

AGENDA
URBAN COUNTY PLANNING COMMISSION
ZONING ITEMS PUBLIC HEARING

April 25, 2024

- I. **CALL TO ORDER** - The meeting will be called to order at 1:30 p.m. in the Council Chamber, 2nd Floor LFUCG Government Center, 200 East Main Street, Lexington, Kentucky.
- II. **APPROVAL OF MINUTES** – The minutes of the March 28, 2024 meeting will be considered by the Planning Commission at this time.
- III. **POSTPONEMENTS AND WITHDRAWALS** - Requests for postponement and withdrawal will be considered at this time.
- IV. **LAND SUBDIVISION ITEMS** - The Subdivision Committee met on Thursday, April 4, 2024 at 8:30 a.m. The meeting was attended by Commission members Ivy Barksdale, Bruce Nicol, Janice Meyer, Mike Owens, and Judy Worth. Other Committee members present were Vaughan Adkins, Division of Engineering; and Steve Parker, Division of Traffic Engineering. Staff members in attendance were: Autumn Goderwis, Tom Martin, Daniel Crum, Cheryl Gallt, Paula Schumacher, Greg Lengal and Embry Beaty; Division of Fire and Emergency Services, and Tracy Jones; Department of Law. The Committee made recommendations on plans as noted.

General Notes

The following automatically apply to all plans listed on this agenda unless a waiver of any specific section is granted by the Planning Commission:

1. *All preliminary and final subdivision plans are required to conform to the provisions of Article 5 of the Land Subdivision Regulations.*
2. *All development plans are required to conform to the provisions of Article 21 of the Zoning Ordinance.*

- A. **NO DISCUSSION ITEMS** – Following requests for postponement or withdrawal, items requiring no discussion will be considered.

Criteria: (1) the Subdivision Committee recommendation is for approval, as listed on this agenda, and
(2) the Petitioner agrees with the Subdivision Committee recommendation and conditions listed on the agenda, and
(3) no discussion of the item is desired by the Commission, and
(4) no person present at this meeting objects to the Commission acting on the matter without discussion, and
(5) the matter does not involve a waiver of the Land Subdivision Regulations.

- B. **DISCUSSION ITEMS** – Following requests for postponement, withdrawal and no discussion items, the remaining items will be considered.

The procedure for these hearings is as follows:

- Staff Report(s), including subcommittee reports (30 minute maximum)
- Petitioner's report(s) (30 minute maximum)
- Citizen Comments
 - (a) proponents (10 minute maximum OR 3 minutes each)
 - (b) objectors (30 minute maximum OR 3 minutes each)
- Rebuttal & Closing Statements
 - (a) petitioner's comments (5 minute maximum)
 - (b) citizen objectors (5 minute maximum)
 - (c) staff comments (5 minute maximum)
- Commission discusses and/or votes on the plan.

- V. **ZONING ITEMS** – The Zoning Committee met on April 4, 2024, at 1:30 p.m. to review zoning map amendments and Zoning Ordinance text amendments. The meeting was attended by Commission members Robin Michler, Zach Davis, William Wilson, Graham Pohl, and Johnathon Davis. Staff members present were Autumn Goderwis, Tom Martin, Daniel Crum, James Mills, and Bill Sheehy; as well as Tracy Jones, Department of Law.

A. ABBREVIATED PUBLIC HEARINGS ON ZONING MAP AMENDMENTS

The staff will call for objectors to determine which petitions are eligible for abbreviated hearings.

Abbreviated public hearings will be held on petitions meeting the following criteria:

- The staff has recommended approval of the zone change petition and related plan(s)
- The petitioner concurs with the staff recommendations
- Petitioner waives oral presentation, but may submit written evidence for the record
- There are no objections to the petition

B. FULL PUBLIC HEARINGS ON ZONE MAP AMENDMENTS - Following abbreviated hearings, the remaining petitions will be considered.

The procedure for these hearings is as follows:

- Staff Reports (30 minute maximum)
- Petitioner's report(s) (30 minute maximum)
- Citizen Comments
 - (a) Proponents (10 minute maximum OR 3 minutes each)
 - (b) Objectors (30 minute maximum) (3 minutes each)
- Rebuttal & Closing Statements
 - (a) Petitioner's comments (5 minute maximum)
 - (b) Citizen objectors (5 minute maximum)
 - (c) Staff comments (5 minute maximum)
- Hearing closed and Commission votes on zone change petition and related plan(s).

