

Lexington- Fayette Urban County Government Council Meeting

Lexington, Kentucky May 11, 2023

The Council of the Lexington-Fayette Urban County Government, Kentucky convened in regular session on May 11, 2023 at 6:01 p.m. Present were Mayor Gorton in the chair presiding, and the following members of the Council: Fogle, Gray, LeGris, Lynch, Monarrez, Reynolds, Sevigny, Sheehan, Worley, Wu, F. Brown, J. Brown, Ellinger, and Elliott Baxter. Absent was Council Member Plomin.

The reading of the Minutes of the previous meeting was waived.

Ordinances No. 40-2023 through 46-2023, inclusive, and Resolutions No. 216-2023 through 247-2023, inclusive, were reported as having been signed and published and ordered to record.

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The Invocation was given by Sri Vijaya Narasimha Bhattar of Bharatiya Temple and Cultural Center.

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Ms. Fogle moved to suspend the rules to allow the Council to receive public comment prior to the Second Reading of Ordinances. Mr. J. Brown seconded.

Mr. Worley inquired if there was a particular item of interest, noting the Council's general position on adhering to the order of business. Ms. Fogle responded. Mr. Worley stated he was in support of public comment but would not be supporting the motion due to the Council's practice to not suspend the rules.

Mr. Ellinger clarified the proposed order of proceedings. Mayor Gorton responded.

Ms. Elliott Baxter requested clarification on the public comment to be heard. Ms. Fogle responded.

Mayor Gorton responded, noting public comment sign-up does not account for designated discussion on a specific agenda item.

The motion passed by majority vote (Mr. Worley, Mr. F. Brown and Ms. Elliott Baxter voted no.)

Vice Mayor Wu confirmed with Ms. Fogle that the public comment suspension was intended only for commenters speaking in regards to the C.R.O.W.N. Act. He then stated

the Council would need to differentiate between those signed up for that item from those signed up to speak on separate agenda items.

Ms. Reynolds requested clarification if all public comment was encompassed in the motion. Mayor Gorton responded. Mr. Worley responded.

Ms. Fogle rephrased her motion to specify public comment for those wanting to speak about the C.R.O.W.N. Act to be heard prior to Second Reading of Ordinances. Mr. J. Brown seconded and the motion was approved by unanimous vote.

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Upon motion by Mr. Ellinger, seconded by Ms. Gray, and approved by unanimous vote, the Minutes of the April 18, 2023 Mayor's Budget Address and April 18, 2023 Zone Change Public Hearing were approved.

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At 6:15 p.m., Mayor Gorton declared open a public hearing on the FY24 Mayor's Proposed Budget and invited public comment.

Dottie Bean, District 8, spoke about proposed allocation of funds and social programs.

Jess Bowman, District 9, spoke about FLOCK camera program and the proposed allocation of funds.

Don Pratt, District 1, spoke about representation, leadership, traffic, and the proposed allocation of funds.

At 6:25 p.m., Mayor Gorton declared the public hearing closed.

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Mayor Gorton asked members of the Paul Laurence Dunbar Swim and Dive Team, and Head Coach Cole Pleasants, to join her at the podium, along with Mr. Sevigny and read a Proclamation declaring May 11, 2023 as Dunbar Swim and Dive Day in Lexington.

Coach Pleasants thanked the Mayor and the Council for the recognition.

Mr. Sevigny congratulated the team on their victory at the State Championship and thanked the parents for supporting the students.

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Mayor Gorton asked Dawn Duncan Walters, UK Dance Team Head Coach, to join her at the podium, along with Ms. Gray, and read a Proclamation declaring May 11, 2023 as Dawn Duncan Walters Day in Lexington.

Ms. Walters thanked the Mayor and the Council for the recognition, and expressed gratitude for her career.

Ms. Gray spoke about Ms. Walters' encouragement, positivity, and grace, noting the significant impact Ms. Walters has made on both her and the community.

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The following ordinances received second reading. Upon motion by Mr. Ellinger, and seconded by Ms. Elliott Baxter, the ordinances were approved by the following vote:

Aye: Fogle, Gray, LeGris, Lynch, Monarrez, -----14
Reynolds, Seigny, Sheehan, Worley,
Wu, F. Brown, J. Brown, Ellinger, Elliott
Baxter

Nay: -----0

An Ordinance amending certain of the Budgets of the Lexington Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2023 Schedule No. 35.

An Ordinance amending certain of the Budgets of the Lexington Fayette Urban County Government to reflect current requirements for funds in the amount of \$36,650 to provide funds for Council Capital Projects in the Div. of Traffic Engineering and Div. of Streets and Roads and appropriating and re-appropriating funds, Schedule No. 36.

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An Ordinance, known as the C.R.O.W.N. Act, creating Section 2-31.1 of the Code of Ordinances to declare natural hair texture, style, and protective coverings as a protected characteristic of race and national origin in order to prohibit discrimination based on these characteristics received first reading.

Upon motion by Ms. Fogle, seconded by Ms. Gray, and approved by unanimous vote, the rules were suspended and the ordinance received second reading.

Upon motion by Ms. Elliott Baxter, and seconded by Ms. Reynolds, the ordinance was approved by the following vote:

Aye: Fogle, Gray, LeGris, Lynch, Monarrez, -----14
Reynolds, Sevigny, Sheehan, Worley,
Wu, F. Brown, J. Brown, Ellinger, Elliott
Baxter

Nay: -----0

Attica Scott, Council District 1, shared personal experiences with natural hair discrimination, including a ban on natural hair and protective styles at her daughter's school. She spoke about research studies relating to hair relaxing chemicals and thanked Council Members Fogle, Gray and Lynch for their leadership.

