

**AGENDA
URBAN COUNTY PLANNING COMMISSION
ZONING ITEMS PUBLIC HEARING**

April 24, 2025

- I. **CALL TO ORDER** - The meeting will be called to order at 1:30 p.m. in the Council Chamber, 2nd Floor LFUCG Government Center, 200 East Main Street, Lexington, Kentucky.
- II. **APPROVAL OF MINUTES** – The minutes of the January 16, 2025 and February 27, 2025 meetings will be considered by the Planning Commission at this time.
- III. **POSTPONEMENTS AND WITHDRAWALS** - Requests for postponement and withdrawal will be considered at this time.
- IV. **LAND SUBDIVISION ITEMS** - The Subdivision Committee met on Thursday, April 4, 2025 at 8:30 a.m. The meeting was attended by Commission members Ivy Barksdale, Mike Owens, and Judy Worth. Other Committee members present were Vaughan Adkins, Division of Engineering; and David Filiatreau, Division of Traffic Engineering. Staff members in attendance were Traci Wade, Chris Chaney, Cheryl Gallt, Paula Schumacher; Embry Beatty, Division of Fire and Emergency Services; and Tracy Jones, Department of Law. The Committee made recommendations on plans as noted.
- V. **ZONING ITEMS** - The Zoning Committee met on April 4, 2025, at 1:30 p.m. to review zoning map amendments and Zoning Ordinance text amendments. The meeting was attended by Commission members Larry Forester, Zach Davis, William Wilson, Molly Davis, and Bruce Nicol. Staff members present were; Tracy Wade, Daniel Crum, Chris Chaney, Jeremy Young, and Bill Sheehy; as well as Tracy Jones, Department of Law.

General Notes

The following automatically apply to all plans listed on this agenda unless a waiver of any specific section is granted by the Planning Commission:

1. *All preliminary and final subdivision plans are required to conform to the provisions of Article 5 of the Land Subdivision Regulations.*
2. *All development plans are required to conform to the provisions of Article 21 of the Zoning Ordinance.*

- A. **NO DISCUSSION ITEMS** – Following requests for postponement or withdrawal, items requiring no discussion will be considered.

Criteria: (1) the Subdivision Committee recommendation is for approval, as listed on this agenda, and
(2) the Petitioner agrees with the Subdivision Committee recommendation and conditions listed on the agenda, and
(3) no discussion of the item is desired by the Commission, and
(4) no person present at this meeting objects to the Commission acting on the matter without discussion, and
(5) the matter does not involve a waiver of the Land Subdivision Regulations.

- B. **DISCUSSION ITEMS** – Following requests for postponement, withdrawal and no discussion items, the remaining items will be considered.

The procedure for these hearings is as follows:

- Staff Report(s), including subcommittee reports (30 minute maximum)
- Petitioner's report(s) (30 minute maximum)
- Citizen Comments
 - (a) proponents (10 minute maximum OR 3 minutes each)
 - (b) objectors (30 minute maximum OR 3 minutes each)
- Rebuttal & Closing Statements
 - (a) petitioner's comments (5 minute maximum)
 - (b) citizen objectors (5 minute maximum)
 - (c) staff comments (5 minute maximum)
- Commission discusses and/or votes on the plan.

B. FULL PUBLIC HEARINGS ON ZONE MAP AMENDMENTS - Following abbreviated hearings, the remaining petitions will be considered.

The procedure for these hearings is as follows:

- Staff Reports (30 minute maximum)
- Petitioner's report(s) (30 minute maximum)
- Citizen Comments
 - (a) Proponents (10 minute maximum OR 3 minutes each)
 - (b) Objectors (30 minute maximum) (3 minutes each)
- Rebuttal & Closing Statements
 - (a) Petitioner's comments (5 minute maximum)
 - (b) Citizen objectors (5 minute maximum)
 - (c) Staff comments (5 minute maximum)
- Hearing closed and Commission votes on zone change petition and related plan(s).

Note: Requests for additional time, stating the basis for the request, must be submitted to the staff no later than two days prior to the hearing. The Chair will announce its decision at the outset of the hearing.

