

Lexington-Fayette Urban County Government

*200 E. Main St
Lexington, KY 40507*



Tuesday, February 25, 2025

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

Lexington-Fayette Urban County Council
Schedule of Meetings
February 24 – March 3, 2025

Monday, February 24

No Meetings

Tuesday, February 25

Social Services and Public Safety Committee.....1:00 p.m.
Government Center – Council Chamber, 2nd Fl.

Council Work Session.....3:00 p.m.
Government Center – Council Chamber, 2nd Fl.

Council Meeting – Zone Change Public Hearing.....5:30 p.m.
Government Center – Council Chamber, 2nd Fl.

Wednesday, February 26

Parks and Recreation Advisory Board.....4:00 p.m.
McConnell Springs – 416 Rebmman Ln. | Virtual

Transportation Policy Committee.....1:30 p.m.
Government Center – Council Chamber, 2nd Fl.

Thursday, February 27

No Meetings

Friday, February 28

No Meetings

Monday, March 3

No Meetings

**Lexington-Fayette Urban County Council
Council Work Session Agenda
February 25, 2025**

- I. Public Comment - Issues on Agenda**
- II. Requested Rezoning/ Docket Approval- No**
- III. Approval of Summary- Yes**
 - a.** Table of Motions: Council Work Session, February 18, 2025, p. 1 - 2
- IV. Budget Amendments- No**
- V. Budget Adjustments - For Information Only- No**
- VI. New Business- Yes, p. 3 - 8**
- VII. Communications From the Mayor – Appointments- No**
- VIII. Communications From the Mayor – Donations- No**
- IX. Communications From the Mayor – Procurements- No**
- X. Continuing Business/ Presentations- Yes**
 - a.** Neighborhood Development Funds, February 25, 2025, p. 9
 - b.** Summary: Social Services and Public Safety Committee, January 28, 2025, p. 10 - 12
- XI. Council Reports**
- XII. Public Comment - Issues Not on Agenda**
- XIII. Adjournment**

Administrative Synopsis - New Business Items

- a** **0173-25** Authorization to execute a service order with Charter Communications operating under Spectrum Enterprise for cable tv services for senior programs at 195 Life Lane and the Eldercrafters at the Black and Williams Center for a total of \$925.92 for FY 25. Funds are budgeted. (L0173-25)(Stambaugh/Allen-Bryant), p. 3
- b** **0176-25** Authorization to enter into a software service agreement with TouchPhrase Development LLC, d/b/a Julota, to enhance Lexington Fire Department Community Paramedicine's ability to conduct specialized and integrated reporting to improve program efficiency and data management. At a cost of \$37,096.00. Funds are budgeted. (L0176-25)(Wells/Armstrong), p. 4
- c** **0177-25** Authorization to execute Amendment No. 1 to a purchase of services agreement with Community Action Council related to the administration of ONE Lexington Community Partners Violence Prevention Grant Program to provide that the grant administrator will disburse the grant awards to award recipients who either have a 501(c)(3) designation or else have a fiscal sponsor with a 501(c)(3) designation at no additional cost. (L0177-25)(Carama/Scott), p. 5
- d** **0182-25** Authorization to execute Amendment No. 1 to the agreement with AVOL Kentucky, Inc. under the HOME Investment Partnerships Program to extend the period of performance through April 30, 2025. This amendment does not have a budgetary impact. (L0182-25)(Reynolds/Lanter), p. 6
- e** **0195-25** Authorization to execute an amendment to the 2020, 2021, 2022, and 2023 Annual Action Plans and reallocate funding in the amount of \$227,760.51 from several existing Community Development Block Grant (CDBG) projects to the Family Care Centers' Playground upgrade to remove old and worn playground equipment and install new and safer equipment. Funds will be reallocated within the existing CDBG grant budgets; there are no additional costs. (L0195-25)(Reynolds/Lanter), p. 7 - 8

**URBAN COUNTY COUNCIL
WORK SESSION
TABLE OF MOTIONS
February 18, 2025**

Mayor Gorton called the meeting to order at 3:00 p.m. Council Members Wu, J. Brown, Ellinger II, Morton, Lynch, LeGris, Curtis, Sheehan, Gray, Hale, Beasley, Baxter, Sevigny, and Boone were present. Council Member Jennifer Reynolds was absent.