Note: Requests for additional time, stating the basis for the request, must be submitted to the staff no later than two days prior to the hearing. The Chair will announce its decision at the outset of the hearing.

1. ANTHONY HUMPHRESS ZONING MAP AMENDMENT AND KIDWELL & OTIS PROPERTY (GOLF VIEW ESTATES) DEVELOPMENT PLAN

- a. PLN-MAR-24-00002: ANTHONY HUMPHRESS** – a petition for a zone map amendment from a Single Family Residential (R-1C) zone to a Townhouse Residential (R-1T) zone, for 0.458 gross and 0.600 net acres for property located at 800 and 802 Golfview Drive. The applicant is also requesting a variance to reduce the setback from the floodplain from 25 to 5 feet.

COMPREHENSIVE PLAN AND PROPOSED USE

The 2045 Comprehensive Plan, Imagine Lexington, seeks to provide flexible yet focused planning guidance to ensure equitable development of our community's resources and infrastructure that enhances our quality of life, and fosters regional planning and economic development. This will be accomplished while protecting the environment, promoting successful, accessible neighborhoods, and preserving the unique Bluegrass landscape that has made Lexington-Fayette County the Horse Capital of the World.

The petitioner is proposing the Townhouse Residential (R-1T) zone in order to construct a 10-unit attached townhome development, for a density of 21.83 units per acre. These structures are proposed to be three stories tall, with second and third floor rear decks. The applicant is proposing to create a rear parking area within the existing floodplain, with access from both Golfview Drive and Garrison Avenue.

The Zoning Committee Recommended: **Postponement.**

The Staff Recommends: **Postponement**, for the following reasons:

1. The Townhouse Residential (R-1T) zone is not a recommended zone for the applicant's choice in Place- Type and Development Type. The applicant should provide a justification for the choice in zone.
2. The applicant should provide further information on how the following Goals, Objectives, and Policies of the 2045 Comprehensive Plan are being met with this request:
 - a. Minimize disruption of natural features when building new communities (Theme A, Goal #3.c)
 - b. Identify and assess potential climate change impacts, including but not limited to, temperature, precipitation, extreme weather, agriculture, and human health (Theme B, Goal #2.b).
 - c. Provide development that is sensitive to the surrounding context (Theme A, Design Policy #4)
 - d. Conserve and protect environmentally sensitive areas, including sensitive natural habitats, greenways, and water bodies (Theme B, Protection Policy #2).

- e. Reduce and mitigate negative environmental impacts of impervious surfaces and vehicular use areas (Theme B, Sustainability Policy #4).
- 3. The applicant should provide further information on how the following Development Criteria of the 2045 Comprehensive Plan are being met with this request:
 - a. B-PR2-1: Impact on environmentally sensitive areas should be minimized within and adjacent to the proposed development site.
 - b. B-PR9-1: Minimize grading and topsoil disturbance by utilizing the existing topography to the greatest extent possible and preserving key natural features.
 - c. B-RE5-1: Dividing floodplains into privately owned parcels with flood insurance should be avoided.
 - d. B-SU4-1: Development should minimize or mitigate impervious surfaces.
 - e. B-RE5-3: Floodplains should be incorporated into accessible greenspace, and additional protection should be provided to areas around them.
- b. **VARIANCE** – The applicant is also requesting a variance to reduce the setback from the floodplain from 25 to 5 feet.

The Zoning Committee Recommended: **Postponement.**

The Staff Recommends: **Postponement of the requested variance for the following reasons:**

- 1. The applicant should provide further information on the necessity of the requested variance, and the feasibility of adapting the design or size of the development in order to request a lesser variance, or no variance at all.
- c. **PLN-MJDP-23-00003: KIDWELL & OTIS PROPERTY (GOLF VIEW ESTATES)** (4/1/24)* - located at 802 & 804 GOLFOVIEW DRIVE, LEXINGTON, KY

Council District: 11

Project Contact: Barrett Partners, Inc.

Note: The purpose of this plan is to depict a townhome development of 10 units, in support of the requested zone change from a Single-Family Residential (R-1C) zone to a Townhouse Residential (R-1T) zone.

