

**AGENDA
URBAN COUNTY PLANNING COMMISSION
ZONING ITEMS PUBLIC HEARING**

February 26, 2026

- I. **CALL TO ORDER** - The meeting will be called to order at 1:30 p.m. in the Council Chamber, 2nd Floor LFUCG Government Center, 200 East Main Street, Lexington, Kentucky.
- II. **APPROVAL OF MINUTES** – The January 29, 2026 minutes will be considered at this time.
- III. **POSTPONEMENTS AND WITHDRAWALS** - Requests for postponement and withdrawal will be considered at this time.
- IV. **LAND SUBDIVISION ITEMS** - The Subdivision Committee met on Thursday, February 5, 2026, 2026 at 8:30 a.m. The meeting was attended by Commission members Ivy Barksdale, Mike Owens, and Judy Worth. Other Committee members present were Vaughan Adkins, Division of Engineering; and David Filiatreau, Division of Traffic Engineering. Staff members in attendance were Traci Wade, Daniel Crum, Chris Chaney, Jeremy Young, Cheryl Galt, Ryelle Browning, and Paula Owens, Division of Planning; Firefighter Embry Beatty, Division of Fire and Emergency Services; and Tracy Jones, Department of Law. The Committee made recommendations on plans as noted.

General Notes

The following automatically apply to all plans listed on this agenda unless a waiver of any specific section is granted by the Planning Commission:

1. *All preliminary and final subdivision plans are required to conform to the provisions of Article 5 of the Land Subdivision Regulations.*
 2. *All development plans are required to conform to the provisions of Article 21 of the Zoning Ordinance.*
- V. **ZONING ITEMS** – Due to postponement requests from all applicants, the Zoning Committee Meeting scheduled for February 5, 2026 was cancelled.

A. ABBREVIATED PUBLIC HEARINGS ON ZONING MAP AMENDMENTS

The staff will call for objectors to determine which petitions are eligible for abbreviated hearings.

Abbreviated public hearings will be held on petitions meeting the following criteria:

- The staff has recommended approval of the zone change petition and related plan(s)
- The petitioner concurs with the staff recommendations
- Petitioner waives oral presentation, but may submit written evidence for the record
- There are no objections to the petition

B. FULL PUBLIC HEARINGS ON ZONE MAP AMENDMENTS - Following abbreviated hearings, the remaining petitions will be considered.

The procedure for these hearings is as follows:

- Staff Reports (30 minute maximum)
- Petitioner's report(s) (30 minute maximum)
- Citizen Comments
 - (a) Proponents (10 minute maximum OR 3 minutes each)
 - (b) Objectors (30 minute maximum) (3 minutes each)
- Rebuttal & Closing Statements
 - (a) Petitioner's comments (5 minute maximum)
 - (b) Citizen objectors (5 minute maximum)
 - (c) Staff comments (5 minute maximum)
- Hearing closed and Commission votes on zone change petition and related plan(s).

Note: Requests for additional time, stating the basis for the request, must be submitted to the staff no later than two days prior to the hearing. The Chair will announce its decision at the outset of the hearing.

1. **BALL HOMES, INC. MAP AMENDMENT REQUEST AND SHUCK AND TUCKER DEVELOPMENT PLAN**

- a. **PLN-MAR-25-00015: BALL HOMES, INC.** (2/26/26)* – a petition for a zone map amendment from Agricultural-Rural (A-R) zone to an Expansion Area Residential (EAR-2) zone for 12.35 net (12.54 gross) acres for property located at 451 Chilesburg Road.

COMPREHENSIVE PLAN AND PROPOSED USE

The 2045 Comprehensive Plan, Imagine Lexington, seeks to provide flexible yet focused planning guidance to ensure equitable development of our community's resources and infrastructure that enhances our quality of life, and fosters regional planning and economic development. This will be accomplished while protecting the environment, promoting successful, accessible neighborhoods, and preserving the unique Bluegrass landscape that has made Lexington-Fayette County the Horse Capital of the World.

Note: The petitioner is proposing 57 townhomes north of the creek with the remaining 10 units to the south. Access to the southern units will be directly from Chilesburg Road and access to the northern units will be via Tuckers Crossing Way or Andover Creek Lane. The applicant's proposal results in a total residential density of approximately 5.4 dwelling units per net acre.

The Zoning Committee Recommended: Postponement.