Motion by Wu to place under Continuing Business/Presentations, a recognition of the Lexington Fire Department. Seconded by Ellinger II. Motion passed without dissent.

I. Public Comment – Issues on Agenda

II. Requested Rezonings/Docket Approval

Motion by Sevigny to approve the February 20, 2025, Council Meeting Docket, as amended. Seconded by Gray. Motion passed without dissent.

Motion by Baxter to place on the docket for the February 20, 2025, Council Meeting, a resolution authorizing the Mayor on behalf of the Urban County Government to accept a grant in the amount of \$143,654.00 from the Kentucky Justice and Public Safety Cabinet for the State Crisis Intervention Program, to provide any information requested in connection with the grant application, to execute any documents necessary for acceptance of the grant, and to transfer unencumbered funds within the grant budget, all retroactive to February 18, 2025. Seconded by Lynch. Motion passed without dissent.

III. Approval of Summary

Motion by Wu to approve the February 11, 2025, Work Session Summary. Seconded by Sheehan. Motion passed without dissent.

IV. Budget Amendments

Motion by Gray to approve Budget Amendments. Seconded by Sheehan. Motion passed without dissent.

V. Budget Adjustments – For Information Only

VI. New Business

Motion by Baxter to approve New Business. Seconded by Sevigny. Motion passed without dissent.

VII. Communications from the Mayor- Appointments

Motion by Curtis to approve Communications from the Mayor- Appointments. Seconded by Wu. Motion passed without dissent.

VIII. Communications from the Mayor- Donations

Motion by Ellinger II to approve Communications from the Mayor- Donations. Seconded by Sheehan. Motion passed without dissent.

IX. Communications from the Mayor- Procurements

Motion by Wu to approve Communications from the Mayor- Procurements. Seconded by Baxter. Motion passed without dissent.

X. Continuing Business/Presentations

Motion by Baxter to approve Council Capital Projects. Seconded by LeGris. Motion passed without dissent.

Council Member Brown provided a summary of the January 21, 2025, Budget, Finance, and Economic Development Committee.

XI. Council Reports

Sheehan, GGP Chair, placed the following items in the General Government and Planning Committee:

1. Blue Sky Small Area Plan (Sponsor: Sheehan)
2. Downtown Master Plan (Sponsor: LeGris)

XII. Public Comment – Issues Not on Agenda

XIII. Adjournment

Motion by Baxter to adjourn at 4:01 p.m. Seconded by Gray. Motion passed without dissent.

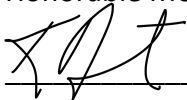
MAYOR LINDA GORTON



LEXINGTON

Kacy Allen-Bryant
COMMISSIONER
SOCIAL SERVICES

TO: Mayor Linda Gorton
Honorable Members, Urban County Council

FROM: 
Kacy Allen Bryant, Commissioner of Social Services

DATE: February 12, 2025

SUBJECT: Cable Service Order with Spectrum for Lexington Senior Center and Eldercrafters

Request:

Request Council Authorization for the Mayor to execute a Service Order with Charter Communications Operating under Spectrum Enterprise for Cable TV services for senior programs at 195 Life Lane and the Eldercrafters at the Black and Williams Center.

Purpose:

This order will provide cable tv boxes and services for participant enjoyment.

Budgetary Implication:

Installation of fee of \$99 per site and then \$47.49 at Black and Williams and \$134.99 at Life Lane per month.

Are the funds budgeted?

