

Lexington-Fayette Urban County Government

*200 E. Main St
Lexington, KY 40507*



Tuesday, October 31, 2023

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

**Lexington-Fayette Urban County Council
Schedule of Meetings
October 30, 2023-November 6, 2023**

Monday, October 30

No Meetings

Tuesday, October 31

Budget Committee of the Whole (COW).....12:00 pm
Council Chamber – 2nd Floor Government Center

Council Work Session.....3:00 pm
Council Chamber – 2nd Floor Government Center

Wednesday, November 1

No Meetings

Thursday, November 2

Corridors Commission – Special Meeting11:00 am
TBD

Council Meeting.....6:00 pm
Council Chamber – 2nd Floor Government Center

Friday, November 3

Senior Services Commission.....8:30 am
Via Video Teleconference

Monday, November 6

No Meetings

**Lexington-Fayette Urban County Council
Work Session Agenda
October 31, 2023**

- I. Public Comment - Issues on Agenda**
- II. Requested Rezoning/ Docket Approval - Yes**
- III. Approval of Summary – Yes, p. 1-2**
 - a** Table of Motions: Council Work Session, October 24, 2023
- IV. Budget Amendments – Yes, p. 3-4**
- V. Budget Adjustments - For Information Only – Yes, p. 5**
- VI. New Business – Yes, p. 6-34**
- VII. Continuing Business/ Presentations**
 - a** Neighborhood Development Funds: October 31, 2023, p. 35
 - b** Council Capital Projects: October 31, 2023, p. 36
 - c** Presentation: Fayette County Clerk Election Update, p. 37- 44
 - d** Presentation: SPOKE Award, n.a.
- VIII. Council Reports**
- IX. Mayor's Report - Yes**
- X. Mayor's Report - Price Contract Bid Recommendations – Yes, p. 45**
- XI. Public Comment - Issues Not on Agenda**
- XII. Adjournment**

Administrative Synopsis - New Business Items

- a** **1009-23** Authorization to approve a Memorandum of Agreement between Bluegrass Community Foundation (BGCF) and LFUCG. This agreement outlines the terms, conditions and responsibilities of LFUCG and BGCF to support the development of a master plan with community engagement for Kelley's Landing, as well as a marketing and public relations campaign related to the project. BGCF has been gifted \$175,000 to support the project. No budgetary impact. (L1009-23) (Conrad/Ford), p. 6
- b** **1078-23** Authorization to increase the total cost of the agreement with Mackey Group, LLC. d/b/a Wiser Strategies for media placement from \$360,000 to \$380,000 to increase ads related to Safe Streets messaging. Cost not to exceed \$380,000. Funds are budgeted. (L1078-23) (Carey/Albright), p. 7
- c** **1088-23** Authorization to execute an agreement between the LFUCG and Lexington Christian Academy for Lexington Parks & Recreation to hold its annual Kiddie Kapers Holiday Show at Lexington Christian Academy at a cost of \$1,500. Funds are budgeted. (L1088-23) (Conrad/Ford), p. 8
- d** **1089-23** Authorization to execute a three-year renewal of the expanded jurisdiction agreement with the Kentucky Department of Housing, Buildings, & Construction to retain responsibility for commercial project permitting and inspections within Lexington-Fayette County. No budgetary impact. (L1089-23) (Crowe/Albright), p. 9
- e** **1090-23** Authorization to execute a three-year renewal HVAC expanded jurisdiction contract renewal with the Kentucky Department of Housing, Buildings, & Construction to retain responsibility for commercial and residential HVAC project permitting and inspections within Lexington-Fayette County. No budgetary impact. (L1090-23) (Crowe/Albright), p. 10
- f** **1091-23** Authorization to execute Change Order No.1 (final) to the agreement with Herrick Company Inc. for the Hartland 3 Pump Station Replacement project, decreasing the contract price by the sum of \$149,904.76 from \$1,110,000.00 to \$960,095.24. The decrease is due to the deletion of bid items not necessary for the project's completion. (L1091-23) (Martin/Albright), p. 11-16
- g** **1098-23** Authorization to execute an Economic Incentive Agreement with Keeneland Association, Inc. to provide Public Infrastructure funds in the amount of \$1,000,000 for the development of the Keeneland Paddock Chalet Building, the relocation of back-of-house operations, grandstand upgrades, and the development of a visitor's center. The Economic Development Investment Board has recommended approval. As part of the approval process the Council will waive the requirement in the ordinance related to these public infrastructure funds that the funding be provided in the form of an interest free loan. Budget amendment in process. (L1098-23) (Atkins), p. 17-19
- h** **1103-23** Authorization to execute a consultant services agreement, pursuant to RFP No. 40-2023, with Champlin/Haupt Architects Inc., dba EOP Architects, for professional design services of the New Senior & Therapeutic Center at a cost of \$736,133. Funds are budgeted. (L1103-23) (Baradaran/Ford), p. 20

i	1104-23	Authorization to execute an Economic Incentive Agreement with LSC Stadium Company, LLC to provide the following incentives: 1) a 1% payroll tax refund for a period of ten (10) years; 2) a commitment to the future issuance of an Industrial Revenue Bond ("IRB") Incentive, subject to the Company obtaining PILOT Agreements with other relevant taxing districts in Fayette County. The Bond(s) shall not exceed fifteen (15) years in duration and a total amount of \$50 million; and 3) a Public Infrastructure Forgivable Loan Incentive in the amount of \$1,000,000 for the development and construction of a professional soccer stadium with a minimum of 5,250 seats, a related training facility, and the creation and retention of between 50 and 150 new full-time or full-time equivalent jobs that must be retained for at least ten (10) years. The Economic Development Investment Board reviewed the requests for IRB and Public Infrastructure Forgivable Loan Incentive for this project and have recommended Council approval of both incentives. As part of the approval process the Council will waive the requirement in the ordinance related to the public infrastructure funds that the funding be provided in the form of an interest free loan. Budget Amendment in process. (L1104-23) (Atkins), p. 21-22
j	1105-23	Authorization to amend Ordinance No. 117-2023 Section, revising the grade of the recently created civil service position of Public Service Supervisor, from Grade 518N to Grade 517N, in the Division of Waste Management, effective July 1, 2023. No budgetary impact. (L1105-23) (Walters/Hamilton), p. 23
k	1109-23	Authorization to execute Addendum No.1 to Agreement with the University of Kentucky Research Foundation (UKRF) for the provision of evaluation services for Year 2 of the First Responders and Community Partners Overdose Prevention Project funded under the U.S. Department of Health and Human Service, First Responders - Comprehensive Addiction and Recovery Support Service Grant (FR-CARA). Cost not to exceed \$99,997.00. Funds are budgeted. (L1109-23) (Combs Marks/Allen-Bryant), p. 24
l	1110-23	Authorization to execute Supplemental No. 1 agreement and accept \$32,000 in federal funds under the Kentucky Transportation Cabinet Surface Transportation Program (SLX) for the design phase of the Wilson Downing Intersection Improvements Project. The acceptance obligates the Urban County Government for the expenditure of \$8,000 as a local match. Budget Amendment in process. (L1110-23) (Burton/Albright), p. 25-26
m	1112-23	Authorization to accept \$1,300,000 in federal funding from the Bureau of Justice Assistance's Comprehensive Opioid, Stimulant, and Substance Use Site-based Program to reduce the number of overdose fatalities by facilitating access to substance abuse treatment services for those who have recently experienced a non-fatal overdose. No match is required. (L1112-23) (Wells/Armstrong), p. 27
n	1113-23	Authorization to execute Contract Modification No. 5 with Strand Associates Inc. for additional design of Town Branch Trail Phase 6 increasing the contract price by \$9,800.00, from \$1,194,174.00 to \$1,203,974.00. Funds are budgeted. (L1113-23) (Burton/Albright), p. 28-32
o	1119-23	Authorization to sign the Kentucky Transportation Cabinet (KYTC) Application for an Encroachment Permit for converting three concrete medians to beautification beds on North Broadway between Dover Road and the entrance to Parkway Baptist Church just east of Lin Wal Drive. No budgetary impact. (L1119-23) (Carey/Albright), p. 33-34

**URBAN COUNTY COUNCIL
WORK SESSION
TABLE OF MOTIONS
October 24, 2023**

Mayor Gorton called the meeting to order at 3:03 pm. Vice Mayor Wu, Council Members J. Brown, Ellinger, Fogle, Lynch, LeGris, Monarrez, Sheehan, Gray, Worley, F. Brown, Baxter, Sevigny, Reynolds, and Plomin were present.