1. ROSE HOLDINGS LEXINGTON, LLC ZONING MAP AMENDMENT AND LANE ALLEN PARK, LOTS 2 AND 3 DEVELOPMENT PLAN

- a. **PLN-MAR-24-00017: ROSE HOLDINGS-LEXINGTON, LLC** (4/24/25)* – a petition for a zone map amendment from a Single Family Residential (R-1A) zone to a Planned Neighborhood Residential (R-3) zone, for 11.587 net (11.92 gross) acres for property located at 1899 Parkers Mill Road.

COMPREHENSIVE PLAN AND PROPOSED USE

The 2045 Comprehensive Plan, Imagine Lexington, seeks to provide flexible yet focused planning guidance to ensure equitable development of our community's resources and infrastructure that enhances our quality of life, and fosters regional planning and economic development. This will be accomplished while protecting the environment, promoting successful, accessible neighborhoods, and preserving the unique Bluegrass landscape that has made Lexington-Fayette County the Horse Capital of the World.

The petitioner proposes the rezoning of the subject property to the Planned Neighborhood Residential (R-3) zone to construct a 25-lot detached single-family residential development.

The Zoning Committee Recommended: Postponement.

The Staff Recommends: Postponement for the following reasons:

1. The applicant should conduct a flood study to determine the extent of the flood hazard areas present on the property prior to the consideration of the proposed zone change to substantially increase the allowable density on the subject property.
2. The applicant should address the following Goals, Objectives, and Criteria of the 2045 Comprehensive Plan:
 - a. Theme D, Goal #1.a: Implement the Complete Streets policy, prioritizing a pedestrian-first design that also accommodates the needs of bicycle, transit and other vehicles;
 - b. Theme D, Connectivity Policy #2: Create multi-modal streets that satisfy all user needs and provide equitable multi-modal access for those who do not drive due to age, disability, expense, or choice.
 - c. Theme D, Goal #3.b: Incentivize the renovation, restoration, development and maintenance of historic residential and commercial structures;
 - d. Theme D, Goal #3.c: Develop incentives to retain, restore, preserve and continue use of historic resources such as historic sites, rural settlements and urban and rural neighborhoods;
 - e. Theme D, Growth Policy #5: Identify and preserve Lexington's historic assets, while minimizing unsubstantiated calls for preservation that can hinder the city's future growth
 - f. Theme B, Protection Policy #2: Conserve and protect environmentally sensitive areas, including sensitive natural habitats, greenways, wetlands and water bodies;
 - g. Theme B, Protection Policy #9: Respect the geographic context of natural land, encourage development to protect steep slopes, and locate building structures to reduce unnecessary earth disruption.
3. The applicant should address the following development criteria for the Enhanced Neighborhood Place-Type, and Low Density Residential Development Type

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- a. E-ST8-2: Development should provide community oriented places and services.
- b. A-DS4-1: A plan for a connected multi-modal network to adjacent neighborhoods, greenspaces, developments and complementary uses should be provided
- c. B-PR2-1 Impact on environmentally sensitive areas should be minimized within and adjacent to the proposed development site;
- d. B-RE5-1: Dividing floodplains into privately owned parcels with flood insurance should be avoided;
- e. B-RE5-2: Floodplains should be incorporated into accessible greenspace, and additional protection should be provided to areas around them
- f. A-DS9-1: Development should provide active and engaging amenities within neighborhood focused open spaces.
- g. C-LI8-1: Development should enhance a well-connected and activated public realm.
- h. E-GR4-1: Developments should incorporate reuse of viable existing structures
- i. E-GR5-1: Structures with demonstrated historic significance should be preserved or adapted.

b. PLN-MJDP-24-00081: LANE ALLEN PARK, LOTS 2 & 3 (4/24/25)* – located at 1899 PARKERS MILL ROAD, LEXINGTON, KY

Council District: 10

Project Contact: Vision Engineering

Note: The purpose of this plan is to depict lotting layout for 25 single-family homes, in support of the requested zone change from a Single Family Residential (R-1A) zone to a Planned Neighborhood Residential (R-3) zone.