Yes. This contract will be paid from the following accounts for Fiscal Year 2025:
1101-606102-6081-72204 \$636.96
1101-606102-6066-72204 \$288.96

File Number: 00173-25

Director/Commissioner: Kristy Stambaugh / Kacy Allen-Bryant



MAYOR LINDA GORTON



LEXINGTON

Jason G. Wells
Fire Chief

TO: Mayor Linda Gorton
FROM: Jason G. Wells, Fire Chief
DATE: February 12, 2025
SUBJECT: Service Agreement TouchPhrase Development LLC

The Division of Fire and Emergency Services request authorization to enter into a Software service agreement with TouchPhrase Development LLC.

Why are you requesting? This agreement will provide the Lexington Fire Department Community Paramedicine with access to the Julota software. enhancing our ability to conduct more specialized and integrated reporting to improve program efficiency and data management.

Department needs this action completed because: It will enhance our ability to conduct more specialized and integrated reporting to improve program efficiency and data management

In Section 10 of the agreement it states that either party shall have the right to terminate this Agreement or the applicable SOW upon written notice if the other party has breached a material term of this Agreement or the applicable SOW and has not cured such breach within thirty (30) days of receipt of notice from the non-breaching party specifying the breach.

What is the cost in this budget year and future budget years?

The cost for this FY is: \$37,096.00

The cost for future FY is: \$27,576.00

Are the funds budgeted? Will be using the Kentucky Department for Medicaid Services Grant

3190 505701 5701 75103 571 LFUCG CCCR_ Fire_ 2024 FED_GRANT

File Number:

Director/Commissioner: Wells/Armstrong





Lexington-Fayette Urban County Government

OFFICE OF THE MAYOR

Linda Gorton
Mayor

TO: Mayor Linda Gorton
Urban County Council

FROM: Devine Carama,
Director, ONE Lexington

CC: Tyler Scott, Chief of Staff

DATE: February 12, 2023

SUBJECT: Fiscal Agent Amendment Agreement for ONE Lexington Grants and Scholarship

Request

Authorization to execute the first amendment to a purchase of services agreement with Community Action Council (CAC) related to the administration of ONE Lexington Community Partners Violence Prevention Grant Program to provide that the grant administrator will disburse the grant awards to award recipients who either have a 501(c)(3) designation or else have a fiscal sponsor with a 501(c)(3) designation at no additional cost.

Reason For Request

The Urban County Council approved Resolution 301-2023 to execute multi-year agreement with the CAC for the administration of Community Partners Violence Prevention Grant programming. This amendment updates the scope of work as outlined above. All other provisions of the Agreement, except as modified herein, shall remain in full force and effect.

What is the cost in this budget year and future budget years?

This amendment does not change the cost. The total cost for CPVPG programming per this agreement is \$100,000 for FY2025. There is no additional cost for this amendment.

Are the funds budgeted? Yes

Account number: 1101 1330006 1321 71299

File Number: 0177-25

Director/Commissioner: Camara/Scott



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TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL

FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS

DATE: FEBRUARY 12, 2025

SUBJECT: Amendment to HOME Agreement with AVOL Kentucky, Inc.

Request: Council authorization to execute an amendment to the agreement with AVOL Kentucky, Inc. under the HOME Investment Partnerships Program to extend the period of performance through April 30, 2025.

Purpose of Request: On May 5, 2022 (Resolution No. 229-2022) Council approved the 2022 Consolidated Plan and AVOL Kentucky, Inc. was awarded \$36,850 of HOME Investment Partnerships Program funds for the operation of a Tenant Based Rental Assistance program for eligible low-income households who reside in Fayette County. AVOL Kentucky Inc. has requested additional time to complete program activities.

The amendment would extend the period of performance through April 30, 2025

What is the cost in this budget year and future budget years? No impact on FY25 budget. No future budget years anticipated.

