

AGENDA
SUBDIVISION COMMITTEE MEETING
July 3, 2024
8:30 a.m., Phoenix Building, 3rd Floor Conference Room

LAND SUBDIVISION TECHNICAL COMMITTEE - The Land Subdivision Technical Committee met on Wednesday, June 26, 2024 at 8:30 a.m. Committee members in attendance were Vaughan Adkins, Division of Engineering; Demetria Kimball, Eric Sutherland, and Ben Cornett, Division of Environmental Services; Greg Lengal, Division of Fire; David Filiatreau, Division of Traffic Engineering; Rob Poage, Division of Addressing; Scott Burton, Division of Waste Management; Scott Thompson, Boyd Sewe, and Eve Miller Division of Planning; Craig Prater and Chris Dent, Division of Water Quality and Will Hayes, Kentucky Utilities. Other staff members in attendance were, Traci Wade, Tom Martin, Cheryl Gallt, Autumn Goderwis, Daniel Crum, Quinn Mullholland, Paula Schumacher, Stephen Parker, Division of Traffic Engineering; and Brittany Smith, Department of Law. The Committee made recommendations on plans as noted.

General Notes:

The following notes automatically apply to all plans listed on this docket (unless a waiver of any section is granted by the Planning Commission).

1. All preliminary and final subdivision plans are required to conform to the requirements of Article 5 of the Land Subdivision Regulations.
2. All development plans are required to conform to the requirements of Article 21 of the Zoning Ordinance.

A. MAJOR SUBDIVISION ITEMS AND DEVELOPMENT PLANS

1. FINAL SUBDIVISION PLANS – Tentatively scheduled for the **July 11, 2024** Planning Commission meeting.

- a. PLN-FRP-24-00020: CASTLETON LYONS INC. PROPERTY (9/1/24)* – located at 2469 IRON WORKS PIKE, LEXINGTON, KY
Council District: 12
Project Contact: EA Partners

Note: The purpose of this plat is to subdivide a 1,071-acre tract into sixteen lots.

Note: This plan requires the posting of a sign an affidavit of such.

The Technical Committee Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, storm and sanitary sewers, and floodplain information.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Addressing Office's approval of street names and addresses.
4. Department of Environmental Quality's approval of environmentally sensitive areas.
5. Addition of utility and street light easements as required by the utility companies.
6. Denote sink holes as non-buildable areas.
7. Addition of a legend for various hatch patterns.
8. Discuss access to Lots 7-10, and 13-15.
9. Discuss shared access for Lots 2 and 3.

2. PRELIMINARY SUBDIVISION PLANS – None at this time.

3. DEVELOPMENT PLANS – Tentatively scheduled for the **July 11, 2024** Planning Commission meeting.

- a. PLN-MJDP-24-00034: SOUTHEND PARK (DAVIS PARK) (AMD) (9/1/24)* - located at 530 & 615 DEROODE STREET, LEXINGTON, KY
Council District: 11
Project Contact: Barrett Partners Inc.

Note: The purpose of this amendment is to depict development of townhomes and single-family lots on Lots 29 & 30.

The Technical Committee Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping and landscaping buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
7. Documentation of Division of Water Quality's approval of Capacity Assurance Program requirements, prior to plan certification.
8. United States Postal Service Office's approval of kiosk locations or easement.
9. Delete Note #27 (duplicate of Note #15).
10. Denote boundary lines per Article 5-2(d) for Preliminary Subdivision Plan.
11. Update building schedule for Lots 29 & 31.
12. Provided the Planning Commission grants the requested waiver.

- b. PLN-MJDP-24-00035: KIDWELL & OTIS PROPERTY (GOLFVIEW ESTATES) (9/1/24)* - located at 802 & 804 GOLFVIEW DRIVE, LEXINGTON, KY
Council District: 11
Project Contact: Barrett Partners Inc.

Note: The purpose of this plan is to depict the development of 3 townhomes on the subject property.

The Technical Committee Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, storm and sanitary sewers, and floodplain information.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping and landscaping buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Department of Environmental Quality's approval of environmentally sensitive areas.
7. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
8. Greenspace planner's approval of the treatment of greenways and greenspace.
9. Division of Fire, Water control Office's approval of the locations of fire hydrants, fire department connections, and fire service features.
10. Division of Waste Management's approval of refuse collection locations.
11. Documentation of Division of Water Quality's approval of Capacity Assurance Program requirements, prior to plan certification.
12. United States Postal Service Office's approval of kiosk locations or easement.
13. Addition of purpose of plan.
14. Discuss Note #15 and building additions.