The Subdivision Committee Recommends: Postponement. There are questions regarding the historic nature of the existing home and need for a floodplain study to identify the extent of the floodplain.

Should this plan be approved, the following requirements should be considered:

1. Provided the Urban County Council approves the zone change to R-3; otherwise, any Commission action of approval is null and void.
2. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers, and floodplain information.
3. Urban County Traffic Engineer's approval of street cross-sections and access.
4. Urban Forester's approval of tree preservation plan.
5. Department of Environmental Quality's approval if environmentally sensitive areas.
6. Discuss preservation of existing residential structure.
7. Discuss need for a floodplain study to identify the extent of the floodplain.
8. Discuss street improvements or right-of-way reservation for Parkers Mill Road.
9. Discuss Placebuilder criteria.

2. SUBTEXT ACQUISITIONS, LLC ZONING MAP AMENDMENT AND SUBTEXT DEVELOPMENT II DEVELOPMENT PLAN

- a. PLN-MAR-25-00005: SUBTEXT ACQUISITIONS, LLC (6/1/25)* – a petition for a zone map amendment from a Professional Office (P-1) zone and Medium Density Residential (R-4) zone to a Downtown Frame Business (B-2A) zone for 1.93 net (2.34 gross) acres for properties located at 169, 175, 179, 185 E. Maxwell and 245, 251, 257, 261, 267, 271, and 275-277 Lexington Ave.**

COMPREHENSIVE PLAN AND PROPOSED USE

The 2045 Comprehensive Plan, Imagine Lexington, seeks to provide flexible yet focused planning guidance to ensure equitable development of our community's resources and infrastructure that enhances our quality of life, and fosters regional planning and economic development. This will be accomplished while protecting the environment, promoting successful, accessible neighborhoods, and preserving the unique Bluegrass landscape that has made Lexington-Fayette County the Horse Capital of the World.

The petitioner is proposing an 85-foot tall mixed-used development totaling 380,947 square feet in size. The residential component of the building will accommodate 338 dwelling units, with a total of 900 beds, for a density of 175 dwelling units per acre. The proposal features 1,250 square feet of commercial space located at the intersection of E. Maxwell Street and Lexington Avenue. A total of 367 parking spaces are being

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provided on-site within internal garages that are accessed from Lexington Avenue. Included within the structure is approximately 14,500 square feet of amenity areas.

The Zoning Committee Recommended: **Postponement**.

The Staff Recommends: **Postponement** for the following reasons:

1. The applicant should provide information on how their proposal addresses the following Objectives of the Imagine Lexington 2045 Comprehensive Plan.
 - a. Respect the context and design features of areas surrounding development projects and develop design standards and guidelines to ensure compatibility with the existing urban form (Theme A, Objective #2.b).
2. The applicant should address the following Policies of the 2045 Comprehensive Plan:
 - a. Design policy #5: Provide pedestrian-friendly street patterns & walkable blocks to create inviting streetscapes.
 - b. Protection policy #7: Protect the urban forest and significant tree canopies.
3. The zone change application for the subject properties, as proposed, does not completely address the development criteria for zone change within the Downtown Place Type, and the High Density Non-Residential Mixed-use Development Type. The following criteria require further discussion by the applicant to address compliance with the 2045 Comprehensive Plan:
 - a. D-PL7-1: Stakeholders should be consulted to discuss site opportunities and constraints prior to submitting an application.
 - b. A-DS4-1: A plan for a multi-modal network to adjacent neighborhoods, greenspaces, developments, and complementary uses should be provided.
 - c. A-DS3-1: Multi-family residential developments should comply with the Multi-family Design Standards in Appendix 1.
 - i. SP.2: Provide as many private, ground level entries to individual units as possible.
 - ii. AD.2: Relate the overall height, size, and character of the development to that of adjacent structures and those of the immediate neighborhood. Sensitively scaled development reinforces pedestrian-oriented character and neighborhood appeal.
 - iii. AD.3: Break up building mass with facade articulation on all sides by using varying roof shapes, exterior wall setback, material, color, building height, and landscaping.
 - d. A-DS4-2: New construction should be at an appropriate scale to respect the context of neighboring structures; however, along major corridors, it should set the future context in accordance with other Imagine Lexington corridor policies and Placebuilder priorities.
 - e. A-DS5-2: Developments should incorporate vertical elements, such as street trees and buildings, to create a walkable streetscape.
 - f. B-PR7-1: Developments should be designed to minimize tree removal and to protect and preserve existing significant trees.
 - g. A-DS5-3: Building orientation should maximize connections with the surrounding area and create a pedestrian-friendly atmosphere.
 - h. A-DS5-4: Development should provide a pedestrian-oriented and activated streetscapes.
 - i. B-PR7-3 Developments should improve the tree canopy.
 - j. E-GR5-1: Structures with demonstrated historic significance should be preserved or adapted.