Kiitan Adedeji, Council District 1, Lexington's 2022 Youth Poet Laureate, read her poem, "The Cage".

Stephanie White, Council District 6, spoke about the significant impact the C.R.O.W.N. Act legislation will have on community members after enactment.

Jordan Lloyd, Council District 1, Chair of the Fayette County Democratic Party, spoke in support of the C.R.O.W.N. Act and thanked Council Members, Fogle, Gray, and Lynch for supporting the Act.

Danny Everett, Council District 12, thanked Council Members Fogle, Gray and Lynch for moving the legislation forward and stated his support.

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The following ordinances received first reading and were ordered to be placed on file for public inspection until May 25, 2023:

An Ordinance amending certain of the Budgets of the Lexington Fayette Urban County Government to pre fund various components of the Fiscal Year 2024 Budget, as outlined in the Fiscal Year 2024 Mayor's Proposed Budget document and approved at Work Session May 2, 2023, and appropriating and re-appropriating funds, Schedule No. 37.

An Ordinance amending certain of the Budgets of the Lexington Fayette Urban County Government to reflect current requirements for funds in the amount of \$72,900 to provide funds for Council Capital Projects in the Div. of Parks and Recreation and appropriating and re-appropriating funds, Schedule No. 39.

An Ordinance amending the authorized strength by abolishing one (1) vacant Classified Civil Service Position of Stores Clerk, Grade 509N, and creating one (1) Classified Civil Service Position of Recreation Specialist Senior, Grade 516E, in the Div. of Parks and Recreation, effective upon the passage of Council.

An Ordinance amending the Classified Civil Service authorized strength by creating one (1) classified position of Public Information Officer, Grade 523E, in the Div. of Community Corrections, effective upon passage of Council.

An Ordinance amending the authorized strength by abolishing one (1) vacant Classified Civil Service Position of Staff Assistant, Grade 509N, and creating one (1) Classified Civil Service Position of Staff Assistant senior, Grade 511N, in the Div. of Police, effective upon the passage of Council.

An Ordinance amending certain of the Budgets of the Lexington Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2023 Schedule No. 38.

An Ordinance amending certain of the Budgets of the Lexington Fayette Urban County Government to reflect current requirements for funds in the amount of \$29,836 to provide funds for Council capital projects in the Div. of Traffic Engineering and appropriating and re-appropriating funds, Schedule No. 41.

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The following resolutions received second reading. Upon motion by Ms. Sheehan, and seconded by Vice Mayor Wu, the resolutions were approved by the following vote:

Aye: Fogle, Gray, LeGris, Lynch, Monarrez, -----14
Reynolds, Sevigny, Sheehan, Worley,
Wu, F. Brown, J. Brown, Ellinger, Elliott
Baxter

Nay: -----0

A Resolution accepting the bid of Lagco, Inc., in the amount of \$1,289,489, for the Joyland Area Storm Drainage Project, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Lagco, Inc., related to the bid, pending completion and approval of any necessary Budget amendments.

A Resolution ratifying the Permanent Classified Civil Service Appointments of: Frederick Godfrey, Computer Analyst, Grade 520N, \$35.135 hourly in the Div. of

Computer Services, effective April 10, 2023, Roderick Gray, Skilled Trades Worker, Grade 515N, \$20.694 hourly in the Div. of Streets and Roads, effective March 19, 2023.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute the first Amendment to the Contract with the Ky. Association for Environmental Education to expand services provided for Environmental Education, for the Div. of Environmental Services; and to execute the second renewal of the Contract, as amended, at a cost not to exceed \$16,570.80 in FY 2023 and \$364,012.77 in FY 2024.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Memorandum of Understanding with Ky. State Police, for use of the 800 MHz P25 Trunked Radio System at no cost to the government.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Professional Services Agreement (awarded pursuant to RFP No. 18-2023) with Solar Energy Solutions, LLC, for installation of a roof mounted solar photovoltaic system at the Police West Training Center, at a cost not to exceed \$80,443.24.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with the Lexington Pride Center to support the annual LGBTQ Festival, at a cost not to exceed \$2,500.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Engineering Services Agreement (awarded pursuant to RFP No. 15-2023) with Stantec Consulting Services, Inc., for the completion of a Rural Service Area Sewer Capability Study, for the Div. on Water Quality, at a cost not to exceed \$337,702.

A Resolution authorizing the Div. of Community Corrections to purchase Internal Affairs and Professional Standards Unit Software from CI Technologies Inc., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with CI Technologies Inc., related to the procurement, at a cost not to exceed \$45,500.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit the 2023 Consolidated Plan/Grant Application to the United States Dept. of Housing and Urban Development (HUD), to provide any additional information requested in connection with this Grant Application, and to accept the Grant if the application is approved, which Grant funds are in the amount of \$3,994,940 in

Federal funds, for the FY 2024 Community Development Block Grant (CDBG) Program (\$2,340,927), HOME Program (\$1,449,360), and Emergency Solutions Grant (ESG) Program (\$204,653), the acceptance of which obligates the Urban County Government to the expenditure of \$359,611 from various funding sources as a local cash match and \$145,042 as an in kind match; and authorizing the Mayor to execute Agreements for the approved plan; and authorizing the Mayor to transfer unencumbered funds within the Grant Budget.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement to accept a Grant of \$23,600 from the Trust for Public Land, through On Common Ground: activating community connections through parks, for the Div. of Parks and Recreation, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencum-bered funds within the Grant Budget.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Lexington Community Land Trust, Inc., allocating \$2,000,000 of Federal Grant Funds awarded pursuant to the American Rescue Plan Act of 2021 (ARPA) for the construction of the Davis Bottom Community Center, and authorizing the Mayor to execute any other necessary Agreements or Amendments related to the use of these funds.