I. Public Comment – Issues on Agenda

II. Requested Rezonings/Docket Approval

Motion by Wu to approve the Thursday, October 26, 2023 Council Meeting Docket. Seconded by Plomin. Motion passed without dissent (as amended).

Motion by Gray to place on the October 26, 2023 Council Meeting Docket, an Ordinance changing the zone from a Wholesale and Warehouse Business (B-4) zone to a Planned Neighborhood Residential (R-3) zone, for 2.668 net (3.103 gross) acres, for property located at 2833 & 2853 Liberty Rd. Seconded by F. Brown. Motion passed without dissent.

III. Approval of Summary

Motion by Ellinger to approve the October 17, 2023 Work Session summary. Seconded by Fogle. Motion passed without dissent.

IV. Budget Amendments

Motion by Plomin to approve Budget Amendments. Seconded by Wu. Motion passed without dissent.

V. Budget Adjustments – For Information Only

VI. New Business

Motion by Baxter to approve New Business. Seconded by Reynolds. Motion passed without dissent.

VII. Continuing Business/Presentations

Motion by Wu to approve Neighborhood Development Funds, October 24, 2023. Seconded by Plomin. Motion passed without dissent.

Sheehan provided a summary of the September 12, 2023 Environmental Quality & Public Works Committee meeting. There were no motions to report from the meeting.

VIII. Council Reports

IX. Mayor's Report

Motion by Gray to approve the Mayor's Report. Seconded by Sheehan. Motion passed without dissent.

X. Mayor's Report – Price Contract Bid Recommendations

Motion by Sevigny to approve the Mayor's Report – Price Contract Bid Recommendations. Seconded by Wu. Motion passed without dissent.

XI. Public Comment – Issues Not on Agenda

XII. Adjournment

Motion by Fogle to adjourn at 3:49 pm. Seconded by Gray. Motion passed without dissent.

BUDGET AMENDMENT REQUEST LIST

JOURNAL	144326	DIVISION	Government Communications/ PDR/Planning	Fund Name	General Fund
				Fund Impact	6,750.00
					6,750.00CR
					.00

To provide funds for closed caption services for Planning Commission Work Sessions and Committee meetings for the remainder of FY 2024 utilizing savings from PDR appraisal account.

JOURNAL	144309	DIVISION	Streets and Roads	Fund Name	Urban Fund
				Fund Impact	27,369.20
					4,163,150.20CR
					4,135,781.00CR

To adjust ad valorem budget for the Urban Services District Fund based on approved rates and state certification of property assessment for FY 2024.

JOURNAL	144368	DIVISION	Planning	Fund Name	Misc Special Revenue Fund
				Fund Impact	22,277.73
					.00CR
					22,277.73

To provide funds for expenses related to multi-modal safety events and improvements to shared use paths related to multi-modal vehicles. These expenses are supported by Ride Sharing fees earned in prior fiscal years dedicated for such activities.

These funds will purchase helmets, lights and reflective gear and the promotion of their use through marketing campaigns around multi-modal safety. Funds will also provide spot striping improvements on our roadways and shared use paths to better delineate the separation of uses and right side riding. Temporary and permanent signage around the proper use of scooters and other multi-modal vehicles will also be installed on shared use paths. Funds will support events that target the safe use of our roadways and shared use paths for multi-modal vehicles.

JOURNAL	144362-63	DIVISION	Chief Development Officer	Fund Name	Lexington Economic Dev
				Fund Impact	3,000,000.00
					3,000,000.00CR
					.00

To provide funds for the Infrastructure Investment program by recognizing and a transfer to the Economic Development Fund. The Infrastructure Investment Program will be a component of the Economic Development Fund instead of a standalone fund.

JOURNAL	144364	DIVISION	Chief Development Officer	Fund Name	Infrastructure Investment Fund
				Fund Impact	3,000,000.00
					.00CR
					3,000,000.00

To re-appropriate funds remaining in FY 2023 for the Infrastructure Investment Fund and establish a transfer to the Economic Development Fund. The Infrastructure Investment Program will be a component of the Economic Development Fund instead of a standalone fund.

JOURNAL	144329-30	DIVISION	Grants and Special Programs	Fund Name	US Dept of Justice
				Fund Impact	1,300,000.00
					1,300,000.00CR
					.00

To establish grant budget for Bureau of Justice award to Fire and Emergency Services for Comprehensive Opioid, Stimulant, and Substance Use Site-based Program FY 2024.

JOURNAL	144327-28	DIVISION	Grants and Special Programs	Fund Name	US Dept of Transportation
				Fund Impact	40,000.00
					40,000.00CR
					.00

To budget additional supplemental SLX funds awarded on Wilson Downing Intersection Improvements Project for design.

JOURNAL	144355	DIVISION	Water Quality	Fund Name	Sanitary Sewer Fund
				Fund Impact	40,000.00
					40,000.00CR
					.00

To transfer funds from Water Quality to Facilities and Fleet for repairs to Superintendent's house at West Hickman Wastewater Treatment Plant.

JOURNAL	144284	DIVISION	Engineering	Fund Name	Water Quality Construction
				Fund Impact	13,000.00
					13,000.00CR
					.00

To provide grant match for Rosemont Garden project by utilizing storm rehab funds.

BUDGET AMENDMENT REQUEST SUMMARY

1101	General Services District Fund	.00
1115	Full Urban Services District Fund	4,135,781.00CR
1141	Miscellaneous Special Revenue Fund	22,277.73
1144	Lexington Economic Development Fund	.00
1146	Infrastructure Investment Fund	3,000,000.00
3140	US Department of Justice	.00
3160	US Department of Transportation	.00
4002	Sanitary Sewer Revenue and Operating Fund	.00
4052	Water Quality Construction Fund	.00

For Information Only

BUDGET ADJUSTMENT LIST
APPROVED OCTOBER 16 THROUGH OCT 20, 2023

JOURNAL	144207	DIVISION	Grants and Special Programs	Fund Name Fund Impact	US Dept of HUD 4,471.72 4,471.72CR .00
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To move funds to pay for Police Activities League insurance on Community Development Block Grant (CDBG) FY 2022.

BUDGET ADJUSTMENT SUMMARY

3120	US Department of Housing & Urban Development	.00
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For Information Only



MEMORANDUM

TO: Linda Gorton, Mayor
Sally Hamilton, CAO
Urban County Council Members

FROM: 
Monica Conrad, Director
Parks and Recreation

RE: Kelley's Landing Memorandum of Agreement

DATE: September 28, 2023

Request

This is a request for Council approval of a Memorandum of Agreement between Bluegrass Community Foundation (BGCF) and LFUCG. This agreement outlines the terms, conditions and responsibilities of LFUCG and BGCF to support the development of a master plan with community engagement for Kelley's Landing, as well as a marketing and public relations campaign related to the project. BGCF has been gifted \$175,000 to support the project.

Why are you requesting?

Department needs this action completed because:

The Division of Parks and Recreation wishes to memorialize the agreement between LFUCG and BGCF.

What is the cost in this budget year and future budget years?