The Subdivision Committee Recommended: **Approval**, subject to the following conditions:

- 1. Provided the Urban County Council approves the zone change to **R-1T**; otherwise, any Commission action of approval is null and void.
- 2. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers, and floodplain information.
- 3. Urban County Traffic Engineer's approval of street cross-sections and access.
- 4. Urban Forester's approval of tree preservation plan.
- 5. Greenspace planner's approval of the treatment of greenways and greenspace.
- 6. Department of Environmental Quality's approval if environmentally sensitive areas.
- 7. Provided the Planning Commission grants the requested variance to the floodplain setback.
- 8. Discuss non-conforming status of remaining single-family units.
- 9. Discuss Placebuilder criteria.

2. DENTON FLOYD REAL ESTATE GROUP ZONING MAP AMENDMENT AND COVENTRY (BELMONT FARM) LOT 6 DEVELOPMENT PLAN

- a. **PLN-MAR-24-00006: DENTON FLOYD REAL ESTATE GROUP**– a petition for a zone map amendment from a Professional Office (P-1) zone to Medium Density Residential (R-4) zone, for 13.09 net (13.82 gross) acres for property located at 2350 Remington Way.

COMPREHENSIVE PLAN AND PROPOSED USE

The 2045 Comprehensive Plan, Imagine Lexington, seeks to provide flexible yet focused planning guidance to ensure equitable development of our community's resources and infrastructure that enhances our quality of life, and fosters regional planning and economic development. This will be accomplished while protecting the environment, promoting successful, accessible neighborhoods, and preserving the unique Bluegrass landscape that has made Lexington-Fayette County the Horse Capital of the World.

The petitioner is proposing the Medium Density Residential zone in order to establish a 280-unit multi-family residential development. The applicant's overall proposal includes the construction of seven (7) four story multi-

family residential structures, for a residential density of 22.51 units per acre. Accompanying the residential structures are a proposed clubhouse/amenity area, and a total of 440 parking spaces.

The Zoning Committee Recommended: **Approval**.

The Staff Recommends: **Approval**, for the following reasons:

1. The requested Medium Density Residential (R-4) zone is in agreement with the 2045 Comprehensive Plan's Goals and Objectives, for the following reasons:
 - a. The proposal will expand housing choices by providing for a higher density multi-family residential development (Theme A, Goal#1.a).
 - b. The request provides multi-modal connections and centralized open space to create a sense of connectedness and community (Theme A, Goal #3.b and 3.d).
 - c. The proposal upholds the Urban Services Area concept by intensifying a large vacant tract of land within the Urban Services Boundary (Theme E, Goal #1.e).
 - d. The request applies environmentally sustainable practices by retaining and emphasizing the most significant trees on the subject property, and are protecting the site's natural resources and key features (Theme B, Goal #3.b).
2. The requested Medium Density Residential (R-4) zone is in agreement with the 2045 Comprehensive Plan's Policies, for the following reasons:
 - a. The proposal's extensive trail and sidewalk connections result in a people-first design that emphasizes connectivity (Theme A, Design Policy #1 and #5).
 - b. The applicant demonstrates compliance with the multi-family design standards (Theme A, Design Policy #3).
 - c. The applicant continues and extends Gatton Way to the adjoining property to provide for additional vehicular connectivity (Theme A, Design Policy #13).
 - d. The request increases residential density along Remington Way, a collector roadway (Theme A, Density Policy #2).
3. The justification and corollary development plan are in agreement with the policies and development criteria of the 2045 Comprehensive Plan.
 - a. The proposed rezoning meets the recommendations for Land Use, as the applicant's proposal is located within a walkable distance to a grocery store and commercial uses that are currently being developed at the intersection of Citation and Georgetown Road (A-DS12-1), and orients the development around communal open space and natural features (E-ST8-2).
 - b. The proposed rezoning addresses the Transportation and Pedestrian Connectivity Development Criteria, as it provides a well-connected interior pedestrian network(A-DS5-1), expands the sidewalk network along Remington Way (A-DS4-1), and provides for a walkable route to the commercial uses and transit stop at Citation Boulevard and Georgetown Road (A-DS1-2; A-DS10- 1).
 - c. The proposed rezoning meets the criteria for Environmental Sustainability and Resiliency, as the request does not impact any environmentally sensitive areas (B-PR1-2), and provides for highly visible green open space centered around the largest trees on-site ((B-RE2-1) (B-PR9-1).
 - d. The request meets the requirements for Site Design, as the proposed development reinforces the streetscape along two arterial roadways(A-DS5-4), provides for significant interior open space for the development (A-DS9-1; D-PL10-1) and provides for significant multi-modal improvements along Winchester Road (C-LI8-1).
 - e. The request meets the criteria for Building Form, as the proposal is in agreement with the Multi- Family Design Standards (A-DS3-1), and sets an appropriate scale for future development in this area (A-DS4-2).
4. This recommendation is made subject to approval and certification of PLN-MJDP-24-00018 Coventry (Belmont Farm) Lot 6 prior to forwarding a recommendation to the Urban County Council. This certification must be accomplished within two weeks of the Planning Commission's approval.