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Lexington Philharmonic, to set up and execute Lexington's Patriotic Concert for the July 4th festivities, at a cost not to exceed \$40,000 was on the docket to receive second reading.

Upon motion by Ms. LeGris, seconded by Ms. Sheehan, and approved by unanimous vote, the resolution was amended "not to exceed \$45,000".

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Lexington Philharmonic, to set up and execute Lexington's Patriotic Concert for the July 4th festivities, at a cost not to exceed \$45,000 received first reading.

Upon motion by Ms. LeGris, seconded by Ms. Sheehan, and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion by Ms. Elliott Baxter, and seconded by Ms. Sheehan, the resolution was approved by the following vote:

Aye: Fogle, Gray, LeGris, Lynch, Monarrez, -----14
Reynolds, Sevigny, Sheehan, Worley,
Wu, F. Brown, J. Brown, Ellinger, Elliott
Baxter

Nay: -----0

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Premises Use Agreement with R.J. Corman Railroad. Co./Central Ky. Lines, LLC for the set up and execution of Lexington's 4th of July Fireworks at the Railroad's Lexington Yard received first reading.

Upon motion by Ms. LeGris, seconded by Ms. Fogle, and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion by Ms. Elliott Baxter, and seconded by Ms. Sheehan, the resolution was approved by the following vote:

Aye: Fogle, Gray, LeGris, Lynch, Monarrez, -----14
Reynolds, Sevigny, Sheehan, Worley,
Wu, F. Brown, J. Brown, Ellinger, Elliott
Baxter

Nay: -----0

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Pyrotecnico Fireworks, Inc. for a Fireworks display on July 4, 2023 or the postponement date of July 5, 2023, at a sum not to exceed \$18,000, with the exception of an additional ten percent (10%) in the case of postponement received first reading.

Upon motion by Ms. LeGris, seconded by Ms. Sheehan, and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion by Ms. Elliott Baxter, and seconded by Ms. Sheehan, the resolution was approved by the following vote:

Aye: Fogle, Gray, LeGris, Lynch, Monarrez, -----14
Reynolds, Seigny, Sheehan, Worley,
Wu, F. Brown, J. Brown, Ellinger, Elliott
Baxter

Nay: -----0

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute certificates of consideration and other necessary documents, and to accept deeds for property interests located at 299 Southland Dr., needed for Brownfield Remediation and future sanitary sewer conveyance and stormwater management purposes, at a cost not to exceed \$275,000 received first reading.

Upon motion by Mr. Seigny, seconded by Vice Mayor Wu, and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion by Ms. Elliott Baxter, and seconded by Ms. Sheehan, the resolution was approved by the following vote:

Aye: Fogle, Gray, LeGris, Lynch, Monarrez, -----14
Reynolds, Seigny, Sheehan, Worley,
Wu, F. Brown, J. Brown, Ellinger, Elliott
Baxter

Nay: -----0

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A Resolution establishing adapt pharma as a sole source provider of nasal Narcan for the United States Substance Abuse and Mental Health Services Administration (SAMSHA) FY2022 Congressional Directive Spending Projects award for the Barrier Free Re Entry and Recovery Initiative for the Dept. of Social Services, and authorizing the Mayor, or her designee, on behalf of the Urban County Government, to execute any necessary Agreements with Adapt Pharma related to the procurement of these goods, at a cost not to exceed \$171,570 received first reading.

Upon motion by Vice Mayor Wu, seconded by Ms. LeGris and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion by Ms. Elliott Baxter, and seconded by Ms. Sheehan, the resolution was approved by the following vote:

Aye: Fogle, Gray, LeGris, Lynch, Monarrez, -----14
Reynolds, Sevigny, Sheehan, Worley,
Wu, F. Brown, J. Brown, Ellinger, Elliott
Baxter

Nay: -----0

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A Resolution establishing adapt pharma as a sole source provider of nasal Narcan for United States Substance Abuse and Mental Health Services Administration (SAMSHA) FY 2022 First Responders Comprehensive Addiction and Recovery Support Services Act Extended First Responders and Community Partners Overdose Prevention Project for the Dept. of Social Services, and authorizing the Mayor, or her designee, on behalf of the Urban County Government, to execute any necessary Agreements with adapt pharma related to the procurement of these goods, at a cost not to exceed \$65,550 received first reading.

Upon motion by Vice Mayor Wu, seconded by Ms. Fogle, and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion by Ms. Elliott Baxter, and seconded by Ms. Sheehan, the resolution was approved by the following vote:

Aye: Fogle, Gray, LeGris, Lynch, Monarrez, -----14
Reynolds, Sevigny, Sheehan, Worley,
Wu, F. Brown, J. Brown, Ellinger, Elliott
Baxter

Nay: -----0

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Justice and Public Safety Cabinet and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$55,623 Federal funds under the Victim Assistance Formula Grant funded by the Victims of Crime Act (VOCA), for support of a bilingual victims advocate in the Div. of Police, the acceptance of which obligates the Urban County

Government to an expenditure of \$18,541 as a local match, and authorizing the Mayor to transfer encumbered funds within the Grant Budget received first reading.

