

Lexington-Fayette Urban County Government

*200 E. Main St
Lexington, KY 40507*



Tuesday, March 3, 2026

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

**Lexington-Fayette Urban County Council
Schedule of Meetings
March 2 – 9, 2026**

Monday, March 2

No Meetings

Tuesday, March 3

Environmental Quality & Public Works Committee.....1:00 p.m.
Government Center – Council Chamber, 2nd Fl.

Council Work Session.....3:00 p.m.
Government Center – Council Chamber, 2nd Fl.

Wednesday, March 4

No Meetings

Thursday, March 5

No Meetings

Friday, March 6

No Meetings

Monday, March 9

No Meetings

Lexington-Fayette Urban County Council
Work Session Agenda
March 3, 2026

- I. Public Comment - Issues on Agenda**
- II. Requested Rezoning/ Docket Approval- No**
- III. Approval of Summary- Yes**
 - a.** Table of Motions: Council Work Session, February 24, 2026, p. 1 - 2
- IV. Budget Amendments- No**
- V. Budget Adjustments - For Information Only- No**
- VI. New Business- Yes, p. 3 - 9**
- VII. Communications From the Mayor – Appointments- No**
- VIII. Communications From the Mayor – Donations- No**
- IX. Communications From the Mayor – Procurements- No**
- X. Continuing Business/ Presentations- Yes**
 - a.** Summary: Environmental Quality and Public Works Committee, February 3, 2026, p. 10 - 11
 - b.** Proclamation: Social Work Month, p. N/A
- XI. Council Reports**
- XII. Public Comment - Issues Not on Agenda**
- XIII. Adjournment**

Administrative Synopsis - New Business Items

- a** **0152-26** Authorization to approve the release of a Sanitary Easement located at 3855 Fountainblue Lane. The easement is no longer needed. No budgetary impact. (L0152-26)(Martin/Albright), p. 3 - 4
- b** **0164-26** Authorization to approve the amendment to the Solid Waste Management Plan for 2023-2027, pursuant to KRS 224.43-340, KRS 224.43-345, and the Lexington-Fayette County Solid Waste Management five-year planning process, to include the new hauling and disposal contract with Republic Services. At a cost of \$562.44 to advertise the public comment period in the Lexington Herald-Leader. Funds are budgeted. (L0164-26)(Baldon/Albright), p. 5
- c** **0168-26** Authorization to execute Purchase of Services Agreement and accept proposal from Point One USA, LLC, pursuant to RFP #47-2025, to facilitate two courses of Advanced Threat Assessment relating to bomb technician training for the Division of Police at a cost not to exceed \$60,000. Funds are budgeted. (L0168-26)(Weathers/Armstrong), p. 6
- d** **0169-26** Authorization to execute a professional service agreement with Perez Planning and Design for the 2028 Parks and Recreation Master Plan, pursuant to RFP#32-2025, in the amount of \$442,500 for Part 1 (Phases 1 and 2). Part 1 will include a Context Analysis as well as a Needs and Priorities Assessment. Funds are budgeted. (L0169-26)(Conrad/Ford), p. 7 - 8
- e** **0178-26** Authorization to execute an Agreed Order with the Energy & Environment Cabinet to enter into a Corrective Action Plan for the West Hickman Wastewater Treatment Plant (Case Number DWQ-25-3-0161) to correct violations related to exceedance of the terms of permit and pay a fine in the amount of \$5,000. Funds are budgeted. (L0178-26)(Martin/Albright), p. 9

**URBAN COUNTY COUNCIL
WORK SESSION
TABLE OF MOTIONS
February 24, 2026**

Mayor Gorton called the meeting to order at 3:00 p.m. Council Members Wu, Brown, Ellinger II, Morton, Lynch, Eblen, Curtis, Sheehan, Higgins-Hord, Hale, Beasley, Baxter, Sevigny, Reynolds, and Boone were present.

- I. Public Comment – Issues on Agenda
- II. Requested Rezonings/Docket Approval

Motion by Ellinger II to approve the February 26, 2026 Council Meeting Docket, as amended. Seconded by Curtis. Motion passed without dissent.

