

AGENDA
SUBDIVISION COMMITTEE MEETING
September 5, 2024
8:30 a.m., Phoenix Building, 3rd Floor Conference Room

LAND SUBDIVISION TECHNICAL COMMITTEE - The Land Subdivision Technical Committee met on Wednesday, August 28, 2024 at 8:30 a.m. Committee members in attendance were Vaughan Adkins, Division of Engineering; Demetria Kimball, Eric Sutherland, Ben Cornett, and Brooke Gray, Division of Environmental Services; Greg Lengal and Embry Beatty, Division of Fire; David Filiatreau, Division of Traffic Engineering; Rob Poage and Rob Volpenhein, Division of Addressing; Scott Burton, Division of Waste Management; Scott Thompson and Boyd Sewe, Division of Planning; Craig Prater and Chris Dent, Division of Water Quality; and Autumn Dmytrewycz, Columbia Gas. Other staff members in attendance were Traci Wade, Tom Martin, Cheryl Gallt, Daniel Crum, James Mills, Quinn Mullholland, Eve Miller, Paula Schumacher; Tracy Jones, and Will Razor, Department of Law. The Committee made recommendations on plans as noted.

General Notes:

The following notes automatically apply to all plans listed on this docket (unless a waiver of any section is granted by the Planning Commission).

1. All preliminary and final subdivision plans are required to conform to the requirements of Article 5 of the Land Subdivision Regulations.
2. All development plans are required to conform to the requirements of Article 21 of the Zoning Ordinance.

A. MAJOR SUBDIVISION ITEMS AND DEVELOPMENT PLANS

1. **FINAL SUBDIVISION PLANS** – Tentatively scheduled for the **September 12, 2024** Planning Commission meeting.

- a. PLN-FRP-24-00029: LEXMARK INTERNATIONAL INC., SECTION 1, LOT 7 (AMD) (11/3/24)* – located at 650 SETZER WAY, LEXINGTON, KY
Council District: 1
Project Contact: Abbie Jones Consulting

Note: The purpose of this amendment is to subdivide one lot into four lots and create an access easement.

The Technical Committee Recommended: **Postponement**. There are questions regarding missing information to meet Land Subdivision Regulations.

Should this be approved: The following recommendations should be considered:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree protection area(s).
6. Department of Environmental Quality's approval of environmentally sensitive areas.
7. Bike and Pedestrian Planner's approval of bike trails and pedestrian facilities.
8. Addition of utility and street light easements as required by the utility companies and the Urban County Traffic Engineer.
9. Denote: This property shall be developed in accordance with the approved final development plan.
10. Documentation of Division of Water Quality's approval of the Capacity Assurance Program requirements, prior to plan certification.
11. United States Postal Service Office's approval of kiosk locations or easement.
12. Addition of site statistics.
13. Addition of street cross-sections with location on plan face.
14. Addition of utility easement along Setzer Way for Windstream's fiber and copper facilities.
15. Addition of the name and address of the property owner.
16. Addition of the name and address of the developer.

17. Define "M.B.L.S".
18. Addition of private utilities list.
19. Correct owner's certification per Article 5-4(h)(1) of the Land Subdivision Regulations.
20. Addition of Engineer's Certification per Article 5-4(h)(2) of the Land Subdivision Regulations.
21. Addition of Urban County Engineer Certification per Article 5-4(h)(3) of the Land Subdivision Regulations.
22. Correct Planning Commission Certification per 5-4(h)(4) of the Land Subdivision Regulations.
23. Delete Note #1 (duplicate of purpose of amendment).
24. Addition of all notes from previous plan (R-471).
25. Remove lines for service line and indicate easement width.
26. Planning Commission approves a finding for the use of an access easement to lots 7C and 7D.
27. Addition of maintenance note for proposed access easement to lots 7C and 7D.
28. Delete draft notation on plan face.
29. Denote the property is in Royal Springs Aquifer protection area.
30. Clarify line work to distinguish limits of proposed access easement.
31. Establish front yard building line from limits of access easement, not property lines for Lot 7C and 7D.
32. Discuss dedication of Setzer Way as a public street.