The Staff Recommends: Postponement for the following reasons:

1. The applicant should provide information addressing the Community Design Element of the 1996 Expansion Area Master Plan.
2. The applicant should provide information on how their proposal addresses the following Goals and Objectives of the Imagine Lexington 2045 Comprehensive Plan:
 - a. Theme B, Goal #2.a : Prioritize multi-modal options that deemphasize single-occupancy vehicle dependence.
 - b. Theme D, Goal #1.a: Implement the Complete Streets policy, prioritizing a pedestrian-first design that also accommodates the needs of bicycle, transit and other vehicles.
 - c. Theme D, Objective 1.b: Expand the network of accessible transportation options for residents and commuters, which may include the use of mass transit, bicycles, walkways, ridesharing, greenways and other strategies.
 - d. Theme D, Objective 1.d: Improve traffic operation strategies, traffic calming, and safety for all users.
 - e. Theme D, Objective 1.f: Enhance transportation options that are affordable, equitable, and responsive to the needs of residents and that support their preferred or necessary mode of transportation, with an emphasis on sidewalk improvements and connectivity.
3. The applicant should address the following Policies of the 2045 Comprehensive Plan:
 - a. Design policy #5: Provide pedestrian-friendly street patterns & walkable blocks to create inviting streetscapes;
 - b. Design Policy #9: Provide neighborhood-focused open spaces or parks within walking distance of residential uses.
4. The zone change application for the subject property, as proposed, does not completely address the development criteria for zone change within the Enhanced Neighborhood Place Type, and the Low-Density Residential Development Type. The following criteria require further discussion by the applicant to address compliance with the 2045 Comprehensive Plan:
 - a. C-LI7-1: Developments should create mixed-use neighborhoods with safe access to community facilities, greenspace, employment, businesses, shopping, and entertainment.
 - b. E-ST8-2: Development should provide community-oriented places and services.
 - c. E-GR3-1: Development should meet recreational needs by following the recommendations of the Parks Master Plan.
 - d. A-DS4-1: A plan for a connected multi-modal network to adjacent neighborhoods, green spaces, developments and complementary uses should be provided.
 - e. D-CO2-1: Development should create and/or expand a connected multimodal transportation network that satisfies all users' needs.

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- f. D-CO4-2: Provide multiple route options (grid type structure) to alleviate congestion in lieu of additional lanes upon existing roadways.
- g. B-PR2-2: Development should include regularly spaced access with an adequate width to the greenway network and conservation areas.
- h. B-PR2-1: Impact on environmentally sensitive areas should be minimized within and adjacent to the proposed development site.
- i. B-RE5-2: Floodplains should be incorporated into accessible green space, and additional protection should be provided to areas around them.
- j. C-LI8-1: Development should enhance a well-connected and activated public realm.
- k. A-DS5-3: Building orientation should maximize connections with the street and create a pedestrian-friendly atmosphere.

b. PLN-MJDP-25-00056: SHUCK & TUCKER PROPERTY (2/26/26)* – located at 451 CHILESBURG ROAD, LEXINGTON, KY

Council District: 7

Project Contact: EA Partners

Note: The purpose of this plan is to depict 67 attached single family residential units (townhouses) in support of the requested zone change from an Agricultural Rural (A-R) zone to an Expansion Area Residential (EAR-2) zone.

Requirements Not Met:

1. Denote: All buildings, paving, signs, fences, walls, and retaining walls that are depicted, described, or required on this development plan shall require a separate review and building permit from the Division of Building Inspection prior to construction. (Z.O. Art. 21(b)(1)) (Building Inspection)
2. Denote: No building permits shall be issued unless and until a final development plan is approved by the Planning Commission. (ZO Art. 21-6(b)(2)) (Planning)
3. Denote: Structures built in areas of alluvial soils as determined by the USDA Web Soil Survey will have a foundation and footer detail prepared by a licensed professional engineer prior to issuance of a building permit. (LSR Art. 6-11) (Environmental)
4. Denote: No land disturbance, construction, clearing of native vegetation, or mowing shall occur in the vegetative buffer zone. Invasive species may be removed by hand-held equipment or a forestry grinder. (SWM 1.4.4) (Engineering)
5. Addition of sidewalks along access easement to Chilesburg Road. (Traffic & Planning)
6. Denote HOA parcel(s) and location(s). (Addressing)
7. Denote all existing easements. (ZO Art. 21-6(a)(10) & (LSR 5-4(d)(4)) (Engineering)
8. Depict Special Design Area and reference ZO Art. 23A-2(t). (Planning & Engineering)
9. Depict regulatory flood elevation. (ZO Art. 19-7(g)) (Engineering)
10. Depict Vegetative Buffer. (ZO Art. 19-7(g) & SWM)) (Engineering)
11. All Sidewalks must be dimensioned at 5 feet or 7 feet where appropriate. (ZO Art. 21-6(a)(5) (Bike/Ped)
12. Provide open space exhibit the complies with ZO Art. 23A-6(k)(2). (OpenSpace)
13. Include open space requirements in the site statistics as a percentage. (ZO Art. 20-3) (Open Space)
14. Tree inventory map must include RLA stamp/ISA Certified Arborist name and certification number. (Sec. 26-4(b)) (Urban Forester)
15. Denote purpose of plan. (Planning)
16. Denote written scale. (ZO Art. 21-6(a)(1)) (Planning)
17. Correct plan title to match staff report. (ZO Art. 21-6(a)(1)) (Planning)
18. Denote record plat information. (ZO Art. 21-6(a)(2)) (Planning)
19. Dimension walkways, drive aisles, and parking. (ZO Art. 21-6(a)(5)) (Planning)
20. Denote proposed dwelling unit density. (Art. 23A-6(k)(2)) (Planning)

Waiver(s) Necessary: None at this time.

Design Considerations:

1. Confirm use of dumpster on site. (Waste)
2. See Accela notes provided by the Division of Engineering.

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3. See Accela notes regarding shared use path provided by the Bicycle/Pedestrian Planner.
4. Kentucky Utilities requests utility easement along front of properties and along Ridgeview Way.

Plan Questions or Concerns:

1. Discuss possibility of cross-access. (Traffic)
2. Plan will require at least two street names. Send suggestions or Addressing will assign. (Addressing)
3. Discuss Placebuilder criteria.

The Subdivision Committee Recommended: **Approval**, subject to the following conditions:

1. Provided the Urban County Council approves the zone change to EAR-2; otherwise, any Commission action of approval is null and void.
2. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers, and floodplain information.
3. Urban County Traffic Engineer's approval of street cross-sections and access.
4. Urban Forester's approval of tree inventory map.
5. Open Space Planner's approval of open space areas.
6. Department of Environmental Quality's approval if environmentally sensitive areas.
7. Correct all noted deficiencies listed as "requirements not met" herein.

2. KENNETH V. LITRELL MAP AMENDMENT REQUEST AND CLEAN SWEEP CARWASH DEVELOPMENT PLAN

Note: – Due to winter weather, the Technical Review Committee for January 28, 2026 was postponed. Subsequently, the Zoning Committee Meeting scheduled for February 5, 2026 was cancelled, therefore the following application has not been reviewed per Article 6-4: Commission Procedure.

- a. **PLN-MAR-26-00001: KENNETH V LITRELL** (4/26/26)* – a petition for a zone map amendment to revise conditional zoning restrictions for property located at 532 & 550. S. Broadway and 658 Plunkett Street.
- b. **PLN-MJDP-26-00003: CLEAN SWEEP CAR WASH (JULIAS SPEYERS PROPOERTY) (AMD)** (4/5/26)* – located at 532 & 550 S. BROADWAY and 659 PLUNKETT STREET, LEXINGTON, KY

Council District: 3

Project Contact: Barrett Partners, Inc.

C. PUBLIC HEARINGS ON ZONING ORDINANCE TEXT AMEMENDMENT

1. **PLN-ZOTA-24-00006: REVISIONS TO ARTICLE 23A-10 FOR THE ECONOMIC DEVELOPMENT (ED) ZONE** – a text amendment to modify the Economic Development (ED) zone.

INITIATED BY: Cowgill Development, LLC

PROPOSED TEXT: Copies are available from the staff.

The Zoning Committee Recommended: **Approval**, of the staff alternative text.

The Staff Recommends: **Approval**, of the staff alternative text for the following reasons:

1. The changes to the supportive uses within the Economic Development (ED) zone will encourage a denser, more efficient use of land consistent with Theme A, Goal #1.b and Theme A Goal #5.f of the 2045 Comprehensive Plan.
2. The proposed text amendment increases flexibility for future developers of the Economic Development land; while maintaining a majority of the land within the development for principal, jobs-producing uses consistent with the intent of the zone to foster future job creation.