Are the funds budgeted? N/A

File Number: 0182-25

Director/Commissioner: Reynolds/Lanter





TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL

FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS & SPECIAL PROGRAMS

DATE: FEBRUARY 14, 2025

SUBJECT: Amendment to the 2020, 2021, 2022, and 2023 Consolidated Plans – Public Hearing on March 20, 2025, for Family Care Centers Playground upgrade

Request: Council authorization to approve and adopt a substantial amendment to the 2020, 2021, 2022, and 2023 Annual Action Plans and reallocate funding from several existing Community Development Block Grant projects to the Family Care Centers' Playground upgrade to remove old and worn playground equipment and install new and safer equipment, resulting in a net zero change in total CDBG funding and expense to LFUCG.

Purpose of Request: Several existing projects in the Community Development Block Grant (CDBG) program were completed or are expected to be completed without spending all allocated funds. To ensure these funds are utilized for other eligible activities in the CDBG program, the Division of Parks requested additional funding to install new playground equipment and remove existing equipment at the Family Care Center, funding will be reallocated as follows:

Existing Project/Funds To Be Reallocated	Amount to be Reallocated to New Projects	HUD Annual Action Plan Year(s)	LFUCG Project ID(s)
Salvation Amy	\$15,000.00	2020	CDBG_2021
Realtor Community Housing Foundation	\$39,380.22	2020	CDBG_2021
Realtor Community Housing Foundation	\$51,728.00	2021	CDBG_2022
Kirklevington Park	\$13,682.29	2021	CDBG_2022
Community Development Block Grant sidewalk	\$16,242.00	2021	CDBG_2022
Community Development Block Grant sidewalk	\$20,000.00	2022	CDBG_2023
Realtor Community Housing Foundation	\$51,728.00	2022	CDBG_2023
Community Action Council	\$10,000.00	2022	CDBG_2023



Community Action Council	\$10,000.00	2023	CDBG_2024
Total	\$227,760.51		

New or Expanded Project/Activity	Amount of New Allocation	HUD Annual Action Plan Year(s)	LFUCG Project ID(s)
Parks Family Care Center upgrade aging equipment	\$227,760.51	2020, 2021, 2022, 2023	CDBG_2021 CDBG_2022 CDBG_2023 CDBG_2024
Total	\$227,760.51		

In accordance with federal regulations found at 24 CFR Part 91 and the amended Citizen Participation Plan approved by the Urban County Council on May 28, 2020 (Resolution 219-2020), these modifications require a substantial amendment to the Annual Action Plan. Substantial amendments require opportunities for citizen comment. **Therefore, a public hearing will be held in conjunction with the regularly scheduled Urban County Council meeting on Thursday, March 20, 2025, at 6:00 pm.**

What is the cost in this budget year and future budget years? Funds will be reallocated within the existing CDBG grant budgets. There are no additional costs.

Are the funds budgeted? Budget adjustments will be submitted to reallocate funds within the existing grant budgets as needed.