Upon motion by Ms. Reynolds, seconded by Vice Mayor Wu, and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion by Ms. Elliott Baxter, and seconded by Ms. Sheehan, the resolution was approved by the following vote:

Aye: Fogle, Gray, LeGris, Lynch, Monarrez, -----14
Reynolds, Sevigny, Sheehan, Worley,
Wu, F. Brown, J. Brown, Ellinger, Elliott
Baxter

Nay: -----0

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement related to Neighborhood Development Funds with Ashland Terrace (\$1,300.00); Laclede Farm Village Homeowners Association, Inc. (\$674.50); William Wells Brown Neighborhood Association, Inc. (\$820.00); Lyric Theatre and Cultural Arts Center Corporation (\$530.00 and \$50.00); and Ky Access to Justice Commission, Inc. (\$500.00), for the Office of the Urban County Council, at a cost not to exceed the sum stated; and authorizing approved Neighborhood Development Fund allocations to the Div. of Parks & Recreation (\$2,500.00), pending completion and approval of any necessary Budget amendments received first reading.

Upon motion by Ms. Sheehan, seconded by Ms. LeGris, and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion by Ms. Elliott Baxter, and seconded by Ms. Sheehan, the resolution was approved by the following vote:

Aye: Fogle, Gray, LeGris, Lynch, Monarrez, -----14
Reynolds, Sevigny, Sheehan, Worley,
Wu, F. Brown, J. Brown, Ellinger, Elliott
Baxter

Nay: -----0

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A Resolution authorizing and directing the Mayor, on behalf of the Lexington Fayette Urban County Government, to execute an Agreement with Tania Walker to serve

as Director of the It Takes A Village Summer Youth Program for One Lexington, at a cost not to exceed \$6,000 received first reading.

Upon motion by Ms. Gray, seconded by Ms. Lynch, and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion by Ms. Elliott Baxter, and seconded by Ms. Sheehan, the resolution was approved by the following vote:

Aye: Fogle, Gray, LeGris, Lynch, Monarrez, -----14
Reynolds, Sevigny, Sheehan, Worley,
Wu, F. Brown, J. Brown, Ellinger, Elliott
Baxter

Nay: -----0

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A Resolution authorizing and directing the Mayor, on behalf of the Lexington Fayette Urban County Government, to execute an Agreement with Andrews Counseling and Consulting, PLLC, to provide counseling support to participants of the It Takes A Village Summer Youth Program for One Lexington, at a cost not to exceed \$28,000 received first reading.

Upon motion by Ms. Gray, seconded by Ms. Lynch, and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion by Ms. Elliott Baxter, and seconded by Ms. Sheehan, the resolution was approved by the following vote:

Aye: Fogle, Gray, LeGris, Lynch, Monarrez, -----14
Reynolds, Sevigny, Sheehan, Worley,
Wu, F. Brown, J. Brown, Ellinger, Elliott
Baxter

Nay: -----0

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement related to neighborhood development funds with Wyndham Meadows Homeowners Association, Inc. (\$500); Palomar Hills Community Association, Inc. (\$1,000); Sunrise Children Services, Inc. (\$425); Ky. Refugee Ministries, Inc. (\$1,709); RadioLex (\$2,400); the Southland Association, Inc. (\$1,150); Redwood Cooperative School, Inc. (\$1,000); Transylvania Park Committee, Inc. (\$900); Southern Heights Neighborhood Association, Inc. (\$500); Bell Court Neighborhood Association,

Inc. (\$900); Arbor Youth Services, Inc. (\$540); the Lansdowne Neighborhood Association, Inc. (\$1,000); Magnolia Run Carriage Homes, Inc. (\$500); and William Wells Brown Neighborhood Association, Inc. (\$250), for the Office of the Urban County Council, at a cost not to exceed the sum stated received first reading.

Upon motion by Ms. Sheehan, seconded by Vice Mayor Wu, and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion by Ms. Elliott Baxter, and seconded by Ms. Sheehan, the resolution was approved by the following vote:

Aye: Fogle, Gray, LeGris, Lynch, Monarrez, -----14
Reynolds, Sevigny, Sheehan, Worley,
Wu, F. Brown, J. Brown, Ellinger, Elliott
Baxter

Nay: -----0

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement (RFP No. 38-2023) with Omni Commercial, LLC, for work on the Black & Williams Gymnasium Renovation Project, at a cost not to exceed \$1,319,588, to be paid with funds awarded under the American Rescue Plan Act of 2021 (ARPA), and authorizing the Mayor to execute any other necessary Agreements or amendments with Omni Commercial, LLC, related to the use of these funds received first reading.

Upon motion by Ms. Lynch, seconded by Mr. J. Brown, and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion by Ms. Elliott Baxter, and seconded by Ms. Sheehan, the resolution was approved by the following vote:

Aye: Fogle, Gray, LeGris, Lynch, Monarrez, -----14
Reynolds, Sevigny, Sheehan, Worley,
Wu, F. Brown, J. Brown, Ellinger, Elliott
Baxter

Nay: -----0

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The following resolutions received first reading and were ordered to be placed on file for public inspection until May 25, 2023:

A Resolution authorizing the Div. of Waste Management to purchase transportation of recycling and reuse of glass from Strategic Materials, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Strategic Materials, related to the procurement.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreement with Excellance, Inc., for purchase of three Emergency Care Units, at a cost not to exceed \$984,328.62.

A Resolution authorizing the Div. of Waste Management to purchase hardware, software and other services from Route Ware Global, Inc., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Route Ware Global, Inc., related to the procurement.

A Resolution authorizing the Div. of Waste Management to purchase equipment repairs and service from Service Solutions, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Service Solutions, Inc., related to the procurement.

A Resolution authorizing the Div. of Waste Management to purchase hardware, software, and support services for scales from Mettler Toledo a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Mettler Toledo, related to the procurement.