- b. **PLN- MJDP-25-00014: SUBTEXT DEVELOPMENT II (6/1/25)*** – located at 245-271 LEXINGTON AVENUE (odd only) and 169-185 EAST MAXWELL STREET (odd only), LEXINGTON, KY.

Council District: 3

Project Contact: EA Partners

Note: The purpose of this plan is to depict a multi-story mixed use structure in support of the requested zone change from a Professional Office (P-1) zone and Medium Density Residential (R-4) to a Downtown Frame Business (B-2A) zone.

The Subdivision Committee Recommends: **Approval**, subject to the following conditions:

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1. Provided the Urban County Council approves the zone change to B-2A; otherwise, any Commission action of approval is null and void.
2. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers, and floodplain information.
3. Urban County Traffic Engineer's approval of street cross-sections and access.
4. Urban Forester's approval of tree preservation plan.
5. Greenspace planner's approval of the treatment of greenways and greenspace.
6. Department of Environmental Quality's approval if environmentally sensitive areas.
7. Denote: No building permits shall be issued unless and until a final development plan is approved by the Planning Commission.
8. United States Postal Service Office's approval of kiosk locations or easement.
9. Denote purpose of plan.
10. Correct plan title to match staff report.
11. Addition of north arrow on vicinity map.
12. Denote: Final Development Plan shall reflect the design elements indicated in the Multi-Family Design Standards.
13. Provide Tree Inventory Map and per Article 26 of the Zoning Ordinance.
14. Depict dimensions of building on all levels and distances from property lines.
15. Discuss drop-off location(s).
16. Discuss release of right-of-way of Club Alley.
17. Discuss proximity of parking in the first level with property line for constructability.
18. Discuss Placebuilder criteria.

4. **PUBLIC HEARINGS ON ZONING ORDINANCE TEXT AMENDMENTS**

1. **PLN-ZOTA-24-00006: REVISIONS TO ARTICLE 23A-10 FOR THE ECONOMIC DEVELOPMENT (ED) ZONE** – a text amendment to modify the Economic Development (ED) zone.

INITIATED BY: Hamburg East, LLC.
PROPOSED TEXT: Copies are available from the staff.

The Zoning Committee Recommended: Postponement.

The Staff Recommends: Approval of the Staff Alternative Text, for the following reasons:

1. The changes to the supportive uses within the Economic Development (ED) zone will encourage a denser, more efficient use of land consistent with Theme A, Goal #1.b and Theme A Goal #5.f of the 2045 Comprehensive Plan
2. The proposed text amendment increases flexibility for future developers of the Economic Development land, while maintaining a majority of the land within the development for principal, jobs-producing uses consistent with the intent of the zone to foster future job creation.
3. The proposed text amendment retains consistency with the provisions of the adopted Expansion Area Master Plan, which call for specific levels of green open space and limitations on residential density in support of Theme A, Goal C of the 2045 Comprehensive Plan.

VI. **COMMISSION ITEMS** - The Chair will announce that any item a Commission member would like to present will be heard at this time.