The cost for this FY is: N/A

The cost for future FY is: N/A

Are the funds budgeted? No

The funds are budgeted or a budget amendment is in process: N/A

Account number: N/A

File Number: 1009-23

Director/Commissioner: Monica Conrad/Chris Ford



MAYOR LINDA GORTON



LEXINGTON

THERESA REYNOLDS
DIRECTOR
GRANTS & SPECIAL PROGRAMS

**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: OCTOBER 13, 2023

**SUBJECT: Authorization to Increase Contract with Mackey Group, LLC. d/b/a Wiser
Strategies for Media Placement**

Request: Council authorization to increase contract with Mackey Group, LLC. d/b/a Wiser Strategies for Media Placement from \$360,000 to \$380,000 to increase ads related to Safe Streets messaging. Cost not to exceed \$380,000.

Why are you requesting? On June 23, 2022 (Resolution 323-2022), Council authorized execution of a contract with Mackey Group, LLC. d/b/a Wiser Strategies. The RFP provided for up to three (3) additional 1-year renewal periods upon mutual agreement by all parties, following the conclusion of the original contract term. On July 13, 2023 (Resolution 418-2023), Council authorized to execute first renewal agreement with Mackey Group, LLC., d/b/a Wiser Strategies for Media Placement for \$360,000.

The current contract allows Wiser to place stormwater (Div. of Water Quality), waste management (Div. of Waste Management) and safe streets (Lexington Area MPO) ads. The contract increase will allow Wiser to place additional ads on behalf of the Lexington Area Metropolitan Planning Organization. These additional ads will promote safe driving, cycling and walking while advocating for safe streets and trails for all users. Wiser may also include ads promoting input opportunities.

What is the cost in this budget year and future budget years? The cost for FY24 is \$20,000. There is an additional renewal available for FY25 and FY26.

Are the funds budgeted? FY24 funds are budgeted as follows:

3160-160705-0001-71299; SLX_UPWP_2024 \$ 20,000

File Number: 1078-23

Director / Commissioner: Carey/Albright



MAYOR LINDA GORTON



LEXINGTON

MONICA CONRAD
DIRECTOR
PARKS & RECREATION

MEMORANDUM

TO: Linda Gorton, Mayor
Sally Hamilton, CAO
Urban County Council Members

FROM: 
Monica Conrad, Director
Parks and Recreation

RE: Kiddie Kapers Annual Holiday Show at Lexington Christian Academy

DATE: October 18, 2023

Request:

This is a request for Council approval to enter into a License of Agreement with Lexington Christian Academy for Lexington Parks & Recreation to hold its annual Kiddie Kapers Holiday Show at Lexington Christian Academy.

Why are you requesting?

Lexington Parks & Recreation has held their Kiddie Kapers holiday show each December since 1999. The recital is the culmination of the Fall Semester of classes from September through December with up to 500 students performing.

What is the cost in this budget year and future budget years?

\$1,500

Ticket revenue is collected by Parks and is part of our projected revenue going to the general fund.

Are the funds budgeted? Yes

File Number: 1088-23

Director/Commissioner: Conrad/Ford



MAYOR LINDA GORTON



LEXINGTON

SALLY HAMILTON
CHIEF ADMINISTRATIVE OFFICER

TO: Mayor Linda Gorton
Council Members

FROM: Dewey Crowe, Director of Building Inspection

CC: 
Sally Hamilton, Chief Administrative Officer
Nancy Albright, Commissioner of EQ & PW

DATE: October 18, 2023

SUBJECT: Expanded Jurisdiction Contract

Request

Authorization to execute a **three-year** renewal of the expanded jurisdiction agreement with the Kentucky Department of Housing, Buildings, & Construction to retain responsibility for commercial project permitting and inspections within Lexington-Fayette County. No budgetary impact. (L1089-23) (Crowe/Albright)

Why are you requesting?

Department needs this action completed because the current agreement is expiring and must be renewed to retain responsibility for commercial project permitting and inspections within Lexington-Fayette County.

What is the cost in this budget year and future budget years?

There is no budgetary cost associated with this request.

Are the funds budgeted?

This program is fully funded in the current budget

File Number: 1089-23

Director/Commissioner: Crowe/Albright



MAYOR LINDA GORTON

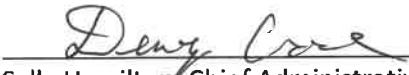


LEXINGTON

SALLY HAMILTON
CHIEF ADMINISTRATIVE OFFICER

TO: Mayor Linda Gorton
Council Members

FROM: Dewey Crowe, Director of Building Inspection

CC: 
Sally Hamilton, Chief Administrative Officer
Nancy Albright, Commissioner of EQ & PW

DATE: October 18, 2023

SUBJECT: HVAC Expanded Jurisdiction Contract

Request

Authorization for the Mayor to execute a three year renewal HVAC expanded jurisdiction agreement with the Kentucky Department of Housing, Buildings, & Construction.

Why are you requesting?

Department needs this action completed because the current agreement is expiring and must be renewed to retain responsibility for commercial & Residential HVAC project permitting and inspections within Lexington-Fayette County.

What is the cost in this budget year and future budget years?

There is no budgetary cost associated with this request.

Are the funds budgeted?

This program is fully funded in the current budget

File Number: 1090-23

Director/Commissioner: Crowe/Albright



MAYOR LINDA GORTON

**LEXINGTON**CHARLES H. MARTIN, P.E.
DIRECTOR
WATER QUALITY

TO: Mayor Linda Gorton
Urban County Council

FROM: 
Charles H. Martin, P.E., Director
Division of Water Quality

DATE: September 11, 2023

SUBJECT: Change Order No. 1 (Final) – Hartland 3 Pump Station Replacement-RMP Project
Contract No. 039-2022

Request

The Division of Water Quality requests authorization to execute Change Order No. 1 (Final) to the agreement with Herrick Company, Inc. for the Hartland 3 Pump Station Replacement project, decreasing the contract price by the sum of \$149,904.76 from \$1,110,000.00 to \$960,095.24.

Why are you requesting?

The requested change is due to the deletion of bid items that were not necessary for the project's completion.

What is the cost in this budget year and future budget years?

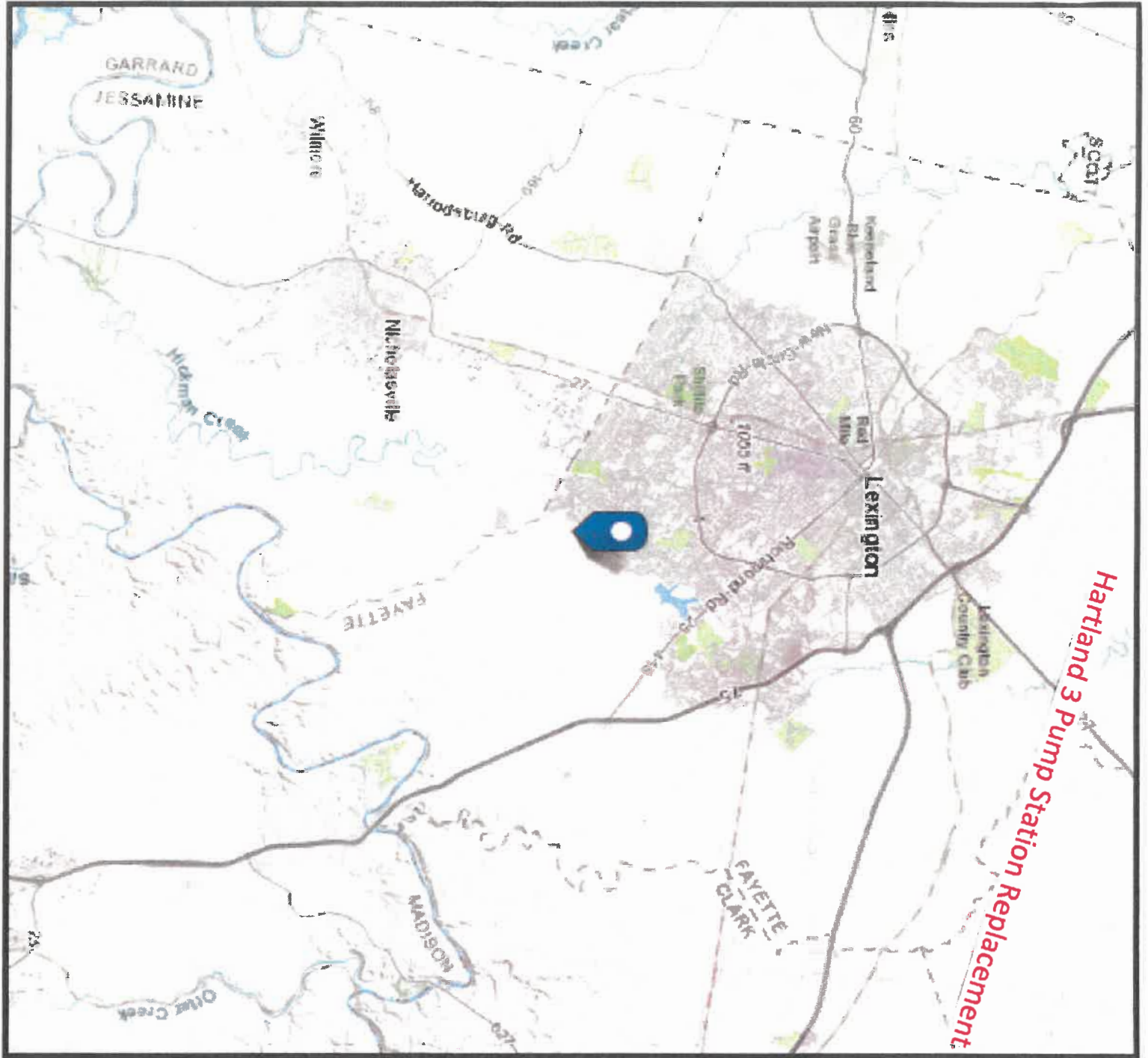
The Change Order results in a decrease of \$149,904.76 (13.5% decrease) to the contract
The cost for future FY is: N/A

