

AGENDA
URBAN COUNTY PLANNING COMMISSION
SUBDIVISION ITEMS
June 8, 2023

- I. **CALL TO ORDER** - The meeting will be called to order at 1:30 p.m. in the Council Chambers, Urban County Government Building, 200 East Main Street, Lexington, Kentucky.
- II. **APPROVAL OF MINUTES** – The May 11, 2023 minutes will be considered at this time.
- III. **POSTPONEMENTS AND WITHDRAWALS** - Requests for postponement and withdrawal will be considered at this time.
- IV. **LAND SUBDIVISION ITEMS** – The Subdivision Committee met on Thursday, June 1, 2023 at 8:30 a.m. The meeting was attended by Commission members Judy Worth and Janice Meyer. Other Committee members present were Vaughan Adkins, Division of Engineering; and David Filiatreau, Division of Traffic Engineering. Staff members in attendance were: Traci Wade, Tom Martin, Cheryl Gallt, Daniel Crum, Boyd Sewe, Paula Schumacher, Greg Lengal, Division of Fire and Emergency Services; and Tracy Jones and Emilee Buttram, Department of Law. The Committee made recommendations on plans as noted.

General Notes

The following automatically apply to all plans listed on this agenda unless a waiver of any specific section is granted by the Planning Commission:

1. *All preliminary and final subdivision plans are required to conform to the provisions of Article 5 of the Land Subdivision Regulations.*
2. *All development plans are required to conform to the provisions of Article 21 of the Zoning Ordinance.*

- A. **NO DISCUSSION ITEMS** – Following requests for postponement or withdrawal, items requiring no discussion will be considered.

Criteria: (1) The Subdivision Committee recommendation is for approval, as listed on this agenda, and
(2) the Petitioner agrees with the Subdivision Committee recommendation and conditions listed on the agenda, and
(3) no discussion of the item is desired by the Commission, and
(4) no person present at this meeting objects to the Commission acting on the matter without discussion, and
(5) the matter does not involve a waiver of the Land Subdivision Regulations.

- B. **DISCUSSION ITEMS** – Following requests for postponement, withdrawal and no discussion items, the remaining items will be considered.

The procedure for these hearings is as follows:

- Staff Report(s), including subcommittee reports (30 minute maximum)
- Petitioner's report(s) (30 minute maximum)
- Citizen Comments
 - (a) Proponents (10 minute maximum OR 3 minutes each)
 - (b) Objectors (30 minute maximum OR 3 minutes each)
- Rebuttal & Closing Statements
 - (a) Petitioner's comments (5 minute maximum)
 - (b) Citizen objectors (5 minute maximum)
 - (c) Staff comments (5 minute maximum)
- Commission discusses and/or votes on the plan.

1. Preliminary Subdivision Plans

- a. PLN-MJSUB-23-00003: COLDSTREAM FARM PHASE II PROPERTY (LEGACY BUSINESS PARK) (7/30/2023)* - located at 2850 GEORGETOWN ROAD, LEXINGTON, KY
Council District: 2
Project Contact: Gresham Smith

Note: The purpose of this plan is to depict proposed street system and lotting for the property.

The Subdivision Committee recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree protection area(s) and required street tree information.
6. Department of Environmental Quality's approval of environmentally sensitive areas.
7. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
8. Greenspace Planner's approval of the treatment of greenways and greenspace
9. Documentation of Division of Water Quality's approval of the Capacity Assurance Program requirements, prior to plan certification.
10. Correct Note #20 to include compliance with Article 17 of the Zoning Ordinance.
11. Denote stormwater management special note to the approval of the Division of Engineering and the Division of Water Quality.
12. Provided the Planning Commission grants the requested waiver for access spacing along Georgetown Road.

2. Development Plans

- a. PLN-MJDP-18-00004 (AKA DP 2004-153): TRIPLE STARS PROPERTY (6/8/23)* - located at 920 OLD TODDS ROAD.
Council District: 7
Project Contact: CS International Group, Inc.