- c. PLN-MJDP-24-00036: COVENTRY (BELMONT) LOT 6 (9/1/24)* - located at 2350 REMINGTON WAY, LEXINGTON, KY
Council District: 11
Project Contact: Barrett Partners Inc.

Note: The purpose of this plan is to depict development of 7 apartment buildings with 280 units and associated parking and amenities.

The Technical Committee Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.

3. Landscape Examiner's approval of landscaping and landscaping buffers.
 4. Addressing Office's approval of street names and addresses.
 5. Urban Forester's approval of tree preservation plan.
 6. Department of Environmental Quality's approval of environmentally sensitive areas.
 7. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
 8. Greenspace planner's approval of the treatment of greenways and greenspace.
 9. Division of Fire, Water control Office's approval of the locations of fire hydrants, fire department connections, and fire service features.
 10. Division of Waste Management's approval of refuse collection locations.
 11. Documentation of Division of Water Quality's approval of Capacity Assurance Program requirements, prior to plan certification.
 12. United States Postal Service Office's approval of kiosk locations or easement.
 13. Correct zoning in site statistics.
 14. Denote Royal Springs Aquafer Committee recommendation.
 15. Update site statistics to include all structures and total square footages for lot coverage and floor area.
 15. Discuss timing of Gatton Way construction.
- d. PLN-MJDP-24-00037: NORTH PARKWAY ACRES (AMD) (9/1/24)* - located at 2275 N. BROADWAY, LEXINGTON, KY
Council District: 6
Project Contact: Geisler Domigan Engineering

Note: The purpose of this plan is to depict layout of buildings and parking for commercial use.

The Technical Committee Recommended: **Postponement.** There are questions regarding management and Geotech study regarding the existing sinkhole.

Should this plan be approved, the following requirements should be considered:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping and landscaping buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Department of Environmental Quality's approval of environmentally sensitive areas.
7. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
8. Greenspace planner's approval of the treatment of greenways and greenspace.
9. Division of Fire, Water control Office's approval of the locations of fire hydrants, fire department connections, and fire service features.
10. Division of Waste Management's approval of refuse collection locations.
11. Documentation of Division of Water Quality's approval of Capacity Assurance Program requirements, prior to plan certification.
12. United States Postal Service Office's approval of kiosk locations or easement.
13. Denote: All buildings, paving, signs, fences, walls, and retaining walls that are depicted, described, or required on this development plan shall require a separate review and building permit from the Division of Building Inspection prior to construction.
14. Addition of location of street cross-sections on plan face.
15. Addition of conditional zoning restrictions and delete Note #17.
16. Addition of dimensions for buildings.
17. Addition of proposed and existing easements.
18. Label size and species of all trees.
19. Remove required parking and show only proposed parking.
20. Discuss building fenestration and articulation along North Broadway.

- e. PLN-MJDP-24-00038: S.P. GROSS SUBDIVISION (ZUHAIR Y ABUTHIAB PROPERTY) (9/1/24)* - located at 600 & 602 N. LIMESTONE, LEXINGTON, KY
Council District: 1
Project Contact: Vision Engineering

Note: The purpose of this plan is to redevelop the site for a gas station kiosk and pumps.

The Technical Committee Recommended: **Postponement.** There are questions regarding compliance with Articles 16 & 18 of the Zoning Ordinance.

Should this plan be approved, the following requirements should be considered:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
 2. Urban County Traffic Engineer's approval of street cross-sections and access.
 3. Landscape Examiner's approval of landscaping and landscaping buffers.
 4. Addressing Office's approval of street names and addresses.
 5. Urban Forester's approval of tree preservation plan.
 6. Department of Environmental Quality's approval of environmentally sensitive areas.
 7. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
 8. Greenspace planner's approval of the treatment of greenways and greenspace.
 9. Division of Fire, Water control Office's approval of the locations of fire hydrants, fire department connections, and fire service features.
 10. Division of Waste Management's approval of refuse collection locations.
 11. Documentation of Division of Water Quality's approval of Capacity Assurance Program requirements, prior to plan certification.
 12. United States Postal Service Office's approval of kiosk locations or easement.
 13. Dente Royal Springs Aquafer review and recommendation.
 14. Correct name of alley (Keller).
 15. Discuss compliance with Article 16-8 of the Zoning Ordinance.
 16. Discuss access to Keller Alley.
 17. Discuss proposed technology to monitor possible fuel spills or leaks.
 18. Discuss compliance with Article 18 of the Zoning Ordinance.
- f. PLN-MJDP-24-00039: HAMBURG PLACE FARM (SIR BARTON OFFICE PARK) LOT M (AMD) (9/1/24)* - located at 2717 FLORA FINA STREET, LEXINGTON, KY
Council District: 6
Project Contact: Vision Engineering

Note: The purpose of this plan is to depict restaurant redevelopment on Lot M.