Are the funds budgeted?

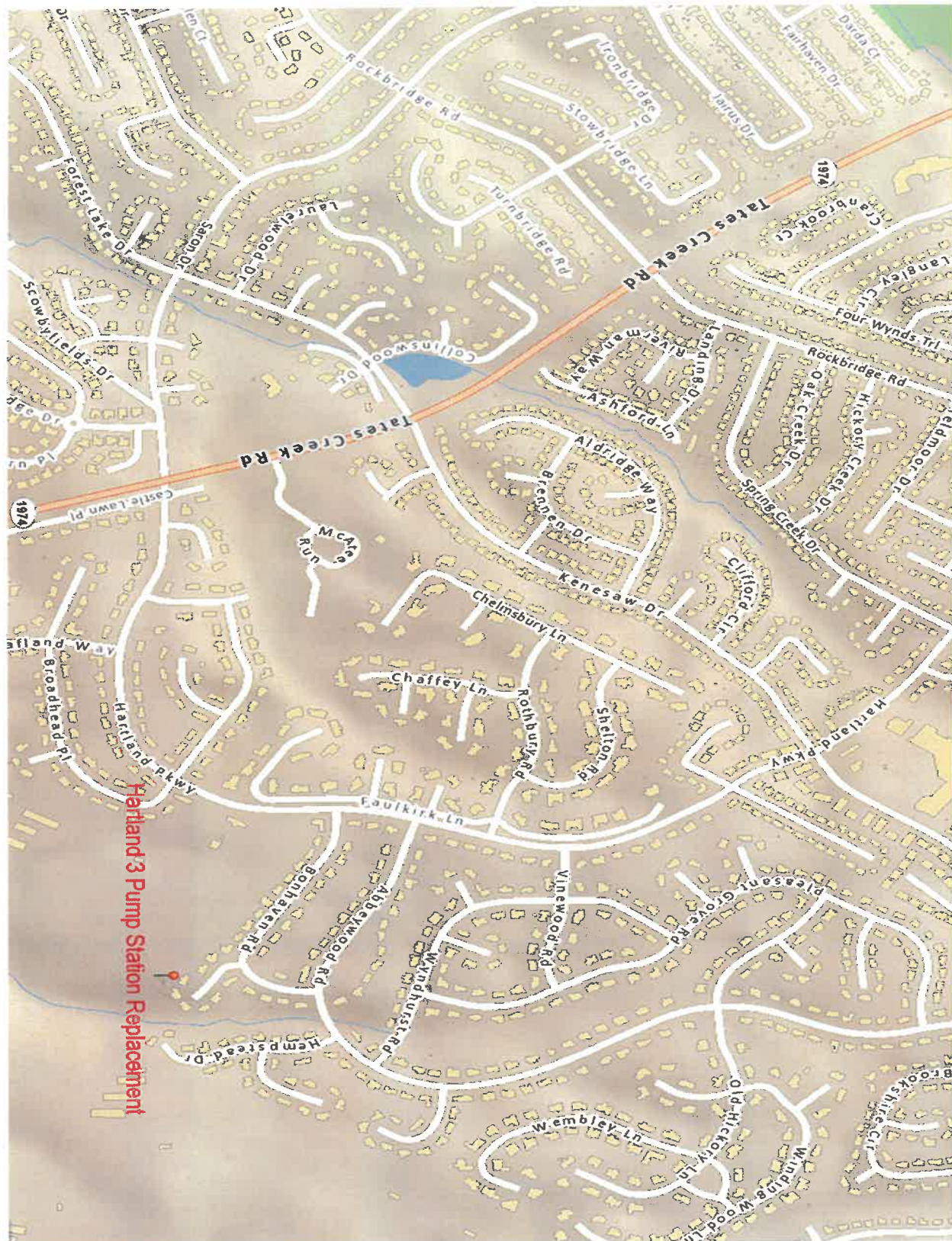
N/A-Budget Reduction

4003-303408-3466-92811 2021 LFUCG HARTLANDS_RMP CONSENT_DE

Martin / Albright



Hartland 3 Pump Station Replacement

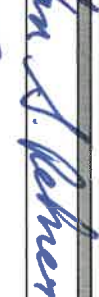


LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CONTRACT CHANGE ORDER

PROJECT: Hartland 3 Pump Station Replacement

DATE:	September 11, 2023
Contract Modification:	1 (Final)
CONTRACT #:	039-2022

TO: Herrick Company, Inc.
2176 Waddy Rd., HWY 395
Lawrenceburg, KY 40342

Original Contract Amount	\$1,110,000.00
Cumulative Amount of Previous Contract Modifications	\$0.00
Percent Change of Previous Contract Modifications	0%
Existing Contract Amount	\$1,110,000.00
Net (increase/decrease) in Contract Amount - (From following pages)	-\$149,904.76
Percent Change of This Contract Modification	-13.50%
Original Contract Amount	\$1,110,000.00
Cumulative Amount of all Contract Modifications	-\$149,904.76
Percent Change of all Contract Modifications	-13.50%
New Contract Amount Including this Change Order	\$960,095.24
Recommended by 	(Proj. Engr.) Date <u>10-4-23</u>
Accepted by 	(Contractor) Date <u>10-4-23</u>
Accepted by 	(RMP Manager) Date <u>10-6-23</u>
Approved by 	(Director) Date <u>10-12-23</u>
Approved by _____	(Commissioner) Date _____
Approved by _____	(Mayor or CAO) Date _____

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
CONTRACT MODIFICATION

DATE:	September 11, 2023
Contract Mod #:	1 (Final)
CONTRACT #:	039-2022

Project: Hartland 3 Pump Station Replacement

TO: Herrick Company, Inc.