2. DEVELOPMENT PLANS – Tentatively scheduled for the **September 12, 2024** Planning Commission meeting.

- a. PLN-MJDP-24-00058: RAMSEY/SULLIVAN PROPERTY, LOT 1 (AMD) (9/28/24)* - located at 2671 KEARNEY RIDGE BOULEVARD, LEXINGTON, KY
Council District: 2
Project Contact: EA Partners

Note: The purpose of this amendment is to depict increase in size and layout of the club house.

The Technical Committee Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Addressing Office's approval of street names and addresses.
3. Urban Forester's approval of tree preservation plan.
4. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
5. Denote: All buildings, paving, signs, fences, walls, and retaining walls that are depicted, described, or required on this development plan shall require a separate review and building permit from the Division of Building Inspection prior to construction.
6. Addition of record plat information.
7. Addition of dimensions for driveways and walkways.
8. Addition of height of clubhouse in feet.
9. Addition of tree preservation plan.
10. Revise plan title to match staff report.
11. Denote review by the Royal Springs Aquifer Committee.

- b. PLN-MJDP-24-00059: PIPER PROPERTY, LOT 4 (ANIMAL EYE INSTITUTE OF LEXINGTON) (AMD) (11/3/24)* - located at 151 DENNIS DRIVE, LEXINGTON, KY
Council District: 10
Project Contact: Leeman Engineering & Associates

Note: The purpose of this amendment is to depict a layout of a building and parking for Lot 4.

The Technical Committee Recommended: **Postponement**. There are questions regarding missing tree information map and information to meet Article 21 of the Zoning Ordinance.

Should this plan be approved, the following requirements should be considered:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.

2. Urban County Traffic Engineer's approval of street cross-sections and access.
 3. Landscape Examiner's approval of landscaping and landscaping buffers.
 4. Addressing Office's approval of street names and addresses.
 5. Urban Forester's approval of tree preservation plan.
 6. Department of Environmental Quality's approval of environmentally sensitive areas.
 7. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
 8. Greenspace planner's approval of the treatment of greenways and greenspace.
 9. Division of Fire, Water control Office's approval of the locations of fire hydrants, fire department connections, and fire service features.
 10. Division of Waste Management's approval of refuse collection locations.
 11. Documentation of Division of Water Quality's approval of Capacity Assurance Program requirements, prior to plan certification.
 12. United States Postal Service Office's approval of kiosk locations or easement.
 13. Denote: All buildings, paving, signs, fences, walls, and retaining walls that are depicted, described, or required on this development plan shall require a separate review and building permit from the Division of Building Inspection prior to construction.
 14. Correct purpose of amendment note.
 15. Correct plan title to match staff report.
 16. Correct plan type to "Amended Final Development Plan".
 17. Remove previous developer's name and address.
 18. Zoom in to the area of property on vicinity map.
 19. Addition of topography information at 2' intervals.
 20. Addition of dimensions for ingress and egress points.
 21. Denote location for construction vehicle access.
 22. Depict recorded easements and remove service lines.
 23. Addition of all street cross-sections and locations on plan face.
 24. Addition of dimensions for all buildings, and remove "future" label.
 25. Addition of height of building in feet.
 26. Addition of tree preservation plan per Article 26 of the Zoning Ordinance.
 27. Correct Note #1 referencing Chapter 16 of the Code of Ordinances.
 28. Addition of Owners certification per Article 21-6(a)(15) of the Zoning Ordinance.
 29. Addition of Commission's Certification per Article 21-6(a)(16) of the Zoning Ordinance.
 30. Addition of new site statistics box with complete information for Lot 4.
 31. Document account with Lynn Imaging (859-255-1021) to meet requirements of Article 21-7(b)(3) of the Zoning Ordinance.
 32. Correct 12' easement notation from storm easement to a sanitary sewer easement.
 33. Delete Note #19 (duplicate of #15).
 34. Discuss proposed use on property and horse trailer parking.
 35. Discuss 20' building line setback per Section 8-16(h) of the Zoning Ordinance.
- c. PLN-MJDP-24-00060: HI-ACRES SHOPPING CENTER, TRACT 1 (AMD) (11/3/24)* - located at 1824 BRYAN STATION ROAD, LEXINGTON, KY
Council District: 6
Project Contact: Palmer Engineering

Note: The purpose of this amendment is to depict additional building square footage and to bring development into compliance with current regulations.

