

**AGENDA  
URBAN COUNTY PLANNING COMMISSION  
ZONING ITEMS PUBLIC HEARING**

**July 25, 2024**

- I. **CALL TO ORDER** - The meeting will be called to order at 1:30 p.m. in the Council Chamber, 2<sup>nd</sup> Floor LFUCG Government Center, 200 East Main Street, Lexington, Kentucky.
- II. **APPROVAL OF MINUTES** – The minutes of the June 13, 2024 and June 27, 2024 meetings will be considered by the Planning Commission at this time.
- III. **POSTPONEMENTS AND WITHDRAWALS** - Requests for postponement and withdrawal will be considered at this time.
- IV. **LAND SUBDIVISION ITEMS** - The Subdivision Committee met on Thursday, July 3, 2024 at 8:30 a.m. The meeting was attended by Commission members Ivy Barksdale, Mike Owens, Bruce Nicol, and Judy Worth. Other Committee members present were Vaughan Adkins, Division of Engineering; and Stephen Parker, Division of Traffic Engineering. Staff members in attendance were: Traci Wade, Autumn Goderwis, Tom Martin, Daniel Crum, Cheryl Galt, James Mills, Paula Schumacher, Eve Miller, Quinn Mullholland; Greg Lengal and Embry Beaty; Division of Fire and Emergency Services; and Tracy Jones and Brittany Smith, Department of Law. The Committee made recommendations on plans as noted.

**General Notes**

*The following automatically apply to all plans listed on this agenda unless a waiver of any specific section is granted by the Planning Commission:*

1. *All preliminary and final subdivision plans are required to conform to the provisions of Article 5 of the Land Subdivision Regulations.*
2. *All development plans are required to conform to the provisions of Article 21 of the Zoning Ordinance.*

- A. **NO DISCUSSION ITEMS** – Following requests for postponement or withdrawal, items requiring no discussion will be considered.

**Criteria:** (1) the Subdivision Committee recommendation is for approval, as listed on this agenda, and  
(2) the Petitioner agrees with the Subdivision Committee recommendation and conditions listed on the agenda, and  
(3) no discussion of the item is desired by the Commission, and  
(4) no person present at this meeting objects to the Commission acting on the matter without discussion, and  
(5) the matter does not involve a waiver of the Land Subdivision Regulations.

- B. **DISCUSSION ITEMS** – Following requests for postponement, withdrawal and no discussion items, the remaining items will be considered.

The procedure for these hearings is as follows:

- Staff Report(s), including subcommittee reports (30 minute maximum)
- Petitioner's report(s) (30 minute maximum)
- Citizen Comments
  - (a) proponents (10 minute maximum OR 3 minutes each)
  - (b) objectors (30 minute maximum OR 3 minutes each)
- Rebuttal & Closing Statements
  - (a) petitioner's comments (5 minute maximum)
  - (b) citizen objectors (5 minute maximum)
  - (c) staff comments (5 minute maximum)
- Commission discusses and/or votes on the plan.

1. **PLAT REVOCATION**

- a. Note: The following consolidation plat, recorded on April 14, 1997 as PLAT CABINET K, SLIDE 259, is requested for revocation pursuant to KRS 100.285.

94-97C: LUCY CROSBY PROPERTY - located at 6045 and 6097 Highwater Lane (formerly 4895 and 4851 Dry Ridge Road).

(Council District 12)

(McBrayer, PLLC)

The staff will report at the meeting.

- V. **ZONING ITEMS** – The Zoning Committee met on July 3, 2024, at 1:30 p.m. to review zoning map amendments and Zoning Ordinance text amendments. The meeting was attended by Commission members Larry Forester, Johnathon Davis, Robin Michler, Zach Davis, and William Wilson. Staff members present were Traci Wade, Autumn Goderwis, Daniel Crum, James Mills, Chris Taylor, Hal Baille, Boyd Sewe, Quinn Mulholland, Eve Miller, and SB Stroh; Keith Horn and Shaun Denney from the Commissioner of Planning and Preservation office.