The Technical Committee Recommended: **Approval,** subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping and landscaping buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
7. Greenspace planner's approval of the treatment of greenways and greenspace.
8. Division of Fire, Water control Office's approval of the locations of fire hydrants, fire department connections, and fire service features.
9. Division of Waste Management's approval of refuse collection locations.
10. Documentation of Division of Water Quality's approval of Capacity Assurance Program requirements, prior to plan certification.
11. United States Postal Service Office's approval of kiosk locations or easement.

12. Denote: All buildings, paving, signs, fences, walls, and retaining walls that are depicted, described, or required on this development plan shall require a separate review and building permit from the Division of Building Inspection prior to construction.
 13. Submittal of multi-modal plan per Article 12-8(h) of the Zoning Ordinance.
 14. Correct spelling of Pavilion Way.
 15. Denote Planning Commission approval of a conditional use permit for a parking lot on Lot M.
 16. Discuss resolution of reciprocal parking and access per Note #24.
- g. PLN-MJDP-24-00040: PLEASANT RIDGE SUBDIVISION, LOT 127 (AMD) (9/1/24)* - located at 2156, 2176, & 2184 LIBERTY ROAD and 766 PARADISE LANE, LEXINGTON, KY
Council District: 6
Project Contact: Vision Engineering

Note: The purpose of this plan is to depict building and parking layout for a multi-family development.

The Technical Committee Recommended: **Postponement**. There are questions regarding access to and termination of Paradise Lane; adjustments to the floodplain on adjacent school property; and coordination of Liberty Road improvements.

Should this plan be approved, the following requirements should be considered:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
 2. Urban County Traffic Engineer's approval of street cross-sections and access.
 3. Landscape Examiner's approval of landscaping and landscaping buffers.
 4. Addressing Office's approval of street names and addresses.
 5. Urban Forester's approval of tree preservation plan.
 6. Department of Environmental Quality's approval of environmentally sensitive areas.
 7. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
 8. Greenspace planner's approval of the treatment of greenways and greenspace.
 9. Division of Fire, Water control Office's approval of the locations of fire hydrants, fire department connections, and fire service features.
 10. Division of Waste Management's approval of refuse collection locations.
 11. United States Postal Service Office's approval of kiosk locations or easement.
 12. Addition of proposed and existing easements.
 13. Discuss shifting building 9 to protect 3 significant trees.
 14. Discuss improvements to Paradise Lane.
 15. Discuss proposed emergency access to Wilderness Road.
- h. PLN-MJDP-24-00041: MASTERSON STATION CENTER (AUTO ZONE) (AMD) (9/1/24)* - located at 2679 LEESTOWN ROAD, LEXINGTON, KY
Council District: 2
Project Contact: Prism Engineering

Note: The purpose of this amendment is to depict building and parking layout for Outlot 1.

The Technical Committee Recommended: **Postponement**. There are questions regarding meeting Article 16-6(a)(1) of the Zoning Ordinance.

Should this plan be approved, the following requirements should be considered:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping and landscaping buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Department of Environmental Quality's approval of environmentally sensitive areas.

7. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
 8. Greenspace planner's approval of the treatment of greenways and greenspace.
 9. Division of Fire, Water control Office's approval of the locations of fire hydrants, fire department connections, and fire service features.
 10. Division of Waste Management's approval of refuse collection locations.
 11. Documentation of Division of Water Quality's approval of Capacity Assurance Program requirements, prior to plan certification.
 12. United States Postal Service Office's approval of kiosk locations or easement.
 13. Denote: All buildings, paving, signs, fences, walls, and retaining walls that are depicted, described, or required on this development plan shall require a separate review and building permit from the Division of Building Inspection prior to construction.
 14. Addition of written scale.
 15. Improve legibility of bearings and distance information.
 16. Addition of height of building in feet.
 17. Addition of Floor Area Ratio (FAR) and building coverage in site statistics.
 18. Increase text size to improve legibility.
 19. Addition of proposed and existing easements.
 20. Addition of tree inventory/protection plan.
 21. Addition of revised site statistics box.
 22. Delete Note #22.
 23. Discuss vehicular use on a corner lot per Article 16-6(a)(1) of Zoning Ordinance.
 24. Discuss compliance with Articles 18 & 20 of the Zoning Ordinance.
- i. PLN-MJDP-24-00044: PEMBERTON FARM, LOT 3B (BLUEGRASS BUSINESS PARK) (AMD) (9/1/24)* - located at 2200 INNOVATION DRIVE, LEXINGTON, KY
Council District: 2
Project Contact: Denham Blythe

Note: The purpose of this plan is to depict a building addition of 17,414 square feet and revisions to the parking lot layout.