The Technical Committee Recommended: **Postponement.** There are questions regarding the boundaries of amendments, the use of Lot 3, and meeting the requirements of Articles 16, 18, and 20 the Zoning Ordinance.

Should this plan be approved, the following requirements should be considered:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping and landscaping buffers.
4. Addressing Office's approval of street names and addresses.

5. Urban Forester's approval of tree preservation plan.
 6. Department of Environmental Quality's approval of environmentally sensitive areas.
 7. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
 8. Greenspace planner's approval of the treatment of greenways and greenspace.
 9. Division of Fire, Water control Office's approval of the locations of fire hydrants, fire department connections, and fire service features.
 10. Division of Waste Management's approval of refuse collection locations.
 11. Documentation of Division of Water Quality's approval of Capacity Assurance Program requirements, prior to plan certification.
 12. United States Postal Service Office's approval of kiosk locations or easement.
 13. Denote: All buildings, paving, signs, fences, walls, and retaining walls that are depicted, described, or required on this development plan shall require a separate review and building permit from the Division of Building Inspection prior to construction.
 14. Addition of zoning for adjacent properties.
 15. Addition of construction vehicle access.
 16. Depict location of street cross-section on plan face.
 17. Addition of dimensions of driveways and walkways.
 18. Addition of zone-to-zone landscape screening and buffer per Article 18 of the Zoning Ordinance.
 19. Denote height of building in feet.
 20. Addition of total column, Floor Area Ratio (FAR), and useable & vegetated open space in site statistics.
 21. Remove line "at 85%" out of site statistics.
 22. Discuss requirements of Articles 16, 18, & 20 of the Zoning Ordinance.
 23. Discuss location of proposed building on Lot 3.
 24. Discuss proposed drive-thru on Lot 3.
- d. PLN-MJDP-24-00064: HAMBURG PLACE FARM, PLAUDIT PLACE DEVELOPMENT, LOT 3 (CHICK-FIL-A) (AMD) (11/3/24)* - located at 1863 PLAUDIT PLACE, LEXINGTON, KY
Council District: 6
Project Contact: Interplan, LLC

Note: The purpose of this amendment is to depict re-development of building and parking on Lot 3.

The Technical Committee Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping and landscaping buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Department of Environmental Quality's approval of environmentally sensitive areas.
7. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
8. Greenspace planner's approval of the treatment of greenways and greenspace.
9. Division of Fire, Water control Office's approval of the locations of fire hydrants, fire department connections, and fire service features.
10. Division of Waste Management's approval of refuse collection locations.
11. Denote: All buildings, paving, signs, fences, walls, and retaining walls that are depicted, described, or required on this development plan shall require a separate review and building permit from the Division of Building Inspection prior to construction.
12. Improve plan legibility (Plan should be 36" on one side).
13. Addition of property metes and bounds.
14. Addition of topography information at 2' contours.
15. Addition of dimensions for driveways, walkways, access points, and buildings.
16. Denote location of construction vehicle access.
17. Addition of proposed and existing easements.
18. Addition of tree inventory map per Article 21-6(a)(11) of the Zoning Ordinance.
19. Correct Commissioner's Certification per Article 21-6(a)(16) of the Zoning Ordinance.

20. Complete information in site statistics for Lot 3.
21. Provided the Board of Adjustment grants approval of variances for landscape buffer and maximum parking.
22. Verify totals in site statistics box.
23. Discuss width of drive lanes and access to Plaudit Place.

