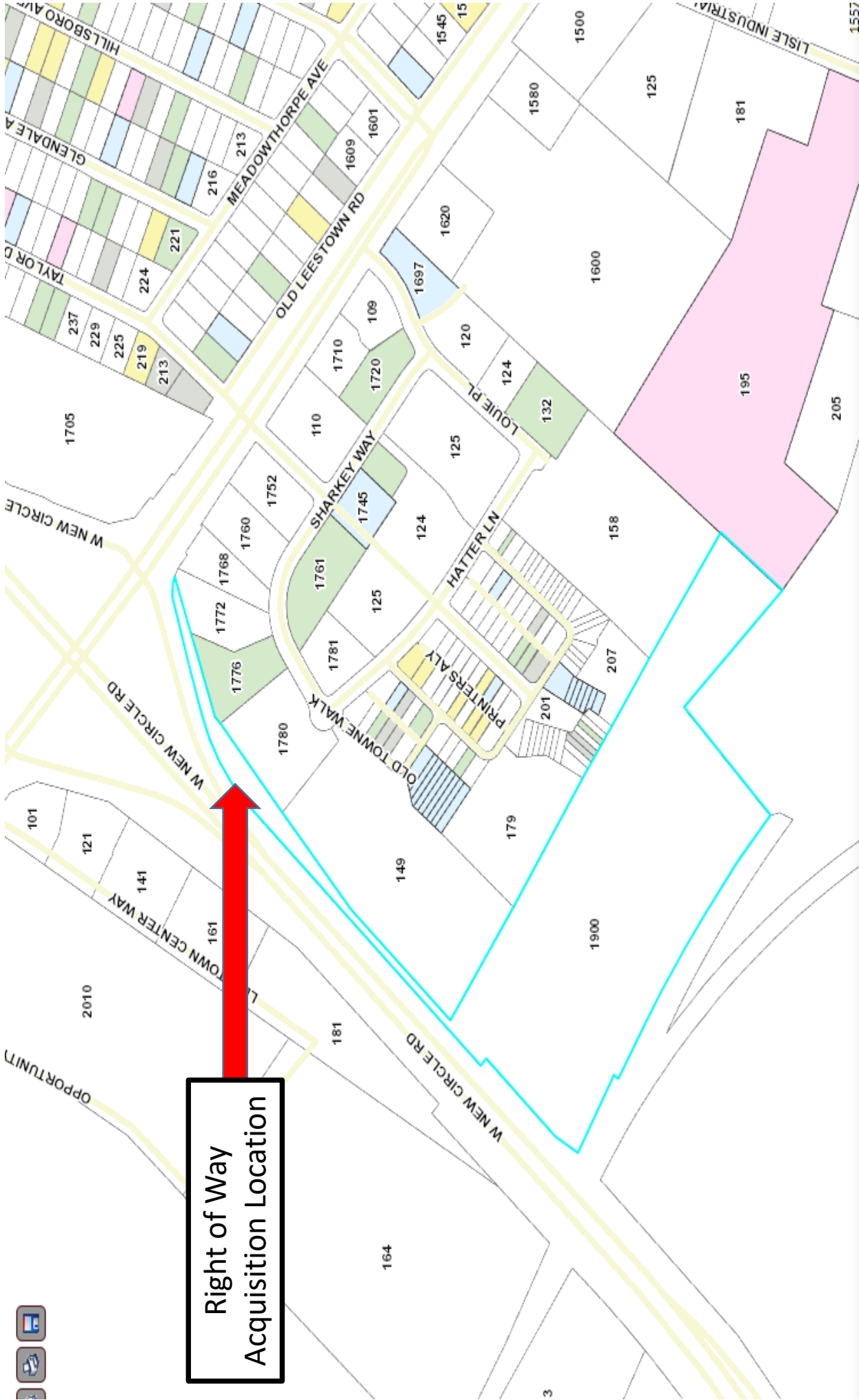
What is the cost in this budget year and future budget years?

If approved, this action is a revenue item. The proposed consideration for the requested right of way is \$41,950.00.

Are Funds Budgeted

NA

Martin/Albright



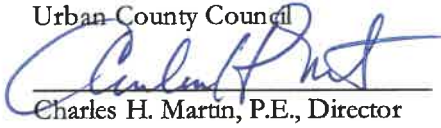
MAYOR LINDA GORTON



LEXINGTON

CHARLES H. MARTIN, P.E.
DIRECTOR
WATER QUALITY

TO: Mayor Linda Gorton
Urban County Council

FROM: 
Charles H. Martin, P.E., Director
Division of Water Quality

DATE: January 20, 2023

SUBJECT: Amendment of Resolution No. 153-2022, Easement Acquisitions for East Hickman Force Main Sanitary Sewer - Consent Decree Project (RMP No. EH-1)

Request

The purpose of this memorandum is to request amendment of Resolution No. 153-2022, increasing the easement acquisition budget by \$28,920.51 for the East Hickman Force Main Sanitary Sewer Project from \$26,000.00 to \$54,920.51.

