

AGENDA
URBAN COUNTY PLANNING COMMISSION
SUBDIVISION AND ZONING ITEMS PUBLIC HEARING

April 27, 2023

- I. **CALL TO ORDER** - The meeting will be called to order at 1:30 p.m. in the Council Chamber, 2nd Floor LFUCG Government Center, 200 East Main Street, Lexington, Kentucky.
- II. **APPROVAL OF MINUTES** – The minutes of the March 23, 2023 meeting will be considered by the Planning Commission at this time.
- III. **POSTPONEMENTS AND WITHDRAWALS** - Requests for postponement and withdrawal will be considered at this time.
- IV. **LAND SUBDIVISION ITEMS** - The Subdivision Committee met on Thursday, April 6, 2023 at 8:30 a.m. The meeting was attended by Commission members Ivy Barksdale, Judy Worth, Janice Meyer, Headley Bell, and Frank Penn. Other Committee members present were Hillard Newman, Division of Engineering; and David Filiatreau, Division of Traffic Engineering. Staff members in attendance were: Traci Wade, Tom Martin, Cheryl Gallt, Autumn Goderwis, Daniel Crum, Boyd Sewe, Paula Schumacher, Greg Lengal, Division of Fire and Emergency Services; Tracy Jones, Department of Law; Stephen Parker, Division of Traffic Engineering; and Doug Burton, Division of Engineering. The Committee made recommendations on plans as noted.

General Notes

The following automatically apply to all plans listed on this agenda unless a waiver of any specific section is granted by the Planning Commission:

1. *All preliminary and final subdivision plans are required to conform to the provisions of Article 5 of the Land Subdivision Regulations.*
2. *All development plans are required to conform to the provisions of Article 21 of the Zoning Ordinance.*

- A. **NO DISCUSSION ITEMS** – Following requests for postponement or withdrawal, items requiring no discussion will be considered.

Criteria: (1) the Subdivision Committee recommendation is for approval, as listed on this agenda, and
(2) the Petitioner agrees with the Subdivision Committee recommendation and conditions listed on the agenda, and
(3) no discussion of the item is desired by the Commission, and
(4) no person present at this meeting objects to the Commission acting on the matter without discussion, and
(5) the matter does not involve a waiver of the Land Subdivision Regulations.

- B. **DISCUSSION ITEMS** – Following requests for postponement, withdrawal and no discussion items, the remaining items will be considered.

The procedure for these hearings is as follows:

- Staff Report(s), including subcommittee reports (30 minute maximum)
- Petitioner's report(s) (30 minute maximum)
- Citizen Comments
 - (a) proponents (10 minute maximum OR 3 minutes each)
 - (b) objectors (30 minute maximum OR 3 minutes each)
- Rebuttal & Closing Statements
 - (a) petitioner's comments (5 minute maximum)
 - (b) citizen objectors (5 minute maximum)
 - (c) staff comments (5 minute maximum)
- Commission discusses and/or votes on the plan.

- V. **ZONING ITEMS** - The Zoning Committee met on April 6, 2023, at 1:30 p.m. to review zoning map amendments and Zoning Ordinance text amendments. The meeting was attended by Commission members Bruce Nicol, Graham Pohl, and Judy Worth. Staff members present were; Traci Wade, Autumn Goderwis, Hal Baillie, Tom Martin, Daniel Crum, Boyd Sewe, Jim Duncan and Bill Sheehy; as well as Tracy Jones and Brittany Smith Department of Law.

A. **ABBREVIATED PUBLIC HEARINGS ON ZONING MAP AMENDMENTS**

The staff will call for objectors to determine which petitions are eligible for abbreviated hearings.

Abbreviated public hearings will be held on petitions meeting the following criteria:

- The staff has recommended approval of the zone change petition and related plan(s)
- The petitioner concurs with the staff recommendations
- Petitioner waives oral presentation, but may submit written evidence for the record
- There are no objections to the petition

B. **FULL PUBLIC HEARINGS ON ZONE MAP AMENDMENTS** - Following abbreviated hearings, the remaining petitions will be considered.

The procedure for these hearings is as follows:

- Staff Reports (30 minute maximum)
- Petitioner's report(s) (30 minute maximum)
- Citizen Comments
 - (a) Proponents (10 minute maximum OR 3 minutes each)
 - (b) Objectors (30 minute maximum) (3 minutes each)
- Rebuttal & Closing Statements
 - (a) Petitioner's comments (5 minute maximum)
 - (b) Citizen objectors (5 minute maximum)
 - (c) Staff comments (5 minute maximum)
- Hearing closed and Commission votes on zone change petition and related plan(s).