File Number: 0195-25

Director/Commissioner: Reynolds/Lanter

**Neighborhood Development Funds
February 25, 2025
Work Session**

Amount	Recipient	Purpose
\$ 965.00	Glendover Elementary PTA Kara Webb 710 Glendover Rd. Lexington, KY 40503	For a tree planting project on school grounds
\$ 2,500.00	Fairways at Lakeside Community Association, Inc Robin Gall 3693 Park Pointe Dr. Lexington, KY 40509	For repointing and sealing the brick entrance and columns to the community
\$ 1,500.00	A Caring Place Roxanne Cheney 3525 Lansdowne Dr. PO Box 23871 Lexington, KY 40517	For outreach to the elderly who are socially isolated and at risk of loneliness living in our community
\$ 1,000.00	Fayette Alliance Jared Sexton 169 N. Limestone, Suite 1B Lexington, KY 40507	For sponsorship of the Grow Smart Academy
\$ 700.00	William Wells Brown Neighborhood Association Robert Hodge PO Box 54988 Lexington, KY 40555	For the annual spring break lunch program
\$ 1,300.00	Belleau Wood Neighborhood Association Suasn Sallee 3921 Forest Green Drive Lexington, KY 40517	For neighborhood event supplies, DJ, and t-shirts
\$ 1,500.00	Pearls of Service Foundation, Inc. Samantha Anderson PO Box 11405 Lexington, KY 40575	For the spirit of the Ivy awards
\$ 2,200.00	Lexington Children's Museum 440 W. Short St. Lexington, KY 40507 Colby Ernest	To fund the annual Night for the Museum event
\$ 1,750.00	LFUCG Senior Intern Program 1101-606102-6063-75102 Lexington, KY Kristy Stambaugh	To help offset costs of the Annual senior intern alumni lunch
\$ 7,600.00	Thy Will Be Done Production & Performance Fund, Inc. 1223 Kastle Rd. Lexington, KY 40502 Gregory Turay	To fund CompposeArts, an educational outreach tour to as many of the 38 Fayette County elementary schools as possible



Social Services and Public Safety Committee

January 28, 2025

Summary and Motions

Chair Jennifer Reynolds called the meeting to order at 1:07 p.m.

Committee Members Vice Mayor Dan Wu, Chuck Ellinger II, Tyler Morton, Shayla Lynch, Denise Gray, Joseph Hale, Amy Beasley, Whitney Elliott Baxter, and Hilary Boone were in attendance. Council Member Dave Sevigny was present as a non-voting member.

I. APPROVAL OF NOVEMBER 12, 2024 COMMITTEE MEETING SUMMARY

Motion by Baxter to approve the November 12, 2024 Committee Summary. Seconded by Lynch. Motion passed without dissent.

II. COMMUNITY PARAMEDICINE PROGRAM UPDATE

Jason Wells, Chief of Lexington Fire Department, provided a background on the Community Paramedicine Program and introduced Lieutenant Alex Jann, who recently took over as head of the Paramedicine team. Community paramedicine is an innovative healthcare model that expands the role of emergency medical services (EMS) to provide non-emergency care and address unmet needs within the community. This program has three teams: a quick response team, a mobile integrated health, and a crisis response team. The teams include paramedics, social workers, police, and peer support. He introduced Maria Slone and Patrick Graham from the paramedicine team. Graham spoke about the program's timeframe from 2017 to the present. The paramedicine program partners with the Lexington Police Department and the University of Kentucky and is person-centered to help people overcome hurdles. Maria Slone is one of the first social workers hired through the Bureau of Justice Assistance (BJA) grant. With the help of subsequent BJA grants, they have increased the staffing of social workers and peer support specialists. She reviewed the number of cases the paramedicine team serviced in 2024 and the breakdown of those cases. Jann spoke about new additions and said they have three additional paramedics who will join multiple teams, and they hope to start a crisis response team soon. He closed by explaining suboxone administration, which helps with overdose withdrawals.

When asked about suboxone administration, Jann explained a paramedic would start treatment on the scene and get the patient to the appropriate place. Wells added that they are starting at the ground level with this new program. For now, they are monitoring the radio to listen to the need. Jann explained the difference between mobile integrated health and quick response teams. He said mobile integrated health involves more social work, where the quick response team follows up on overdoses, Narcan administration, poisoning, etc. When asked what this would look like in the future, Jann would like to increase staff and provide 24-hour response. Wells said they are people-focused and data-informed, and they want to grow smart to be sustainable. No action was taken on this committee item.

III. FAMILY SERVICES UPDATE

Shelia Horton-Holt, Director of Family Services, provided the mission statement of Family Services: to partner with and empower families with young children to achieve greater stability and resilience. The Family Care Center recently celebrated 35 years of providing a comprehensive approach to meeting the

needs of teen mothers for education, career preparation, parenting support, health care, and childcare. They partner with Fayette County Public Schools (FCPS), the University of Kentucky, LFUCG, and others to provide comprehensive education, healthcare, childcare, and employment-focused services to young mothers and their children. The Family Care Center uses a strength-based approach to assist parents in their efforts to achieve and maintain self-sufficiency. She mentioned four core programs: Early Childcare Program, Health Access Nurturing Developing Services (HANDS), Family Service Coordination (FSC) program, and Parent Education Program.

