



2045
COMPREHENSIVE
PLAN

Urban Growth Management Master Plan

Advisory Committee

Public Input Meeting

September 12, 2023

6:00 P.M.

Government Center, Council Chambers

200 East Main Street

Urban Growth Management Advisory Committee Members in attendance: Chair Larry Forester, James Brown, Todd Clark, Alison Davis, Chuck Ellinger, Andi Johnson, Todd Johnson, John Phillips, Kathy Plomin, William Wilson, Zach Worsham, Judy Worth, and Dan Wu.

Urban Growth Management Advisory Committee Members absent: PG Peeples.

Staff in attendance: Commissioner Keith Horn, Administrative Officer Shaun Denney, Division of Planning Director Jim Duncan, Purchase of Development Rights Director Beth Overman, Long Range Planning Manager Chris Taylor, Attorney Senior Brittany Smith, Planner Senior Hal Baillie, Planner Senior Valerie Friedmann, Planner Senior Boyd Sewe, Digital Content Administrator SB Stroh, and Administrative Specialist Rachael Lay.

Chair Larry Forester called the meeting to order at 6:02pm.

Chair Forester began the meeting by welcoming the committee and the guests.

Division of Planning Director Jim Duncan presented how and why the Urban Growth Management Advisory committee was established as well as how the committee makes their decisions. First, Director Duncan mentioned that the Urban County Council directed the Planning Commission to expand the Urban Service Area. In Goal #3 the Council identified the need of more housing and jobs. The Council identified that no less than 2,700 acres but no more than 5,000 acres for inclusion within the Urban Service Area to address the needs identified for the goal. The expansion and Master Plan should be completed by December 1, 2024. Director Duncan explained how Chair Larry Forester formed the advisory committee and that it contained members of interest in affordable housing, economic development, building construction, horse farms, agriculture, academics, four members of the Urban County Council, and three members of the Planning Commission. Director Duncan mentioned that the committee used recommendations from the Council, the Sewerability Study, and Purchase of Development Rights (PDR) program. Director Duncan presented Areas A, B, D, and



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E as areas of consideration. He presented Area C is the area of consideration that is prioritized by the committee. Director Duncan mentioned that once the new land is identified, that the Planning Commission will bring in a consultant and they will work together within the next year to make a master plan by the Council's deadline of December 1, 2024. Director Duncan informed the committee that nothing about the Urban Service Area changes until the Planning Commission adopts the completed master plan and the final boundary as an amendment to the 2023 Comprehensive Plan.

The results of the public input meeting, emails, and forms are attached below.

The next meeting will take place Tuesday, September 19, 2023 at 10:00am in the Council Chambers of the Government Center.

All information for subsequent and past meetings (including meeting packets, presentations, videos, and public comments) can be found here: <https://imaginelexington.com/ugm>