Purpose of Request

Resolution 153-2022 provided funding for the purchase of permanent and temporary easements impacted by the East Hickman Force Main project. This recommended increase to Resolution 153-2022 is the result of further negotiations between the owners of 1509 Trent Boulevard and LFUCG, validated by means of a current appraisal report.

Project Cost in FY23 and Future Budget Years

The cost to acquire the necessary easements will not exceed \$54,920.51.

Are Funds Budgeted

The funds are budgeted in the following account:

<u>FUND</u>	<u>DEPT ID</u>	<u>SECT</u>	<u>ACCT</u>	<u>PROJECT</u>	<u>ACTIVITY</u>	<u>BUD REF</u>
4003	303408	3466	92811	EHFM_2016	CONSENT_DE	2016

Director / Commissioner

Martin / Albright



East Hickman Force Main (RMP Project No. EH-1)

Project Location Map



MAYOR LINDA GORTON



LEXINGTON

ALDONA VALICENTI
CHIEF INFORMATION OFFICER

TO: Mayor Linda Gorton

Urban County Council

FROM: Aldona Valicenti

Chief Information Officer

CC: Chad Cottle

DATE: January 20, 2023

SUBJECT: Amazon Web Services (AWS) for sole source provider

Request Authorization to: establish Amazon Web Services (AWS) as a sole source provider for ongoing storage of publicly accessible data. Future cost is unknown at this time. Costs were budgeted as \$10,800 for FY23, but may increase to +/- \$120,000 due to the addition of the Community Corrections website.

Why are you requesting? Department needs this action completed because: LFUCG standardized on AWS for its cloud computing needs almost 10 years ago. We were encouraged by 3rd party auditors and information security professionals to host as much of our public-facing websites using a professional, global cloud computing platform.

What is the cost in this budget year and future budget years?

The cost for this FY is: unknown

The cost for future FY is: unknown

Are the funds budgeted?

The funds are budgeted or a budget amendment is in process: Funds are partially budgeted, may require a budget amendment to move funds once costs are known.

Account number: 85%: 1101-202505-0001-72205, 7%: 1115-202505-0001-72205, 5%: 4002-202505-0001-72205, 3%: 4051-202505-0001-72205

File Number: 0097-23

Director/Commissioner: Mike Nugent/Aldona Valicenti



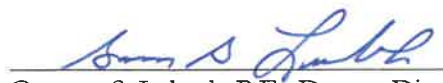
MAYOR LINDA GORTON



LEXINGTON

CHARLES H. MARTIN, P.E.
DIRECTOR
WATER QUALITY

TO: Mayor Linda Gorton
Urban County Council

FROM: 
Gregory S. Lubeck, P.E., Deputy Director
Division of Water Quality

DATE: January 20, 2023

SUBJECT: Request Approval of Memorandum of Agreement with Bluegrass Community and Technical College to Coordinate Student Volunteers to Provide Water Quality Monitoring in the Wolf Run Watershed

Request

The approval of a Memorandum of Agreement (MOA) with Bluegrass Community and Technical College (BCTC) to train and coordinate student volunteers who will conduct water quality monitoring in the spring of 2023 in the Wolf Run Watershed. The monitoring fulfills a component of LFUCG's Watershed-Focused Monitoring Program (WFMP) which is a requirement of the city's Kentucky Pollutant Discharge Elimination System (KDPES) Municipal Separate Storm Sewer System (MS4) Permit.

Purpose of Request

BCTC's Environmental Science Technology Coordinator can incorporate a component of the WFMP data collection into the syllabus for a class which will provide real-world field experience for students seeking a degree in Environmental Science Technology. The Division of Water Quality desires to engage the students in the WFMP and can save time and resources by partnering with BCTC to execute a portion of the data collection.

What is the cost in this budget year and future budget years?

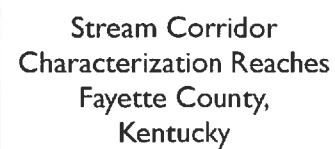
There is no cost associated with the MOA.

Are the funds budgeted?

N/A

Director/Commissioner: Martin/Albright







Lexington-Fayette Urban County Government
DEPARTMENT OF PUBLIC SAFETY

Linda Gorton
Mayor

Kenneth Armstrong
Commissioner

TO: Mayor Linda Gorton
Urban County Council

Lawrence B. Weathers

FROM: Chief Lawrence B. Weathers
Lexington Police Department

CC: Commissioner Kenneth Armstrong
Department of Public Safety

DATE: January 25, 2023

SUBJECT: Sole Source Certification Renewal - TAC Air Aircraft Storage

Request

Authorization to renew TAC Air as a sole source vendor for Aircraft Storage of our Police Helicopter.