Note: The Planning Commission approved this plan at their October 14, 2004, meeting, and reapproved on February 8, 2018, subject to the following conditions. The applicant requested re-approval on November 14, 2022.

Note: The Planning Commission postponed this item at their December 8, 2022, January 12, 2023, February 9, 2023, and March 9, 2023, and May 11, 2023 meetings.

The Subdivision Committee recommended: **Postponement**. There are questions regarding the plan meeting the new parking requirements and Article 8 of the Zoning Ordinance.

Should this plan be approved, the following conditions should be considered:

1. Urban County Engineer's acceptance of drainage, storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of parking, circulation, access and street cross-sections.
3. Landscape Examiner's approval of landscaping.
4. Urban Forester's approval of tree preservation plan.
5. Denote: No building permits shall be issued until a final subdivision plan has been approved and certified by the Planning Commission.
6. Documentation of Division of Water Quality's approval of the Capacity Assurance Program requirements, prior to plan certification.
7. Revise general note on grading to reference Article 16 of the Code of Ordinance.
8. Verify or correct owner, applicant name and information.
9. Denote: No amendments to the Final Development Plan shall be required for additions or alterations to individual townhouses provided they comply with the Zoning Ordinance.

* - Denotes date by which Commission must either approve or disapprove request, unless agreed to a longer time by the applicant.

10. Correct current zoning in the site statistics.

- b. PLN-MJDP-22-000045: DISTILLERY DISTRICT WEST (U-HAUL LEXINGTON) (AMD) (6/8/23)* - located at 1158 & 1170 MANCHESTER STREET, LEXINGTON, KY
Council District: 11
Project Contact: Abbie Jones Consulting

Note: The purpose of this amendment is to revise use of the property.

Note: This plan requires the posting of a sign and an affidavit of such. The Planning Commission postponed this item at the February 9, 2023, March 9, 2023, April 13, 2023, and May 11, 2023 meetings.

The Subdivision Committee Recommended: **Postponement**. There are questions regarding the applicant's compliance with Article 19 of the Zoning Ordinance.

1. Urban County Engineer's acceptance of drainage, storm, sanitary sewers and floodplain information.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping and landscaping buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Department of Environmental Quality's approval of environmentally sensitive areas.
7. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
8. Greenspace planner's approval of the treatment of greenways and greenspace.
9. Division of Fire, Water control Office's approval of the locations of fire hydrants, fire department connections, and fire service features.
10. Division of Waste Management's approval of refuse collection locations.
11. Documentation of Division of Water Quality's approval of Capacity Assurance Program requirements, prior to plan certification.
12. United States Postal Service Office's approval of kiosk locations or easement.
13. Dimension proposed apartment building.
14. Addition of contour lines.
15. Denote pedestrian access to public right-of-way.
16. Dimension 1170 building.
17. Revise note #6 to meet current requirements.
18. Discuss proposed apartment building compliance with Article 19 of the Zoning Ordinance.
19. Discuss display of rental vehicles and trailers.
20. Discuss reciprocal parking with the western area of the development.
21. Discuss timing of proposed right-of-way dedication.
22. Discuss timing or phasing of 1158 site improvements.

- c. PLN-MJDP-23-00022: GLEN CREEK (DOVE CREEK) (AMD) (7/29/2023)* - located at 1155 JONESTOWN LANE, LEXINGTON, KY
Council District: 8
Project Contact: Element Design

Note: The purpose of this amendment is to depict revised layout for townhomes and parking circulation.

The Staff Recommends: **Postponement**. There are questions regarding plan meeting the requirements of Article 21 & 26 of the Zoning Ordinance.

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping and landscaping buffers.
4. Addressing Office's approval of street names and addresses.

