

Lexington- Fayette Urban County Government Council Meeting

Lexington, Kentucky September 11, 2025

The Council of the Lexington-Fayette Urban County Government, Kentucky convened in regular session on September 11, 2025 at 6:00 p.m. Present were Mayor Gorton in the chair presiding and the following members of the Council: Elliott Baxter, Hale, Higgins-Hord, LeGris, Lynch, Morton, Reynolds, Sevigny, Sheehan, Wu, Beasley, Curtis, and Ellinger. Absent were Council Members Boone and Brown.

The reading of the Minutes of the previous meeting was waived.

Ordinances No. 055-2025 through 068-2025, inclusive, and Resolutions No. 375-2025 through 405-2025, inclusive, were reported as having been signed and published and ordered to record.

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The Invocation was given by Minister Vaughn Little of Glenn Arvin Church of Christ.

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Upon motion by Mr. Ellinger, seconded by Ms. Curtis, and approved by unanimous vote, the Minutes of the August 28, 2025 Council Meeting were approved.

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Mayor Gorton asked Eric Baer, and Katie Lindeman to join her at the podium, along with Mr. Hale, and read a Proclamation declaring September 11, 2025 as Rena Baer Day in Lexington.

The Mayor spoke of Mrs. Baer's life in the community, capturing images of Lexington through photography, co-founding the Friends of Jacobson Park, and contributing to the City through her devotion and service.

Ms. Lindeman spoke of working with Rena Baer, commending her on her efforts and speaking of the impact she had on the community.

Mr. Baer spoke of his late wife's love of the local wildlife and of Jacobson Park, as well as her passion for protecting and caring for both.

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Nestor Gomez, Dist. 11, spoke about working with OneLexington and with the community.

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Cheryl Birch, Dist. 1, spoke in support of gun violence prevention and intervention with survivor-led positions within the City.

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Sharessa Crovo, Dist. 2, spoke about gun violence intervention throughout the City and the need for assistance.

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Kadeja Jackson, Dist. 8, spoke about the need for gun violence prevention and intervention and in support of OneLexington.

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Terry Dumphord, Dist. 2, spoke in support of OneLexington and their work within the community.

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Andre Wilson, Dist. 1, spoke in support of OneLexington and the impact it has on the community and those affected by gun violence.

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Mick Miller, Dist. 1, spoke in opposition to the ordinance limiting ownership of roosters within the urban service boundary.

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Dwan Hooten, Dist. 8, spoke in support of OneLexington and the need for gun violence intervention and prevention.

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Cheri Murphy, Dist. 10, spoke in opposition to the proposed restriction on rooster ownership within the urban service boundary.

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Kelley Wheeler, Dist. 9, spoke in opposition to the proposed restriction on rooster ownership within the urban service boundary.

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Field Ladd, Dist. 5, spoke about parking permits and restrictions on Forest Ave.

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Brian Babbage, Dist. 5, spoke in opposition to parking restrictions on Forest Ave.

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Cory Dunn, Dist. 1, spoke in support of OneLexington and the work it does within the community.

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Neo Jackson, Dist. 8, spoke in support of OneLexington and expressed gratitude for how beneficial the services have been.

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Corey Dunn, Dist. 1, spoke about gun violence, his experience in his community, and in support of the efforts of OneLexington.

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Marcy Deaton, Dist. 3, spoke in support of residential parking permits on Forest Ave.

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Jasir Rahman, Dist.3, spoke in support of crisis response mediators and of the gun violence intervention efforts of OneLexington.

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Hegal Banjade, Dist. 7, spoke in support of a survivor liaison and of the intervention efforts of OneLexington to address gun violence.

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Cierra Dixon, Dist. 1, spoke about her and her family's experience with gun violence, and expressed gratitude for OneLexington and the services they have provided to the community.

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May Oo, Dist. 8, spoke in support of a survivor liaison position within OneLexington.

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Tara Dunn, Dist. 1, spoke in support of the work OneLexington does in the community.