Motion by Sevigny to place on the docket for the February 26, 2026 Council Meeting, without a public hearing, item 146-26, an ordinance changing the zone from a Single Family Residential (R-1B) zone to a Mixed Low Density Residential (R-2) zone for 3.267 net (3.488 gross) acres for property located at 2914 Clays Mill Road. Seconded by Wu. Motion passed without dissent.

Motion by Boone to place on the docket for the February 26, 2026 Council Meeting, a resolution authorizing the Commissioner of Environmental Quality and Public Works, as Mayor's designee, to execute any and all future agreements with homeowners associations and neighborhood associations to grant permission for volunteer snow and ice removal services on LFUCG streets in specified residential areas, in exchange for a waiver and release relating thereto, at no cost to the urban county government. Seconded by Curtis. Motion passed without dissent.

Motion by Eblen to place on the docket for the February 26, 2026 Council Meeting, without a public hearing, item 147-26, an ordinance changing the zone from a Single Family Residential (R-1E) zone and Planned Neighborhood Residential (R-3) to a Neighborhood Business (B-1) zone for 0.51 net (0.61 gross) acres for property located at 118 Montmullin Street, 121 & 123 Prall Street, and a portion of 545-549 and 553 S. Limestone Street. Seconded by Wu. Motion passed without dissent.

- III. Approval of Summary

Motion by Baxter to approve the February 17, 2026 Table of Motions. Seconded by Sheehan. Motion passed without dissent.

- IV. Budget Amendments

Motion by Reynolds to approve Budget Amendments. Seconded by Curtis. Motion passed without dissent.

V. Budget Adjustments – For Information Only

VI. New Business

Motion by Baxter to approve New Business, as amended. Seconded by Wu. Motion passed without dissent.

Motion by Morton to amend item a (0098-26) to require any Community Benefits Agreement drafted pursuant to the terms of the ground lease agreement to require a separate vote by the Urban County Council before being executed by the Mayor or her designee. Seconded by Lynch. Motion passed without dissent.

VII. Communications from the Mayor- Appointments

Motion by Curtis to approve Communications from the Mayor – Appointments. Seconded by Sheehan. Motion passed without dissent.

VIII. Communications from the Mayor- Donations

IX. Communications from the Mayor- Procurements

Motion by Baxter to approve Communications from the Mayor – Procurements. Seconded by Curtis. Motion passed without dissent.

X. Continuing Business/Presentations

Motion by Curtis to approve Neighborhood Development Funds. Seconded by Wu. Motion passed without dissent.

Motion by Reynolds to approve Council Capital Projects. Seconded by Sevigny. Motion passed without dissent.

Brown, BFED Chair, provided a summary of the January 27, 2026 Budget, Finance, and Economic Development Committee.

XI. Council Reports

Sevigny, EQPW Chair, placed the following item in the Environmental Quality and Public Works Committee:

- Complete Streets Manual Update

XII. Public Comment – Issues Not on Agenda

XIII. Adjournment

Motion by Sevigny to adjourn at 4:20 p.m. Seconded by Curtis. Motion passed without dissent.



TO: Mayor Linda Gorton
Urban County Council

FROM: Mark Sanders, P.E., Deputy Director
Division of Water Quality

*11/1/26
2/24/26*

DATE: February 11, 2026

SUBJECT: RELEASE OF A SANITARY EASEMENT AT 3855 Fountainblue Lane

Request

The purpose of this memorandum is to request a resolution authorizing the Mayor on behalf of the Lexington-Fayette Urban County Government to execute a release of a sanitary easement at 3855 Fountainblue Lane.

Purpose of Request

The easement is no longer needed.

Project Cost in FY26

There is no cost with this request.

Project Cost Impact for Future Budget Years

There is no projected future cost.

Are Funds Budgeted

N/A.