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3. The proposed text amendment retains consistency with the provisions of the adopted Expansion Area Master Plan, which call for specific levels of green open space and limitations on residential density in support of Theme A, Goal C of the 2045 Comprehensive Plan.

VI. COMMISSION ITEMS - The Chair will announce that any item a Commission member would like to present will be heard at this time.

VII. STAFF ITEMS

PLANNING SERVICES ACTIVITY REPORT – January 2026

Board of Adjustment

There were nine applications on the agenda for consideration by the Board of Adjustment at their meeting on February 9, 2026. There were six (6) applications on the agenda requesting conditional use permits. All six (6) of the conditional use applications were for short-term rentals in residential areas.

There were three (3) applications requesting variances:

1. To reduce a required side street side yard to accommodate a pre-existing unpermitted shed.
2. To reduce the required perimeter landscape buffer requirement.
3. To reduce the required side yard setback.

The Board approved two (2) of the variance appeals; the requested variance to reduce the side street side yard to accommodate the pre-existing shed was disapproved. All six (6) of the conditional use permits for short term rental were approved.

Development and Subdivision Plan Certification – January 2026

1. PLN-MNSUB-25-00062: Jimmy D. & Betty Williamson & Neal Plumbing & Heating Property
2. PLN-MJSUB-25-00004: Cox Property (Rever Run, Unit 2) (Jacobs Farm)
3. PLN-FRP-25-00024: The Maxwell (Lyndhurst Subdivision)
4. PLN-MNDP-25-00027: Glen Creek (Dove Creek) (AMD)
5. PLN-MJDP-19-00013: Pappert Property (AMD)
6. PLN-MJDP-25-00040: NDC Property, Unit 4, Unit 1-A and Unit 3 (AMD)
7. PLN-MJDP-25-00047: Interstate park development (iVCP Athens South, LLC) Tract 1 (Retail Center) (AMD)
8. PLN-MJDP-25-00048: Coldstream Farm Phase II Property) (Archview Properties Multifamily Development) (AMD)
9. PLN-MJDP-25-00052: Gainsway Mall Shopping Center (Southeastern Hills Subdivision, Unit 3) (AMD)
10. PLN-MJDP-25-00054: Subtext Development II
11. PLN-MJDP-25-00061: James P & Carita W Arnold Property (AMD)

TRANSPORTATION PLANNING / MPO ACTIVITY REPORT – January 2026

The MPO outlines an annual scope of work for transportation planning activities in the Unified Planning Work Program which contains the following six work elements. Progress over the last month is reported by work element.

1.0 Transportation System Data & Monitoring

- Prepared specifications to use NPMRDS and StreetLight data sources to collect roadway congestion data for CM Bottleneck 2026 Study
- Reviewed congestion INRIX 2024 data in Urban Mobility Report/2025 published by Texas A&M Transportation Institute, Mobility Division
- Reviewed FHWA Congestion and Bottleneck Identification (CBI) Software Tool User's Guide
- Reviewed Highway Functional Classification comments for re-classification changes
- Meetings with GIS and work associated with updating a new version of the interactive bicycle map (Fayette)

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- Pulled monthly crash data for Fayette and Jessamine County
- Reviewed CY 2026 MPO Regional Highway Safety Targets
- Met to discuss Data Analysis and Coordination on the High Street Quick Build
- Complete streets meetings, baseline data development for evaluation

2.0 Identify & Prioritize Projects

- Attended (2) paving meetings and followed up with recommended striping changes
- Attended (5) meetings with micro mobility companies
- Met to discuss project scope for Main and Vine quick build proposal to HSIP
- Attended various meetings with Wilmore council members and the mayor around a TAP application for the Wilmore Trail Design.
- Attended a final report review meeting with KYTC and their consultant regarding the US 27 feasibility study

