

AGENDA
TECHNICAL COMMITTEE MEETING

Wednesday, May 28, 2025
8:30 a.m., Phoenix Building, 3rd Floor Conference Room

1. FINAL SUBDIVISION PLANS – None at this time.

2. PRELIMINARY SUBDIVISION PLANS

- a. PLN-MJSUB-25-00003: PATCHEN WILKES UNIT1, PHASE 2 (AMD) (8/3/25)* – located at 1811 WINCHESTER ROAD, LEXINGTON, KY
Council District: 6
Project Contact: EA Partners
Planning Contact: C. Gallt

3. DEVELOPMENT PLANS

- a. PLN-MJDP-25-00025: ENTERPRISE INDUSTRIAL WEST UNIT 1, LOTS 6, 7, & 8 (THOMAS PROPERTY) (UNITED CONTRACTING) (AMD) (8/3/25)* – located at 790 ENTERPRISE DRIVE, LEXINGTON, KY
Council District: 11
Project Contact: Mizu Engineering
Planning Contact: C. Chaney
- b. PLN-MJDP-25-00029: COLEMAN PROPERTY (NEWTOWN PIKE HAMPTON INN AND SUITES) (AMD) (8/3/25)* – located at 1480 COLEMAN COURT, LEXINGTON, KY
Council District: 2
Project Contact: Thoroughbred Engineering
Planning Contact: C. Gallt

4. ZONING DEVELOPMENT PLANS

- a. PLN-MJDP-25-00026: SOUTH BROADWAY PLACE AND LYNN GROVE ADDITION (8/3/25)* – located at 103-119 BURLEY AVENUE (odd only), 1104 FERN AVENUE, 1100-1109 PROSPECT AVENUE (odd only) and 101-201 SIMPSON AVENUE (odd only), LEXINGTON, KY
Council District: 10
Project Contact: Barrett Partners
Planning Contact: C. Gallt
- b. PLN-MJDP-25-00027: PATCHEN WILKES, UNIT 2 (AMD) (8/3/25)* – located at 1811 WINCHESTER ROAD, LEXINGTON, KY
Council District: 6
Project Contact: EA Partners
Planning Contact: C. Chaney
- c. PLN-MJDP-25-00028: ON THE BLOCK LLC PROPERTY (8/3/25)* – located at 400 CHESTNUT STREET, LEXINGTON, KY
Council District: 1
Project Contact: Mizu Engineering
Planning Contact: C. Chaney

5. MINOR PLANS – None at this time.

6. STAFF ITEMS – REAPPROVALS/CONTINUED DISCUSSION – None at this time.

7. POSTPONED ITEMS

- a. PLN-MJDP-25-00012: LOCUST HILL SHOPPING CENTER (B-6P AREA) (JAGGERS) (AMD) (6/1/25)* – located at 3029 RICHMOND ROAD, LEXINGTON, KY
Council District: 7
Project Contact: Greenberg Farrow
Planning Contact: C. Gallt

Note: Next Technical Committee Meeting – Wednesday, June 25, 2025 at 8:30 a.m.

* - Denotes date by which Commission must either approve or disapprove plan.