Why are you requesting?

This is to renew TAC Air as a sole source vendor for aircraft storage, hangar subleases and office rental for our Police Helicopter. The Police Department is requesting approval from the Urban County Council and Mayor Gorton in regards to renewing TAC Air as a sole source vendor. I have also attached our current agreement with TAC Air that is active through July 2023 (Resolution 187-2022)

What is the cost in this budget year and future budget years?

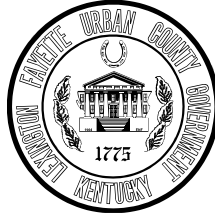
Funds for the current agreement are budgeted

Are the funds budgeted? Yes

File Number: 0101-23

Director/Commissioner: Lawrence B. Weathers, Chief
Lexington Police Department

LBW/rmh



Lexington-Fayette Urban County Government
DEPARTMENT OF PUBLIC SAFETY

Linda Gorton
Mayor

Kenneth Armstrong
Commissioner

TO: Mayor Linda Gorton
Urban County Council

Lawrence B. Weathers

FROM: Chief Lawrence B. Weathers
Lexington Police Department

CC: Commissioner Kenneth Armstrong
Department of Public Safety

DATE: January 24, 2023

SUBJECT: Sole Source Certification Renewal – TAC Air Fuel for Police Helicopter

Request

Authorization to renew TAC Air as a Sole Source Vendor for purchase of Jet A Aviation Fuel for the Police Helicopter.

Why are you requesting?

The Jet A Aviation Fuel is only available at TAC Air located at the Blue Grass Airport. This is the only airport in this immediate area that provides this product. The aviation fuel is discounted \$1.10 per gallon. The Police Department is requesting approval from the Urban County Council and Mayor Gorton in regards to making TAC Air a sole source vendor for fuel for the Department helicopter.

What is the cost in this budget year and future budget years?

The gas price fluctuates during the year, but the vendor is allowing a \$1.10 per gallon discount.

Are the funds budgeted? Yes, Accounting – 1132-505501-5511-76101 – Asset Forfeiture

File Number: 0102-23

Director/Commissioner: Lawrence B. Weathers, Chief
Lexington Police Department

LBW/rmh



Lexington-Fayette Urban County Government
DEPARTMENT OF PUBLIC SAFETY

Linda Gorton
Mayor

Kenneth Armstrong
Commissioner

TO: Mayor Linda Gorton
Urban County Council

Lawrence B. Weathers

FROM: Chief Lawrence B. Weathers
Lexington Police Department

CC: Commissioner Kenneth Armstrong
Department of Public Safety

DATE: January 24, 2022

SUBJECT: Sole Source Certification Renewal - Thoroughbred Aviation

Request

Authorization to renew Thoroughbred Aviation, Bell Helicopter Service, as a sole source vendor for the Lexington Police Department helicopter to operate safely, effectively and at the lowest possible cost.

Why are you requesting?

Thoroughbred Aviation is located in Georgetown, KY and provides the Police Department service in a rapid manner within minutes of being called. The nearest helicopter service center is located in Piney Flats, TN.

A savings will be recognized by using Thoroughbred Aviation due to being local and avoiding additional cost of flying the helicopter a long distance to be serviced.

The Police Department is requesting approval from the Urban County Council and Mayor Linda Gorton in regards to renewing Thoroughbred Aviation, Bell Helicopter Service Center as a sole source vendor for future repairs on our Department helicopter.

What is the cost in this budget year and future budget years? Funds are budgeted.

Are the funds budgeted? Yes

File Number: 0103-23

Director/Commissioner: Lawrence B. Weathers, Chief
Lexington Police Department

LBW/rmh

MAYOR LINDA GORTON



LEXINGTON

THERESA REYNOLDS
DIRECTOR
GRANTS & SPECIAL PROGRAMS

**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: January 27, 2023

**SUBJECT: Acceptance of Award from Kentucky Cleaner Water Round 2 Grant from
American Rescue Funds for the LFUCG – Brownfield Site Acquisition and
Remediation Project: 299 Southland Drive.**

Request: Council authorization to execute a Conditional Commitment Letter and a Final Assistance Agreement accepting the award of federal funding from the Kentucky Cleaner Water Round 2 Grant (American Rescue Plan Act funds) in the amount of \$2,955,383 for the acquisition and remediation of the parcel located at 299 Southland Drive. No matching funds required.

Purpose of Request: The purpose of this request is to finalize the grant documents needed to fund acquisition and remediation of 299 Southland Drive. The Division of Water Quality has been negotiating the acquisition of this parcel for several years with the intent of using it for sanitary sewer conveyance and stormwater management purposes. Negotiations were paused when a Phase 2 environmental assessment of the parcel revealed potential soil contamination.

This grant will be used to acquire the parcel and clean the soil to an acceptable level so that the future Wolf Run Sanitary Trunk G pipeline can traverse the parcel and that chronic flooding of the parcel can be abated.