3.0 Program & Project Implementation

- There was one modification to the FY 2025-2028 TIP in January.
 - Modification 16 – Winchester Road (US 60) at Strader Ped Signal (Funding Increase)
- Work continued on the update of the Transportation Improvement Program (TIP)
- Reviewed Governor's Recommended State Highway Plan and regional highway project priorities
- Attended the Smart Growth America/Complete Streets Advisory Team meeting
- Met to discuss and coordinate the Safety Action Plan update
- Attended a meeting with CM Sevigny and CM Sheehan to discuss the StrEEEt Safety Task Force Safe Streets Action Plan
- Attended a kickoff meeting on the Bates Creek Sidewalks project
- Continued work on the Lexington Safety Action Plan
- Worked on the Prioritized Intersections update
- Roundabout design and development for intersections on the HIN
- Met with several Highway Safety Improvement Program (HSIP) staff to discuss coordination between Vision Zero and HSIP
- 5 meetings with Micro mobility companies and follow up for Licensing
- Meeting with populus to discuss digital enforcement of shared mobility vehicles
- Meetings with GIS and work associated with updating a new version of the interactive bicycle map (Fayette)
- Bates Creek Rd Sidewalk HISP kick off meeting
- Conducted a review of Fayette and Jessamine County projects identified in the Governor's Recommended State Highway Plan

4.0 Land Use & Transportation Impact

- Attended the following regular staff-level LFUCG Planning Services meetings, and completed required follow-up:
 - Subdivision and Zoning Committees
 - Zoning Staff Review meeting
 - Technical Review Committee
 - Board of Adjustment Staff Review
 - Zoning Pre-Apps (3)
- Meetings around traffic calming designs consistent with fire regulations and requirements for access for new development
- Attended a monthly ZOTA workgroup meeting
- Local street design review for Fire
- Meeting with Traffic Engineering and follow up work for traffic calming standards manual
- Meetings around traffic calming designs consistent with fire regulations and requirements for access for new development.

5.0 Participation & Outreach

- Staff addressed transportation-related inquiries from citizens and surrounding communities through email and phone conversations.
- Attended FHWA/Kentucky Statewide Interagency Consultation Group Conference Call Meeting
- Met with several Highway Safety Improvement Program (HSIP) staff to discuss coordination between Vision Zero and HSIP
- Attended the Smart Growth America Kickoff meeting
- Attended a meeting to discuss the Public Safety review on the High St. Quick Build
- Attended the Safe Routes to School Work Group meeting
- Attended a meeting to discuss StreetFest
- Love to Ride 26 contract meeting
- Meeting with UK for bike share and scooter partnership
- Paris Pike Corridor Commission meeting
- Attended Wilmore Council meeting to present on a TAP application
- Social Media Stats for January:
 - MPO Website:
 - 1,233users, 1,640 views
 - MPO Facebook:
 - 4 new followers, 8 posts, reached 565 users, and had 28 interactions.
 - LexBikeWalk Facebook:
 - 7 new followers, 10 posts, reached 4.1k users, and had 95 interactions.
 - LexBikeWalk Instagram:
 - 45 new followers, 10 posts, reached 2.6k and had 299 interactions.
- Worked on the following social media outreach initiatives:
 - New Years and Planning bingo card creation
 - collaborated on 2 local influencer posts
 - Podcast meeting with LexTV
 - Met with LoveToRide about contract renewal
 - Podcast filming in studio
 - Streetfest planning meeting
 - Outreach brainstorm with ImagineLex

6.0 Program Administration

- Conducted weekly MPO Staff meetings
- Attended weekly Division of Planning Manager's meetings
- Conducted and prepared meeting packets and minutes for the following regular MPO committees:
 - Bicycle-Pedestrian Advisory Committee (BPAC)
 - Transportation Technical Coordinating Committee (TTCC)
 - Safety Work Group
 - Congestion Management Work Group
 - Project Coordination Team
- Attended quarterly KY Statewide Transportation Planning meeting
- Participated in Municipal Engineering interviews
- Initiated the LFUCG approval process to retain WSP for the Winchester Road Corridor Transportation & Land Use Study.
- Coordinated with Federated Transportation Services of the Bluegrass (FTSB) director on financial matters
- Shared mobility policy oversight and enforcement
- Attended KY Statewide Interagency Consultation Quarterly Conference Call
- Attended a meeting with Jessamine County and City of Nicholasville representatives to review and discuss the concept of Transportation Improvement Districts
- Attended a meeting to discuss LFUCG use and budgeting of MAP funds
- Participated in a Jessamine County delegation to the State Legislature to discuss regional transportation needs
- Participated in a Fayette County delegation to the State Legislature to discuss funding concepts for regional transportation projects
- Attended the Kentuckians for Better Transportation conference in Louisville