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Tonya Lindsey, Dist. 8, urged the administration to implement a vetting process for those who may hold mediator and liaison positions working with gun violence survivors.

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Ross Boggess, Dist. 3, spoke in opposition to residential parking restrictions on Forest Ave.

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Lou Ann Cavenee, Dist.8, spoke in support of OneLexington and the work they do in the community.

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Maureen Peters, Dist. 3, spoke in support of residential parking permits on Forest Ave.

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Justin Stanley, Dist. 3, spoke in support of residential parking permits on Forest Ave.

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Sharika Syed, Dist. 5, spoke about the combat in Gaza and the atrocities of war. She also spoke about investing in the community regarding gun violence prevention.

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Sarah Cornelius, Dist. 1, spoke in support of survivor-led mediators and community liaisons to address gun violence intervention and prevention.

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The following ordinance received second reading. Upon motion by Mr. Ellinger, and seconded by Ms. Reynolds, the ordinance was approved by the following vote:

Aye: Hale, Higgins-Hord, LeGris, Lynch, -----11
Morton, Reynolds, Seigny, Sheehan,
Wu, Beasley, Ellinger

Nay: Elliott Baxter, Curtis -----2

An Ordinance amending Section 4 of the Code of Ordinances of the Lexington-Fayette Urban County Government, relating to the keeping of certain animals, as follows: amending Section 4-11(a) to prohibit the keeping of more than one (1) rooster within any area of the urban county except those zoned agricultural; amending Section 4-11(b) to increase the penalty amount to not more than one hundred dollars (\$100); and

amending Section 4-12(b) to increase the penalty amount for the keeping of noisy animals to not more than one hundred dollars (\$100), all effective November 1, 2025.

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The following ordinances received second reading. Upon motion by Mr. Ellinger, and seconded by Ms. Reynolds, the ordinances were approved by the following vote:

Aye: Elliott Baxter, Hale, Higgins-Hord, LeGris, -----13
Lynch, Morton, Reynolds, Seigny,
Sheehan, Wu, Beasley, Curtis, Ellinger

Nay: -----0

An Ordinance amending the Lexington-Fayette County Zoning Ordinance by creating Article 31: Solar Energy Systems, in order to provide guidance in facilitating the siting, development, construction, installation, and decommissioning of solar energy systems. (Urban County Council).

An Ordinance changing the zone from a Planned Neighborhood Residential (R-3) zone and a Neighborhood Business (B-1) zone to a Commercial Center (B-6P) zone and to remove existing conditional zoning restrictions within the property's Neighborhood Business (B-1) zone, for 32.30 net (34.28 gross) acres, for property located at 1811 Winchester Rd. (a portion of). (RD Property Group, LLC; Council District 6).

An Ordinance changing the zone from a Planned Neighborhood Residential (R-3) zone to a Neighborhood Business (B-1) zone, for 0.0402 net (0.0993 gross) acre for property located at 400 Chestnut St. (On The Block, LLC; Council District 1).

An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2026 Schedule No. 6.

An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to correct funds for purchase orders rolled from FY 2025 into FY 2026, and appropriating and re-appropriating funds, Schedule No. 7.

An Ordinance creating Subsection 6-53(b)(10) of the Code of Ordinances relating to pensions – other than Police and Firemen, specifically, pensions on retirement, to provide for an increase of three percent (3%) to each retiree's base annuity or the annuity paid to the retiree's widow or dependent children, effective January 1, 2026.

An Ordinance amending the authorized strength by abolishing one (1) classified position of Vehicle and Equipment Technician, Grade 517N, in the Div. of Facilities and Fleet Management, effective upon passage of Council.

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The following ordinances received first reading and were ordered to be placed on file for public inspection until September 18, 2025:

An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2026 Schedule No. 8.

An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to correct funds for purchase orders rolled from FY 2025 into FY 2026, and appropriating and re-appropriating funds, Schedule No. 9.

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At 7:39 p.m. Ms. Sheehan departed the meeting.