Note: Requests for additional time, stating the basis for the request, must be submitted to the staff no later than two days prior to the hearing. The Chair will announce its decision at the outset of the hearing.

1. **PALOLO ZONING MAP AMENDMENT AND BEAUMONT FARM (A PORTION OF) UNIT 1 & 3, LOT 1B) DEVELOPMENT PLAN**

- a. **PLN-MAR-23-00001: PALOLO LLC** – a petition for a zone map amendment from a Highway Service Business (B-3) zone to a Wholesale and Warehouse Business (I-1) zone, for 1.16 net (1.36 gross) acres, for property located at 950 Midnight Pass.

COMPREHENSIVE PLAN AND PROPOSED USE

The 2018 Comprehensive Plan, Imagine Lexington, seeks to provide flexible yet focused planning guidance to ensure equitable development of our community's resources and infrastructure that enhances our quality of life, and fosters regional planning and economic development. This will be accomplished while protecting the environment, promoting successful, accessible neighborhoods, and preserving the unique Bluegrass landscape that has made Lexington-Fayette County the Horse Capital of the World.

The petitioner proposes the rezoning of the subject property to a restricted Wholesale and Warehouse Business (B-4) zone within Beaumont Centre to allow for the construction of a four-story, climatized self- storage warehouse.

The Zoning Committee Recommended: **Postponement.**

The Staff Recommends: **Disapproval.** for the following reasons:

1. The requested rezoning to the restricted Wholesale and Warehouse Business (B-4) zone is not in agreement with the 2018 Comprehensive Plan for the following reasons:
 - a. The requested rezoning is not in agreement with the Goals, Objectives, and Policies of the 2018 Comprehensive Plan.
 1. The proposed development does not activate the front wall plan of the structure,

which creates a domineering wall frontage that is not in character with the surrounding commercial or residential development (Theme A, Goal #2.b).

2. The proposed development does not provide a pedestrian first design and development (Theme D, Goal #1.a) and the proposed use is autocentric in nature.
3. The proposed development does not encourage creating jobs and prosperity (Theme C), rather the proposed self-storage facility will generate very few jobs in support of this policy.
- b. The Wholesale and Warehouse Business (B-4) zone is not a recommended zone in the Regional Center Place-Type and Medium Density Non-Residential / Mixed Use Development Type. The proposed rezoning could introduce potential nuisance producing uses in an area of residential and commercial development.
- c. The requested rezoning is not in agreement with the Development Criteria of the 2018 Comprehensive Plan. The following Development Criteria are not being met with the proposed rezoning. A-DS5-3 Building orientation should maximize connections with the surrounding area and create a pedestrian-friendly atmosphere.
4. A-DS5-4 Development should provide a pedestrian-oriented and activated ground level.
5. C-DI1-1 Consider flexible zoning options that will allow for a wide range of jobs.
6. E-GR10-2 Developments should provide walkable service and amenity-oriented commercial spaces.
2. There have been no major unanticipated changes of an economic, social or physical nature in the area of the subject property since the adoption of the 2018 Comprehensive Plan.
3. The applicant has not provided a justification regarding the inappropriateness of the restricted Highway Service Business (B-3) zone and the appropriateness of the Wholesale and Warehouse Business (B-4) zone. Staff concludes that the restricted Highway Service Business (B-3) zone remains appropriate for the subject property, because it is consistent and compatible with the existing development of the Beaumont Centre Development.

- b. **PLN-MJDP-23-00008: BEAUMONT FARM (A PORTION OF) UNIT 1 & 3, LOT 1B** (4/30/2023)* - located at 950 MIDNIGHT PASS, LEXINGTON, KY
Council District: 10
Project Contact: MHL Civil

Note: The purpose of this amendment is to depict building and parking layout for storage building, in support of the requested zone change from Highway Service Business (B-3) zone to Wholesale and Warehouse Business (B-4) zone.