- Participated as a panelist for the session “Thinking Transportation: Planning for What’s Next” at the Kentuckians for Better Transportation conference in Louisville
- Attended an AMPO Board of Directors meeting
- Discussed the Lexington SS4A grant agreement with the Federal Highway Administration
- Attended a LFUCG / Fayette County Public Schools coordination meeting
- Developed and submitted a grant match request for the FY 2027 MPO budget
- Staff attended the following training sessions, conferences and webcasts:
 - LFUCG IT Security Training
 - Local and Global Perspectives on Extreme Urban Heat
 - Breaking Bread, Breaking Tradition: A Masterclass in Collaborative Planning
 - Streets Reimagined: for People and Planet
 - Smart Mobility Planning for Major Events
 - Division of Planning Orientation

OFFICE OF GROWTH MANAGEMENT (LONG RANGE PLANNING / OUTREACH & STRATEGIC PLANNING)

ACTIVITY REPORT – January 2026

Plans & Studies

- **Downtown Area Master Plan –**
 - Attended Georgetown Street Area Neighborhood Association meeting to talk about Downtown Master Plan on 1/5
 - Attended Fayette County Neighborhood Council meeting to talk about Downtown Master Plan on 1/5
 - Presentation to Council’s General Government & Planning Committee on 1/20
- **Blue Sky Area Master Plan –**
 - Continued collecting input through the public survey and stakeholder engagement
- **Infrastructure Funding Plan–** Participated in infrastructure planning efforts for Urban Growth Master Plan areas
- **Winchester Road Corridor Plan–** Selected consultant and initiated contract negotiations / approvals for a land use and transportation plan with a goal to initiate the plan in early 2026
- **Rural Settlement Study –** Presentation on former study to Council on 1/20

Projects & Initiatives

- **Complete Streets –** Worked with consultants and internal divisions to draft a design manual and subdivision regulations for future stakeholder input. Update to the Planning Commission on 1/22. Initiated work with Smart Growth America to provide technical assistance to LFUCG. Participated in meetings with various stakeholders interested in establishing a Safe Routes to School program in Fayette County.
- **STREETTS Task Force –** participated in the Council-appointed task force to advance street safety, Complete Streets and Vision Zero initiatives. Final report presentation is scheduled for the Council 2/10 Work Session
- **Lexington Preservation & Growth Management Program –**
 - Presentation to Planning Commission on 1/22

Zoning & Subdivision Regulation Amendments

- **UGMP -** Worked to draft ZOTAs and SRAs to implement the Urban Growth Master Plan.
- **Landscaping & Trees –** Continued work on updating landscaping & tree regulations
- **Floodplains –** Continued work to on updating floodplain regulations

General Outreach

- **Planning Newsletter –** Distributed the December Edition of Sounds like a Plan newsletter.
- **Neighborhood Voices –** Continued community outreach in Smithtown, meeting with neighborhood leaders, compiling background research, and making plans for a community event to be held in April.

- **Annual Imagine Lexington Update** – Presented to the Planning Commission on 1/22.
- **Community Engagement** –
 - Canvassed businesses along High Street about the pilot project 1/14 & 1/22
 - Guest speaker at Living Streets Lexington Transit Advocacy Academy on 1/11

VIII. AUDIENCE ITEMS – Citizens may bring a planning related matter before the Commission at this time for general discussion or future action. Items that will NOT be heard are those requiring the Commission's formal action, such as zoning items for early rehearing, map or text amendments; subdivision or development plans, etc. These last-mentioned items must be filed in advance of this meeting in conformance with the adopted filing schedule.

IX. MEETING DATES FOR March 2026

Subdivision Committee, Thursday, 8:30 a.m., in 3 rd Floor Conf Room, Phoenix Building.....	March 5, 2026
Zoning Committee, Thursday, 1:30 p.m., in 3 rd Floor Conf Room, Phoenix Building	March 5, 2026
Subdivision Items Public Hearing, Thursday, 1:30 p.m. in Council Chambers, 2 nd Floor, Gov't Center.....	March 12, 2026
Work Session, Thursday, 1:30 p.m., 3 rd Floor Conference Room, Phoenix Building	March 19, 2026
Technical Committee, Wednesday, 8:30 a.m., in 3 rd Floor Conf Room, Phoenix Building	March 25, 2026
Zoning Items Public Hearing, Thursday, 1:30 p.m., in Council Chambers, 2 nd Floor, Gov't Center.....	March 26, 2026

TW/DC/JY/CC/BW

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