- b. PLN-MJDP-24-00018: COVENTRY (BELMONT FARM) LOT 6** (6/2/24)* - located at 2350 REMINGTON WAY, LEXINGTON, KY

Council District: 2

Project Contact: Barrett Partners Inc.

Note: The purpose of this plan is to depict development of an apartment complex and parking, in support of the requested zone change from a Professional Office (P-1) zone to a Medium Density Residential (R-4) zone.

The Subdivision Committee Recommended: **Approval**, subject to the following conditions:

1. Provided the Urban County Council approves the zone change to R-4; otherwise, any Commission action of approval is null and void.
2. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers, and floodplain information.
3. Urban County Traffic Engineer's approval of street cross-sections and access.
4. Urban Forester's approval of tree preservation plan.
5. Greenspace planner's approval of the treatment of greenways and greenspace.
6. Department of Environmental Quality's approval if environmentally sensitive areas.
7. Denote: No building permits shall be issued unless and until a final development plan is approved by the Planning Commission.
8. Clarify setback and utility easement lines.
9. Denote location of street cross-sections on the face of the plan.
10. Clarify metes and bounds along Gatton Way.
11. Dimension pool and deck area.
12. Dimension dog park.
13. Discuss note #7 on the Final Record Plat R-335.
14. Discuss Placebuilder criteria.

C. PUBLIC HEARINGS ON ZONING ORDINANCE TEXT AMENDMENTS

1. **PLN-ZOTA-23-00004: AMENDMENT TO ARTICLE 8-1, OUTDOOR RECREATION IN THE AGRICULTURAL RURAL(A-R) ZONE**– a text amendment to the Zoning Ordinance to amend Article 8 to remove baseball diamond from an accessory use to a conditional use.

INITIATED BY: Dr. Thomas Larkin
PROPOSED TEXT: Copies are available from the staff.

The Zoning Committee Recommended: **No Action**

The Staff Recommends: **Disapproval**, for the following reasons:

1. Accessory baseball diamond uses in the A-R zone were examined during the Recreation and Tourism ZOTA in 2014, and at that time, were found to be appropriate to operate in the agricultural areas without any additional conditions. No information has been presented that there has been any substantial change that impacts the appropriateness of this accessory use in this zone, or that the applicant's issue is more widespread.
2. The proposal creates inconsistency between baseball uses and other similar outdoor non-commercial recreational uses.
3. The proposal creates inconsistency between the Agricultural Rural (A-R) zone and other agricultural zones.
4. The proposal would unreasonably restrict individuals wishing to utilize their property for recreational use.

VI. COMMISSION ITEMS - The Chair will announce that any item a Commission member would like to present will be heard at this time.

- a. **CANCELLATION OF UPCOMING MEETING** – Staff will request that the Planning Commission consider cancelling their May 16 2024, work session.

VII. STAFF ITEMS – The staff will report at the meeting.

LONG RANGE PLANNING ACTIVITY REPORT

March 2024

Planning Commission Work Session

The Planning Commission held a work session on March 21, 2024, where they received an update on the Urban Growth Master Plan, discussed the Metropolitan Transportation Plan, reviewed the Landscaping and Tree Protection ZOTA, and reviewed the Planning Annual Report of 2023.

Imagine Lexington

Staff continued to implement items of the 2045 Comprehensive Plan and updated the Imagine Lexington Website to reflect these implementations. Long Range staff attended several outreach events in March to highlight the various implementation items. These events included: tabling at various locations such as the Beaumont Library, Village Branch Library, Northside Library, the Lexington Senior Center, Greyline Station, and McConnell Springs. In addition to event tabling, Long Range staff collaborated with different organizations such as Civic Lex, the Tree Board, Trees Lexington, the Greenspace Trust, Division of Environmental Services, Global Lex, and the Metropolitan Planning Organization.