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The following resolution received second reading. Upon motion by Ms. Reynolds, and seconded by Ms. Higgins-Hord, the resolution was approved by the following vote:

Aye: Elliott Baxter, Hale, Higgins-Hord, -----11
LeGris, Morton, Reynolds, Sevigny,
Wu, Beasley, Curtis, Ellinger

Nay: -----0

Absent: Sheehan

Recuse: Lynch

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement related to Council Capital Project expenditure funds with Young Men's Christian Association of Central Ky., Inc. (\$9,549.10), for the Office of the Urban County Council, at a cost not to exceed the sum stated.

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The following resolutions received second reading. Upon motion by Ms. Reynolds, and seconded by Ms. Higgins-Hord, the resolutions were approved by the following vote:

Aye: Elliott Baxter, Hale, Higgins-Hord, -----12
LeGris, Lynch, Morton, Reynolds,
Sevigny, Wu, Beasley, Curtis, Ellinger

Nay: -----0

Absent: Sheehan

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Partial Release of Easement, releasing a portion of a sanitary sewer easement on the property located at 1504 Winners Circle.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the Ky. Div. of Forestry to provide Wildland Fire Training to Lexington Fire Dept. personnel.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Amendment No. 2 to the Agreement with the Bluegrass Area Development District, to reduce the recognized revenue to \$45,291.00 for the Federal Award and \$102,160.00 for the State Award for Operation of the Lexington Senior Center in FY 2025, which obligates the Urban County Government to provide an increase in match of \$6,613.27.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Release of Easement, releasing a portion of a utility easement on the property located at 1120 Commercial Dr. and 1245 Eastland Dr.

A Resolution establishing a Residential Parking Permit Program for the first block of Forest Ave., including 116 Forest Ave. through 124 Forest Ave. and 505 East Main St., twenty-four (24) hours per day, Monday through Sunday.

A Resolution ratifying the Permanent Classified Civil Service Appointments of: Jordan Rogers, Heavy Equipment Technician, Grade 519N, \$28.221 hourly in the Div. of Facilities and Fleet Management, effective August 10, 2025, Phillina Wingate, Telecommunicator Supervisor, Grade 523N, \$38.269 hourly in the Div. of Enhanced 911, effective August 10, 2025.

A Resolution approving the Fayette County Sheriff's Settlement – 2024 property taxes, for taxes collected as of April 15, 2025, and Granting the Sheriff a Quietus.

A Resolution authorizing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute Change Order No. 1 to the stormwater quality projects incentive Grants with the Rob Prop, LLC, for stormwater quality projects, increasing the Grant award by the sum of \$43,800.12, from \$173,103.56 to \$216,903.68.

A Resolution authorizing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute Change Order No. 1 to the stormwater quality projects incentive Grants with the Partin Lex Acquisitions, LLC., for stormwater quality projects, increasing the Grant award by the sum of \$86,916.64, from \$186,983.63 to \$273,900.27.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreement(s) with Nestor Gomez, Terry Dumphord, Corey Dunn, Stephen Overstreet, Evanyhoney Romero, to serve as crisis response mediators for ONE Lexington, at a total cost not to exceed \$50,000.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to authorize additional payments under the Memoranda of Agreement with the Stonewall Equestrian Estates Association, Inc. and various property owners within said association, extending the period in which horses will be relocated and boarded for the Blenheim Sanitary Trunk Sewer Project, for the Div. of Water Quality, at a cost not to exceed \$19,178.32.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the University of Ky. College of Health Sciences, College of Nursing, and College of Pharmacy to formalize an educational partnership for the placement of students with the Div. of Aging and Disability Services.

A Resolution authorizing and directing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute an Independent Contractor Agreement with Kenya Ballard to serve as a Survivor Liaison, to act as the point of contact for those seeking gun violence survivor support from ONE Lexington, and for referral sources, at a cost not to exceed \$20,000.