A Resolution authorizing the Div. of Waste Management to purchase electronic vehicle inspection reporting software, hardware, data plans, and professional services from Zonar Systems, LLC, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Zonar Systems, LLC, related to the procurement.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an application, for Renewal of the State Landfill Permit for the Closed Haley Pike Waste Management Facility.

A Resolution authorizing the Div. of Waste Management to purchase maintenance support from AE Electrical, a sole source provider, and authorizing the Mayor, on behalf

of the Urban County Government, to execute any necessary Agreement with AE Electrical, related to the procurement.

A Resolution authorizing the Div. of Waste Management to purchase baler wire from Accent Wire Tie, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Accent Wire Tie, related to the procurement.

A Resolution authorizing the Div. of Waste Management to purchase professional consulting services from Resource Recycling Systems, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Resource Recycling Systems, related to the procurement.

A Resolution authorizing the Div. of Waste Management to purchase parts, repairs and installation services from Bullitt County Belting & Supply, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Bullitt County Belting & Supply, related to the procurement.

A Resolution authorizing the Div. of Waste Management to purchase parts and services from Machinex Technologies, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Machinex Technologies, related to the procurement.

A Resolution authorizing the Div. of Waste Management to purchase parts and services from Municipal Equipment, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Municipal Equipment, related to the procurement.

A Resolution authorizing the Div. of Waste Management to purchase parts and services from Louisville Industrial Supply, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Louisville Industrial Supply, related to the procurement.

A Resolution authorizing Strothman and Co., Certified Public Accountants and Advisors, to conduct a financial audit of all Lexington Fayette Urban County Government funds for Fiscal Year 2023 for an amount not to exceed \$175,000 (FY2024), and authorizing and directing the Mayor or the Commissioner of Finance, on behalf of the

Urban County Government, to execute a Letter Agreement and any other necessary documents with Strothman and Co. related to the audit.

A Resolution authorizing and directing the Mayor or the Commissioner of Finance, on behalf of the Urban County Government, to execute a Letter Agreement and any other necessary documents with Strothman and Co., Certified Public Accountants and Auditors, for preparation of the Sheriff's Settlement for the 2022 Property Tax Year, at a cost not to exceed \$9,000 (FY2024).

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with Frontrunners Lexington, for the annual Pride Run 5k, at a cost not to exceed \$1,000.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Justice and Public Safety Cabinet, and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$100,000 Federal funds under the victim assistance formula Grant funded by the Victims of Crime Act (VOCA), for the implementation of the Underserved Minority Victims Advocacy Program in the Dept. of Social Services, the acceptance of which obligates the Urban County Government to an expenditure of \$57,644 as a local match, and authorizing the Mayor to transfer encumbered funds within the Grant Budget.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a donation from Ky. Office of Highway Safety of Highway Safety Equipment, for use at the Div. of Police, at no cost to the Urban County Government.

A Resolution ratifying the Permanent Classified Civil Service Appointments of: Matthew McFarland, Heavy Equipment Operator, Grade 516N, \$22.041 hourly in the Div. of Streets and Roads, effective May 7, 2023, Donna Jones, Equipment Operator Sr., Grade 515N, \$20.819 hourly in the Div. of Streets and Roads, effective May 7, 2023, Eve Miller, Planner Sr., Grade 523N, \$38.072 hourly in the Div. of Environmental Services, effective May 21, 2023, Jacob Stephens, Municipal Engineer Sr., Grade 528E, \$3,307.92 biweekly in the Div. of Engineering, effective April 3, 2023, Jesse Henderson, Skilled Trades Worker, Grade 515N, \$22.301 hourly in the Div. of Facilities and Fleet

Management, effective May 7, 2023, Jeffrey Nalley, Project Manager, Grade 520N, \$26.554 hourly in the Div. of Parks and Recreation, effective May 5, 2023.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an extension Agreement with CivicLex, Inc. for rental space at the Pam Miller Downtown Arts Center to extend the current lease, Contract #268-2019, for a period of one year beginning July 1, 2023, in consideration of anticipated annual rental revenue in the amount of \$3,528.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement (RFQ No. 48-2022) with Palmer Engineering, Inc., for design engineering services for the Harrodsburg Rd. Share Use Trail Project, at a cost not to exceed \$938,577, to be paid with funds awarded under the American Rescue Plan Act of 2021 (ARPA), and authorizing the Mayor to execute any other necessary Agreements or amendments with palmer engineering, Inc., related to the use of these funds.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Amendment No. 2 to an Agreement with Fayette Park Homeowners Association, Inc., under the Neighborhood Action Match Program, extending the project to May 31, 2024, at no additional cost.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an additional award of \$116,620.70 in Federal funds under the American Rescue Plan Act (ARPA), from the Ky. Cabinet for Health and Family Services, Dept. for Community Based Services, in order to support child care expenses in the extended school program in the Div. of Parks and Recreation, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget.

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Upon motion by Ms. Fogle, and seconded by Ms. LeGris, the Communications from the Mayor (Appointments) were approved by unanimous vote and were as follows: (1) Recommending the reappointment of Michele Hill to the Alarm Advisory Board, with term expiring July 1, 2026; (2) Recommending the appointment of Cathy Taylor to the Bluegrass Crime Stoppers, with term expiring May 11, 2027; (3) Recommending the

reappointment of Maria Gomez, At large, to the Board of Health, with term expiring June 30, 2025; and, (4) Recommending the reappointment of George Brown and Bryanna Carroll, to the Community Action Council, with both terms expiring December 31, 2026.