A. **ABBREVIATED PUBLIC HEARINGS ON ZONING MAP AMENDMENTS**

The staff will call for objectors to determine which petitions are eligible for abbreviated hearings.

Abbreviated public hearings will be held on petitions meeting the following criteria:

- The staff has recommended approval of the zone change petition and related plan(s)
- The petitioner concurs with the staff recommendations
- Petitioner waives oral presentation, but may submit written evidence for the record
- There are no objections to the petition

B. **FULL PUBLIC HEARINGS ON ZONE MAP AMENDMENTS** - Following abbreviated hearings, the remaining petitions will be considered.

The procedure for these hearings is as follows:

- Staff Reports (30 minute maximum)
- Petitioner's report(s) (30 minute maximum)
- Citizen Comments
  - (a) Proponents (10 minute maximum OR 3 minutes each)
  - (b) Objectors (30 minute maximum) (3 minutes each)
- Rebuttal & Closing Statements
  - (a) Petitioner's comments (5 minute maximum)
  - (b) Citizen objectors (5 minute maximum)
  - (c) Staff comments (5 minute maximum)
- Hearing closed and Commission votes on zone change petition and related plan(s).

**Note**: Requests for additional time, stating the basis for the request, must be submitted to the staff no later than two days prior to the hearing. The Chair will announce its decision at the outset of the hearing.

1. **KURT R. VOLK EXEMPT FAMILY SHARE TRUST ZONING MAP AMENDMENT AND VOLK ESTATES DEVELOPMENT PLAN**

- a. **PLN-MAR-24-00007: KURT R. VOLK EXEMPT FAMILY SHARE TRUST** – a petition for a zone map amendment from an Agricultural Rural (A-R) zone to Agricultural Buffer (A-B) zone, for 144.84 net (147.14 gross) acres for property located at 8200 Tate's Creek Road.

**COMPREHENSIVE PLAN AND PROPOSED USE**

The 2045 Comprehensive Plan, Imagine Lexington, seeks to provide flexible yet focused planning guidance to ensure equitable development of our community's resources and infrastructure that enhances our quality of life, and fosters regional planning and economic development. This will be accomplished while protecting

the environment, promoting successful, accessible neighborhoods, and preserving the unique Bluegrass landscape that has made Lexington-Fayette County the Horse Capital of the World.

The applicant is seeking to rezone the subject property to the Agricultural Buffer (A-B) zone to allow for the subdivision of the lot into 13 tracts, ranging from 10.1 acres to 19.5 acres.

The Zoning Committee Recommended: **Postponement**.

The Staff Recommends: **Approval**, for the following reasons:

1. The requested Agricultural Buffer (A-B) zone is in agreement with the 2045 Comprehensive Plan for the following reasons:
    - a. The proposed project will uphold the Urban Services Area concept (Theme E, Goal #1), by ensuring that all types of development are environmentally, economically and socially sustainable to accommodate the future growth needs of all residents while safeguarding rural land (Theme E, Goal #1.b).
    - b. The request will create a buffer zone to help transition from Fayette County's core agricultural land from potentially incompatible land uses in Jessamine County (Theme E, Goal #2.a).
  2. The requested Agricultural Buffer (A-B) zone meets is in agreement with the 2017 Rural Land Management Plan, an adopted element of the 2045 Comprehensive Plan, for the following reasons:
    - a. The vast majority of the property is designated as Buffer Area future land use by the Rural Land Management Plan's Future Land Use Element. The petitioner proposes Agricultural Buffer (A-B) zoning for the property, which is the zoning category intended to establish the recommended buffer.
    - b. While a portion of the site is recommended as a Core Agricultural Land, the size, topography, and farming suitability of this portion of the site is out of character with the recommended land use. In addition, the portion of the subject property that has been recommended for Core Agricultural Land is less than 40 acres in size, which does not meet the minimum lot size for the A-R zone.
    - c. The requested Agricultural Buffer (A-B) zone will create consistency in lot pattern and size with existing development along Spears Road.
    - d. The proposed rezoning fulfills the Rural Land Management Plan's goal of providing a compatible transition between the potentially more intense land uses in Jessamine County and the core agricultural uses in Fayette County
  3. This recommendation is made subject to approval and certification of PLN-MJSUB-24-00005: VOLK ESTATES prior to forwarding a recommendation to the Urban County Council. This certification must be accomplished within two weeks of the Planning Commission's approval.
- b. **PLN-MJSUB-24-00005: VOLK ESTATES** (8/3/24)\* – located at 8200 TATES CREEK ROAD, LEXINGTON, KY.