What is the cost in this budget year and future budget years? \$2,955,383 has been awarded for FY2023. No match required. It is expected that remediation of the site will conclude in FY24. No future funding needs for the remediation are anticipated.

Are the funds budgeted? Budget amendment is in process.

File Number: 0104-23

Director/Commissioner: Martin/Albright



MAYOR LINDA GORTON



LEXINGTON

THERESA REYNOLDS
DIRECTOR
GRANTS & SPECIAL PROGRAMS

**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: JANUARY 25, 2023

**SUBJECT: Accept funds for the Division of Planning's Metropolitan Planning
Organization for FY 23 from Jessamine County**

Request: Council Authorization to accept funds in the amount of \$10,000 from the Jessamine County Fiscal Court for the Lexington Area Metropolitan Planning Organization (MPO). No match required.

Purpose of the Request: The Metropolitan Planning Organization conducts transportation planning for Fayette and Jessamine County. The funding from the Jessamine County Fiscal Court supports MPO planning activities and operating costs related to the MPO office within the Division of Planning. Operating costs include office supplies, equipment, professional services, subscriptions and dues.

What is the cost in this budget year and future budget years? 10,000 has been awarded for FY2023. No match required. Funds for future budget years are dependent upon availability of grant funds.

Are the funds budgeted? Budget amendment is in process.

File Number: 0105-23

Director/Commissioner: James Duncan/Kevin Atkins



LINDA GORTON
MAYOR

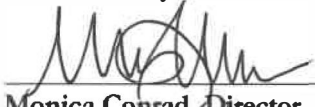


LEXINGTON

MONICA CONRAD
DIRECTOR
PARKS & RECREATION

MEMORANDUM

TO: Linda Gorton, Mayor
Sally Hamilton, CAO
Urban County Council Members

FROM: 
Monica Conrad, Director
Parks and Recreation

RE: Top Trumps Monopoly Promotion Agreement

DATE: January 26, 2023

Request

This is a request for Council approval of a promotion agreement with Top Trumps USA, Inc. to design a Lexington Edition of Monopoly (the "Game"), which Top Trumps intends to launch and offer for sale on or around June 2023.

Why are you requesting?

Department needs this action completed because:

The promotion agreement with Top Trumps USA would allow them to utilize LFUCG parks locations in the game along with the blue horse logos and the trademarks "Horse Capital of the World" and "Lexington KY Horse Capital of the World." This promotional opportunity will be a great way to highlight the many wonderful amenities that Lexington has to offer to residents and visitors alike.

What is the cost in this budget year and future budget years?

The cost for this FY is: \$7,497.00

The cost for future FY is: N/A

Are the funds budgeted? Yes

The funds are budgeted or a budget amendment is in process: Budgeted

Account number: 1101-707101-0001-71299

File Number: 0106-23

Director/Commissioner: Monica Conrad



MAYOR LINDA GORTON



LEXINGTON

CHRIS FORD
COMMISSIONER
GENERAL SERVICES

TO: Mayor Linda Gorton
Honorable Members, Urban County Council

FROM: 
Chris Ford, Commissioner of General Services

DATE: January 26, 2023

SUBJECT: Consultant Services Agreement for Professional Design Services
Valley Park Building Renovation & Expansion Project

Request:

Request Council approval for the Mayor to execute a consultant services agreement with Johnson Early Architects for professional design services of the Valley Park Building Renovation & Expansion Project.

Purpose:

Professional design services are needed for renovation & expansion of program area at the Valley Park Building. This agreement was competitively advertised under RFP #64-2022.

Budgetary Implication:

The cost for Fiscal Year 2022 is \$69,000.

Are the funds budgeted?

Yes, budgeted in 3230-707602-7221-91015-2022-AR_PARKQCT_2022-VALLEY

File Number: 0107-23

Director/Commissioner: Jamshid Baradaran/Chris Ford



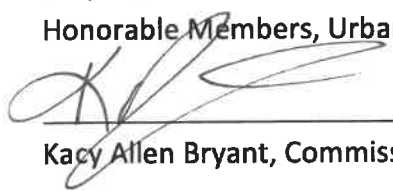
MAYOR LINDA GORTON



LEXINGTON

Kacy Allen-Bryant
COMMISSIONER
SOCIAL SERVICES

TO: Mayor Linda Gorton
Honorable Members, Urban County Council

FROM: 
Kacy Allen Bryant, Commissioner of Social Services

DATE: January 26, 2023

SUBJECT: Catering Contract with Hyatt Regency Lexington
Senior Intern Alumni Luncheon

Request:

Request Council Authorization for the Mayor to execute a Catering Contract with the Hyatt Regency Lexington for catering services for the annual Senior Intern Alumni Luncheon on Friday, June 16, 2023

Purpose:

This contract will provide for the space, AV equipment, and catering of the annual Alumni Luncheon for the Senior Intern Program.