You are hereby requested to comply with the following changes from the contract plans and specifications;

Item No.	ADD / DEL	Description of changes	Units	Quantity	Unit Price	Decrease in contract price	Increase in contract price
1	DEL	Bituminous Concrete;Private Parking Lots/Driveways Dense Grade Aggregate(DGA), Extra,as Directed by Engineer	TN	121.88	\$ 220.00	\$ 26,813.60	\$ -
2	DEL		TN	10	\$ 50.00	\$ 500.00	\$ -
3	DEL	No. 9 Crushed Stone, Extra as directed by Engineer	TN	10	\$ 50.00	\$ 500.00	\$ -
4	DEL	No. 57 Crushed Stone, Extra as directed by Engineer	TN	10	\$ 50.00	\$ 500.00	\$ -
5	DEL	No. 9 Crushed Stone, Extra as directed by Engineer	TN	10	\$ 50.00	\$ 500.00	\$ -
6	DEL	Allowance: Miscellaneous Site Improvements	LS	0.81779	\$ 100,000.00	\$ 81,778.70	\$ -
7	DEL	Allowance: Electrical Expense for New Station	LS	0.98281	\$ 40,000.00	\$ 39,312.46	\$ -
8						\$ -	\$ -
9						\$ -	\$ -
10						\$ -	\$ -
11						\$ -	\$ -
12						\$ -	\$ -
13						\$ -	\$ -
14						\$ -	\$ -
15						\$ -	\$ -
Total decrease						\$ 149,904.76	
Total increase							\$ -
Net (increase) in contract price							\$ (149,904.76)

JUSTIFICATION FOR CHANGE

PROJECT:	Hartland 3 Pump Station Replacement
CONTRACT NO.	039-2022
CHANGE ORDER:	1 (Final)

1. Necessity for change: Adjustment in contract amount due to final adjustment of installed quantities.
2. Is proposed change an alternate bid? ___Yes ___X No
3. Will proposed change alter the physical size of the project? ___Yes ___X No
If "Yes", explain.
4. Effect of this change on other prime contractors: N/A
5. Has consent of surety been obtained? ___Yes ___X Not Necessary
6. Will this change affect expiration or extent of insurance coverage? ___Yes ___X No
If "Yes", will the policies be extended? ___Yes ___No
7. Effect on operation and maintenance costs: N/A
8. Effect on contract completion date: N/A

Mayor

Date

MAYOR LINDA GORTON



LEXINGTON

KEVIN ATKINS
CHIEF DEVELOPMENT OFFICER

**TO: MAYOR LINDA GORTON
URBAN COUNTY COUNCIL**

**FROM: KEVIN ATKINS
CHIEF DEVELOPMENT OFFICER**

DATE: OCTOBER 17, 2023

SUBJECT: ECONOMIC INCENTIVE AGREEMENT WITH KEENELAND ASSOCIATION, INC.

REQUEST:

Authorization to execute an Economic Incentive Agreement with KEENELAND ASSOCIATION, INC ("Keeneland") to provide Public Infrastructure funds in the amount of \$1,000,000 for the development of the Keeneland Paddock Chalet Building, the relocation of back-of-house operations, grandstand upgrades, and the development of a visitor's center.

The total investment on the project site is estimated to cost approximately \$92.6 million.

REASON FOR REQUEST:

KEENELAND ASSOCIATION, INC.'s facility, located at 4201 Versailles Road, is undergoing significant reinvestment through facility improvements to ensure the long-term viability of the venue. Lexington-Fayette Urban County Government ("LFUCG") incentives will be utilized to reimburse infrastructure requirements related to the construction of this project.

The Economic Development Investment Board reviewed the request for allocation of a Public Infrastructure Incentive for this project, and has recommended Council approval. As part of the approval process the Council will waive the requirement in the ordinance related to these public infrastructure funds that the funding be provided in the form of an interest free loan.

The Company is in the process of seeking state sales tax incentives under the Kentucky Tourism Development Incentive Program as a designated Kentucky Tourism Development Act Project, and the Kentucky Enterprise Initiative Act as a qualifying economic development project with the support of LFUCG.

WHAT IS THE COST IN THIS BUDGET YEAR AND FUTURE BUDGET YEARS?

The cost for this FY is: \$1,000,000
The cost for future FY is: N/A

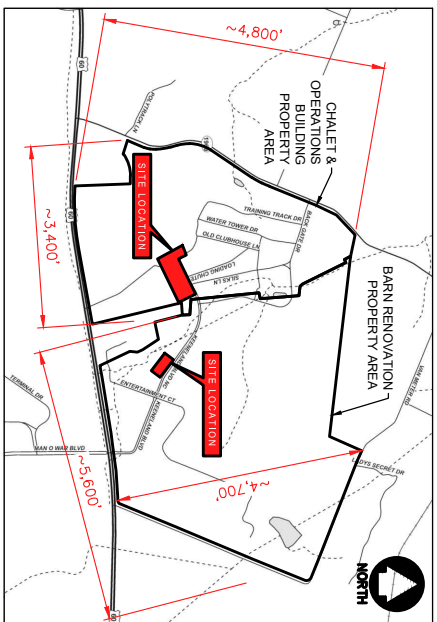
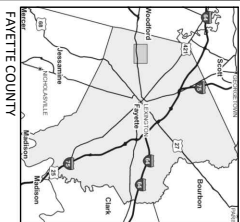
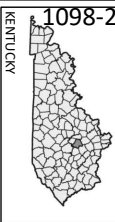


ARE THE FUNDS BUDGETED? **The funds are budgeted**
Account Number: 1144-133004-0001-78103

DIRECTOR/COMMISSIONER: Kevin Atkins



1098-23



SITE STATISTICS

PROPERTY AREA:

PADDOCK CHALET & OPERATIONS BLDG: APPROX. 262 ACRES

BARN RENOVATION: APPROX. 448 ACRES

AREA OF PROPOSED SITE IMPROVEMENTS: 7.16 ACRES

AREA OF NEW BUILDINGS: 49,200 SF

BUILDING HEIGHTS:

PADDOCK CHALET: 3 STORIES, 54'-0" FT HEIGHT

OPERATIONS BUILDING: 2 STORIES, 40'-0" FT HEIGHT

NEW PADDOCK CHALET BUILDING

PVA PARCEL: 4251 VERSAILLES ROAD

BUILDING AREA: 26,700 SF

PARKING: 22 TOTAL SPACES

NEW OPERATIONS BUILDING

PVA PARCEL: 4251 VERSAILLES ROAD

BUILDING AREA: 22,500 SF

PARKING: 58 TOTAL SPACES

ACCESSIBLE PARKING: 2 SPACES

BARN RENOVATION FOR NEW VISITOR CENTER

PVA PARCEL: 3801-4081 VERSAILLES ROAD

BUILDING AREA: 5,000 SF

PARKING: 28 TOTAL SPACES

ACCESSIBLE PARKING: 2 SPACES

Keeneland Visitor Center, Paddock Chalet & Operations Building

Board of Adjustment Site Plan - Conditional Use



Engineering Planning
2000 Parkway Drive, Suite 200
Lexington, Kentucky 40503

DATE: 10-10-2023
DRAWING NO.: 23J10.000
SCALE: 1" = 400'
SHEET NO.: SP 01

MAYOR LINDA GORTON

**LEXINGTON**CHRIS FORD
COMMISSIONER
GENERAL SERVICES

TO: Mayor Linda Gorton
Honorable Members, Urban County Council

FROM: 
Chris Ford, Commissioner of General Services

DATE: October 20, 2023

SUBJECT: Consultant Services Agreement for Professional Design Services
New Senior & Therapeutic Center

Request:

Request Council approval for the Mayor to execute a consultant services agreement with Champlin/Haupt Architects Inc. dba EOP Architects for professional design services of the New Senior & Therapeutic Center.

Purpose:

Professional design services are needed for the design of the New Senior & Therapeutic Center. This agreement was competitively advertised under RFP #40-2023.

Budgetary Implication:

The cost for Fiscal Year 2023 is \$736,133.

Are the funds budgeted?