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Upon motion by Vice Mayor Wu, and seconded by Ms. Fogle, the Communications from the Mayor (Price Contracts) were approved by unanimous vote and were as follows: (1) Accepting and approving the following bids and establishing price contracts for the following Depts. or Divs. as to the specifications and amount set forth in the terms of the respective bids: (a) Div. of Police - Police Service Bars & Medals 40-2023 - Galls Inc.; (b) Div. of Community Corrections - Mattresses for Community Corrections 35-2023 - ICS Jail Supplies, Inc, MTJ American, Victory Supply Inc.; (c) Div. of Fleet Services - Motorcraft Batteries 47-2023 - Clarke Power Services, Inc and KOI Auto Parts; (d) Div. of Fire & Emergency Services - Heavy Duty Power Rescue Tools 39-2023 - Vogelpohl Fire Equipment; (e) Div. of Fleet Services - Commercial Diesel Fuel 37-2023 - Riley Oil Company; and, (f) Div. of Community Corrections - Refrigeration & Cooling System Services 30-2023 - Alliance Comfort Systems, Inc.

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The following Communications from the Mayor were received for information only: (1) Probationary Classified Civil Service Appointment of Kaleigh Mosier, Accounting Technician, Grade 509N, \$16.393 hourly in the Div. of Accounting, effective May 22, 2023; (2) Probationary Classified Civil Service Appointment of Damon Sistrunk, Revenue Compliance Auditor, Grade 521N, \$30.770 hourly in the Div. of Revenue, effective May 8, 2023; (3) Probationary Classified Civil Service Appointment of Isaiah Smith, Public Service Worker Sr., Grade 510N, \$18.813 hourly in the Div. of Streets and Roads, effective May 8, 2023; (4) Probationary Classified Civil Service Appointment of Marlon Santiago Algarin, Public Service Worker Sr., Grade 510N, \$17.487 hourly in the Div. of Streets and Roads, effective May 15, 2023; (5) Probationary Classified Civil Service Appointment of Brian Black, Public Service Worker, Grade 508N, \$15.710 hourly in the Div. of Streets and Roads, effective May 22, 2023; (6) Probationary Classified Civil Service Appointment of Jared Hampton, Public Service Worker Sr., Grade 510N, \$17.387 hourly in the Div. of Water Quality, effective May 15, 2023; (7) Probationary Classified

Civil Service Appointment of Dirk Walker, Public Service Worker Sr., Grade 510N, \$16.187 hourly in the Div. of Water Quality, effective June 5, 2023; (8) Probationary Classified Civil Service Appointment of William Dixon, Public Service Worker Sr., Grade 510N, \$17.251 hourly in the Div. of Water Quality, effective May 8, 2023; (9) Probationary Classified Civil Service Appointment of Woodford Jones, Public Service Worker Sr., Grade 510N, \$17.428 hourly in the Div. of Water Quality, effective May 22, 2023; (10) Probationary Classified Civil Service Appointment of Antwan Jackson Scott, Public Service Worker Sr., Grade 510N, \$15.916 hourly in the Div. of Water Quality, effective May 22, 2023; (11) Probationary Classified Civil Service Appointment of Tamara Elliott, Engineering Technician Sr., Grade 517N, \$26.991 hourly in the Div. of Water Quality, effective May 22, 2023; (12) Probationary Classified Civil Service Appointment of Samuel Harney, Treatment Plant Operator, Grade 518N, \$25.000 hourly in the Div. of Water Quality, effective June 5, 2023; (13) Probationary Classified Civil Service Appointment of Aubrey Burton, Compliance Supervisor, Grade 519N, \$25.352 hourly in the Div. of Waste Management, effective May 8, 2023; (14) Probationary Classified Civil Service Appointment of Terrance Jackson, Resource Recovery Operator, Grade 515N, \$20.079 hourly in the Div. of Waste Management, effective May 22, 2023; (15) Probationary Classified Civil Service Appointment of Aaron Miller, Resource Recovery Operator, Grade 515N, \$20.706 hourly in the Div. of Waste Management, effective May 8, 2023; (16) Probationary Classified Civil Service Appointment of Jessica Carreras, Telecommunicator Sr., Grade 519N, \$25.138 hourly in the Div. of Enhanced 911, effective May 1, 2023; (17) Probationary Classified Civil Service Appointment of Eric Todd, Code Enforcement Officer, Grade 517N, \$23.408 hourly in the Div. of Code Enforcement, effective May 15, 2023; (18) Probationary Classified Civil Service Appointment of James Shepherd, Equipment Operator Sr., Grade 515N, \$22.000 hourly in the Div. of Parks and Recreation, effective May 8, 2023; (19) Probationary Classified Civil Service Appointment of Ersula Killens, Administrative Specialist Principal, Grade 520N, \$28.569 hourly in the Div. of Grants and Special Programs, effective May 8, 2023; (20) Probationary Community Corrections Officer Appointment of Jacques Nzabonimpa, Community Corrections Officer, Grade 110N, \$24.205 hourly in the Div. of Community Corrections, effective May 8, 2023; (21) Probationary Community Corrections Officer Appointment of