- e. PLN-MJDP-24-00066: TOWN BRANCH PARK (GATTON PARK ON TOWN BRANCH) (AMD) (11/3/24)* - located at 795 MANCHESTER STREET, LEXINGTON, KY
Council District: 10
Project Contact: Strand Associates

Note: The purpose of this amendment is to depict the relocation of Cox Street, addition of a building in the northwest corner of the site, and modify pedestrian access to Oliver Lewis Way.

The Technical Committee Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Addressing Office's approval of street names and addresses.
4. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
5. Division of Fire, Water control Office's approval of the locations of fire hydrants, fire department connections, and fire service features.
6. Division of Waste Management's approval of refuse collection locations.
7. Denote: All buildings, paving, signs, fences, walls, and retaining walls that are depicted, described, or required on this development plan shall require a separate review and building permit from the Division of Building Inspection prior to construction.
8. Correct plan title to match staff report.
9. Denote proposed use of new northwest building.
10. Discuss need for and timing of Cox Street relocation.

- f. PLN-MJDP-24-00067: LEXMARK INTERNATIONAL INC., SECTION 1, LOT 7 (AMD) (11/3/24)* - located at 650 SETZER WAY, LEXINGTON, KY
Council District: 1
Project Contact: Abbie Jones Consulting

Note: The purpose of this amendment is to depict building and parking on Lot 7.

The Technical Committee Recommended: **Postponement**. There are concerns regarding compliance with Articles 8, 16, 18, 20, 21 & 26 of the Zoning Ordinance.

Should this plan be approved, the following requirements should be considered:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping and landscaping buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Department of Environmental Quality's approval of environmentally sensitive areas.
7. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
8. Greenspace planner's approval of the treatment of greenways and greenspace.
9. Division of Fire, Water control Office's approval of the locations of fire hydrants, fire department connections, and fire service features.
10. Division of Waste Management's approval of refuse collection locations.
11. Documentation of Division of Water Quality's approval of Capacity Assurance Program requirements, prior to plan certification.
12. United States Postal Service Office's approval of kiosk locations or easement.

13. Denote: All buildings, paving, signs, fences, walls, and retaining walls that are depicted, described, or required on this development plan shall require a separate review and building permit from the Division of Building Inspection prior to construction.
14. Correct scale on plan face to 1"=100' for all of the property and removing match line.
15. Correct plan type to "Amended Final Development Plan/Preliminary Subdivision Plan".
16. Addition of name and address of developer.
17. Lighten contour lines for legibility.
18. Remove darker line around 791 Freight Boulevard.
19. Clarify street names in vicinity map.
20. Depict location of street cross-section C-C on plan face.
21. Dimension driveways, walkways, parking spaces, points of ingress & egress, and all buildings.
22. Remove the gravel hatching.
23. Remove utility line, and only depict boundaries of easement.
24. Addition of tree inventory map per Article 26 of the Zoning Ordinance.
25. Correct owner's certification to read as per Article 21-6 (a)(15) of the Zoning Ordinance.
26. Correct Planning Commission certification to need as per 21-6(a)(16) of the Zoning Ordinance.
27. Addition of new site statistics box, completing information for Lot 7.
28. Denote review by Royal Springs Aquifer Committee.
29. Addition of maintenance note for the access easement across Lots 7A, 7C, and 7D.
30. Correct purpose of amendment note.
31. Adjust building setback lines to be 20' from across easement not property line.
32. Denote gas easement through Lots 7A and 7C.
33. Discuss conflicts between structure on Lot 7B and easements.
34. Discuss compliance with Articles 16, 18, & 20 of the Zoning Ordinance.
35. Discuss proposed use of new structures.

3. **ZONING DEVELOPMENT PLANS** – Tentatively scheduled for the **September 26**, 2024 Planning Commission meeting.

- a. PLN-MJDP-24-00061: SHADELAND INVESTMENTS PROPERTY (11/3/24)* - located at 185 EASTERN AVENUE, LEXINGTON, KY
Council District: 1
Project Contact: EA Partners

Note: The purpose of this plan is to depict an addition of square footage for change of use, in support of the requested zone change from a Planned Neighborhood Residential (R-3) zone to a Neighborhood Business (B-1) zone.