The Technical Committee Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping and landscaping buffers.
4. Urban Forester's approval of tree preservation plan.
5. Department of Environmental Quality's approval of environmentally sensitive areas.
6. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
7. Greenspace planner's approval of the treatment of greenways and greenspace.
8. Division of Fire, Water control Office's approval of the locations of fire hydrants, fire department connections, and fire service features.
9. Division of Waste Management's approval of refuse collection locations.
10. Depict property boundaries as a solid dark line.
11. Addition of record plat information (L-689).
12. Addition to Note #16 adding that the property will meet Article 18 landscaping requirements.
13. Denote utility easements, as opposed to utility lines.
14. Denote location for access point for construction vehicles.

4. ZONING DEVELOPMENT PLANS - Tentatively scheduled for the **July 25, 2024** Planning Commission meeting.

- a. PLN-MJDP-24-00042: SPRINGURST SUBDIVISION UNIT 2, LOT A (DUTCH BROS COFFEE) (8/3/24)* - located at 2090 HARRODSBURG ROAD, LEXINGTON, KY
Council District: 10
Project Contact: Vision Engineering

Note: The purpose of this plan is to depict retail development of the property in support of the requested zone change from a Single Family Residential (R-1C) zone to a Highway Service Business (B-3) zone.

The Technical Committee Recommended: **Approval**, subject to the following conditions:

1. Provided the Urban County Council approves the zone change to B-3; otherwise, any Commission action of approval is null and void.
 2. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers, and floodplain information.
 3. Urban County Traffic Engineer's approval of street cross-sections and access.
 4. Urban Forester's approval of tree inventory map.
 5. Greenspace planner's approval of the treatment of greenways and greenspace.
 6. Department of Environmental Quality's approval if environmentally sensitive areas.
 7. Denote: No building permits shall be issued unless and until a final development plan is approved by the Planning Commission.
 8. United States Postal Service Office's approval of kiosk locations or easement.
 9. Delete Note 1.
 10. Denote Kentucky Transportation Cabinet's approval of proposed access design to Harrodsburg Road at time of Final Development Plan.
 11. Denote height of proposed buildings in site statistics.
 12. Dimension proposed coffee building.
 13. Dimension both patios.
 14. Discuss turn lane on Harrodsburg Road.
 15. Discuss Article 18 landscape buffer requirements and utility easement conflict adjacent to R-1C property at rear of retail building.
 16. Discuss stormwater management.
 17. Discuss Placebuilder criteria.
- b. PLN-MJDP-24-00043: SUBURBAN POINTE PARK EXPANSION (9/1/24)* - located at 421 PRICE ROAD, LEXINGTON, KY
Council District: 2
Project Contact: Viox & Viox

Note: The purpose of this plan is to depict a mobile home park expansion in support of the requested zone change from a Single Family Residential (R-1D) zone to a Mobile Home Park (M-1P) zone.

The Technical Committee Recommended: **Approval**, subject to the following conditions:

1. Provided the Urban County Council approves the zone change to M-1P; otherwise, any Commission action of approval is null and void.
2. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers, and floodplain information.
3. Urban County Traffic Engineer's approval of street cross-sections and access.
4. Urban Forester's approval of tree inventory map.
5. Greenspace planner's approval of the treatment of greenways and greenspace.
6. Department of Environmental Quality's approval if environmentally sensitive areas.
7. Clarify metes and bounds of property area to be rezoned.
8. Denote Floor Area Ratio (FAR) and lot coverage per Article 21 requirements.
9. Denote minimum landscaping and screening buffer dimension of 10 feet.
10. Discuss removal of most or all of maintenance structure.
11. Discuss stormwater management.
12. Discuss Price Road improvements.
13. Discuss Placebuilder criteria.

- c. PLN-MJDP-24-00045: VERNON & ROXIE HARRIS PROPERTY (9/1/24)* - located at 363 PASADENA DRIVE, LEXINGTON, KY
Council District: 10
Project Contact: Vision Engineering

Note: The purpose of this plan is to depict construction of 11 townhomes in support of the requested zone change from a Single Family Residential (R-1C) zone to a Townhouse Residential (R-1T) zone.