Law Review

T. Henning, 02/10/2026.

Martin/Albright

DRB

cc: Debbie R Barnett
Mark Sanders, PE





MAYOR LINDA GORTON

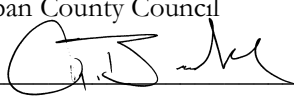


LEXINGTON

ANTONIO BALDON
DIRECTOR
WASTE MANAGEMENT

MEMORANDUM

TO: Mayor Linda Gorton
Urban County Council

FROM: 
Antonio Baldon, Director
Division of Waste Management

DATE: February 20, 2026

SUBJECT: Request Approval of the Solid Waste Management Plan Amendment for Lexington-Fayette County for 2023-2027, pursuant to KRS 224.43-340 and 224.43-345

Request: The purpose of this memorandum is to request approval of the amendment to the Solid Waste Management Plan for 2023-2027, pursuant to KRS 224.43-340 and 224.43-345, as required by the Lexington-Fayette County Solid Waste Management five-year planning process.

Authorization to: Approve the amendment to the Solid Waste Management Plan (2023-2027) for Lexington-Fayette County, and submit to the Kentucky Energy and Environment Cabinet.

Why are you requesting? State law requires Lexington's Division of Waste Management to submit a five-year plan to manage waste every five years. The state requires an amendment be proposed and approved by the governing body if significant changes occur within the five year period. Lexington's hauling and disposal contract was re-bid upon its normal expiration timeline, and LFUCG awarded Republic Services the contract for the next three years. Per state law, an amendment including the new hauling and disposal contract and landfills utilized under that contract must be added to the five year planning document. The plan was advertised and available for public review and comment during a 30-day period from December 22, 2025 through January 20, 2026. No public hearing was requested during the public comment period, nor were any public comments received from the public.

What is the cost in this budget year and future budget year?

The cost for this FY is: \$562.44, to advertise the public comment period in the Lexington Herald-Leader as required by state law

The cost for future FY is: None

Are the funds budgeted? Yes

The funds are budgeted or a budget amendment is in process: N/A

Account number(s): 1115 303501 0001 71299

Cc: Nancy Albright, Commissioner



MAYOR LINDA GORTON



LEXINGTON

THERESA REYNOLDS
DIRECTOR
GRANTS & SPECIAL PROGRAMS

**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: FEBRUARY 20, 2026

**SUBJECT: Authorization to Execute Agreement with Point One USA, LLC
RFP #47-2025 Advance Threat Assessment Course**

Request: Council authorization to execute Purchase of Services Agreement and accept proposal from Point One USA, LLC to facilitate two courses of Advanced Threat Assessment for the Division of Police at a cost not to exceed \$60,000.

Termination Language: The term of agreement is from February 9, 2026 and shall last for a period of 1 year(s) unless terminated by LFUCG. The LFUCG through the Mayor or the Mayor's designee, may terminate this agreement for cause by providing Point One USA with a thirty (30) days advance written notice.

Purpose of Request: The Division of Police has been awarded a grant from Kentucky Office of Homeland Security to support training of the functional capability of state and local bomb technicians responding to IED incidents by enhancing knowledge of electronically initiated devices and detonator diagnostics per current FBI operational guidelines. The bid request received only one submittal, for two different courses. Police requests to accept the course for \$60,000.00. This is to facilitate a 5-day course designed to train and prepare bomb technicians for up to 30 officers.

What is the cost in this budget year and future budget years? \$60,000.00 is cost in FY26. No future years cost are anticipated.

Are the funds budgeted? Yes, 3200-505505-5547-71299; STHO_BOMB_2025 FED_GRANT 2025

File Number: 0168-26

Director/Commissioner: Weathers/Armstrong



LINDA GORTON
MAYOR



LEXINGTON

MONICA CONRAD
DIRECTOR
PARKS & RECREATION

TO: Linda Gorton, Mayor
Sally Hamilton, CAO
Urban County Council Members

FROM:


Monica Conrad, Director
Division of Parks and Recreation

DATE: 2/25/2026

SUBJECT: RFP#32-2025 Professional Service Agreement with Perez Planning & Design for Parks and Recreation Master Plan Part 1 (Phases 1 and 2)

Request

This is a request for Council approval of a professional service agreement with Perez Planning & Design for the 2028 Parks and Recreation Master Plan (RFP#32-2025) in the amount of \$442,500 for Part 1 (Phases 1 and 2). Part 1 will include Context Analysis (including: existing conditions; demographic analysis; trends; inventory; park system evaluation; recreation program plan; and management assessment) and Needs and Priorities Assessment (including: coordination with Executive Committee, Administration and Council; community conversations; stakeholder meetings; event engagement; statistically valid survey; existing level of service analysis; findings presentations; interviews with elected officials; and Mayor and Council presentations). A future Part 2 will be a pending request that will include System Wide Recommendations, Implementation Strategy and the Final Report. The Parks Master Plan is required every 10 years for National Parks and Recreation Association's (NRPA) Commission for Accreditation of Park and Recreation Agencies (CAPRA) accreditation.