A Resolution authorizing the Div. of Police to purchase support services for the National Integrated Ballistics Information Network from Forensic Technology, Inc., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government,

to execute any necessary Agreement with Forensic Technology, Inc., related to the procurement at a cost not to exceed \$41,758.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Agreement with Banks Engineering, Inc., for the Armstrong Mill Share Use Path Project, increasing the Contract price by the sum of \$50,000, from \$199,325 to \$249,325.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Kentucky Transportation Cabinet's Office of Highway Safety of \$225,430 in Federal funds for participation in the Traffic Safety Program, no local match is required, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget.

A Resolution authorizing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute Change Order No. One (1) to the Agreement with JF Acquisition LLC d/b/a JF Petroleum Group, for the Kearney Hills Golf Course and Picadome Golf Course aboveground storage tank replacement project, for the Div. of Water Quality, increasing the Contract price by \$18,910.00 and raising the total Contract price from \$56,424.70 to \$75,334.70.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Plan Renewal Agreement with Anthem for the Medicare Advantage Plan for Police and Fire Retirement, for the period beginning January 1, 2026, through December 31, 2026.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with Nextgen Communications, Inc., for integration between Central Ky. and the State 911 systems.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Memoranda of Understanding with Greenhouse17, Inc., Children's Advocacy Center of the Bluegrass, Inc., and the Fayette Commonwealth's Attorney, to assist sexual and physical assault survivors, for the Div. of Police, at no cost to the Urban County Government.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Encroachment Agreement with Columbia Gas of Ky., Inc., the

final form of which shall be subject to the approval of the Dept. of Law, to place bike racks, benches, and educational signage in their easement on the Loudon Avenue Detention Basin/Greenway Property.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement related to Council Capital Project expenditure funds with LFUCG Div. of Traffic Engineering (\$10,000), for the Office of the Urban County Council, at a cost not to exceed the sum stated.

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At 8:03 p.m. Ms. Elliott Baxter departed the meeting.

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Change Order for an increase in Purchase Order LF00209552 to Bowman Engineering for additional professional services on LFUCG Coldstream Disc Golf Parking Design and Construction, for an increase of \$3,500 and a new purchase order total of \$43,450. received first reading.

Upon motion by Ms. Lynch, seconded by Ms. LeGris, and approved by majority vote (Ms. Elliott Baxter and Ms. Sheehan were absent), the rules were suspended and the resolution received second reading.

Upon motion by Mr. Ellinger, and seconded by Mr. Sevigny, the resolution was approved by the following vote:

Aye: Hale, Higgins-Hord, LeGris, Lynch, -----11
Morton, Reynolds, Sevigny, Wu,
Beasley, Curtis, Ellinger

Nay: -----0

Absent: Elliott Baxter, Sheehan

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. Seven (7) to the Agreement with Haire Construction, LLC, for the Phoenix Park Reimagined Project, increasing the Contract price by \$31,648.00 and raising the total Contract price to \$3,387,046.91 received first reading.

Upon motion by Ms. LeGris, seconded by Vice Mayor Wu, and approved by majority vote (Ms. Elliott Baxter and Ms. Sheehan were absent), the rules were suspended and the resolution received second reading.

Upon motion by Mr. Ellinger, and seconded by Mr. Sevigny, the resolution was approved by the following vote:

Aye: Hale, Higgins-Hord, LeGris, Lynch, -----11
Morton, Reynolds, Sevigny, Wu,
Beasley, Curtis, Ellinger

Nay: -----0

Absent: Elliott Baxter, Sheehan

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to renew the Data License Agreement with Streetlight Data, Inc. (pursuant to RFP #11-2022), to provide an online transportation analytics platform to monitor multimodal travel within Fayette County, at a cost not to exceed \$148,918.00 in FY 2026 received first reading.

Upon motion by Mr. Sevigny, seconded by Ms. Beasley, and approved by majority vote (Ms. Elliott Baxter and Ms. Sheehan were absent), the rules were suspended and the resolution received second reading.