Council District: 12

Project Contact: EA Partners

Note: The purpose of this plan is to depict proposed subdivision of 147 acres into 13 lots, in support of the requested zone change from an Agricultural Rural (A-R) zone to an Agricultural Buffer (A-B) zone.

The Subdivision Committee Recommended: **Postponement**, subject to the following conditions:

1. Provided the Urban County Council approves the zone change to A-B; otherwise, any Commission action of approval is null and void.
2. Urban County Engineer's acceptance of drainage, storm, and sanitary sewers.
3. Urban County Traffic Engineer's approval of street cross-sections and access.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree protection area(s) and required street tree information.
6. Greenspace Planner's approval of the treatment of greenways and greenspace.
7. Department of Environmental Quality's approval of environmentally sensitive areas.
8. Denote the need for Kentucky Transportation Cabinet's approval of driveways to Tates Creek Road and Spears Road in the general notes.
9. Addition of street cross-section and location on plan face.
10. Addition of tree protection plan (30% of existing is required).

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\* - Denotes date by which Commission must either approve or disapprove request, unless agreed to a longer time by the applicant.

11. Addition of proposed and existing easements.
12. Addition of floodplain information with 25' building line setback and vegetative buffer per Article 19 of the Zoning Ordinance.
13. Discuss location of stone fences and denote protection in the right-of-way.
14. Discuss proposed access to lots per Article 6-4(i)(1) Site Access of the Land Subdivision Regulations.
15. Discuss Placebuilder criteria.

**2. CLASSIC TRADITIONS, INC ZONING MAP AMENDMENT AND VERNON & ROXIE HARRIS PROPERTY DEVELOPMENT PLAN**

- a. **PLN-MAR-24-00012: CLASSIC TRADITIONS, INC** – a petition for a zone map amendment from a Single Family Residential (R-1C) to Townhouse Residential (R-1T) for 2.114 net (2.214 gross) acres for property located at 363 Pasadena Drive.

**COMPREHENSIVE PLAN AND PROPOSED USE**

The 2045 Comprehensive Plan, Imagine Lexington, seeks to provide flexible yet focused planning guidance to ensure equitable development of our community's resources and infrastructure that enhances our quality of life, and fosters regional planning and economic development. This will be accomplished while protecting the environment, promoting successful, accessible neighborhoods, and preserving the unique Bluegrass landscape that has made Lexington-Fayette County the Horse Capital of the World.

The petitioner is proposing the Townhouse Residential (R-1T) zone in order to construct an 11 unit attached townhome development, for a density of 5.2 dwelling units per acre. Access to the site is proposed as a private access easement that will connect to extensions of the public roadways at Hill N Dale Road and Eastway Drive.