The Subdivision Committee Recommended: **Approval**, subject to the following conditions:

1. Provided the Urban County Council approves the zone change to B-4; otherwise, any Commission action of approval is null and void.
2. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers, and floodplain information.
3. Urban County Traffic Engineer's approval of street cross-sections and access.
4. Urban Forester's approval of tree inventory map.
5. Greenspace planner's approval of the treatment of greenways and greenspace.
6. Department of Environmental Quality's approval of environmentally sensitive areas.
7. Discuss Placebuilder criteria.

2. **UCD MIDLAND, LLC ZONING MAP AMENDMENT & ARTHUR E ABSHIRE PROPERTY (LEXINGTON CUT STONE & MARBLE TILE CO.) ZONING DEVELOPMENT PLAN**

- a. **PLN-MAR-23-00004: UCD MIDLAND, LLC** – a petition for a zone map amendment from a Neighborhood Business (B-1) zone, a Light Industrial (I-1) zone, and a Mixed Use Community (MU-3) zone to a Downtown Frame Business (B-2A) zone, for 2.93 net (3.61 gross) acres, for property located at 262-276 Midland Avenue and 604 Winchester Road.

COMPREHENSIVE PLAN AND PROPOSED USE

* - Denotes date by which Commission must either approve or disapprove request, unless agreed to a longer time by the applicant.

The 2018 Comprehensive Plan, Imagine Lexington, seeks to provide flexible yet focused planning guidance to ensure equitable development of our community's resources and infrastructure that enhances our quality of life, and fosters regional planning and economic development. This will be accomplished while protecting the environment, promoting successful, accessible neighborhoods, and preserving the unique Bluegrass landscape that has made Lexington-Fayette County the Horse Capital of the World.

The petitioner is proposing the Downtown Frame Business (B-2A) zone in order to create a mixed-use residential and commercial development. The applicant's proposal includes the construction of two five-story structures that will include a total of 182 dwelling units, and approximately 2,000 square feet of commercial space. The associated parking will be located on the first floor of the structures and along the rear of the property. The applicant is proposing an activated corner that will incorporate future development of the Liberty Trail.

The Zoning Committee Recommended: Approval.

The Staff Recommends: Approval, for the following reasons:

1. The requested Downtown Frame Business (B-2A) zone is in agreement with the 2018 Comprehensive Plan's Goals and Objectives, for the following reasons:
 - a. The proposed project will encourage expanded housing choices (Theme A, Goal #1), prioritizing higher density housing by adding 182 additional residential dwelling units (Theme A, Goal #1.a).
 - b. The proposed rezoning supports infill and redevelopment by infilling an industrial area that is now more appropriate for residential or mixed-use projects (Theme A, Goal #2.a; Theme E, Goals #1.c, 1.d).
 - c. The proposed project will prioritize multi-modal options to de-emphasize single occupancy vehicle dependence (Theme B, Goal #2.d), and support the Complete Streets concept, prioritizing a pedestrian first design that also accommodates the needs of bicycle, mass transit, and other vehicles (Theme D, Goal 1.a).
2. The requested Downtown Frame Business (B-2A) zone is in agreement with the 2018 Comprehensive Plan's Policies, for the following reasons:
 - a. The proposed rezoning will give this area additional flexibility in uses, allowing the applicant to create walkable neighborhood amenities that will help supplement the surrounding residential and commercial land uses (Density Policy #3 and Design Policy #12).
 - b. The proposed development creates a pedestrian-friendly street pattern and more walkable blocks to create inviting streetscapes (Design Policy #5).
 - c. The request meets Livability Policy #6 by providing the opportunities to accommodate additional residential and amenity opportunities that appeal to young professionals.
3. The justification and corollary development plan are in agreement with the policies and development criteria of the 2018 Comprehensive Plan.
 - a. The proposed rezoning meets the recommendations for Site Design, Building Form and Location. The applicant's proposal intensifies an underutilized site and creates a mixed-use development that prioritizes higher density residential. The proposed development provides safe pedestrian-scale connections to adjacent community facilities, greenspace, and potential employment, business, shopping, and/or entertainment uses.
 - b. The proposed rezoning addresses the Transportation and Pedestrian Connectivity Development Criteria. The proposed development provides increased access to planned trail systems, incorporates direct pedestrian linkages to the nearby transit stop, and provides safe multi-modal connections to the development.
 - c. The proposed rezoning meets the criteria for Greenspace and Environmental Health as it will increase the amount of green open space, tree canopy coverage, and reduce the overall amount of impervious surface on-site. Additionally, the proposed development will add street trees along the Midland Avenue frontage.
4. This recommendation is made subject to approval and certification of PLN-MJDP-23-00015: Arthur E Abshire Property (Lexington Cut Stone & Marble Tile Co.), prior to forwarding a recommendation to the Urban County Council. This certification must be accomplished within two weeks of the Planning Commission's approval.