Long Range staff and the consultants for the Urban Growth Master Plan continued to work with members of the community, private organizations, and other Divisions of the Urban County Government to gather information and input that will provide the foundation for the existing conditions.

Social Media

Staff continued to maintain the Imagine Lexington Facebook, Twitter, and Instagram social media accounts.

ZONING COMPLIANCE PLANNING ACTIVITY REPORT

Board of Adjustment

There were thirteen applications on the agenda for consideration by the Board of Adjustment at their meeting on March 11, 2024. Three of those applications were requests for variances and all three requests were approved by the Board.

Ten applications before the Board were requests for conditional uses; five of which were requests for short term rentals. Four of the applications for short term rentals were approved and one was disapproved by the Board.

The other five applications for conditional use permits consisted of two requests to establish drive-through facilities; one request to expand an existing golf driving range, one request to establish a place of religious assembly and the last for a sign with dynamic content. All of these conditional use permits were approved by the Board.

TRANSPORTATION PLANNING / MPO ACTIVITY REPORT

1.0 Transportation System Data & Monitoring

- Conducted data analysis tasks for the 2050 Metropolitan Transportation Plan (MTP 2050) and developed maps for the MTP.
- Updated transportation-related GIS layers.
- Continued to work on constructing and formatting GIS Story Map with Experience Builder for the MPO website to show transportation projects.
- Continued collecting trip data on shared use paths.
- Reviewed Federal Court Decision on FHWA's Greenhouse Gas (GHG) Emissions Rule.

2.0 Identify & Prioritize Projects

- Completed the draft MTP 2050 including a prioritized listing of projects and estimated funding to complete those projects by 2050.
- Attended weekly staff meetings regarding LFUCG's Climate Pollution Reduction Plan, Reviewed and submitted the draft Primary Climate Action Plan (PCAP) and Implementation Grant to EPA.

3.0 Program & Project Implementation

- Began implementation work on the Complete Streets Action Plan.
- Continued scope/fee negotiations on the Complete Street Design Manual project.
- Began to discuss strategies and timeline to develop the MPO's Year 2025–2028 Transportation Improvement Program (TIP) that is due by October 1, 2024.
- Worked with LFUCG and KYTC Traffic Engineers to develop ITS-CMS Grant FY2025 Budget Request Proposal.
- Presented an update on a transportation study titled Campus to Commons Connectivity Safety Study (aka: Virginia / Red Mile / Forbes Study).
- Evaluated Shared Mobility Vehicle permits for compliance with the ordinance, managed current licensees and associated data, and completed daily enforcement activities regarding the rebalancing requirement.
- Continued work with EQPW greenway management team on the Greenways Management Plan.
- Reviewed repaving projects for possible bike lane striping improvements as a part of routine maintenance.
- Processed MTP Amendment 3 / TIP Amendment 4 adding the Safe Streets for Lexington – Safety Upgrades and Education Program
- Working with Via Creative on bus shelter grant documents for submittal to Lexington Public Art Commission.

4.0 Land Use & Transportation Impact

- Presented highlights of the 2050 Metropolitan Transpiration Plan to the Planning Commission.

- Reviewed and submitted comments in Accela for bike/pedestrian circulation requirements associated with development plans.
- Corresponded on development plans approved by the Planning Commission for compliance with conditional signoff requirements.
- Responded to inquiries and conducted meetings with development groups to work through requirements for multi-modal compliance with the subdivision regulations.
- Attended two LFUCG pre-application meetings to provide transportation planning input on future land-use applications.
- Attended regular LFUCG Subdivision and Zoning Committee meetings.
- Attended regular Zoning Staff Review meeting.
- Attended LFUCG Board of Adjustment new case review meeting.
- Attended ZOTA coordination meeting.
- Attended monthly project team meeting for the Nicholasville Rd Transportation Feasibility Study, Traffic and Transit Analysis.
- Presented information on the MPO and bicycle and pedestrian planning at the orientation for new planning staff and commission members.