Budgetary Implication:

The required minimum for the contract is \$4,800.00. Total cost not to exceed \$6,000, depending on the number of attendees.

Are the funds budgeted?

Yes. This contract will be paid from the following accounts:

1103-606102-6063-75102	\$4,293.00
1103-606102-6063-71299	\$1,530.00
1101-606102-6063-75102	\$ 177.00

File Number: 0108-23

Director/Commissioner: Kristy Stambaugh / Kacy Allen-Bryant



MAYOR LINDA GORTON

**LEXINGTON**

THERESA REYNOLDS

DIRECTOR

GRANTS & SPECIAL PROGRAMS

**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: JANUARY 25, 2023

SUBJECT Request Council authorization to submit a 2023 RAISE planning grant application and approve match for the West Gateway Corridors Planning and Design Project.

Request: Council authorization to submit an application to the U.S. Department of Transportation under the RAISE Discretionary Grants Program requesting federal funds in the amount not to exceed \$5,500,000 for planning and design, and providing local match not to exceed \$2,500,000 for the West Gateway Corridors Planning and Design Project.

Purpose of Request: To pursue a planning and design 2023 RAISE grant to examine and develop complete street design options for transportation improvements along downtown's western gateway corridors. The RAISE program is a discretionary grant program for investments in surface transportation infrastructure that will have a significant local or regional impact. RAISE Grant Funds were authorized under the Local and Regional Assistance Program in the Infrastructure Investment and Jobs Act, known as the Bipartisan Infrastructure Law (BIL). Lexington's proposal will focus on Versailles Road from Mason Headley to Oliver Lewis Way, West Maxwell Street and West High Street between Oliver Lewis Way and South Broadway, Patterson Street, and the long planned Newtown Pike Extension Scott Street Connector. LFUCG will leverage the already funded segment on Versailles Road as the local match to seek grant funds. If awarded, this grant will allow LFUCG to comprehensively and simultaneously develop plans for multiple corridors impacting Lexington. This includes discretionary transportation funds for Newtown Pike Extension - Scott Street Connector, pending federal and state authorization.

Cost in this budget year and future budget years: \$10,000,000 to include \$5,500,000 in RAISE federal grant funds, \$2M in FY23 Department of Transportation federal discretionary funds, and \$2,500,000 from LFUCG funds.

Are funds budgeted? Yes, \$2,500,000 already approved for Versailles Road Design as following:

- 1101-303202-3251-71205; PROF SVC-Engineer; 2023

File Number: 0109-23

Director/Commissioner: Peacher/Scott



MAYOR LINDA GORTON

**LEXINGTON**

THERESA REYNOLDS

DIRECTOR

GRANTS & SPECIAL PROGRAMS

**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: JANUARY 25, 2023

SUBJECT Request Council authorization to repurpose \$500,000 MAP funds, previously approved as the match for KYTC's award under the Reconnecting Communities Grant program, to provide the local match as part of the 2023 RAISE Capital Grant application for North Broadway Railroad Overpass Project.

Request: Council authorization to use \$500,000 in MAP funds as the local match as part of the 2023 RAISE Capital Grants Program application for the North Broadway Railroad Overpass Project, contingent upon the grantor's denial of KYTC's application to the Reconnecting Communities Grant program. The Kentucky Transportation Cabinet (KYTC) is the lead applicant, LFUCG will provide support for the initiative by providing a portion of the grant match.

Purpose of Request: KYTC is submitting a grant application for the 2023 RAISE Capital Grant through U.S. Department of Transportation. The RAISE program is a discretionary grant program for investments in surface transportation infrastructure that will have a significant local or regional impact. RAISE Grant Funds were authorized under the Local and Regional Assistance Program in the Infrastructure Investment and Jobs Act, known as the Bipartisan Infrastructure Law (BIL). KYTC's project will correct deficiencies associated with the section of North Broadway (US 27) passing under the RJCRC/CSX Railroad, south of the New Circle Road Intersection. RJCRC owns the bridge and track structure over this section of North Broadway and leases the short line railroad between Lexington and Paris from CSX Railroad. The original bridge, underpass, and drainage outfall was constructed in 1937. Deficiencies have been identified at this location that impact roadway drainage, vertical clearance limiting movement of truck traffic, horizontal clearance posing a hazard to motorists and pedestrian traffic, and missing pedestrian and bike accommodations impacting adjacent areas of persistent poverty that daily rely on this corridor. Funding is needed for design and construction phases. KYTC will manage the project and LFUCG will assist as needed throughout implementation. Council previously approved use of MAP funds to provide match to KYTC for the Reconnecting Communities Grant program for this same project (Resolution 586-2022). This current request repurposes those funds contingent upon the grantor's denial of KYTC's application to the Reconnecting Communities Grant program. KYTC wishes to submit this project for the 2023 RAISE Capital grant program. A non-federal match is required. This request of funds will be LFUCG's contribution toward the match requirement.