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5. Urban Forester's approval of tree preservation plan.
 6. Department of Environmental Quality's approval of environmentally sensitive areas.
 7. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
 8. Greenspace planner's approval of the treatment of greenways and greenspace.
 9. Division of Fire, Water control Office's approval of the locations of fire hydrants, fire department connections, and fire service features.
 10. Division of Waste Management's approval of refuse collection locations.
 11. United States Postal Service Office's approval of kiosk locations or easement.
 12. Addition of purpose of amendment note.
 13. Boundaries of property to be solid bold lines with bearings and distances (per N-969).
 14. Addition of record plat information on current adjacent property.
 15. Addition of elevations on topography.
 16. Addition of typical townhome layout with dimensions.
 17. Addition of property lines for all townhomes 1-13.
 18. Remove information for Lots 49-55 in "areas of individual lots" chart.
 19. Addition of zoning on adjacent properties.
 20. Addition of proposed easements.
 21. Addition of tree inventory map.
 22. Clarify notes #11, #12, #13, #14, #15, and #16.
 23. Addition of townhome layout and parking information from previous plan.
 24. Addition of Appian Crossing Way street cross-section.
 25. Addition of floor area ratio in site statistics.
 26. Addition of 15% usable open space and 15% vegetated open space in site statistics.
 27. Addition of floor area ratio in site statistics.
 28. Clarify area shown on plan next to townhome 14.
 29. Label this area of development as Phase 4.
 30. Submit letter of withdrawal of plan PLN-MJDP-17-00038.
- d. PLN-MJDP-23-00023: RML - CITATION (HILLENMEYER INTEREST LTD) LOT 3 (AMD) (7/29/2023)* - located at 2650 SANDERSVILLE ROAD, LEXINGTON, KY
Council District: 2
Project Contact: RMJE

Note: The purpose of this amendment is to revise building size and layout on Lot 1 and show building layouts for new construction on Lot 3.

The Subdivision Committee Recommended: **Approval**, subject to the following revised conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
 2. Urban County Traffic Engineer's approval of street cross-sections and access.
 3. Landscape Examiner's approval of landscaping and landscaping buffers.
 4. Addressing Office's approval of street names and addresses.
 5. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
 6. Greenspace planner's approval of the treatment of greenways and greenspace.
 7. Division of Fire, Water control Office's approval of the locations of fire hydrants, fire department connections, and fire service features.
 8. Division of Waste Management's approval of refuse collection locations.
 9. Addition of dimensions on all buildings.
 10. Addition of building coverage, total floor area, and open space in site statistics.
 11. Resolve pedestrian connection per Article 16-6 of the Zoning Ordinance.
 12. Resolve pedestrian connection to open space per Article 20-5 of the Zoning Ordinance.
- e. PLN-MJDP-23-00025: ROSE H. BRIGDEN & MARK MCCLURE PROPERTY, TRACT A (7/2/2023)* - located at 2819 LIBERTY ROAD, LEXINGTON, KY
Council District: 6
Project Contact: Vision Engineering

* - Denotes date by which Commission must either approve or disapprove request, unless agreed to a longer time by the applicant.

Note: The purpose of this plan is to depict 14 townhomes and associated parking.

Note: The Planning Commission postponed this item at the May 11, 2023 and May 25, 2023 meetings.