Benjamin Hale, Community Corrections Officer, Grade 110N, \$24.205 hourly in the Div. of Community Corrections, effective May 8, 2023; (22) Probationary Community Corrections Officer Appointment of Jekhi King, Community Corrections Officer, Grade 110N, \$24.205 hourly in the Div. of Community Corrections, effective May 8, 2023; (23) Probationary Sworn Appointment of Michael Martin, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective June 5, 2023; (24) Probationary Sworn Appointment of Dakotah Raines, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective June 5, 2023; (25) Probationary Sworn Appointment of Philip Patrick, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective June 6, 2023; (26) Probationary Sworn Appointment of Austin Darrah, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective June 5, 2023; (27) Probationary Sworn Appointment of Noah Tuttle, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective June 5, 2023; (28) Probationary Sworn Appointment of Jacob Fawns, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective June 5, 2023; (29) Probationary Sworn Appointment of Samuel Sheehan, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective June 5, 2023; (30) Probationary Sworn Appointment of Makenzie Ocampo, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective June 5, 2023; (31) Probationary Sworn Appointment of Daniel Christian, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective June 5, 2023; (32) Probationary Sworn Appointment of Trevon Townsend, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective June 5, 2023; (33) Probationary Sworn Appointment of Kenneth Thornton, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective June 5, 2023; (34) Probationary Sworn Appointment of Robert Beers, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective June 5, 2023; (35) Probationary Sworn Appointment of Brenton Walters, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective June 5, 2023; (36) Probationary Sworn Appointment of Dale LeMay, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective June 5, 2023; (37) Probationary Sworn Appointment of Nathan Bordonaro, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective June 5, 2023; (38) Probationary Sworn Appointment of Edwin Williams, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective June

5, 2023; (39) Probationary Sworn Appointment of Maria Steakley, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective June 5, 2023; (40) Probationary Sworn Appointment of Aaron Varney, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective June 5, 2023; (41) Probationary Sworn Appointment of Kunzheng Deng, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective June 5, 2023; (42) Probationary Sworn Appointment of Jean Dumay, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective June 5, 2023; (43) Probationary Sworn Appointment of Abdullah Aziz, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective June 5, 2023; (44) Probationary Sworn Appointment of Isaiah Gibbs, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective June 5, 2023; (45) Probationary Sworn Appointment of Brandon Simpson, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective June 5, 2023; (46) Probationary Sworn Appointment of Christopher Collins, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective June 5, 2023; (47) Probationary Sworn Appointment of Christopher Watkins, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective June 5, 2023; (48) Probationary Sworn Appointment of Shawn Short, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective June 5, 2023; (49) Probationary Sworn Appointment of Monyreth Thachan, Police Officer, Grade 311N, \$27.662 hourly in the Div. of Police, effective June 5, 2023; (50) Unclassified Civil Service Appointment of Erica Rogers, Administrative Officer, Grade 523E, \$2,692.32 biweekly in the Office of the Chief Development Officer, effective May 22, 2023; (51) Unclassified Civil Service Appointment of Calvin Trowel, Public Works Apprentice, Grade 504N, \$15.890 hourly in the Div. of Streets and Roads, effective May 15, 2023; (52) Unclassified Civil Service Appointment of Tara Estes, Community Re-entry Advocate, Grade 517N, \$27.626 hourly in the Office of the Mayor, effective May 8, 2023; (53) Classified Civil Service Council Leave of Sarrita Guy, Public Service Worker, Grade 508N, \$16.337 hourly in the Div. of Parks and Recreation, effective April 10, 2023 through July 9, 2023; (54) Termination of Deanna Alford, Treatment Plant Operator Apprentice Class II, in the Div. of Water Quality, effective April 21, 2023; (55) Resignation of Leonard Slaughter, Customer Account Specialist Sr., in the Div. of LexCall, effective April 21, 2023; (56) Resignation of Robert Meyer, Skilled Trades Worker, in the Div. of Parks and Recreation,

effective April 3, 2023; (57) Resignation of James York, Police Officer, in the Div. of Police, effective April 16, 2023; (58) Resignation of Indiah Kombo, Corrections Officer, in the Div. of Community Corrections, effective April 3, 2023; (59) Resignation of Aldona Valicenti, Chief Information Officer, in the Dept. of Information Technology, effective April 28, 2023; (60) Resignation of Anthony Nesbitt, Equipment Operator Senior, in the Div. of Water Quality, effective April 21, 2023; (61) Resignation of Tiason Lockridge, Police Officer, in the Div. of Police, effective April 23, 2023; (62) Resignation of Austin Mott, Public Service Worker, in the Div. of Waste Management, effective April 27, 2023; (63) Resignation of Dylan Fry, Firefighter - 56, in the Div. of Fire and Emergency Services, effective April 8, 2023; (64) Resignation of Roderick Gray, Skilled Trades Worker, in the Div. of Streets and Roads, effective April 17, 2023; (65) Resignation of Luther May, Corrections Officer, in the Div. of Community Corrections, effective April 16, 2023; (66) Resignation of Anthony Pinkston, Police Officer, in the Div. of Police, effective April 2, 2023; (67) Resignation of Anthony Bryant, Police Officer, in the Div. of Police, effective April 4, 2023; (68) Resignation of Denise McCargo, Security Officer, in the Dept. of Public Safety, effective April 2, 2023; and, (69) Resignation of Hannah Teague, Police Officer Trainee, in the Div. of Police, effective April 19, 2023.

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Chief Jason Wells, Div. of Fire and Emergency Services, presented a disciplinary action regarding Firefighter Tariq White. An allegation has been made that Firefighter White has committed the offense of Failure to conform to law in violation of KRS 95.450 (inefficiency, misconduct, insubordination or violation of law or rule) and UDG 5.01 Conformance to laws in that on the 22nd day(s) of June 2022, he/she allegedly was arrested and charged with Driving Under the Influence.

The appropriate punishment for this conduct is 2 week (80-112 hr.) suspension.