Cost in this budget year and future budget years: \$500,000 is the cost in FY2023. No anticipated cost in future budget years.

Are funds budgeted? Budget amendment will be completed if funds are awarded.

File Number: 0111-23

Director/Commissioner: Peacher/Scott



MAYOR LINDA GORTON



LEXINGTON

CHRIS FORD
COMMISSIONER
GENERAL SERVICES

TO: Mayor Linda Gorton
Honorable Members, Urban County Council

FROM: 
Chris Ford, Commissioner of General Services

DATE: January 27, 2023

SUBJECT: Authorization for Declaration of Surplus Property and Disposition by Deed Transfer
Sale of 400 East Fifth Street to United Way of the Bluegrass

Request:

Request Council authorization to declare LFUCG property located at 400 East Fifth Street as surplus property, and to convey ownership of the property to United Way of the Bluegrass.

Purpose:

United Way of Bluegrass was competitively awarded RFP 27-2021, to serve as redevelopment partner for renovation and adaptive reuse of the Palmer Building. United Way of the Bluegrass will repurpose the building as a neighborhood-based hub (also referred to as WayPoint Center) for health and human services programming to benefit families of the surrounding neighborhood. LFUCG acquired the property in 2016. The property is currently vacant, and no provision of municipal governmental services are rendered from the facility.

LFUCG has recently invested approximately \$300,000 for environmental remediation and roof replacement at the facility. Also, United Way has secured grant awards for capital improvements from local funding partners including the Marksbury Family Foundation, the Blue Grass Trust for Historic Preservation, and LFUCG's ARPA-funded Nonprofit Capital Grant program.

Budgetary Implication:

LFUCG agrees to transfer ownership of the property to United Way of the Bluegrass at no cost. The property's current fair market value is \$190,000. For a period not less than 10 years, United Way will adhere to deed restrictions related to sustainable community benefit; maintaining the property in good condition; and preservation of historical significance and architectural integrity.

File Number: 0118-23

Commissioner: Chris Ford



MAYOR LINDA GORTON



LEXINGTON

ALDONA VALICENTI
CHIEF INFORMATION OFFICER

TO: Mayor Linda Gorton

Urban County Council

FROM: Aldona Valicenti

Chief Information Officer

CC: Phillip Stiefel

DATE: January 27, 2023

SUBJECT: Oracle PeopleSoft: Metaformers Oracle Cloud Hosting and Managed Services Agreement

Request Authorization to: accept a Statement of Work and execute a multi-year agreement with Metaformers for the continued support of LFUCG's Oracle PeopleSoft HCM and Finance modules in Oracle's cloud platform. Two (2) additional year options are available. Cost for years 1-3 not to exceed \$440,655. Increases may occur in years 4 and 5. Funds are budgeted.

Why are you requesting? Infrastructure requirements for LFUCG's Oracle PeopleSoft environments had become too complex to efficiently maintain and support with onsite LFUCG resources. Oracle PeopleSoft was moved to the cloud, providing a resilient platform and access to numerous Oracle-certified technology experts.

Department needs this action completed because: Engaging Metaformers Managed Services and Oracle's cloud hosting environment will allow LFUCG PeopleSoft resources to focus strictly on customer requirements and configuration for required business processes. Metaformers/Oracle will be responsible for all infrastructure, database and PeopleSoft system administration.

What is the cost in this budget year and future budget years?

The cost for this FY is: \$440,665

The cost for future FY is: \$440,665 with potential increases after 3 years

Are the funds budgeted?

The funds are budgeted or a budget amendment is in process: Funds are budgeted.



Account number: 85%: 1101-202505-0001-72205, 7%: 1115-202505-0001-72205, 5%: 4002-202505-0001-72205, 3%: 4051-202505-0001-72205

File Number: 0119-23

Director/Commissioner: Phillip Stiefel/Aldona Valicenti



MAYOR LINDA GORTON



LEXINGTON

KEVIN ATKINS
CHIEF DEVELOPMENT OFFICER

TO: Linda Gorton
Mayor

FROM: Kevin Atkins
Chief Development Officer

DATE: January 27, 2023

RE: Approve agreement with Quality Logistics LLC DBA Longship Logistics to participate in the Kentucky Business Investment Program

Request:

Authorization to allow an inducement to Quality Logistics LLC DBA Longship Logistics as local participation in the Kentucky Business Investment (KBI) Program, which includes a 10-year local 1% wage assessment through KBI. The company will expand the Lexington facility, which is a third-party logistics company specializing in over-the road truckloads of fresh, frozen and dry shipments.