**The Zoning Committee Recommended: Postponement.**

**The Staff Recommends: Approval, for the following reasons:**

1. The proposed Townhouse Residential (R-1T) zone is in agreement with the Imagine Lexington 2045 Comprehensive Plan's Goals and Objectives, for the following reasons:
  - a. The request will increase the residential density of the area, and introduce additional housing variety in an area predominantly characterized with single-family detached development (Theme A, Goal #1.b; Theme A, Goal #2.b).
  - b. By completing the last sections of Hill N Dale and Eastway Road, the proposal improves the connectivity of the Hill N Dale neighborhood (Theme A, Goal #3.b).
  - c. The expansion of the pedestrian sidewalk network will further connect the neighborhood and will encourage safe social interactions (Theme A, Goal #3.e)
2. The proposal is in agreement with the Policies of the 2045 Comprehensive Plan for the following reasons:
  - a. The request will provide additional variety in housing choice (Theme A, Design Policy #8), that will increase the density of the area in a context-sensitive manner (Theme A, Density Policy #2).
  - b. The proposal improves the pedestrian system within the neighborhood by adding sidewalk facilities and connectivity to Hill N Dale Road, Eastway Drive, and Pasadena Drive (Theme A, Design Policy #1).
3. The justification and corollary development plan are in agreement with the Development Criteria of the 2045 Comprehensive Plan, as follows:
  - a. The proposed rezoning meets the criteria for Land Use, as the request increases density by increasing the number of dwelling units on an underutilized parcel, (A-DN2-1), while providing for a more compact single-family attached housing type in a primarily comprised of single-family detached residential development (A-DN4-1).
  - b. The proposed rezoning addresses the Transportation and Pedestrian Connectivity Development Criteria, as the proposed development connects existing stub streets to create additional connectivity for the subject property, as well as the adjoining neighborhood (A-DS13-1). The request expands upon the existing sidewalk network to provide new pedestrian connectivity between Hill N Dale Road, Eastway Drive, and Pasadena Drive.
  - c. The proposed rezoning meets the criteria for Environmental Sustainability and Resiliency, as the development does not impact environmentally sensitive areas (B-PR2-1).
  - d. The request meets the requirements for Site Design, as the request provides connections to Hill N Dale Road, Eastway Drive, and Sun Seeker court that will improve connectivity and circulation for the subject property as well as the larger neighborhood (C-LI8-1).

- e. The request meets the criteria for Building Form, as the townhomes mirror the orientation of the adjoining development along Leland Drive and reinforce the proposed access drive (A-DS5-3).
4. This recommendation is made subject to approval and certification of PLN-MJDP-24-00045: Vernon & Roxie Harris Property, prior to forwarding a recommendation to the Urban County Council. This certification must be accomplished within two weeks of the Planning Commission's approval.

**b. PLN-MJDP-24-00045: VERNON & ROXIE HARRIS PROPERTY (9/1/24)\* - located at 363 PASADENA DRIVE, LEXINGTON, KY**

Council District: 10

Project Contact: Vision Engineering

Note: The purpose of this plan is to depict construction of 11 townhomes in support of the requested zone change from a Single Family Residential (R-1C) zone to a Townhouse Residential (R-1T) zone.

The Subdivision Committee Recommended: **Approval**, subject to the following conditions:

1. Provided the Urban County Council approves the zone change to R-1T; otherwise, any Commission action of approval is null and void.
2. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers, and floodplain information.
3. Urban County Traffic Engineer's approval of street cross-sections and access.
4. Urban Forester's approval of tree inventory map.
5. Greenspace planner's approval of the treatment of greenways and greenspace.
6. Department of Environmental Quality's approval if environmentally sensitive areas.
7. Addition of proposed and existing easements.
8. Addition of building line setback on Pasadena Drive and Hill N Dale Road.
9. Modify driveway locations to achieve driveway pairing as required by Article 16-5(b)(3).
10. Discuss purpose of remnant tract north of Hill N Dale Road extension.
11. Discuss waiver of public street frontage and providing a vehicle turnaround onsite.
12. Discuss connection to adjoining townhouse development (Rollie Bishop Carroll Sr. Property).
13. Discuss timing of street connections.

**C. PUBLIC HEARINGS ON ZONING ORDINANCE TEXT AMEMENDMENTS**

1. **PLN-ZOTA-24-00003: REGULATION OF SOLAR ENERGY SYSTEMS** – a text amendment to create a new article in the Zoning Ordinance to facilitate the siting, development, construction, installation, and decommissioning of solar energy systems.

INITIATED BY: Silicon Ranch

PROPOSED TEXT: Copies are available from the staff.