1. **PFR 2025-2: Bluegrass Airport** – A request for a Public Facilities Review for an expansion of Bluegrass Airport, located at 3901 and 4000 Terminal Drive, and 3901 Airport Road.

VII. **STAFF ITEMS**

LONG RANGE PLANNING ACTIVITY REPORT

Office of Growth Management (Long Range Planning / Outreach & Strategic Planning)

Plans & Studies

* - Denotes date by which Commission must either approve or disapprove request, unless agreed to a longer time by the applicant.

- Reconnecting to Our Downtown: Lexington's Downtown Area Master Plan – selected a consultant and began agreement negotiations. Presented an overview of the plan's scope at Council's General Government & Planning Committee.
- Blue Sky Area Master Plan – issued a notice to proceed.
- Infrastructure Funding Plan – participated in meetings on the infrastructure funding plan
- [Climate Action Plan](#) – participated in meetings to advise the Comprehensive Climate Action Plan being developed for the Lexington Area MSA. A [public survey](#) related to the work is available through April 30.
- US 27 Traffic & Transit Feasibility Study – participated in a Project Team meeting to receive updates on the study seeking to advance [Imagine Nicholasville Road](#) improvement concepts.

Programs, Projects & Initiatives

- [Complete Streets](#) – worked with consultants and internal divisions to draft a design manual and subdivision regulations for future stakeholder input. Continued work identified in the [Complete Street Action Plan](#).
- [STREETTS Task Force](#) – participated in the third meeting of the Council-appointed task force to advance street safety, Complete Streets and Vision Zero initiatives within Lexington. Participated in the Education and Engineering subcommittees of this group. You can follow the group's work and [share your ideas](#) through Engage Lexington.
- Asphalt Art Program – continued work to advance a program within Lexington that will include demonstration projects, place-making, traffic calming and pedestrian safety improvements
- [Reimagining the Civic Commons](#) – coordinated with Civic Lex to select demonstration sites.
- New Circle Road – attended several meeting to provide input and advocate for design concepts that are in alignment with the [Imagine New Circle Road](#) plan.

Education & Outreach

- [Lexington Preservation & Growth Management Program](#) – Worked with LFUCG Council Office to update the project page on [Engage Lexington](#), held two public information meetings, drafted responses for all questions asked during the meetings and posted to Engage Lex. Continued to promote the [public input survey](#). The survey will be open through April 30.
- Youth Outreach – Attended a student expo, hosted by Civic Lex, at Dunbar High School where staff discussed general planning inquiries with 67 students. Attended a career fair at Bryan Station Middle School and shared information on the planning profession with 150 students.
- Council/Neighborhood Outreach – hosted a meet & greet with Council Aides to share information on the Division and offer our assistance with inquiries and neighborhood meetings. Met with Councilmember Hale to discuss planning topics of interest to the 12th District.
- Planning Newsletter – launched the 1st edition of Sounds like a Plan newsletter as a means to regularly update the public on Planning initiatives. [Subscribe Here](#)

Data & Trends Analysis

- Imagine Lexington Data Research Center – continued work to refine and expand the data platform.

Staffing & Continuing Education

- Boyd O. Sewe has been promoted to Principal Planner for Long Range Planning
- Hannah Crepps (formerly with Transportation Planning) has been promoted to Principal Planner for Outreach & Strategic Planning
- Several planning staff attended the 2025 National APA Conference

ZONING COMPLIANCE PLANNING ACTIVITY REPORT

Board of Adjustment

There were ten (10) applications on the agenda for consideration by the Board of Adjustment at their meeting on April 14, 2025. Three of these applications were for variances, six were for conditional use permit, and one was for an administrative appeal.

Of the three variances, the Board voted to approve two of the applications and one was approved for a lesser variance and the applicant's second request was disapproved.

All six of the conditional use permits were for a short term rental. One applicant requested to postpone their application until the June 9, 2025, meeting. Of the remaining five applications, all five were approved by the Board.

The administrative appeal was an appeal of a decision of the Division of Building Inspection and the Board voted to uphold the decision of the staff.