Upon motion by Mr. Ellinger, and seconded by Mr. Sevigny, the resolution was approved by the following vote:

Aye: Hale, Higgins-Hord, LeGris, Lynch, -----11
Morton, Reynolds, Sevigny, Wu,
Beasley, Curtis, Ellinger

Nay: -----0

Absent: Elliott Baxter, Sheehan

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The following resolutions received first reading and were ordered to be placed on file for public inspection until September 18, 2025:

A Resolution accepting the bid of Sunesis Construction Co., in the amount of \$2,287,100, for the St. Martin Pump Station Elimination, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Sunesis Construction Co., related to the bid.

A Resolution ratifying the Permanent Classified Civil Service Appointments of: Patricia Pannell, Telecommunicator Sr., Grade 519N, \$29.522 hourly in the Div. of Enhanced 911, effective September 3, 2025, John Withrow, Telecommunicator, Grade 517N, \$26.446 hourly in the Div. of Enhanced 911, effective September 10, 2025, Rebecca Longo, Telecommunicator Sr., Grade 519N, \$28.737 hourly in the Div. of Enhanced 911, effective August 10, 2025.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Urban League of Lexington Fayette County, Inc., in order to support additional personnel for the Urban League of Lexington Fayette County, Inc., to assist in in a quicker turnaround of vacant units and unit compliance, at a cost not to exceed \$50,000.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with You Matter KY!, Inc. to maintain and support the Juvenile Treatment Court Program, at a cost not to exceed \$50,000.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an addendum to Contract #274-2021 with Ambulance Medical Billing for hardware refresh.

A Resolution authorizing the Div. of Community Corrections to purchase a cell monitoring system from Reassurance Solutions, LLC, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary agreement with Reassurance Solutions, LLC, related to the procurement, at a cost not to exceed \$216,000.

A Resolution authorizing the Div. of Water Quality, on behalf of the Urban County Government, to purchase a Replacement Eutek Headcell Grit Concentrator, for the West Hickman Waste Water Treatment Plant, from Hydro International, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Hydro International related to the procurement, at a cost not to exceed \$205,445.20.

A Resolution of the Lexington-Fayette Urban County Council requesting that the Ky. Economic Development Finance Authority issue Revenue Bonds in an amount of up to \$72,500,000, the proceeds of which will provide for the financing and refinancing of