The Technical Committee Recommended: **Approval**, subject to the following conditions:

1. Provided the Urban County Council approves the zone change to R-1T; otherwise, any Commission action of approval is null and void.
2. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers, and floodplain information.
3. Urban County Traffic Engineer's approval of street cross-sections and access.
4. Urban Forester's approval of tree inventory map.
5. Greenspace planner's approval of the treatment of greenways and greenspace.
6. Department of Environmental Quality's approval if environmentally sensitive areas.
7. Denote: No building permits shall be issued unless and until a final development plan is approved by the Planning Commission.
8. Depict boundaries in solid line and adjacent property in dashed line.
9. Denote location of construction access point.
10. Addition of note for maintenance of access easement.
11. Addition of floor area ratio (FAR) and lot coverage in site statistics.
12. Addition of proposed and existing easements.
13. Correct zoning to R-1E on Sun Seeker Court on individual lots.
14. Addition of building line setback on Pasadena Drive and Hill N Dale Road.
15. Extend zone lines on plan face.
16. Depict sidewalk on both sides of Hill N Dale Road extension as depicted in the typical cross-section.
17. Modify driveway locations to achieve driveway pairing as required by Article 16-5(b)(3).
18. Discuss purpose of remnant tract north of Hill N Dale Road extension.
19. Discuss waiver of public street frontage and providing a vehicle turnaround onsite.
20. Discuss connection to adjoining townhouse development (Rollie Bishop Carroll Sr. Property)
21. Discuss timing of street connections.
22. Discuss Placebuilder criteria.

5. REAPPROVAL, CONTINUED DISCUSSIONS, & EXTENSION ITEMS – None at this time.

B. COMMISSION ITEMS – None at this time.

C. POSTPONED AND CONTINUED ITEMS

1. Final Subdivision Plans - Tentatively scheduled for the **July 11**, 2024 Planning Commission meeting.
 - a. PLN-FRP-24-00019: LEE THOMAS MILLS ESTATE (AMD) (8/3/24)* – located at 200 HARP INNIS ROAD, LEXINGTON, KY
Council District: 12
Project Contact: CAM Surveying
2. Preliminary Subdivision Plans - Tentatively scheduled for the **July 25**, 2024 Planning Commission meeting.
 - a. PLN-MJSUB-24-00005: VOLK ESTATES (8/3/24)* – located at 8200 TATES CREEK ROAD, LEXINGTON, KY
Council District: 12
Project Contact: EA Partners

3. Development Plans – Tentatively scheduled for the **July 11, 2024** Planning Commission meeting.

- a. PLN-MJDP-23-00050: WOLF RUN INDUSTRIAL PARK, BLOCK A, LOT 1 (FRANKFORT COURT STORAGE FACILITY) (AMD) (7/11/24)* - located at 2262 FRANKFORT COURT, LEXINGTON, KY
Council District: 11
Project Contact: RMJE
- b. PLN-MJDP-23-00064: BELMONT FARM (CITATION CENTRE) (AMD) (7/11/2024)* - located at 2450 GEORGETOWN ROAD, LEXINGTON, KY
Council District: 2
Project Contact: Vision Engineering
- c. PLN-MJDP-24-00028: PRESTON ADDITION SUBDIVISION (ERIKA STRECKER PROPERTY) (AMD) (7/11/24)* - located at 256 NEWTOWN PIKE, 601-613 W. THIRD STREET, & 610 KING STREET, LEXINGTON, KY
Council District: 11
Project Contact: Abbie Jones Consulting

D. STAFF ITEMS**E. NEXT MEETING DATES**

Zoning Committee, Wednesday, 1:30 p.m., 3rd Floor Conference Room, Phoenix Building.....July 3, 2024
Subdivision Items Public Hearing, Thursday, 1:30 p.m., 2nd Floor Council Chambers, Government Center..... **July 11, 2024**
 Work Session, Thursday, 1:30 p.m., 3rd Floor Conference Room, Phoenix Building.....July 18, 2024
 Technical Committee, Wednesday, 8:30 a.m., 7th Floor Conference Room, Phoenix Building.....July 24, 2024
Zoning Items Public Hearing, Thursday, 1:30 p.m., 2nd Floor Council Chambers, Government Center.....**July 25, 2024**
 Subdivision Committee, Thursday, 8:30 p.m., 3rd Floor Conference Room, Phoenix Building.....August 1, 2024