Transportation Planning / MPO Activity Report

1.0 Transportation System Data & Monitoring

- Updated transportation-related GIS layers
- Continued collecting trip data on shared use paths
- Continued work on the Travel Demand Forecasting Model update
- Continued review the MPO area highway/roadway functional classifications to coordinate designations across FHWA, KYTC and LFUCG
- Reviewed and finalize highway/roadway functional classification assignment differences and propose reconciliation changes.
- Converting ArcGIS .mxds to ArcGIS Pro format
- Working with KYTC Staff on the National Performance Management Research Data Set (NPMRDS) Travel Time Reliability data to identify roadway congestion bottlenecks/hotspots.
- Worked on data analysis for the Town Branch Trail TIGER Grant Reporting.

2.0 Identify & Prioritize Projects

- Attended one team meeting, Transportation Technical Focus Group meeting for the Lexington Area MSA Comprehensive Climate Action Plan.
- Attended LFUCG Council STREET safety task force meeting.
- Exploring the use of theNPMRDS Data to identify congestion bottlenecks in MPO region.
- Coordinated with KYTC District 7 the identification of MPO staff project sponsorship recommendations for the Strategic Highway Investment Formula for Tomorrow program

3.0 Program & Project Implementation

- Issued the following Modifications/Amendments to the FY 2025-2028 TIP:
 - Modification 5 - Suballocated Funding Awards, Town Branch Trail 3, 4 and 5
 - Modification 6 - Lextran Low No Grant for 6 CNG Buses
 - Amendment 2- Georgetown Rd- Suballocated Funding Awards
- Attended a UK/LFUCG Coordination Meeting to discuss the Waller Avenue widening project
- Coordinated with KYTC to select SHIFT projects for sponsorship
- Attended a Local Officials / Stakeholder Meeting for the US 68 Corridor Study
- Attended a Project Team Meeting for the US 27 Corridor Study
- Attended 1 project team meeting for the Nicholasville Rd Transportation Feasibility Study, Traffic & Transit Analysis Study
- Attended a local officials / stakeholders meeting with KYTC regarding the US 27 Access Management Design Study (Jessamine & Southern Fayette Counties).
- Attended a local officials / stakeholders meeting with KYTC regarding the US 68 Corridor Study (Jessamine and Mercer Counties)
- Discussed design alternatives with KYTC District 7 and their consultant regarding the New Circle Safe Streets and Roads for All project
- Continued work on Lexington Complete Streets Design Manual.
- Attended an internal advisory committee meeting regarding implementation of LFUCG complete streets policy
- Continued work with Love to Ride for crowd sourced bicycle infrastructure level of comfort ratings
- Continued work on Safe System Intersection evaluation and design alternatives
- Evaluated Shared Mobility Vehicle permits for compliance with the ordinance, managed current licensees and associated data, and completed daily enforcement activities regarding the rebalancing requirement
- Continued work with EQPW greenway management team on the Greenways Management Plan
- Developed and edited a design for the High St Road diet project
- Attended Vulnerable Road User field session and follow up assessment meeting.
- Participated in an NCHRP interview for complete streets implementation barriers.
- Participated in low-stress bike-lanes project discussion and design interventions.

- Developing a baseline measure for complete streets in Fayette County.
- Met with LFUCG's Complete Streets Coordinator to discuss upcoming priorities and work in progress
- Met with PIE team for multi modal education and outreach event planning

4.0 Land Use & Transportation Impact

- Reviewed and submitted comments in Accela for bike/pedestrian circulation requirements associated with development plans
- Corresponded on development plans approved by the Planning Commission for compliance with conditional signoff requirements
- Responded to inquiries and conducted meetings with development groups to work through requirements for multi-modal compliance with the subdivision regulations
- Attended regular LFUCG Subdivision and Zoning Committee meetings
- Attended regular Zoning Staff Review meeting
- Attended a division of planning ZOTA workgroup meeting
- Attended LFUCG Technical Review meeting
- Attended LFUCG Board of Adjustment new case review meeting
- Attended 2 Pre-App meetings
- Continued work on several bike/ped/transit updates.
- Participated in several discussions regarding Reimagining the Civic Commons project to identify and prioritize potential projects
- Participated in a meeting to discuss possible LFUCG development regulation changes required as a result of HB 443.
- Participated in stakeholder and technical focus group meetings for the Lexington MSA Climate Pollution Reduction Grant effort.
- In coordination with the Planning Services section, discussed a public facility review for new / upgraded refueling facilities under design at the Bluegrass Airport.