certain St. Joseph Health System Projects in the geographic territory of Lexington-Fayette Urban County Government.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the First Amendment to the Agreement with CHS TX, Inc., d/b/a YesCare, for the Inmate Medical and Mental Health Services at the Div. of Community Corrections to amend the staffing plan, reduce the number of forensic psychiatry hours, and amend the staff vacancy rates, for a reduction in the annual Contract value of \$65,000 and resulting in a total cost of the Agreement for FY26 of \$10,278,132.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement (awarded pursuant to RFP No. 18-2025) with Palmer Engineering, for design and construction administration services for Greenbrier 2 Pump Station Replacement for Consent Decree RMP Project NE-4, at a cost not to exceed \$497,530.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Agreement with NAMI Lexington, Inc., related to the operation of the Fayette Mental Health Court, at a cost not to exceed \$270,000, using funds allocated from the FY 2026 General Fund.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Fayette County Public Schools (FCPS) for the Div. of Youth Services to provide school-based mental health services and targeted case management, when applicable, for the agreed upon number of hours per week for identified FCPS schools, at no cost to the Urban County Government.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute and submit an application to the Ky. Dept. of Education, for provision of preschool education services at the Family Care Center for the 2025-2026 school year.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Engineering Services Agreement (awarded pursuant to RFP 20-2025) with West Point Engineers, PLLC, to perform full architectural services for the replacement of the exterior windows at the administration building, at a cost not to exceed \$ \$34,000.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement and accept Federal funds in the amount of \$280,000 from the Ky. Transportation Cabinet for the Winchester Rd. Study, the acceptance of which obligates LFUCG to \$70,000 in local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Justice Cabinet under the Violence Against Women Act Program for the continuation of a Sexual Assault Nurse Examiner Program, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if awarded, which Grant funds are in the amount of \$65,000 in Federal funds and \$12,000 in state funds, the acceptance of which obligates the Urban County Government to the expenditure of \$24,667 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, or the Chief Information Officer as the Mayor's designee, to execute a Renewal Agreement with Benevate, Inc., for Neighborly software, for the Dept. of Housing Advocacy and Community Development, at a cost estimated not to exceed \$64,750, and further authorizing the Mayor, or the Chief Information Officer as the Mayor's designee, to execute any other documents, including future renewals, necessary for continued implementation, operation, support, or maintenance of same, subject to annual increases in an amount not to exceed ten percent (10%), and contingent upon the appropriation of sufficient funds in future fiscal years.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement and accept an additional federal award in the amount of \$991 from the Ky. Justice and Public Safety Cabinet for Street Sales Drug Enforcement Project no local match is required, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a second Amendment to an Agreement with Goodwill Industries of Ky., Inc. d/b/a Goodwill Ky., extending the period of performance through December 31, 2026.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with EDS Holdco, LLC, the final form of which shall be subject to the approval of the Dept. of Housing Advocacy and Community Development and the Dept. of Law, to provide rental, installation, and removal of structures at 1306 Versailles Rd. to be utilized for a temporary winter shelter for persons experiencing homelessness to operate between November 1, 2025 and April 1, 2026, at a total cost not to exceed \$688,824.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with EDS Holdco, LLC, the final form of which shall be subject to the approval of the Dept. of Housing Advocacy and Community Development and the Dept. of Law, for the operation of a temporary winter emergency shelter serving persons experiencing homelessness, located at 1306 Versailles Rd., between November 1, 2025 to April 1, 2026, at a total cost not to exceed \$1,782,000.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the Transit Authority of the Lexington-Fayette Urban County Government (LexTran), to provide funding for the Downtown Circulator Pilot Project, at a cost not to exceed \$250,000.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Agreement authorized by Resolution No. 618-2023, to replace references to LSC Stadium Co., LLC with LSC Holdings, LLC, and to tie the incentives to employment at the project site, at no additional cost to the Urban County Government.

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Upon motion by Vice Mayor Wu, and seconded by Ms. Beasley, the Communications from the Mayor (Appointments) were approved by majority vote (Ms. Elliott Baxter and Ms. Sheehan were absent, Mr. Hale recused) and were as follows: (1) Recommending the reappointment of Maria Gomez to the Carnegie Center for Literacy Board of Directors with a term expiring September 1, 2029; (2) Recommending the appointment of Tonya Hale, District 7 Resident, filling an unexpired term, to the Environmental Commission with a term expiring September 30, 2026; and, (3)

Recommending the appointment of Joseph Browning, replacing Jillian Riseman, to the Tree Board with a term expiring April 1, 2027.

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Upon motion by Ms. LeGris, and seconded by Ms. Curtis, the Communications from the Mayor (Procurements) were approved by majority vote (Ms. Elliott Baxter and Ms. Sheehan were absent) and were as follows: (1) Accepting and approving the following bids and establishing price contracts for the following depts. or divs. as to the specifications and amount set forth in the terms of the respective bids: (a) Div. of Police – Active Shooter Plate Kit – 96-2025 – Shellback Tactical LLC; (b) Div. of Facilities & Fleet Management – Pest Control – 98-2025 – Guarantee Pest Control Inc.; and, (c) Div. of Police – Disposable Gloves – 88-2025 – Ph & S Products Inc; and, (2) Accepting and approving the following vendors as sole source providers: (a) Div. of Facilities & Fleet Management – Burdine Security Group – Electronic access systems services and proprietary parts.