The Early Childcare program provides a healthy, safe, developmentally appropriate, and inclusive environment for children aged 6 weeks to 5 years old. Notable outcomes from this program include the success of children aged five who are "kindergarten-ready" and children who have achieved optimal development. The FSC program provides professional case management services to families with young children. Notable outcomes from this program include several families who exited from the program and achieved 75% or greater on at least two self-sufficiency goals. The HANDS program supports families throughout pregnancy and the first two years of a baby's life. Screening for depression and domestic violence occurs in 100% of families, and screening through the Kentucky Early Intervention System (KEIS) in 100% of children. The Parent Education program partners with Fayette County Public Schools to help pregnant and parenting youth reach their educational and parenting goals. 95% of clients successfully achieved their academic goals, 97% achieved their parenting goals, and 77% achieved or revised their mental health goals. The future goals for Family Services include early childcare playground renovation, an annual grandparent's event, creating a resource room for staff, and hosting community resource fairs. No action was taken on this committee item.

IV. PARTNERS FOR YOUTH UPDATE

Shanreka Shackelford, Executive Director of Partners for Youth (PFY), explained the mission of PFY is to promote positive youth development and prevent juvenile delinquency through collaboration and capacity building. She reviewed the PFY staffing, including the Executive Director, Administrative Clerk, Community Engagement Coordinator, and Youth Program Coordinator. She spoke about community partners who assist with the Summer Youth Job Training Program (SYJTP), skills sessions, and the I DO initiative. Future Goals include celebrating 30 years of community programming with a city-wide celebration, expanding SYJTP, increasing the number of scholarships, and actively applying for grants.

Shantae Bruce, Community Engagement Coordinator, spoke about SYJTP and described its purpose, focus, and extension. Recruitment for this program starts in October, when they will conduct school visits, engage through social media, and issue press releases. Educational components of the SYJTP include skills sessions, youth worker orientation, and parent orientation. Students are encouraged to share their top career interests at a Career Fair hosted in March. Youth workers receive assistance completing new hire paperwork required for employment at a New Hire Paperwork Clinic offered for 4 days in the Spring. Worksite placement for youth workers occurs based on preference and availability. Bruce closed with a review of SYJTP statistics.

When asked about industries represented and how career pathways are determined, Bruce said they are taught about this upfront to understand their interests. Speaking about the deadline for recruitment, if it begins in October, Bruce said they will continue to recruit until they reach 300 students. She added that the skilled sessions are the priority placement. When asked about the SYJTP recruiting process, Shackelford said they try to keep them engaged as many youths are involved in another program. When asked if the Council could do anything, Shackelford suggested the Council could help promote the program. Speaking about recruiting and how to get more employers involved, Shackelford said they are actively searching for new

partners. Council could continue to get the word out to potential employers to help with this program and let businesses know we focus on all youth. No action was taken on this committee item.

V. ANNUAL REVIEW OF COMMITTEE ITEMS

Motion by Reynolds to remove *Expand the Adult Mental Health Court with an Aftercare Program* from the list of committee referrals. Seconded by Baxter. Motion passed without dissent.

Motion by Reynolds to remove *Review of Golf Cart Policies* from the list of committee referrals. Seconded by Baxter. Motion passed without dissent.

Motion by Reynolds to remove *Improvement of Fire Department Recruitment* from the list of committee referrals. Seconded by Baxter. Motion passed without dissent.

Motion by Lynch to remove *Emergency Financial Assistance Program* from the list of committee referrals. Seconded by Hale. Motion passed without dissent.

The meeting adjourned at 2:29 p.m.