- b. PLN-MJDP-23-00015: ARTHUR E. ABSHIRE PROPERTY (LEXINGTON CUT STONE & MARBLE TILE CO.)**
(6/4/2023)* - located at 262-276 MIDLAND AVENUE & 604 WINCHESTER ROAD, LEXINGTON, KY

Council District: 3

* - Denotes date by which Commission must either approve or disapprove request, unless agreed to a longer time by the applicant.

Project Contact: Gresham Smith
Planning Contact: T. Martin

Note: The purpose of this plan is to depict residential development of the site, in support of the requested zone change from Neighborhood Business (B-1) zone and Light Industrial (I-1) zone, and Mixed Use Community (MU-3) zone to Downtown Frame Business (B-2A) zone.

The Subdivision Committee Recommended: Postponement. There are questions regarding plan clarity, compliance with Articles 21 and 26, open space, and easements.

1. Provided the Urban County Council approves the zone change to B-2A; otherwise, any Commission action of approval is null and void.
2. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers, and floodplain information.
3. Urban County Traffic Engineer's approval of street cross-sections and access.
4. Urban Forester's approval of tree preservation plan.
5. Greenspace planner's approval of the treatment of greenways and greenspace.
6. Department of Environmental Quality's approval if environmentally sensitive areas.
7. United States Postal Service Office's approval of kiosk locations or easement.
8. Improve Plan legibility by removing concrete paving symbols and grey shading.
9. Correct plan name to match staff report.
10. Denote adjacent property information and zoning.
11. Denote construction access.
12. Denote height in feet of proposed buildings.
13. Delete B-2A zoning ordinance requirements and denote existing and requested zones.
14. Delete note #14.
15. Complete tree inventory information per Article 26 of the Zoning Ordinance.
16. Delete building information not required per Article 21 of the Zoning Ordinance.
17. Denote lot coverage and Floor Area Ratio as required per Article 21 of the Zoning ordinance.
18. Clearly delineate proposed trail area.
19. Delete note #11.
20. Clarify or delete note #19.
21. Discuss sanitary sewer conflict with Building A.
22. Discuss stormwater controls.
23. Discuss status of railroad easement.
24. Discuss billboard status.
25. Discuss timing of Final Record Plat to release and revise building lines and easements.

C. PUBLIC HEARINGS ON ZONING ORDINANCE TEXT AMENDMENTS

VI. COMMISSION ITEMS - The Chair will announce that any item a Commission member would like to present will be heard at this time.

VII. STAFF ITEMS – The staff will report at the meeting.

LONG RANGE PLANNING ACTIVITY REPORT

March 2023

Imagine Lexington 2045

On March 16, 2023 the Planning Commission's official recommendation on the Goals & Objectives was sent to the Urban County Council for their review. They have 90 days from the day they receive the recommendation to formally approve the Goals & Objectives for Imagine Lexington 2045. In April the Planning Commission will begin work on the elements and implementation phase of the Comprehensive Plan.

Accessory Dwelling Units

Staff had two new ADU pre-apps in March.

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Imagine Lexington

Staff continued to implement items of the 2018 Comprehensive Plan and updated the Imagine Lexington Website to reflect these implementations.

Social Media

Staff continued to maintain the Imagine Lexington Facebook, Twitter, and Instagram social media accounts.

ZONING COMPLIANCE PLANNING ACTIVITY REPORT

Thirteen (13) applications were on the agenda for consideration by the Board of Adjustment at their regular meeting on March 13, 2023. Four (4) of the applications were requests for variances; all of which were approved by the Board. There were three (3) applications requesting conditional use permits on the agenda. Two (2) of those requests was approved by the Board and the other one (1) was granted a one-month postponement to the April 10, 2023 meeting at the request of the applicants, to allow the applicants more time to work with their legal counsel.

There were also six (6) applications for administrative appeals on the March agenda. All six (6) of the applications, submitted by the same applicant, were granted a one-month postponement to the April 10, 2023 meeting at the applicant's request, due to the applicant and some of their witnesses not being available for the March meeting.