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The following Communications from the Mayor were received for information only: (1) Probationary Classified Civil Service Appointment of Mark Wulf, ERP Manager, Grade 529E, \$4,038.48 biweekly in the Div. of Enterprise Solutions, effective September 8, 2025; (2) Probationary Classified Civil Service Appointment of Randy Rosanbalm, Producer, Grade 518N, \$27.364 hourly in the Div. of Government Communications, effective September 8, 2025; (3) Probationary Classified Civil Service Appointment of Darrion Grigson, Accountant, Grade 518N, \$24.505 hourly in the Div. of Accounting, effective September 22, 2025; (4) Probationary Classified Civil Service Appointment of Marie Ford, Administrative Specialist, Grade 516N, \$24.819 hourly in the Div. of Revenue, effective August 25, 2025; (5) Probationary Classified Civil Service Appointment of Tanner Ellis, Public Service Worker Sr., Grade 510N, \$19.280 hourly in the Div. of Streets and Roads, effective September 8, 2025; (6) Probationary Classified Civil Service Appointment of Tyler Brewer, Public Service Worker Sr., Grade 510N, \$16.850 hourly in the Div. of Water Quality, effective October 6, 2025; (7) Probationary Classified Civil Service Appointment of Matthew Chancellor, Chief Plant Operations Manager, Grade 527E, \$4,230.80 biweekly in the Div. of Water Quality, effective September 8, 2025; (8)

Probationary Classified Civil Service Appointment of Benjamin Wade, Industrial Mechanic, Grade 517N, \$24.759 hourly in the Div. of Water Quality, effective December 1, 2025; (9) Probationary Classified Civil Service Appointment of William Razor, Attorney Sr., Grade 530E, \$3,588.08 biweekly in the Dept. of Law, effective September 8, 2025; (10) Probationary Classified Civil Service Appointment of Richard Jones, Human Resources Analyst, Grade 521E, \$2,692.32 biweekly in the Div. of Human Resources, effective September 15, 2025; (11) Probationary Classified Civil Service Appointment of Melissa Rice, Administrative Specialist, Grade 516N, \$24.819 hourly in the Div. of Community Corrections, effective September 22, 2025; (12) Probationary Classified Civil Service Appointment of William Rieker, Evidence Technician, Grade 516N, \$30.584 hourly in the Div. of Police, effective December 1, 2025; (13) Probationary Classified Civil Service Appointment of Kristopher Branham, Zoning Inspector, Grade 516N, \$25.556 hourly in the Div. of Building Inspection, effective September 22, 2025; (14) Probationary Classified Civil Service Appointment of Matthew Matteola, Heavy Equipment Technician Sr., Grade 521N, \$31.303 hourly in the Div. of Facilities and Fleet, effective September 8, 2025; (15) Probationary Classified Civil Service Appointment of Steve Gahafer, Encampment Coordinator, Grade 520E, \$2,661.76 biweekly in the Dept. of Housing Advocacy & Community Development, effective September 22, 2025; (16) Probationary Classified Civil Service Appointment of Jeffrey Smith, Public Service Manager, Grade 522E, \$2,508.00 biweekly in the Div. of Parks and Recreation, effective August 25, 2025; (17) Probationary Classified Civil Service Appointment of Vernon Wade, Public Service Worker Sr., Grade 510N, \$20.000 hourly in the Div. of Parks and Recreation, effective September 15, 2025; (18) Probationary Classified Civil Service Appointment of Richard LaChance-Fish, Vehicle & Equipment Mechanic, Grade 514N, \$21.908 hourly in the Div. of Parks and Recreation, effective September 8, 2025; (19) Probationary Classified Civil Service Appointment of William Hamilton, Parks & Recreation Superintendent, Grade 526E, \$3,269.28 biweekly in the Div. of Parks and Recreation, effective September 8, 2025; (20) Probationary Classified Civil Service Appointment of James Mills, Planner Sr., Grade 523N, \$32.654 hourly in the Div. of Planning, effective September 22, 2025; (21) Unclassified Civil Service Appointment of Tania Walker, Administrative Specialist Sr., Grade 518N, \$30.340 hourly in the Office of the Mayor, effective September 15, 2025;