What is the cost in this budget year and future budget years?

The cost for this FY is: \$442,500.00

The cost for future FY is: \$367,500.00

\$810,000 total cost for 2028 Parks Master Plan, Parts 1 and 2



The funds are budgeted in:

FY2026 \$456,673.53 1105-707602-7221-71299 / 2026 / GSPK_MASTERPLAN/PLAN

FY2027 \$353,326.47 included in FY27 Capital Budget Request to fund Parks Master Plan Part 2 and reach total Master Plan budget of \$810,000 between FY26 and FY27 funding.

File Number: 0169-26

Director/Commissioner: Conrad/Ford



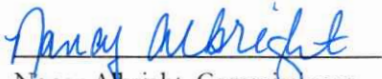
MAYOR LINDA GORTON



LEXINGTON

NANCY ALBRIGHT
COMMISSIONER
ENVIRONMENTAL QUALITY & PUBLIC WORKS

TO: Mayor Linda Gorton
Urban County Council

FROM: 
Nancy Albright, Commissioner
Environmental Quality & Public Works

DATE: February 20, 2026

SUBJECT: Agreement with Energy & Environment Cabinet regarding West Hickman Wastewater Treatment Plant (Case Number DWQ-25-3-0161)

Request

A resolution authorizing the Mayor to execute an Agreed Order with the Energy & Environment Cabinet to enter into a Corrective Action Plan (CAP) for the West Hickman Wastewater Treatment Plant to correct violations related to exceedance of the terms permit and pay a fine in the amount of \$5,000.00

Purpose of Request

Department needs this action completed by April 3rd, 2026; department has requested and been approved a time extension from original cover letter* to execute the Agreed Order. 30 days following the execution of the Agreed Order the CAP will be submitted that will outline how we plan to achieve 1) Total Phosphorus (as P) reduction to comply with KPDES Permit No., KY0021504 to have concentration monthly average less than or equal to 1 mg/L and concentration daily max, less than or equal to 2 mg/L. 2) Fecal Coliform Bacteria reduction to comply with KPDES Permit No. KY0021504 to have concentration 30-day geometric average less than or equal to 200 MPN/100 mL; and concentration 7-day geometric; less than or equal to 400 MPN / 100 ml. 3) Also, upon approval and within 30 days the Department will submit the payment of \$5,000 fine.

* Cover Letter dated February 19th, 2026, had originally 14 days to return executed Agreed Order.

Project Cost in FY26

The cost for FY26 is \$5,000.00

Funds are Budgeted

Account number: 4002-303401-3401-78321

Martin / Albright





Environmental Quality & Public Works (EQPW) Committee

February 3, 2026

Summary and Motions

Chair Dave Seigny called the meeting to order at 1:00 p.m. Committee Members James Brown, Tyler Morton, Tom Eblen, Emma Curtis, Liz Sheehan, Lisa Higgins-Hord, Joseph Hale, Amy Beasley, and Hil Boone were in attendance as voting members. Vice Mayor Dan Wu and Council Member Shayla Lynch were present as non-voting members.

Chair Seigny began the meeting by announcing that he would serve as the committee's chair. Chair Seigny asked Councilmember Morton to serve as his vice-chair, and Councilmember Morton accepted.

I. APPROVAL OF NOVEMBER 18, 2025 COMMITTEE SUMMARY

Motion by Morton to approve the November 18, 2025 Environmental Quality & Public Works Committee Summary. Seconded by Higgins-Hord. Motion passed unanimously.

II. SEWER CLEANOUT REIMBURSEMENT PROGRAM

Charlie Martin, Division of Water Quality Director, delivered a presentation on the Sewer Cleanout Installation Cost Share Pilot Program. The problem stems from many older Lexington homes not having properly located two-way sewer cleanouts. Without these, it is difficult to quickly diagnose sewer stoppages or determine whether failures are in the public main or the private service lateral. Sewer pipe failures can cause backups and overflows, affecting both the public infrastructure and private property.