TRANSPORTATION PLANNING / MPO ACTIVITY REPORT

1.0 Transportation System Data & Monitoring

- Continued to collect system data and conducting data analysis tasks for the 2050 Metropolitan Transportation Plan (MTP).
- Updated transportation-related GIS layers.
- Requested and reviewed estimates for the installation of 5 Metro Count Bicycle and Pedestrian Counters at various trail locations.
- Continued work constructing and formatting GIS Story Map for the MPO website to show transportation projects.

2.0 Identify & Prioritize Projects

- Developed draft Project Selection Process for MPO Sub-Allocated Funding.
- Issued RFP for the Virginia / Red Mile / Forbes Rd Trail Safety Study.
- Attended 4 pavement coordination meetings at Streets and Roads.
- Met to discuss public outreach strategies for the 2050 MTP update.
- Attended 4 project team meetings for the Lexington Safety Action Plan. Presented bike/ped safety findings to the LFUCG Pedestrian Safety Work Group.
- Participated in the KYTC Strategic Highway Investment Formula for Tomorrow (SHIFT) process that is used to identify and prioritize projects for inclusion in the State Highway Plan. The SHIFT program uses regional input and attributes, such as safety, asset management, congestion reduction, and benefit/cost ratio to program and prioritize projects.
- Attended three (3) SHIFT meetings with KYTC representatives and elected officials to review potential projects.
- Held internal meetings and met with KYTC District 7 and BGADD representatives to discuss SHIFT project sponsorships.
- Held two Empower Lexington Transportation and Land Use team meetings and began drafting recommendations.
- Met with Lextran to discuss the concept of a long-range regional transit plan.

3.0 Program & Project Implementation

- Continued work on implementing LFUCG's complete streets policy. Assisted the Mayor's Office with establishing a work plan and Complete Streets Committee to develop the Complete Streets Action Plan.
- Drafted scope of work for potential Complete Street Design Standards project.
- Processed contract extension for the East Lexington Trail Connectivity & Traffic Safety Study. Began preparing for the second round of public input for the study.
- Attended meeting regarding pedestrian safety improvements on Harrodsburg Rd.
- Evaluated Shared Mobility Vehicle permits for compliance with the ordinance, managed current licensees and associated data, and completed daily enforcement activities regarding the rebalancing requirement.
- Reviewed 2023 repaving list for possible bike lane striping improvements as a part of routine maintenance.

- Revised permanent installation plans for the unit price bid contract for the Safe Streets Academy pedestrian safety project on Loudon Ave. Developed construction estimate and attended pre-construction meeting.
- Attended North Limestone Neighborhood Association public meeting to gather feedback on the Loudon Ave road diet project and its impacts.
- Met with the LFUCG Vice Mayor to discuss bicycle rack installation processes in Lexington.
- Processed TIP Modification #28: Georgetown Road Improvements - Sec 2, Performance Measures
- Conducted a Project Coordination Team meeting to track the status of projects in the TIP.
- Assisted Via Creative with issuing a call for designs for an art bus shelter on Main St. across from KY Theater.
- Attended a Traffic & Transit Forecasting & Analysis scoping meeting for the Nicholasville Rd feasibility study. Provided Lex MPO Travel Demand Model data to the consulting team.

4.0 Land Use & Transportation Impact

- Reviewed and submitted comments in Accela for bike/pedestrian circulation requirements associated with development plans.
- Corresponded on development plans approved by the Planning Commission for compliance with conditional signoff requirements.
- Responded to inquiries and conducted meetings with development groups to work through requirements for multi-modal compliance with the subdivision regulations.
- Attended two (2) LFUCG pre-application meetings to provide transportation planning input on future land-use applications.
- Attended regular LFUCG Subdivision and Zoning Committee meetings.
- Attended LFUCG Board of Adjustment new case review meeting.
- Participated in monthly ZOTA work group meeting.
- Developed and launched a survey to kick off the second round of public input for the Imagine New Circle Rd Plan. Held 2 project team meetings. Reviewed and revised consultant work products. Began planning the second round of public input for the plan.
- Continued drafting transportation-related updates to the 2045 Comprehensive Plan.
- Provided a transportation planning / MPO update at the LFUCG Planning Commission Work Session.
- Attended a meeting with LFUCG traffic engineering to review conceptual traffic plans for proposed UK Cancer Center