Yes, budgeted in 1105-606102-6051-71206-2023-SENIOR_CTR_2023-DESIGN_CAP

File Number: 1103-23

Director/Commissioner: Jamshid Baradaran/Chris Ford



MAYOR LINDA GORTON



LEXINGTON

KEVIN ATKINS
CHIEF DEVELOPMENT OFFICER

**TO: MAYOR LINDA GORTON
URBAN COUNTY COUNCIL**

**FROM: KEVIN ATKINS
CHIEF DEVELOPMENT OFFICER**

DATE: OCTOBER 17, 2023

SUBJECT: ECONOMIC INCENTIVE AGREEMENT WITH LSC STADIUM COMPANY, LLC

REQUEST:

Authorization to execute an Economic Incentive Agreement with LSC STADIUM COMPANY, LLC ("Company") to provide the following incentives:

1. A 1% payroll tax refund for a period of ten (10) years;
2. A commitment to the future issuance of an Industrial Revenue Bond ("IRB") Incentive, subject to the Company obtaining PILOT Agreements with other relevant taxing districts in Fayette County. The Bond(s) shall not exceed fifteen (15) years in duration and a total amount of \$50 million; and
3. A Public Infrastructure Forgivable Loan Incentive in the amount of \$1,000,000 for the development and construction of a professional soccer stadium with a minimum of 5,250 seats, a related training facility, and the creation and retention of between 50 and 150 new full-time or full-time equivalent jobs that must be retained for at least ten (10) years.

The total project investment on the project site is estimated to total at least \$30 million. The IRB bond issuance will require additional future action by the Council.

REASON FOR REQUEST:

LSC STADIUM COMPANY, LLC and LSC FACILITIES COMPANY, LLC owns approximately 25 acres of property located at 5354 Athens Boonesboro Road. Lexington-Fayette Urban County Government ("LFUCG") incentives will be utilized for the development of a professional soccer stadium with at least 5,250 seats and a related training facility.

The Economic Development Investment Board reviewed the requests for IRB and Public Infrastructure Forgivable Loan Incentive for this project, and have recommended Council approval of both incentives. As part of the approval process the Council will waive the requirement in the ordinance related to the public infrastructure funds that the funding be provided in the form of an interest free loan.



The Company or its affiliates has been awarded state sales tax incentives under Kentucky's Tourism Development Incentive Program as a designated Kentucky Tourism Development Act Project for the already-constructed youth soccer fields, and the Kentucky Enterprise Initiative Act as a qualifying economic development project with the support of LFUCG.

LFUCG previously entered into an agreement in June 2023 providing the Company or its affiliates with \$1 million in incentives to assist with the construction of youth soccer fields for the benefit of the Lexington community.

WHAT IS THE COST IN THIS BUDGET YEAR AND FUTURE BUDGET YEARS?

The cost for this FY is: \$1,000,000

The cost for future FY is: N/A

ARE THE FUNDS BUDGETED? **The funds are budgeted**

Account Number: 1144-133004-0001-78103

DIRECTOR/COMMISSIONER: Kevin Atkins



MAYOR LINDA GORTON

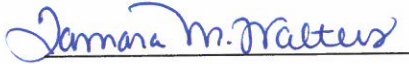


LEXINGTON

TAMARA WALTERS
DIRECTOR
HUMAN RESOURCES

MEMORANDUM

TO: Linda Gorton, Mayor
Sally Hamilton, Chief Administrative Officer
Council Members

FROM: 
Tamara Walters, Director
Division of Human Resources

DATE: October 18, 2023

SUBJECT: Error Correction — Amend Ordinance No. 117-2023

Request:

The attached action amends Ordinance No. 117-2023 Section 1, effective retroactive to July 1, 2023.

Why are you requesting:

The Ordinance currently reads: *An Ordinance amending the authorized strength by creating ten (10) classified civil service positions of Public Service Worker, Grade 508N, in the Division of Waste Management; creating one (1) classified civil service position of Public Service Supervisor, Grade 518N, in the Division of Waste Management, all effective July 1, 2023.*

The Ordinance should be amended to read: *An Ordinance amending the authorized strength by creating ten (10) classified civil service positions of Public Service Worker, Grade 508N, in the Division of Waste Management; creating one (1) classified civil service position of Public Service Supervisor, Grade 517N, in the Division of Waste Management, all effective July 1, 2023.*

What is the cost in this budget year and future budget year?

There is no fiscal impact associated with this action.

File Number: 1105-23

Director/Commissioner: Tamara Walters/Sally Hamilton

If you have questions or need additional information, please contact Alana Morton 859-258-3037.





**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: OCTOBER 20, 2023

**SUBJECT: Addendum No. 1 to Agreement with University of Kentucky Research
Foundation (UKRF)**

Request: Council authorization to execute Addendum No.1 to Agreement with the University of Kentucky Research Foundation (UKRF) in the amount of \$99,997.00 for the provision of evaluation services for Year 2 of the First Responders and Community Partners Overdose Prevention Project funded under the U.S. Department of Health and Human Service First Responders - Comprehensive Addiction and Recovery Support Service Grant (FR-CARA). Cost not to exceed \$99,997.00.

Purpose of Request: On December 6, 2022 (Resolution 677-2022), Council authorized execution of the agreement with UKRF to provide evaluation services pertaining to Year 1 of the Lexington-Fayette Urban County Government Expanded First Responders and Community Partners Overdose Prevention Project. The purpose of the project is to reduce the number of overdose fatalities by facilitating access to naloxone through first responders and members of other key community sectors. The Division of Social Services listed the University of Kentucky Research Foundation as the required evaluator in the grant application.

What is the cost in this budget year and future budget years? \$99,997 is cost in FY24. No cost anticipated in future budget years.

Are the funds budgeted? Yes, funds are budgeted as following:

FUND	DEPT ID	SECT	ACCT	PROJECT	ACTIVITY	BUD REF	AMOUNT
3190	606105	0001	71299	SAMHSA_2024	FED_GRANT	2024	\$99,997

File Number: 1109-23

Director/Commissioner: Combs Marks/Kacy Allen-Bryant



MAYOR LINDA GORTON



LEXINGTON

THERESA REYNOLDS
DIRECTOR
GRANTS & SPECIAL PROGRAMS

**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: OCTOBER 19, 2023

**SUBJECT: Supplemental Agreement No. 1 for Wilson Downing Intersection
Improvements Project**

Request: Council authorization to execute Supplemental No. 1 agreement and accept \$32,000 in federal funds under the Kentucky Transportation Cabinet Surface Transportation Program (SLX) for the design phase of the Wilson Downing Intersection Improvements Project. The acceptance obligates the Urban County Government for the expenditure of \$8,000 as a local match.

Purpose of Request: On October 27, 2022 (Resolution 589-2022), Council approved to accept award from the Kentucky Transportation Cabinet from the CRRSSA and SLX Programs in the amount of \$144,000 with \$6,000 local match for total project \$150,000 for the design of the Wilson Downing Intersection Improvements Project.

The Kentucky Transportation Cabinet has offered the LFUCG \$32,000 in federal funds under the Surface Transportation Program (SLX) for the design phase. Local match of \$8,000 is required for a total design phase cost of \$40,000.