The Subdivision Committee Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
 2. Urban County Traffic Engineer's approval of street cross-sections and access.
 3. Landscape Examiner's approval of landscaping and landscaping buffers.
 4. Addressing Office's approval of street names and addresses.
 5. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
 6. Greenspace planner's approval of the treatment of greenways and greenspace.
 7. Division of Fire, Water control Office's approval of the locations of fire hydrants, fire department connections, and fire service features.
 8. Division of Waste Management's approval of refuse collection locations.
 9. Documentation of Division of Water Quality's approval of Capacity Assurance Program requirements, prior to plan certification.
 10. United States Postal Service Office's approval of kiosk locations or easement.
 11. Correct Note #7, to read as Section 21-6 (a)(14) of the Zoning Ordinance.
 12. Correct notation regarding front yard setbacks on face of plan to reference Note #15.
 13. Addition of floor area and open space in site statistics.
 14. Provided the Planning Commission grants the requested waiver to Article 6-6 (d) of the Land Subdivision Regulations.
- f. PLN-MJDP-23-00028: HADDIX PROPERTY (A PORTION OF) AND BUCKLEY & COWGILL WAREHOUSE (OVERBROOK) (AMD) (7/30/2023)* - located at 1929 & 1931 LIBERTY ROAD, LEXINGTON, KY
Council District: 5
Project Contact: Vision Engineering

Note: The purpose of this amendment is to add a 900 square foot accessory structure to 1929 Liberty Road and depict existing conditions.

The Subdivision Committee Recommended: **Approval**, subject to the following revised conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping and landscaping buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
7. Greenspace planner's approval of the treatment of greenways and greenspace.
8. Division of Fire, Water control Office's approval of the locations of fire hydrants, fire department connections, and fire service features.
9. Division of Waste Management's approval of refuse collection locations.
10. Addition of walkways and their dimensions.
11. Denote height of building in feet.
12. Property boundaries shall be solid lines on 1931 Liberty Road.
13. Addition of site statistics for 1931 Liberty Road and then add total column for all statistics.
14. Clarify 10% useable and 10% vegetated open space.
15. Addition of bearing and distances on all property boundaries.
16. Addition of adjacent property information.
17. Clarify width of new sidewalk on Liberty Road in street cross-section.
18. Remove interior architectural details.

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- g. PLN-MJDP-23-00029: RED MILE MIXED USE DEVELOPMENT (AMD) (7/30/2023)* - located at 1101 WINBACK WAY, LEXINGTON, KY
Council District: 11
Project Contact: Vision Engineering

Note: The purpose of this amendment is to revise buildings 29 & 30 to townhomes, and to revise parking and circulation.

The Technical Committee Recommended: **Postponement**. There are questions regarding proposed townhomes and conditional zoning restrictions, as well as compliance with Articles 16, 18, and 20 of the Zoning Ordinance.

Should this plan be approved, the following conditions should be considered:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping and landscaping buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Environmental Quality's approval of environmentally sensitive areas.
7. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
8. Greenspace planner's approval of the treatment of greenways and greenspace.
9. Division of Fire, Water control Office's approval of the locations of fire hydrants, fire department connections, and fire service features.
10. Division of Waste Management's approval of refuse collection locations.
11. United States Postal Service Office's approval of kiosk locations or easement.
12. Remove cloud for area of amendment at 1101 & 1051 Winback Way.
13. Addition of typical townhome building and dimensions layout.
14. Denote construction vehicle access.
15. Correct site statistics for square footage and number of dwelling units.
16. Denote height of buildings in feet.
17. Correct commission certification for a major development plan.
18. Revise purpose of amendment note.
19. Discuss compliance with Articles 16, 18, & 20 of the Zoning Ordinance.
20. Discuss conditional zoning restrictions and proposed location of townhouses.
21. Discuss off-site detention basin for stormwater management.

- h. PLN-MJDP-23-00030: KINGSTON HALL, UNIT 1, LOT 8 (AMD) (8/29/2023)* - located at 1061 PROVIDENCE PLACE PARKWAY, LEXINGTON, KY
Council District: 12
Project Contact: Barrett Partners Inc.

Note: The purpose of this amendment is to revise the proposed development on the lot.

Note: This plan requires the posting of a sign and an affidavit of such.

The Technical Committee Recommended: **Postponement**. There are question regarding the compliance with Article 23A of the Zoning Ordinance.

Should this plan be approved, the following conditions should be considered:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping and landscaping buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Department of Environmental Quality's approval of environmentally sensitive areas.
7. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.