The Zoning Committee Recommended: **Postponement**, for the reasons provided by Staff.

The Staff Recommends: **Postponement**, for the following reasons:

1. Additional research and analysis is necessary regarding the implications of introducing these new technologies across the county, both in the urban and rural areas. Any new Solar Energy Systems should not have an adverse influence or negatively impact the overall health, safety, and welfare of the community.
2. Additional time is necessary to research best practices and other ordinances that regulate Solar Energy Systems.
3. The applicant should provide further information on their ongoing public engagement efforts and solicit feedback from noted stakeholders related to the proposal.

2. **PLN-ZOTA-24-00005: AMENDMENT TO ARTICLES 5, 18, AND 26: LANDSCAPING AND TREE PROTECTION** – a text amendment to amend Articles 5, 18, and 26 to update landscaping and tree protection standards.

INITIATED BY: URBAN COUNTY PLANNING COMMISSION

PROPOSED TEXT: Copies are available from the staff.

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The Zoning Committee Recommended: **Approval**, for the reasons provided by Staff.

The Staff Recommends: **Approval**, for the following reason:

1. The proposed text amendment supports and implements the 2045 Comprehensive Plan, in the following ways:
  - a. The amendment supports collaboration with LFUCG Environmental Services by pursuing incentives and regulatory approaches that encourage creativity and sustainability in housing development (Theme A, Goal #1.a).
  - b. The amendment provides well-designed neighborhoods and communities by ensuring all new development includes minimizing the disruption of natural features when building new communities and promotes, maintains, and expands the urban forest throughout Lexington (Theme A, Goal #3.c & #3.d).
  - c. The amendment promotes the synchronization of intragovernmental planning, funding, programs, and activities across LFUCG departments and divisions; ensuring that all planning and operational activities that impact the protection, conservation and restoration of landscapes, natural resources, and our natural environment are aligned, helping to identify and protect natural resources and landscapes before development occurs (Theme B, Goal #3.b & #3.c).
  - d. The amendment incentivizes green building and sustainable development (Theme B, Goal #3.c), and promotes, maintains, and expands the urban forest (Theme A, Goal #3.d) through innovative open space and greenspace designs.

**VI. COMMISSION ITEMS** - The Chair will announce that any item a Commission member would like to present will be heard at this time.

**VII. STAFF ITEMS** – The staff will report at the meeting.

**A. PLN-MJDP-23-00076: SHRINERS HOSPITAL/MASONIC TEMPLE ASSOCIATION OF LEXINGTON, INC(AMD)**  
(8/18/24)\* - located at 4085 HARRODSBURG ROAD, LEXINGTON, KY  
Council District: 9  
Project Contact: Vision Engineering

The Staff will report at the meeting. There is a conflict between the existing conditions on the site and the tree protection area identified on the amended final development plan. Mitigation for the removal of trees that were identified to be protected by the certified final development plan will be discussed. The proposed amendment was approved on March 14, 2024 carrying forward the same tree protection area (TPA) that must now be amended. The Planning Commission continued the discussion regarding tree mitigation at the June 13, 2024 June 27, 2024 public meeting in order to review detailed landscape plans.

## **LONG RANGE PLANNING ACTIVITY REPORT**

June 2024

### **Planning Commission Work Session**

The Planning Commission Work Session that was scheduled for June 20, 2024, was cancelled.

### **Imagine Lexington**

Staff continued to implement items of the 2045 Comprehensive Plan and updated the Imagine Lexington Website to reflect these implementations. On June 8, 2024, Long Range staff attended the Truck-a-palooza event where they discussed planning and the Landscaping and Tree Protection Zoning Ordinance Text Amendment.

Long Range staff and the consultants for the Urban Growth Master Plan continued to work with members of the community, private organizations, and other Divisions of the Urban County Government to gather information and input that will provide the foundation for the existing conditions.

### **Social Media**

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Staff continued to maintain the Imagine Lexington Facebook, Twitter, and Instagram social media accounts.