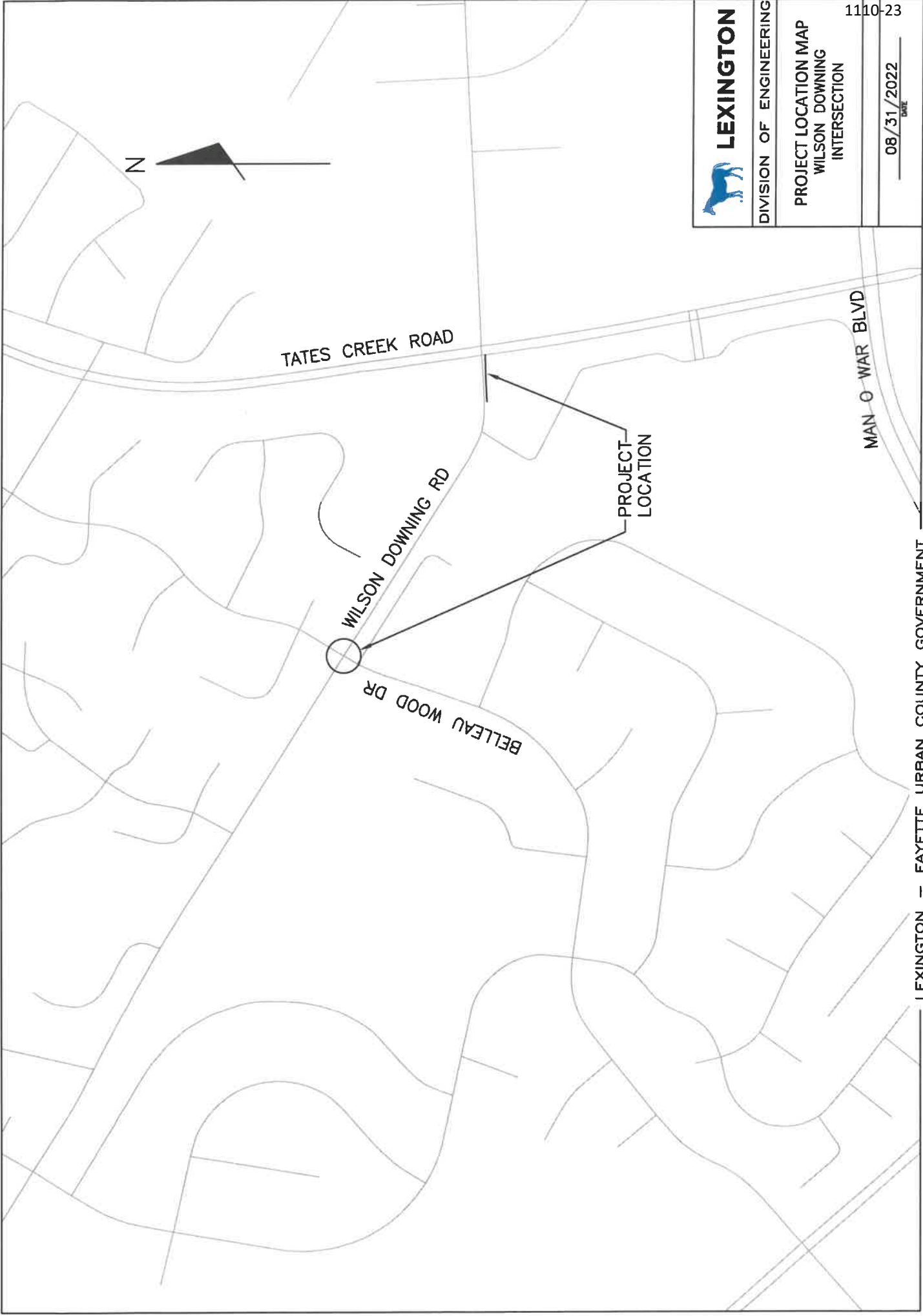
What is the cost in this budget year and future budget years? The cost for Fiscal Year 2024 is \$40,000 total: \$32,000 federal funds and \$8,000 local match. Future years funding is dependent upon availability of grant funding.

Are the funds budgeted? Budget amendment is in process.

File Number: 1110-23

Director/Commissioner: Burton/Albright





DIVISION OF ENGINEERING

PROJECT LOCATION MAP
WILSON DOWNING
INTERSECTION

1110-23
08/31/2022
DATE

MAYOR LINDA GORTON

**LEXINGTON**

THERESA REYNOLDS

DIRECTOR

GRANTS & SPECIAL PROGRAMS

**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: OCTOBER 20, 2023

**SUBJECT: Acceptance of Bureau of Justice Assistance's Comprehensive Opioid,
Stimulant, and Substance Use Site-based Program Grant for the Division of
Fire and Emergency Services**

Request: Request Council authorization to accept \$1,300,000 in federal funding from the Bureau of Justice Assistance's Comprehensive Opioid, Stimulant, and Substance Use Site-based Program. The Division of Fire and Emergency Services will use the funds to reduce the number of overdose fatalities by facilitating access to substance abuse treatment services for those who have recently experienced a non-fatal overdose. No match required.

Purpose of Request: The Division of Fire and Emergency Services submitted an application to the Bureau of Justice Assistance FY2023 Comprehensive Opioid, Stimulant, and Substance Use Site-based Program and was awarded \$1,300,000 for a three-year period. These funds will be utilized in the Division of Fire and Emergency Services to hire two social workers and one peer support specialist to work within the Community Paramedicine Team. Funds will also be used for operating supplies and expenses, travel, the purchase of naloxone, and to contract with the University of Kentucky Center for Drug and Alcohol Research to conduct an evaluation of the program.

What is the cost in this budget year and future budget years? \$1,300,000 is awarded for the three-year period from October 1, 2023 through September 30, 2026. No matching funds are required. Future years funding is dependent upon availability of funds.

Are the funds budgeted? Budget amendment is in process.

File Number: 1112-23

Director/Commissioner: Wells/Armstrong



MAYOR LINDA GORTON

**LEXINGTON**

THERESA REYNOLDS
DIRECTOR
GRANTS & SPECIAL PROGRAMS

**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: OCTOBER 23, 2023

**SUBJECT: Contract Modification No. 5 with Strand Associates Inc. for the
Town Branch Trail Phase 6 Project**

Request: Council authorization to execute Contract Modification No. 5 in the amount of \$9,800.00 with Strand Associates Inc. for additional design of Town Branch Trail Phase 6 increasing the contract price from \$1,194,174.00 to \$1,203,974.00.

Purpose of Request: On July 7, 2015 (Resolution 465-2015), Council authorized execution of an Engineering Services Agreement in the amount of \$286,600 with Strand Associates Inc. for design of Town Branch Trail Phase 6 (RFQ 18-2015). On March 22, 2017 (Resolution 117-2017) Council approved execution of Contract Modification No.1 in the amount of \$744,174 for addition of the preparation of the final design which increased the contract total to \$1,030,774. On September 30, 2021 (Resolution 532-2021), Council approved Contract Modification No. 2 increasing the contract by \$42,100 which increased the contract total to \$1,072,874. On May 5, 2022 (Resolution 230-2022), Council approved Contract Modification No. 3 in the amount of \$67,500 for additional design increasing the contract to \$1,140,374. On July 13, 2023 (Resolution 419-2023), Council approved Contract Modification No. 4 in the amount of \$53,800.

The LFUCG Division of Engineering needs this action to design wayfinding to improve trail user experience and aesthetics, additional landscaping and evaluate ADA compliance between Oliver Lewis Way and the Norfolk Southern (NFS) railroad for the project. Contract Modification No. 5 increases the contract amount by \$9,800.

What is the cost in this budget year and future budget years? Cost in FY24 is \$9,800. No additional costs are anticipated.

Are the funds budgeted? Yes, 3160-303202-3225-90313; TOWNBRNC_2015; VI_DES_A; 2015

File Number: 1113-23

Director/Commissioner: Burton/Albright



**LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT CONTRACT MODIFICATION**
Page 1 of 3

To (Contractor):
Strand Associates Inc.
651 Perimeter Dr.
Lexington, KY 40517

Date:	October 12, 2023	
Project:	Town Branch Trail Phase 6	
Location:	Old Frankfort Pike/Manchester St.	
Contract No.	137-2015	
Original Contract Amt.	\$286,600.00	
Cumulative Amount of Previous Change Orders	\$907,574.00	
Percent Change - Previous Change Orders		316.67%
Total Contract Amount Prior to this Change Order	\$1,194,174.00	
Contract Mod No.	5	

You are hereby requested to comply with the following changes from the contract plans and specification:

Current Change Order

Item No.	Description of changes-quantities, unit prices, change in completion date, etc.	Decrease in contract price	Increase in contract price	
	See Attached Sheet			
	Total decrease	\$0.00		
	Total increase		\$9,800.00	
	Net Amount of this Change Order	\$9,800.00		
	New Contract Amount Including this Change Order	\$1,203,974.00		
	Percent Change - This Change Order			3.42%
	Percent Change - All Change Orders			320.09%

The time provided for the completion in the contract and all provisions of the contract will apply hereto.