5.0 Participation & Outreach

- Continued work on the Lexington Bicycle Map
- Presented to Montessori school students about the Town Branch Commons Project.
- Issued an open call for National Bike Month community activities for the month of May
- Continued coordinating with EQPW PIE team on planning May/Bike Month and Streetfest
- Continued coordination with EQPW PIE team for social media outreach:
 - Promoted monthly BPAC meeting and weather-related cancellation
 - Promoted monthly TPC meeting
 - Promoted Participation Plan comment period input opportunity
 - Shared info about events (e.g., Streetfest) as a way to engage with MPO
 - Shared info about League-certified cycling courses offered by MPO
 - Shared KYTC and District 7 updates (e.g., East Nicholasville Bypass project in Jessamine County)
 - Shared LFUCG Traffic Engineering updates
 - Shared update on wayfinding additions to Town Branch Trail
- MPO Facebook has 3,650 followers (+5 followers); 9 posts; reached 2,151 users; and had 68 engagements in March.
- MPO Twitter has 1,994 followers (-6 followers), reached 77; had 0 tweet with 0 engagements; and 47 profile visits in March.
 - This is no longer a truly effective form of communication; engagement has plummeted since November 2022.
 - The MPO Twitter account will be deactivated due to lack of quality engagement opportunities.
- LexBikeWalk Facebook page had 4,632 followers; 3 posts; reached 922 users; and had 56 engagements in March.
- LexBikeWalk Instagram page had 595 followers (+13 followers); 5 posts; reached 1,132 users; and had 91 engagements in March.

6.0 Program Administration

- Prepared meeting packet and minutes for the Bicycle Pedestrian Advisory Committee (BPAC)
- Conducted an orientation session for new and current TPC members.
- Met with LFUCG Vice-Mayor Wu to review TPC new member orientation
- Met with LFUCG CM James Brown to discuss application opportunities through the Bi-Partisan Infrastructure Law.
- Revised the MPO's draft FY 2024 Unified Planning Work Program (UPWP) per KYTC & FHWA comments
- Prepared and submitted MPO grant application for FTA 5303 funding for FY24.
- Submitted Title VI survey to FHWA.
- Attended Bluegrass ADD Regional Transportation Committee meeting.
- Attended the City of Wilmore Bicycle and Pedestrian Advisory Committee meeting.
- Attended Lextran board meeting.
- Conducted weekly MPO Staff meetings.
- Attended Access Lexington Commission meeting.
- Attended FTSB board meeting.
- Coordinated with FTSB Director to oversee financial matters.
- Attended Corridors Commission meeting.
- Attended Ky Public Transportation Association board meeting.
- Attended the following Webinars / Workshops / Conferences:
 - AMPO Emerging Technologies Interest Group webinar on Last-mile Small Freight Delivery Technologies.
 - FHWA/FTA webinar for the Updated Guidebook on Model Long-Range Transportation Plans.
 - Moderated AMPO MPO Director Forum regarding federal MPO planning funding formulas
- Worked with Corridors Commission Sub-Committee to advise Gresham-Smith on creation of a Corridor Design Guidebook.
- Attended a joint inspection meeting with KYTC regarding the North Broadway / RJ Corman RR bridge replacement project.

VIII. AUDIENCE ITEMS – Citizens may bring a planning related matter before the Commission at this time for general discussion or future action. Items that will NOT be heard are those requiring the Commission's formal action, such as zoning items for early rehearing, map or text amendments; subdivision or development plans, etc. These last mentioned items must be filed in advance of this meeting in conformance with the adopted filing schedule.

IX. MEETING DATES FOR May 2023

Subdivision Committee, Thursday, 8:30 a.m., in 3 rd Floor Conf Room, Phoenix Building	May 4, 2023
Zoning Committee, Thursday, 1:30 p.m., in 3 rd Floor Conf Room, Phoenix Building	May 4, 2023
Subdivision Items Public Hearing , Thursday, 1:30 p.m. in Council Chambers, 2 nd Floor, Gov't Center.....	May 11, 2023
Work Session, Thursday, 1:30 p.m., in 3 rd Floor Conf Room, Phoenix Building	May 18, 2023
Technical Committee, Wednesday, 8:30 a.m., in 3 rd Floor Conf Room, Phoenix Building.....	May 24, 2023
Zoning Items Public Hearing, Thursday, 1:30 p.m, in Council Chambers, 2nd Floor, Gov't Center	May 25, 2023

X. ADJOURNMENT

DC/RS-4/13/23