The Technical Committee Recommended: **Approval**, subject to the following conditions:

1. Provided the Urban County Council approves the zone change to B-1; otherwise, any Commission action of approval is null and void.
2. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers, and floodplain information.
3. Urban County Traffic Engineer's approval of street cross-sections and access.
4. Urban Forester's approval of tree preservation plan.
5. Greenspace planner's approval of the treatment of greenways and greenspace.
6. Addition of dimensions for driveways, walkways, and parking ingress & egress.
7. Addition of tree inventory map.
8. Addition of use in the site statistics.
9. Remove driveway apron on Second Street.
10. Discuss compliance with open space requirements of Article 20 of the Zoning Ordinance.
11. Discuss plan type (final or preliminary).
12. Discuss use of the area to the northwest of building.
13. Discuss Placebuilder criteria.

- b. PLN-MJDP-24-00062: HAZEN PROPERTY, MONTMULLIN STREET SUBDIVISION, & J.A. PRALL PROPERTY (VERVE LEXINGTON) (11/3/24)* - located at 118-154 (even only) MONTMULLIN STREET, 121-133 (odd only) PRALL STREET, and 553, 563, & 545 S. LIMESTONE, LEXINGTON, KY
Council District: 3
Project Contact: EA Partners

Note: The purpose of this plan is to depict a mixed-use development with 251 dwelling units and 1,700 square feet of retail space, in support of the requested zone change from a Neighborhood Business (B-1) zone, Single Family Residential (R-1E), and Planned Neighborhood Residential (R-3) zone to a Corridor Node (CN) zone.

The Technical Committee Recommended: **Postponement**. There are questions regarding compliance with meeting the Floor Area Ratio (FAR) requirement for the proposed zone.

Should this plan be approved, the following requirements should be considered:

1. Provided the Urban County Council approves the zone change to CN; otherwise, any Commission action of approval is null and void.
 2. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers, and floodplain information.
 3. Urban County Traffic Engineer's approval of street cross-sections and access.
 4. Correct plan title to match staff report.
 5. Addition of record plat information.
 6. Addition of tree inventory map.
 7. Discuss proposed maximum Floor Area Ratio of 3.6.
 8. Clarify 8-foot offset of building along South Limestone.
 9. Submit building elevations.
 10. Addition of FAR statistics box.
 11. Dimension parking garage aisles and parking spaces.
 12. Denote parking garage entrances and dimensions.
 13. Denote no vehicular access to South Limestone.
 14. Denote location of public transit stop or facilities.
 15. Discuss Placebuilder criteria.
- c. PLN-MJDP-24-00065: SPRINGHURST SUBDIVISION, UNIT 2 (BROOK PROPERTIES) (AMD) (11/3/24)* - located at 2094 & 2098 HARRODSBURG ROAD, LEXINGTON, KY
Council District: 10
Project Contact: Earthcycle Design

Note: The purpose of this plan is to depict a change of use and an 80-square foot addition to Lot 1 in support of the requested zone change from a Planned Neighborhood Residential (R-3) zone to a Neighborhood Business (B-1) zone.

The Technical Committee Recommended: **Approval**, subject to the following conditions:

1. Provided the Urban County Council approves the zone change to B-1; otherwise, any Commission action of approval is null and void.
2. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
3. Urban County Traffic Engineer's approval of street cross-sections and access.
4. Landscape Examiner's approval of landscaping and landscaping buffers.
5. Addressing Office's approval of street names and addresses.
6. Urban Forester's approval of tree preservation plan.
7. Department of Environmental Quality's approval of environmentally sensitive areas.
8. Greenspace planner's approval of the treatment of greenways and greenspace.
9. Division of Fire, Water control Office's approval of the locations of fire hydrants, fire department connections, and fire service features.
10. Division of Waste Management's approval of refuse collection locations.