5.0 Participation & Outreach

- Continued coordination with EQPW PIE team for social media outreach:
 - Promoted monthly BPAC meeting
 - Promoted MTP 2050 Public Listening Sessions
 - Promoted/celebrated Hot Chocolate Earth Hour Bike Ride event
 - Shared information about MTP 2050 and solicited public comment
 - Announced Love to Ride launch in Lexington
 - Ran promotional ads for both MTP2050 update and Campus to Commons Trail Study Survey
- Hosted 5 public listening sessions for the MTP 2050 update
 - Marksbury Library Branch (x2)
 - Northside Library Branch
 - Lexington Senior Center
 - Jessamine County Public Library
- The MPO Director was interviewed by LexTV about MTP 2050 update and public engagement efforts
 - Interview posted to MPO website
- Jessamine Journal issued an article covering MTP 2050 and MPO's outreach efforts in Jessamine County
- Released public preliminary draft of Campus to Commons Trail Study
 - Added to MPO website
 - Shared on LexBikeWalk social pages
 - Distributed via MPO's email contact lists
- Coordinated with Trail Study consultant team on outreach
 - Opened survey for public input (will remain open through April 15)
 - Consulting team attended the MPO's public listening session at Marksbury to answer questions and provided information about the study
 - Solicited input from businesses along and near study corridor
 - Began planning for final public outreach event in May
- Began promoting Love to Ride and other related work
- Hosted a Hot Chocolate Bike Ride for Earth Hour
- Continued planning for upcoming Bike Month and Streetfest, including soliciting sponsors
- LFUCG PIE team continuing to include transportation content in classroom outreach
- Presented to the Montessori School on transportation planning and sustainability
- MPO website had 1,098 users and 2,620 views in March
- MPO Facebook had 3,697 followers (-9 less than in Feb), 11 posts, 436 impressions, 4 engagements in Mar
- LexBikeWalk Facebook page had 4,784 followers (-11 less than Feb), 5 posts, 782 impressions, 30 engagements in Mar
- LexBikeWalk Instagram page had 844 followers (+56 more than in Feb), 1,695 impressions, 31 engagements in Mar

6.0 Program Administration

- Prepared meeting packets and minutes for the Bicycle Pedestrian Advisory Committee (BPAC)
- Attended Lextran board meeting
- Coordinated with FTSB Director to oversee financial matters.
- Attended FTSB board meeting.
- Attended Access Lexington meeting.
- Attending Louisville Vision Zero team meeting
- Attended Southern Heights neighborhood association meeting
- Conducted weekly MPO Staff meetings.
- Attended Corridors Commission – Review Topology Study done by Gresham Smith
- Submitted funding application for FTA 5303 transit planning funds to the KYTC Office of Transportation Delivery.
- Revised the draft FY25 Unified Planning Work Program per review partner comments.
- Initiated Council approval and local match for UPWP-related funding agreements with KYTC.
- Attended Kentucky Public Transit Association board meeting.
- Attended the following Webinars / Workshops / Conferences:
 - Emerging Practices for Local Approval of Electric Vehicle (EV) Charging Stations

- Generative Artificial Intelligence (AI) Strategies for Urban Planning and Zoning
- Intelligent Transportation System (ITS) SS4A Grant Program Webinar
- Trails as Resilient Infrastructure

VIII. **AUDIENCE ITEMS** – Citizens may bring a planning related matter before the Commission at this time for general discussion or future action. Items that will NOT be heard are those requiring the Commission’s formal action, such as zoning items for early rehearing, map or text amendments; subdivision or development plans, etc. These last mentioned items must be filed in advance of this meeting in conformance with the adopted filing schedule.

IX. **MEETING DATES FOR April 2024**

Subdivision Committee, Thursday, 8:30 a.m., in 3 rd Floor Conf Room, Phoenix Building.....	May 2, 2024
Zoning Committee, Thursday, 1:30 p.m., in 3 rd Floor Conf Room, Phoenix Building.....	May 2, 2024
Subdivision Items Public Hearing , Thursday, 1:30 p.m. in Council Chambers, 2 nd Floor, Gov’t Center	May 9, 2024
Zoning Items Public Hearing , Thursday, 1:30 p.m. in Council Chambers, 2nd Floor, Gov’t Center	May 23, 2024
Technical Committee, Wednesday, 8:30 a.m., in Council Chambers	May 29, 2024
Work Session, Thursday, 1:30 p.m., in 3rd Floor Conf Room, Phoenix Building	May 30, 2024

TW/TM/DC/RS-4/19/24