Recommended by *John M. Brumley* (Proj. Engr.) Date 10/11/2023

Accepted by *John M. Brumley* (Contractor) Date 10/12/23

Approved by *John M. Brumley* (Director) Date 10/16/23

Approved by _____ (Commissioner) Date _____

Approved by _____ (Mayor or CAO) Date _____

6

137-2015

Town Branch Trail Phase 6

ions;

[illegible]

10/12/2023 Page 3 of 3

JUSTIFICATION FOR CHANGE

PROJECT: Town Branch Trail Phase 6

CONTRACT NO.: 137-2015

CONTRACT MOD: 5

1. Necessity for change: To design additional appurtenances for the trail including wayfinding signs, landscaping, increase lighting, and improve ADA compliance.
2. Is proposed change an alternate bid? ___Yes ___X___No
3. Will proposed change alter the physical size of the project? ___Yes ___X___No
If "Yes", explain.
4. Effect of this change on other prime contractors: N/A
5. Has consent of surety been obtained? ___Yes ___X___Not Necessary
6. Will this change affect expiration or extent of insurance coverage? ___Yes ___X___No
If "Yes", will the policies be extended? ___Yes ___No
7. Effect on operation and maintenance costs: N/A
8. Effect on contract completion date: N/A

Mayor_____
Date

CONTRACT HISTORY FORM

CM #5

Project Name Town Branch Trail Phase 6
Contractor: Strand Associates Inc.
Contract Number and Date: 137-2015 July 7, 2015
Responsible LFUCG Division: Engineering

CONTRACT AND MODIFICATION DETAILS

A. Original Contract Amount:	\$	<u>286,600.00</u>	
Next Lowest Bid Amount:			
<u>NA</u>			
B. Amount of Selected Alternate or Phase:	\$	<u></u>	
C. Cumulative Amount of All Previous Alternates or Phases:	\$	<u></u>	
D. Amended Contract Amount:	\$	<u>286,600.00</u>	
E. Cumulative Amount of All Previous Change Orders:	\$	<u>907,574.00</u>	<u>316.7%</u> (Line E / Line D)
F. Amount of This Change Order:	\$	<u>9,800.00</u>	<u>3.4%</u> (Line F / Line D)
G. Total Contract Amount:	\$	<u>1,203,974.00</u>	

SIGNATURES

Project Manager:	<u>Jake Hoffman</u>	Date: <u>10/12/2023</u>
Reviewed by:	<u>[Signature]</u>	Date: <u>10/16/23</u>
Division Director:	<u>[Signature]</u>	Date: <u>10/16/23</u>

MAYOR LINDA GORTON



LEXINGTON

JENNIFER M. CAREY, P.E.
DIRECTOR
ENVIRONMENTAL SERVICES

TO: Mayor Linda Gorton
Urban County Council

FROM:


Jennifer M. Carey, P.E., Director
Division of Environmental Services

DATE: October 24, 2023

SUBJECT: Encroachment Permit Application for Greening North Broadway Medians

Request

The purpose of this memorandum is to request Council authorization for the Mayor to sign the Kentucky Transportation Cabinet (KYTC) Application for Encroachment Permit for converting three concrete medians to beautification beds on North Broadway between Dover Road and the entrance to Parkway Baptist Church just east of Lin Wal Drive.

Why are you requesting?

The Corridors Commission wishes to change the appearance of the North Broadway entrance into the City from the I-75 / I-64 interchange by converting several medians along this corridor from gray to green. These medians are within KYTC right-of-way which requires the issuance of an encroachment permit to LFUCG by KYTC. Once the permit is approved and issued, a construction contract will be advertised.

What is the cost in this budget year and future budget years?

N/A

Are the funds budgeted?

N/A

File Number: 1119-23

Director / Commissioner: Carey / Albright



Proposed Median Locations North Broadway



Median Locations:

**Neighborhood Development Funds
October 31, 2023
Work Session**

Amount	Recipient	Purpose
\$ 1,300.00	The International Book Project Lisa Fryman 1440 Deleware Ave. Lexington, KY 40505	To support direct expenses for Kentucky classrooms to participate in the Books as Bridges program
\$ 1,250.00	Stonewall Elementary PTA Kristin Weatherford 3215 Cornwall Dr. Lexington, KY 40503	To assist with fundraising for a new outdoor educational classroom space for students - the Gatliff Pavilion

**Council Capital Projects
October 31, 2023
Work Session**

Amount	Recipient	Purpose
\$ 62,000.00	LFUCG - Traffic Engineering Brian Knapp / Jeff Neal 1105-303602-3606-91613	For traffic calming measures in the 4th District
\$ 38,772.00	LFUCG - Parks and Recreation Michelle Kosieniak 1105-707602-7221-91015	For a number of upgrades at various parks in the 5th District
\$ 50,180.00	LFUCG - Traffic Engineering Grace Foley 1105-303602-3606-91613	To fund installation of an enhanced sidewalk at Julius Marks Elementary School and various other traffic related projects in the 5th District
\$ 7,500.00	LFUCG - Environmental Services Demetria Kimball 1105-313201-3261-76101	To enhance the plantings in the Stormwater Quality Grant project that is ongoing at Centenary Church in the 5th District

Fayette County's 2023 General Election Plan

October 31, 2023

Susan Lamb, Fayette County Clerk

Elections are
more than just
one day

- Early Voting Opportunities – Open to All Registered Voters
- November 2nd, 3rd or 4th (Thursday, Friday & Saturday)
- Northside Branch Library, 1733 Russell Cave Road
- Eastside Branch Library, 3000 Blake James Drive
- Tates Creek Branch Library, 3628 Walden Drive
- Senior Citizens Center, 196 Life Lane
- 8:30 am – 4:30 pm
- Early Voting Challenge!!

Election Day

- Tuesday, November 7
- 125 Voting Locations – consolidated voting and individual precinct locations
- 286 Precincts total
- Polls Open 6:00 am – 6:00 pm
- Voting allowed only at your precinct

Did You Know

Fayette County Elections Process

- We use over 1,100 election officers
- Each precinct/machine has party parity
- Per KRS 117.187 each election officer has to be trained
- Our elections staff performs 21 mandatory training sessions prior to each election
- Election officers are paid for attending the training and for the day(s) they work

Fun Facts

- Fayette County has 242,835 registered voters
- General Election 2022 – 8,967 absentee ballots requested
- Primary Election 2023 – 2,290 absentee ballots requested
- General Election 2023 – 6,173 absentee ballots requested
- November 2019 Voting Turnout 47%
- November 2020 Voting Turnout 61% (absentee ballots)
- November 2022 Voting Turnout 42%

What is a Vote Center

<https://youtu.be/M6bnNTWmHwE>

Early Voting Challenge

- Challenge all of your friends and colleagues to go vote on November 2nd, 3rd or 4th from 8:30 am – 4:30 pm
- Take the challenge and exercise your right to vote
- Four Locations:
- Eastside Branch Library – 3000 Blake James Drive
- Northside Branch Library – 1733 Russell Cave Road
- Tates Creek Branch Library – 3628 Walden Drive
- Senior Citizens Center – 195 Life Lane

Questions?

Contact Information

Slamb@fayettecountyclerk.com

859-253-8322

MAYOR LINDA GORTON

**LEXINGTON**TODD SLATIN
DIRECTOR
CENTRAL PURCHASING

Urban County Council Council Meeting November 2, 2023

The following price contract bid recommendations will be placed on the Mayor's Report for approval at the November 2, 2023 Council Meeting;

- (1) Accepting and approving the following bids and establishing price contracts for the following Departments or Divisions as to the specifications and amount set forth in the terms of the respective bids:
 - (a) Div. of Environmental Services – Bulk Printing - 118-2023 – Copy Express, Elite Graphics LLC, Warners Printing Service LLC, Accuprint Inc