## **ZONING COMPLIANCE PLANNING ACTIVITY REPORT**

### **Board of Adjustment**

There were thirteen applications on the agenda for consideration by the Board of Adjustment at their meeting on June 10, 2024. Seven of those applications were requests for variances. One of the requests was continued to the July 8, 2024 meeting so the applicant could address concerns brought forth by the Board and citizens. The Board voted to disapprove one of the requests and they approved the other five.

Eight applications were requests for conditional uses. Five of those were requests for short term rentals. Three of the applications for short term rentals were approved, none were disapproved and two had no action taken. One of the remaining three requests for conditional use permits were approved, and the other two were postponed to the June 10, 2024 meeting.

## **Transportation Planning / MPO Activity Report – June 2024**

### **1.0 Transportation System Data & Monitoring**

- Updated transportation-related GIS layers
- Reviewed FHWA Statement and documents on Greenhouse Gas (GHG) Ruling
- Continued collecting trip data on shared use paths
- Finalized scope of work for the Travel Demand Forecasting Model update and initiated funding agreements with KYTC.

### **2.0 Identify & Prioritize Projects**

- Finalized the Campus to Common Trail Safety and Connectivity Study.
- Continued to review, identify and prioritize transportation projects to update the Transportation Improvement Program (TIP)
- Staff served as a volunteer on 5310 Enhanced Mobility of Seniors and Individuals with Disabilities Committee. Received grant proposals for evaluation
- Attended monthly Lexington Area MSA Comprehensive Climate Action Plan meeting.

### **3.0 Program & Project Implementation**

- Reviewed and selected consultant for the Town Branch Commons Bicycle and Pedestrian Post-Construction User Counts project.
- Led discussions with the MPO Committees regarding project work phases proposed for the Draft Lexington Area 2025–2028 Transportation Improvement Program (TIP)
- Attended project team meeting for the Nicholasville Rd Transportation Feasibility Study, Traffic & Transit Analysis
- Gave updates to the CMAQ Committee on the ITS-CMS FY2025 Agreement and FY2024 projects progress.
- Attended two vulnerable road user safety audits for intersections identified in the Fayette County Road Safety Assessment as an assessment and design solution contributor.
- Initiated Council approval for the professional services agreement for the Complete Street Design Manual project
- Evaluated Shared Mobility Vehicle permits for compliance with the ordinance, managed current licensees and associated data, and completed daily enforcement activities regarding the rebalancing requirement
- Continued work with EQPW greenway management team on the Greenways Management Plan
- Reviewed repaving projects for possible bike lane striping improvements as a part of routine maintenance
- Processed the following TIP Modifications and Amendments:
  - TIP Modification #49 - Lane Allen Sidewalks, Bluegrass Area Development District Safe Streets for All Action Plan, US 27 at KY 169 Safety Improvements - Phase 1
  - TIP Amendment #5 - Newtown Pike Extension Phase 3 - Scott Street Connector
- Attended Bike Walk Kentucky 2024 Bike Summit Steering Committee meeting
- Held several meetings to work on Complete Street Action Plan implementation items
- Attended KYTC project meeting for New Circle Rd (Woodhill to Trade Center Dr)
- Met with Lextran staff to discuss next steps post MTP2050 and TIP 2025-2028 completion.
- Participated in inventory of art bus shelters – Via Creative group.

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#### **4.0 Land Use & Transportation Impact**

- Reviewed and submitted comments in Accela for bike/pedestrian circulation requirements associated with development plans
- Corresponded on development plans approved by the Planning Commission for compliance with conditional signoff requirements
- Responded to inquiries and conducted meetings with development groups to work through requirements for multi-modal compliance with the subdivision regulations
- Attended two LFUCG pre-application meetings to provide transportation planning input on future land-use applications
- Attended regular LFUCG Subdivision and Zoning Committee meetings
- Attended regular Zoning Staff Review meeting
- Attended LFUCG Board of Adjustment new case review meeting
- Attended ZOTA coordination meeting