Why are you requesting:

The Kentucky Economic Development Finance Authority (KEDFA) has given Quality Logistics LLC DBA Longship Logistics preliminary approval to participate in the KBI Program. The KBI Program requests that the state and local government enter into a 10-year agreement with the approved company under which the business can recover up to 100% of its start-up and equipment costs through Kentucky corporate income tax credits and a wage assessment fee of up to 4%. The company plans to create 155 new jobs with an average wage of approximately \$50,960.00 per year plus benefits. Quality Logistics plans to invest more than \$4.3 million in building improvements, equipment, and start-up costs.

What is the cost in this budget year and future budget years?

The cost for FY2023 is: Revenue to be rebated. Tax expenditure, not actual cost

The cost for future FY is: Revenue to be rebated. Tax expenditure, not actual cost

Are the funds budgeted?

N/A

Director/Commissioner:

Kevin Atkins



MAYOR LINDA GORTON



LEXINGTON

KEVIN ATKINS
CHIEF DEVELOPMENT OFFICER

TO: Mayor Linda Gorton
Urban County Council

FROM: Craig Bencz
Admin. Officer Sr.

CC: Kevin Atkins
Chief Development Officer

DATE: January 27, 2023

SUBJECT: Professional Service Agreements – Legacy Business Park Site Development

Request

Request Council authorization to execute Professional Service Agreements with Gresham Smith and Cushman & Wakefield, U.S., Inc. for the design, infrastructure installation, and marketing of the 200 acre Legacy Business Park.

Reason for Request

Request for Qualifications (“RFQ”) No. 51-2022 was advertised in August 2022 for the purpose of seeking proposals from qualified firms to implement the Legacy Business Park Master Plan, manage the design and construction of the project, and market the site as well as the 50-acre Coldstream site. These agreements will provide for design and permitting of the entire 200 acre site, construction administration for Phase I, and related services.

The Gresham Smith and Cushman & Wakefield, U.S., Inc. team was chosen by the selection committee at the conclusion of the RFQ process.

What is the cost in this budget year and future budget years?

The cost for this FY is: \$2,229,000 (Gresham Smith); 6% of land sales (Cushman & Wakefield, U.S., Inc.)

The cost for future FY is: N/A (Gresham Smith); 6% of land sales (Cushman & Wakefield, U.S., Inc.)



Are the funds budgeted?

The funds are budgeted.

Account number: 3230-136103-0001-71205

File Number: 0126-23

Director/Commissioner: Bencz/Atkins



MAYOR LINDA GORTON



LEXINGTON

THERESA REYNOLDS
DIRECTOR
GRANTS & SPECIAL PROGRAMS

**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: JANUARY 30, 2023

SUBJECT: Amendment to Agreements with Arbor Youth Services, Inc.

Request: Council authorization to execute amendment to agreement with Arbor Youth Services, Inc. to move Emergency Solutions Grant funds in the amount \$10,000 from case management to rapid rehousing, and authorizing the Mayor to execute any other agreements or amendments with Arbor Youth Services, Inc. related to the use of these funds.

Purpose of Request: On May 6, 2021 (Resolution 233-2021), Council authorized to submit 2021 Consolidated Plan and accept award for FY2021 federal funds from the U.S. Department of Housing and Urban Development for the Community Development Block Grant Program in the amount of \$2,404,696, HOME Investment Partnerships Program in the amount of \$1,324,387, and Emergency Solutions Grants Program in the amount of \$207,017, and to authorize execution of agreements with subrecipients in accordance with approved plan subject to final Federal allocation amounts for Fiscal Year 2021.

Arbors Youth Services, Inc. \$38,143 was awarded for a Rapid Rehousing Program for youth between ages of 18 and 24 who are homeless or at risk of homelessness. A grant adjustment is needed to reduce case management and increase rapid rehousing in the amount of \$10,000.

What is the cost in this budget year and future budget years? All funds were previously budgeted. Funds for future budget years are dependent upon availability of grant funds.

Are the funds budgeted? Grant funds are budgeted

File Number: 0127-23

Director/Commissioner: Reynolds/Lanter



MAYOR LINDA GORTON



LEXINGTON

THERESA REYNOLDS
DIRECTOR
GRANTS & SPECIAL PROGRAMS

**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: FEBRUARY 2, 2023

**SUBJECT: Acceptance of Grant Award from the Commonwealth of Kentucky State
Board of Elections to Purchase e-Poll Books**

Request: Council authorization to accept federal funds in the amount of \$675,675 from the Commonwealth of Kentucky State Board of Elections (SBE) for the purchase of e-Poll books voting equipment including set up and delivery and services fees for up to 3 years from KNOWiNK for Fayette County, KY. No matching funds are required.

Purpose of Request: The Commonwealth of Kentucky State Board of Elections (SBE) has offered Lexington, Fayette County federal funds to purchase e-poll books voting equipment including set up and delivery and services fees for up to 3 years from KNOWiNK for Fayette County, KY

What is the cost in this budget year and future budget years? \$675,675 in federal funds has been awarded for Fiscal Year 2023. No matching funds are required. Future years funding is dependent upon availability of grant funding.