(22) Resignation of Jena Sidle, Corrections Officer, in the Div. of Community Corrections, effective July 26, 2025; (23) Resignation of Juan Ibarra, Corrections Officer, in the Div. of Community Corrections, effective July 27, 2025; (24) Resignation of Luis Quiles, Corrections Officer, in the Div. of Community Corrections, effective July 27, 2025; (25) Resignation of Jake McAree, Police Officer, in the Div. of Police, effective July 31, 2025; (26) Resignation of Kasey Marshall, Police Officer, in the Div. of Police, effective August 1, 2025; (27) Resignation of Kevin Coleman, Police Officer- Trainee, in the Div. of Police, effective August 1, 2025; (28) Resignation of Albert Whitney, Public Service Worker, in the Div. of Waste Management, effective August 4, 2025; (29) Resignation of Patrick Jorgensen, Municipal Engineer, Sr., in the Div. of Engineering, effective August 4, 2025; (30) Resignation of Lauren Hicks, Corrections Officer, in the Div. of Community Corrections, effective August 5, 2025; (31) Resignation of Brandon Holbrook, Police Officer, in the Div. of Police, effective August 6, 2025; (32) Resignation of John Gibbons, Police Officer, in the Div. of Police, effective August 8, 2025; (33) Resignation of Damian Lavizzio, Resource Recovery Operator, in the Div. of Waste Management, effective August 11, 2025; (34) Resignation of Benjamin Dickens, Police Officer- Trainee, in the Div. of Police, effective August 14, 2025; (35) Resignation of Christopher Adkins, Juvenile Probation Officer, in the Div. of Youth Services, effective August 15, 2025; and, (36) Resignation of Anthony Jackson, Recreation Manager, in the Div. of Parks and Recreation, effective August 29, 2025.

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Ms. LeGris offered praise for her legislative aide, Hannah Eiden, who would soon leave her position.

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Vice Mayor Wu also praised Ms. Eiden for her work as the Dist. 3 Legislative Aide and shared that Lexington's Preservation & Growth Management Program would hold a public forum on Tuesday, September 16, 2025, at 6:00 p.m. in Council Chambers.

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Mr. Sevigny commented on how he would miss Ms. Eiden and announced that the closing concert of the Summer of Love concert series would take place on September 19,

2025, from 6:30 p.m. to 9:30 p.m. and the Southland Street Fair would be held on September 28, 2025, from 12:00 p.m. to 6:00 p.m.

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Ms. Reynolds shared details about a recently held meeting regarding the emergency winter shelter that will be on Versailles Rd., noting that the entrance has been moved to Versailles Rd., and thanked Comm. Charlie Lanter, Dept. of Housing Advocacy and Community Development, and Dir. Jeff Heron, Div. of Homelessness Intervention and Prevention. She also reassured the public that funding was not being removed or reallocated from OneLexington.

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Mr. Morton thanked those who came to offer public input this evening and echoed Ms. Reynolds' sentiments about the funding for OneLexington, reiterating that the removal of funding was never considered. He spoke about a recent group he met with at Tates Creek High School which is focused on investing in young men in the community. He also shared that the Elkhorn Park Neighborhood Block Party and Picnic would be held Sunday, September 14, 2025, at 5:00 p.m. on Palmyra Ave. Lastly, he announced two neighborhood association meetings: Winburn Neighborhood Association would be meeting on Monday, September 15, 2025, at 6:00 p.m., and the Northside Neighborhood Association would be meeting on Monday, September 15, 2025, at 6:30 p.m.

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Ms. Curtis spoke about gun violence throughout America and the impact it has had on our community and nation. She condemned the lack of empathy and politically motivated incitement of bloodshed and called for an end to the brutality and the rhetoric that fuels it.

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Mr. Hale announced that a district-wide meeting would be held on October 13, 2025, from 6:00 p.m. to 7:00 p.m. at Edythe J. Hayes Middle School.

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Mayor Gorton thanked the Div. of Fire and Emergency Services for the meaningful ceremony memorializing 9/11 and thanked all the first responders.

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Upon motion by Mr. Sevigny, seconded by Ms. Curtis, and approved by unanimous vote, the meeting adjourned at 8:22 p.m.

Clerk of the Urban County Council