#### **5.0 Participation & Outreach**

- Continued coordination with EQPW PIE team for social media outreach:
  - Promoted monthly BPAC meeting (both)
  - Promoted 2nd Lemonade Ride (both)
  - Shared KYTC D7 updates (MPO)
  - Shared LFUCG engineering/traffic engineering updates (MPO)
  - Shared LFUCG Heat Plan update (LBW)
  - Promoted Lextran access and LFUCG's annual Truck-a-Palooza event (LBW)
  - Promoted World Bike Day (LBW)
- Planned and coordinated TIP 2024-2028 update public comment period
- Launched TIP update public comment period (officially Jul 1 – Aug 2)
- Hosted Campus to Commons Trail Feasibility Study public open house
- PIE team hosted a second Lemonade Ride event at Coldstream Park
- MPO website had 432 users and 3,623 views in June
- MPO Facebook had 3,598 followers (-6 than in May), 5 posts, 250 impressions, 1 engagement
- LexBikeWalk Facebook page had 4,778 followers (-5 from May), 6 posts, 860 impressions, 25 engagements
- LexBikeWalk Instagram page had 883 followers (+12 than May), 1,107 impressions, 118 engagements
- MPO Staff moderated AMPO webinar

#### **6.0 Program Administration**

- Prepared meeting packets and minutes for the Bicycle Pedestrian Advisory Committee (BPAC), Congestion Management Air Quality (CMAQ) Committee, Transportation Technical Coordinating Committee (TTCC), and Transportation Policy Committee (TPC).
- Attended Jessamine County Transportation Task Force meeting
- Continued the effort to update MPO bylaws
- Drafted and received TPC and KYTC approval of the annual Title VI Program Plan Finalized and set up FY2025 budgets
- Participated in KYTC annual site visit and risk audit
- Attended Lextran board meeting
- Coordinated with FTSB Director to oversee financial matters
- Attended FTSB board meeting
- Attended Access Lexington meeting
- Conducted weekly MPO Staff meetings
- Attended Corridors Commission
- Attended KPTA Meeting virtually
- Attended the following Webinars / Workshops / Conferences:
  - Take me out to the Ballgame: Connecting Stadiums to Communities
  - FHWA Global Benchmarking Program - Turbo Roundabouts Study Findings Webinar

**VIII. AUDIENCE ITEMS** – Citizens may bring a planning related matter before the Commission at this time for general discussion or future action. Items that will NOT be heard are those requiring the Commission's formal action, such

as zoning items for early rehearing, map or text amendments; subdivision or development plans, etc. These last mentioned items must be filed in advance of this meeting in conformance with the adopted filing schedule.

**IX. MEETING DATES FOR August 2024**

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|-----------------------------------------------------------------------------------------------------------------------------|------------------------|
| Subdivision Committee, Thursday, 8:30 a.m., in 3 <sup>rd</sup> Floor Conf Room, Phoenix Building .....                      | August 1, 2024         |
| Zoning Committee, Thursday, 1:30 p.m., in 3 <sup>rd</sup> Floor Conf Room, Phoenix Building .....                           | August 1, 2024         |
| <b>Subdivision Items Public Hearing</b> , Thursday, 1:30 p.m. in Council Chambers, 2 <sup>nd</sup> Floor, Gov't Center..... | <b>August 8, 2024</b>  |
| Work Session, Thursday, 1:30 p.m., in 3 <sup>rd</sup> Floor Conf Room, Phoenix Building .....                               | August 15, 2024        |
| <b>Zoning Items Public Hearing</b> , Thursday, 1:30 p.m., in Council Chambers, 2 <sup>nd</sup> Floor, Gov't Center.....     | <b>August 22, 2024</b> |
| Technical Committee, Wednesday, 8:30 a.m., in Council Chambers .....                                                        | August 28, 2024        |
| Work Session, Thursday, 1:30 p.m., in 3 <sup>rd</sup> Floor Conf Room, Phoenix Building .....                               | August 29, 2024        |

TW/DC/RS-7/19/24