Are the funds budgeted? Budget amendment is in process.

File Number: 0143-23

Director/Commissioner: Reynolds/Lanter



**Neighborhood Development Funds
February 7, 2023
Work Session**

Amount	Recipient	Purpose
\$ 500.00	Fayette County Farm Bureau Carrie McIntosh 1316 Versailles Road Lexington, KY 40504	To assist with their annual machinery auction.
\$ 1,500.00	LexArts Seth Murphy 161 N. Mill Street Lexington, KY 40507	To support the 2023 Tahlsound Concert Series.
\$ 700.00	HCHS Band Boosters, Inc. Bill Kite 2100 Fontaine Road Lexington, KY 40502	To assist with travel and fees for the Winter Guard Band.



Environmental Quality & Public Works Committee

November 1, 2022

Summary and Motions

Chair F. Brown called the meeting to order at 1:02 p.m. Committee Members Kay, Ellinger, Moloney, McCurn, LeGris, Sheehan, Kloiber, and Bledsoe were present. Committee Member Worley was absent. Council Member Reynolds was present as a non-voting member.

I. Approval of October 11, 2022 Committee Summary

Motion by Ellinger to approve the October 11, 2022 Environmental Quality & Public Works Committee Summary. Seconded by McCurn. Motion passed without dissent.

II. Annual Municipal Separate Storm Sewer System (MS4) Update

Lindsie Nicholas, Municipal Engineer in the Division of Water Quality, provided a brief overview of the Municipal Separate Storm Sewer System (MS4) program. She explained that Lexington is a large MS4 (population of 250,000 or higher) so we have an individual permit. This program is intended to maintain and improve the quality of the state's waterways by reducing the quantity of pollutants that stormwater picks up and carries into the MS4 during storm events. She reviewed the 10 elements of the MS4 program that fall into 3 main categories (public engagement, pollution prevention, and monitoring and reporting). Nicholas said the current MS4 permit requires the City to ensure legal authority to control discharges to our MS4 and this legal authority is accomplished in Chapter 16, Article X of the code of ordinances. She described the year in review and said Lexington was released from the storm water portion of the Consent Decree in 2021, but they continue to meet compliance goals in all program element categories per MS4 permit with the State. She spoke about the MS4 stakeholder committee meeting which allows for transparency of the program and said the next meeting is scheduled for December 2, 2022. She reviewed the summary of water quality conditions and she spoke about the Watershed-Focused Monitoring Program. She provided details on the Stormwater Quality Incentive Grant Program and highlighted the various grants awarded in FY22. There was committee discussion about compliance and the difference between active versus targeted construction sites. Nicholas pointed out that active sites include all construction sites while targeted sites are projects that disturb more than five acres and this also includes projects that involve construction along or in a stream that require obtaining a permit. All capital projects are considered targeted construction sites as well. When asked what the compliance mechanism is, Nicholas referenced the enforcement procedures outlined in the Code of Ordinances. There is a separate set of enforcement procedures for construction site inspections or inspections of stormwater control. When asked how we solve runoff through Town Branch and UK, Nicholas said this is a tall task and she explained how valuable watershed planning is to process. Nicholas also explained the process for how Lexington's MS4 permit relates to how the state reports. No action was taken on this item.

III. Division and Program Reviews

The Division Reports for Streets and Roads and Traffic Engineering were included in the packet as information only. These reports will be kept on file with the Council Core Staff. No action was taken on this item.

IV. Items Referred to Committee

Motion by Kay to remove the *Fayette County Broadband Report* from the list of committee referral items. Seconded by McCurn. Motion passed without dissent.

Motion by LeGris to remove the *Evaluation of the Vacuum Leaf Collection Program* from the list of committee referral items. Seconded by Bledsoe. Motion passed without dissent.

Motion by LeGris to remove the *Urban Tree Canopy Change Analysis and Planting Plan* from the list of committee referral items. Seconded by Kay. Motion passed without dissent.

Motion by Bledsoe to remove the *Annual Vacuum Leaf Collection Program Update* from the list of committee referral items. Seconded by Kay. Motion passed without dissent.

Motion by McCurn to adjourn at 1:44 p.m. Seconded by Kay. Motion passed without dissent.

MAYOR LINDA GORTON

**LEXINGTON**TODD SLATIN
DIRECTOR

CENTRAL PURCHASING

Urban County Council Council Meeting February 9, 2023

The following price contract bid recommendations will be placed on the Mayor's Report for approval at the February 9, 2023 Council Meeting;

- (1) Accepting and approving the following bids and establishing price contracts for the following Departments or Divisions as to the specifications and amount set forth in the terms of the respective bids:
 - (a) Div. of Fleet Services – Chevy Trucks 19-2023 – Bachman Auto Group
 - (b) Div. of Police – Police Badges 168-2022- CW Nielsen MFG Corporation