Ms. Elliott Baxter asked about the discipline standard for that particular type of offense. Chief Wells responded.

Upon motion by Mr. Worley, seconded by Mr. J. Brown and approved by unanimous vote, the disciplinary recommendation was approved.

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Chief Wells, Div. of Fire and Emergency Services, presented a disciplinary action regarding Firefighter Tyler O'Brien. An allegation has been made that Firefighter O'Brien has committed the offense of Failure to follow established medical Protocols in violation of KRS 95.450 (inefficiency, misconduct, insubordination or violation of law or rule) and UDG 1.04 Violating any rules of department, UDG 2.04 Inability to meet performance standards and UDG 6.03 Honesty in that on the 2nd day(s) of November 2022, he/she allegedly Failed to follow established medical protocols.

The appropriate punishment for this conduct is 216 hour suspension, Revocation of AO for 1 year, and 24 hours mandatory training.

Upon motion by Ms. Reynolds, seconded by Vice Mayor Wu and approved by unanimous vote, the disciplinary recommendation was approved.

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Mr. J. Brown congratulated Council Members Fogle, Gray and Lynch on the passage of the C.R.O.W.N. Act and their hard work. He spoke of Nurses' Appreciation Month and expressed appreciation for their dedication. Mr. J. Brown thanked Dawn Davis, Div. of Building Inspection, for allowing him to ride along on some building inspections. He wished all mothers in the community a Happy Mother's Day.

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Ms. Reynolds spoke about Mental Illness Awareness Month and emphasized the importance of support for those who are dealing with Mental Illness, sharing that a family member had recently committed suicide. She shared the national suicide hotline number 9-8-8 and encouraged anyone struggling to call the hotline, and asked the Council to observe a moment of silence for those lost by suicide.

Mayor Gorton thanked Ms. Reynolds for sharing her story, and expressed her condolences. She expressed appreciation for Ms. Reynolds speaking about the issue.

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Vice Mayor Wu thanked Ms. Reynolds for sharing her story. He spoke about what passing the C.R.O.W.N. Act represents for the City of Lexington, and thanked Council Members Fogle, Gray, and Lynch for spearheading the legislation. Vice Mayor Wu also spoke about celebrating Asian American and Pacific Islander Heritage month, and invited those attending the May 19, 2023 Gallery Hop, from 5:00 to 8:00 p.m., to be sure to visit

the back room at ArtsPlace to experience an all Asian American Art Exhibit with performances and a food truck.

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Ms. Lynch thanked Lexington Poet Youth Laureate, Kiitan Adedeji, for attending and reading her poem. She announced the opening of Lexington's first tool library, with a pay-what-you-can membership fee, located in the Black & Williams Center, which will be open to the public for tool loans on Thursdays between 5:00 p.m. and 8:00 p.m. Ms. Lynch thanked her colleagues for their support of the C.R.O.W.N. Act and wished a Happy Mother's Day to mother-figures in the Lexington community.

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Ms. Elliott Baxter announced Food Truck Friday from 6:00 to 9:00 p.m., cautioning that the event may be canceled in the event of inclement weather. She wished a Happy Mother's Day to mothers and mother figures in the community, recognizing those who had lost their mothers or children.

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Ms. Fogle thanked Kiitan Adedeji for accepting her invitation to speak at the meeting and invited a round of applause for her. She shared a video performance of The Real Young Prodigy's song "CROWN" and thanked the Council for supporting the C.R.O.W.N. Act. Ms. Fogle wished everyone a Happy Mother's Day.

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Mr. Seigny announced the return of Big Band and Jazz at Moondance Amphitheater, starting on Tuesday, May 16, 2023 at 7:00 p.m. and invited everyone to attend the Bluegrass BBQ Festival at the Moondance Amphitheater on May 19 and 20, 2023. He announced that in honor of Mother's Day, the Blue Grass Airport was opening a Mothers' Nursing Suite on May 11, 2023.

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Dottie Bean, Council District 8, spoke about topics discussed at a recent Lexington Library Board meeting, the storage of city records, private versus public funding of projects, and recommended several studies for the City to conduct.

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Raymond Sexton, Council District 4, spoke about a project taken on by youth members of the South Elkhorn Christian Church, relating to Section 25 in the Kentucky Constitution written in 1891 that reads, “Slavery and involuntary servitude in this State are forbidden, except as a punishment for crime, whereof the party shall have been duly convicted.”

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Kennedy Fuqua, Council District 9, spoke about the antiquated language in the Kentucky Constitution and expressed support in an amendment to remove the language.

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Michael Swartzentruber, Council District 10, Senior Minister of South Elkhorn Christian Church, expressed pride in the youth group who were working hard toward amending the language.

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Brewer Conley, Council District 9, shared the reasons behind her motivation to work to remove the language.

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Cora Breitigan, Council District 10, spoke about the history behind the language in Section 25, and encouraged the Council for their support of the groups proposed resolution.

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Ralph Senninger, Council District 12, shared his experience as a Vacation Rentals by Owner (VRBO) operator and spoke against short term rental restrictions in extended agricultural districts.

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Gunar Brackney, Council District 9, spoke in support of removing the language in Section 25.

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Don Pratt, Council District 1, commended the youth group for their efforts. He spoke about legislation in support of transgendered people, women, and more equal responsibility for men in child rearing. Mr. Pratt also suggested a year-round indoor

community pool, and proposed inviting atheist and agnostic community members to provide the invocation at Council meetings.

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Upon motion by Ms. Fogle, seconded by Mr. Sevigny, and approved by unanimous vote, the meeting adjourned at 8:13 p.m.

Deputy Clerk of the Urban County Council