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8. Greenspace planner's approval of the treatment of greenways and greenspace.
 9. Division of Fire, Water control Office's approval of the locations of fire hydrants, fire department connections, and fire service features.
 10. Division of Waste Management's approval of refuse collection locations.
 11. Documentation of Division of Water Quality's approval of Capacity Assurance Program requirements, prior to plan certification.
 12. United States Postal Service Office's approval of kiosk locations or easement.
 13. Provided the Planning Commission finds the plan complies with the Expansion Area Master Plan.
 14. Addition of purpose of amendment note.
 15. Addition of topography lines at 2' intervals.
 16. Denote proposed and existing easements.
 17. Provide typical townhome details for middle and end units.
 18. Denote proposed Development Standards, including lot size and setbacks per Article 23A-2(i) of the Zoning Ordinance.
 19. Denote Exactions to the approval of the Division of Planning.
 20. Denote orientation of residential dwelling units along Providence Place Parkway, per Article 23A-2(j) of the Zoning Ordinance.
 21. Discuss stormwater management.
 22. Discuss proposed access points to Providence Place Parkway.
 23. Discuss landscape buffer along northern RSA boundary and compliance with Article 23A-2(f) of the Zoning Ordinance.
 24. Discuss compliance with supportive use regulations established in Article 23A-10(j)(12) of the Zoning Ordinance.
- i. PLN-MJDP-23-00031: GREYLINE STATION & MARKET (FKA TRANSIT AUTHORITY OF THE LFUCG) (AMD) (7/30/2023)* - located at 101 & 109 W. LOUDON AVENUE, LEXINGTON, KY
Council District: 1
Project Contact: Chad Needham Properties

Note: The purpose of this amendment is to add 5,000 square feet of building space and revise parking layout.

Note: This plan requires the posting of a sign and an affidavit of such.

The Subdivision Committee Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping and landscaping buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Department of Environmental Quality's approval of environmentally sensitive areas.
7. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
8. Greenspace planner's approval of the treatment of greenways and greenspace.
9. Division of Fire, Water control Office's approval of the locations of fire hydrants, fire department connections, and fire service features.
10. Division of Waste Management's approval of refuse collection locations.
11. United States Postal Service Office's approval of kiosk locations or easement.
12. Revise purpose of amendment note to include revisions to parking layout.
13. Remove "to" from type of plan in title block – should read "Amended Final Development Plan".
14. Denote access for construction vehicles.
15. Dimension all buildings.
16. Update land use table site statistics to reflect proposed changes, including new brewery/distillery.
17. Clarify building square footage and parking in site statistics.
18. Remove "Existing Zoning B-4" label and clarify existing Lighting Industrial (I-1) zoning.
19. Remove certification signatures from previous plan.

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20. Addition of building coverage, floor area, and open space (usable and vegetated) area in site statistics.
21. Resolve compliance with Articles 16, 18, and 20 of the Zoning Ordinance.

- j. PLN-MJDP-23-00032: HOMER C. RATLIFF PROPERTY (AMD) (7/30/2023)* - located at 938 MANCHESTER STREET, LEXINGTON, KY
Council District: 11
Project Contact: Anne Rouse

Note: The purpose of this amendment is to depict adaptive reuse of the site and to denote compliance with the Adaptive Reuse Project criteria.

Note: This plan requires the posting of a sign and an affidavit of such.

The Subdivision Committee Recommended: Postponement. There are questions regarding the compliance with Article 21 requirements and meeting Adaptive Reuse Project criteria of Article 8-21(o)(4).

Should this plan be approved, the following requirements should be considered.