11. Documentation of Division of Water Quality's approval of Capacity Assurance Program requirements, prior to plan certification.
12. Denote: All buildings, paving, signs, fences, walls, and retaining walls that are depicted, described, or required on this development plan shall require a separate review and building permit from the Division of Building Inspection prior to construction.
13. Denote structures are non-conforming to the required B-1 zone setbacks.
14. Delete Note #18.
15. Denote Floor Area Ratio (FAR) per Article 21 requirements in site statistics.
16. Denote proposed uses in site statistics.
17. Revise plan title to match staff report.
18. Correct "R1-C" to R-1C" on plan face.
19. Discuss existing access to 2094 Harrodsburg Road.
20. Discuss cross access to 691 Springhurst Drive.
21. Discuss turn lane along Harrodsburg Road frontage.
22. Discuss Placebuilder criteria.

4. REAPPROVAL, CONTINUED DISCUSSIONS, & EXTENSION ITEMS – None at this time.

B. COMMISSION ITEMS – None at this time.

C. POSTPONED AND CONTINUED ITEMS

1. Final Subdivision Plans – Tentatively scheduled for the **September 12**, 2024 Planning Commission Meeting.
 - a. PLN-FRP-24-00026: SKY VIEW FARMS PROPERTY (A PORTION OF) (FORMERLY RAVEN RIDGE ESTATES) (AMD) (9/28/24)* – located at 5421 JACKS CREEK PIKE, LEXINGTON, KY
Council District: 12
Project Contact: Grid2Ground, LLC
2. Development Plans - Tentatively scheduled for the **September 12**, 2024 Planning Commission meeting.
 - a. PLN-MJDP-23-00050: WOLF RUN INDUSTRIAL PARK, BLOCK A, LOT 1 (FRANKFORT COURT STORAGE FACILITY) (AMD) (9/12/24)* - located at 2262 FRANKFORT COURT, LEXINGTON, KY
Council District: 11 Project
Contact: RMJE
 - b. PLN-MJDP-24-00037: NORTH PARKWAY ACRES (AMD) (9/12/24)* - located at 2275 N. BROADWAY, LEXINGTON, KY
Council District: 6
Project Contact: Geisler Domigan Engineering
 - c. PLN-MJDP-24-00046: GIVENS PROPERTY, LOT 5 (CITY BBQ) (AMD) (9/28/24)* - located at 2210 GEORGETOWN ROAD, LEXINGTON, KY
Council District: 2
Project Contact: CESO, Inc.
 - d. PLN-MJDP-24-00049: COLLINS, ORRELL, & WIGGENS (DON FRANKLIN AUTO MALL) (AMD) (9/28/24)* - located at 3390 RICHMOND ROAD, LEXINGTON, KY
Council District: 7
Project Contact: EA Partners
 - e. PLN-MJDP-24-00052: NDC PROPERTY, UNIT 3, LOT 3 (ASHLAND AVENUE BAPTIST CHURCH) (AMD) (9/28/24)* - located at 483 W. REYNOLDS ROAD, LEXINGTON, KY
Council District: 9

Project Contact: Denham Blythe

- f. PLN-MJDP-24-00056: RED MILE MIXED-USE DEVELOPMENT (AMD) (9/28/24)* - located at 1101 WINBAK WAY, LEXINGTON, KY
Council District: 11
Project Contact: Vision Engineering

D. **STAFF ITEMS** – If any.

E. **NEXT MEETING DATES**

Zoning Committee, Thursday, 1:30 p.m., 3rd Floor Conference Room, Phoenix Building.....	September 5, 2024
Subdivision Items Public Hearing , Thursday, 1:30 p.m., 2 nd Floor Council Chambers, Government Center....	September 12, 2024
Work Session, Thursday, 1:30 p.m., 3 rd Floor Conference Room, Phoenix Building.....	September 19, 2024
Technical Committee, Wednesday, 8:30 a.m., 7 th Floor Conference Room, Phoenix Building.....	September 25, 2024
Zoning Items Public Hearing , Thursday, 1:30 p.m., 2 nd Floor Council Chambers, Government Center.....	September 26, 2024
Subdivision Committee, Thursday, 8:30 p.m., 3rd Floor Conference Room, Phoenix Building.....	October 3, 2024