5.0 Participation & Outreach

- Continued planning 2025 4th annual Streetfest including outreach and communication strategizing
- Attended monthly STREEET taskforce meeting
- Started planning for asphalt art community engagement project at Streetfest with Living Streets Lexington
- Discussion with Strategic Planning about street-centered tactical urbanism and placemaking projects as educational opportunities
- Supported Round I Reimagining the Civic Commons site scoring with project team
- Continued coordination with DES PIE team for social media outreach:
 - Announced BPAC February meeting
 - Shared District 7 construction update for Jessamine County
 - Announced public comment period about MTP 2050 Amendment
 - Shared KYTC D7's public open house on Mar 13
 - Shared KYTC's traveling through flooded areas safety tips
 - Shared railroad crossing safety public survey input opportunity from KYTC D7
 - Shared Lextran's Snow Plan
- MPO website had 508 users and 1,180 views in February
- MPO Facebook had 3,666 followers, 5 posts, reached 437 users, and had 2 engagements in January
- LexBikeWalk Facebook had 4,756 followers, 5 posts, reached 1,221 users, and had 19 interactions in January
- LexBikeWalk Instagram had 951 followers, 2 posts, reached 593, and had 27 interactions in January

6.0 Program Administration

- Prepared meeting packet and minutes for the Bicycle Pedestrian Advisory Committee (BPAC) and Congestion Management Air Quality (CMAQ) Work Group meetings .
- Prepared office space and work stations for new staff. New staff attended Orientation and Training sessions.
- Conducted interviews for the vacant MPO Principal Planner position.

- Attended Lextran board meeting
- Attended Access Lexington meeting
- Attended Corridors Commission meeting
- Coordinated with FTSB Director to oversee financial matters
- Conducted weekly MPO Staff meetings
- Attended KPTA board meeting via Teams.
- Met with the Jessamine County Judge Executive, Deputy Judge Executive and Mayor of Nicholasville to discuss Jessamine County transportation projects.
- MPO Director participated in an Board of Directors meeting for the Association of MPOs
- Attended the following trainings and webcasts:
 - LFUCG Cyber Security Training
 - The State of Planning for Climate Response: Professional Perspectives

VIII. AUDIENCE ITEMS – Citizens may bring a planning related matter before the Commission at this time for general discussion or future action. Items that will NOT be heard are those requiring the Commission's formal action, such as zoning items for early rehearing, map or text amendments; subdivision or development plans, etc. These last mentioned items must be filed in advance of this meeting in conformance with the adopted filing schedule.

IX. MEETING DATES FOR May 2025

Subdivision Committee, Thursday, 8:30 a.m., in 3 rd Floor Conf Room, Phoenix Building	May 1, 2025
Zoning Committee, Thursday, 1:30 p.m., in 3 rd Floor Conf Room, Phoenix Building	May 1, 2025
Subdivision Items Public Hearing , Thursday, 1:30 p.m. in Council Chambers, 2 nd Floor, Gov't Center.....	May 8, 2025
Work Session, Thursday, 1:30 p.m., in 3 rd Floor Conf Room, Phoenix Building	May 19, 2025
Zoning Items Public Hearing, Thursday, 1:30 p.m., in Council Chambers, 2nd Floor, Gov't Center.....	May 22, 2025
Technical Committee, Wednesday, 8:30 a.m., in 3 rd Floor Conf Room, Phoenix Building	May 28, 2025
Work Session, Thursday, 1:30 p.m., in 3 rd Floor Conf Room, Phoenix Building	May 29, 2025

TW/DC/RS-4/21/25