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping and landscaping buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
7. Greenspace planner's approval of the treatment of greenways and greenspace.
8. Division of Fire, Water control Office's approval of the locations of fire hydrants, fire department connections, and fire service features.
9. Division of Waste Management's approval of refuse collection locations.
10. Documentation of Division of Water Quality's approval of Capacity Assurance Program requirements, prior to plan certification.
11. United States Postal Service Office's approval of kiosk locations or easement.
12. Clarify plan information.
13. Remove existing zone line information.
14. Addition of entire Adaptive Reuse Project area to the development plan.
15. Addition of all required Article 21 information.
16. Correct plan title to match staff report.
17. Delete architectural information not required by Article 21.
18. Discuss compliance with Adaptive Reuse Project minimum criteria and scoring criteria.
19. Discuss proposed land uses and compliance with Article 8-21 of Zoning Ordinance.

- C. **PERFORMANCE BONDS AND LETTERS OF CREDIT** – Bonds or letters of credit requiring Commission action will be considered at this time. The Division of Engineering will report at the meeting.

- V. **COMMISSION ITEMS** – The Chair will announce that any item a Commission member would like to present will be heard at this time.

- A. **IMAGINE NEW CIRCLE ROAD CORRIDOR PLAN** – Staff and consultants will present the Imagine New Circle Road Corridor Plan. The Planning Commission will take public comment on the proposed corridor plan. The Planning Commission will consider adopting the Imagine New Circle Road Corridor Plan as an amendment to Imagine Lexington, the 2018 Comprehensive Plan.

- B. **NOMINATING COMMITTEE FOR COMMISSION OFFICERS** – the Commission's By-Laws state that at the first regular and official meeting in June, the Commission will elect three members to a nominating committee. This committee will present a slate of officers for consideration by the Planning Commission. The slate will be forwarded

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to the full membership of the Commission and presented at the Commission work session in June. Election of Officers will be held at the July 13th Planning Commission meeting.

VI. STAFF ITEMS

A. ARTICLE 4-5(B) IMPROVEMENT PLAN PROGRESS REPORT - When the project engineer has completed approximately fifty percent (50%) of the infrastructure design for the development, the project engineer shall submit a preliminary report to the Planning Commission informing the Commission of how storm water, sanitary sewer and environmental conditions imposed by the Commission at the time of the approval of the preliminary subdivision plan will be addressed in the improvement plan. The report shall be distributed to the Commission at the next convenient meeting. The report is for information only, and no action by the Commission shall be taken; however, there shall be no issuance of the Notice to Proceed, as outlined in section 4-5(d), until the Planning Commission meeting is complete.

VII. AUDIENCE ITEMS – Citizens may bring a planning related matter before the Commission at this time for general discussion or future action. Items that will NOT be heard are those requiring the Commission’s formal action, such as zoning items for early rehearing, map or text amendments; subdivision or development plans, etc. These last mentioned items must be filed in advance of this meeting in conformance with the adopted filing schedule.

VIII. MEETING DATES FOR June and July

Work Session, 1:30 p.m., 3 rd Floor Conference Room, Phoenix Building	June 15, 2023
Zoning Items Public Hearing , Thursday, 1:30 p.m., 2 nd Floor Council Chambers, Government Center.....	June 22, 2023
Special Meeting, Tuesday, 10:00 a.m., 2 nd Floor Council Chambers, Government Center.....	June 27, 2023
Technical Committee, Wednesday, 8:30 a.m., 3 rd Floor Conference Room, Phoenix Building.....	June 28, 2023
Work Session, 1:30 p.m., 3 rd Floor Conference Room, Phoenix Building	June 29, 2023
Subdivision Committee, Thursday, 8:30 a.m., 3 rd Floor Conference Room, Phoenix Building.....	July 6, 2023
Zoning Committee, Thursday, 1:30 p.m., 3 rd Floor Conference Room, Phoenix Building.....	July 6, 2023
Subdivision Items Public Hearing , Thursday, 1:30 p.m., 2 nd Floor Council Chambers, Government Center.....	July 13, 2023

IX. ADJOURNMENT

* - Denotes date by which Commission must either approve or disapprove request, unless agreed to a longer time by the applicant.