Two-way cleanouts allow the entire service lateral to be cleaned from outside the home. It reduces the cost of repeated service calls and disputes over responsibility (public or private). The downside is the installation costs, which would fall to the property owner unless assistance is provided, and the excavation required for installation can be disruptive. Martin noted that homes built in the last 15 years already require two-way cleanouts, but older homes would require retrofits on private property, which is the primary barrier.

A conceptual overview regarding a proposed pilot reimbursement program modeled after the existing sidewalk replacement program was provided. Conceptual steps include:

- Verifying the need and guiding property owners
- Providing a contractor list and reimbursement information
- The property owner will complete the installation
- Division of Water Quality would reimburse based on the criteria

Martin has considered scaling this program based on income, but he needs to demonstrate the need. It is important to set a threshold to prioritize households most in need, and we need to determine whether this program will require property ownership rather than investment/rental property.

Martin estimates the cost would be approximately \$3,000–\$8,000. Of 135 sewer cleanouts, he estimates that 76-80% lack two-way capability. He noted that this cost would include returning everything to its original state after installation. Regarding funding for this program, Martin believes they can establish the

fundamentals and proceed with the pilot once funding is secured. He estimates the pilot program will require approximately \$50,000, depending on the number of eligible properties, and that funding could be drawn from the Sanitary Sewer Fund. The pilot will help us determine actual costs. No action was taken on this item.

III. LEXTRAN SERVICES AND ENVIRONMENTAL IMPACTS

Fred Combs, General Manager of Lextran, provided an update on services, recent accomplishments, environmental progress, and upcoming priorities. The focus is on service delivery, equity access, and sustainability as Lextran prepares for FY2027 planning and funding decisions. Key accomplishments include completing the Transit Center renovation and nearing completion of strategic planning. Lextran released an RFP for micro transit, secured \$6.1M in federal funding for new vehicles, and created a Mobility Manager role to coordinate non-core mobility services. The agency also adopted the 2025–2028 Title VI plan and implemented multiple service improvements throughout 2025.

Most core routes operate about every 35 minutes, while nights and weekends operate about every 70 minutes. While service reliability has stabilized, some geographic service gaps still exist. Pilot programs such as micro transit and *LexRide* circulator services will require sustainable funding to continue in the long term. Fixed-route service remains the backbone of the system and carries most trips.

LexRide is a partnership between Lextran, LFUCG, and downtown organizations. It will connect employees, residents, and visitors to key downtown districts. Service will run Thursday through Saturday evenings from April through October 2026, with a \$1 fare and tap-to-pay capability. This pilot will help evaluate the demand for evening mobility in the downtown area. *Micro transit* is designed as an affordable, ADA-accessible, shared curb-to-curb service. It fills service gaps where fixed-route service is less efficient. The service zone includes approximately 12,000 households and 26,700 residents. The area is about 55% minority, includes many lower-income households, and has a higher percentage of car-free households than the city average. Vendor proposals are due February 13, with the contract anticipated to be awarded in March and the launch targeted for summer to early fall 2026. *Bus Rapid Transit (BRT)* is long-term, high-capacity transit that operates like light rail using buses. It was identified in earlier Nicholasville Road studies and reinforced by *Imagine Nicholasville Road* work and the Comprehensive Plan. State modeling in 2025 confirmed feasibility, positioning Lexington to pursue federal capital funding.

Lextran continues transitioning to cleaner fuels. About 76% of the fleet is now CNG, hybrid, or electric. Seven additional CNG buses are planned for procurement. The agency is also installing solar lighting at bus stops to improve safety and reduce energy use. Lextran is focused on balancing reliability, equity, environmental responsibility, and long-term system growth. Continued partnership with LFUCG and the community will be essential to sustaining service and expanding mobility options. No action was taken on this item.

IV. ITEMS REFERRED TO COMMITTEE

Motion by Sevigny to remove the following items from the committee: *Haley Pike Solar Project Update, Review of Water Quality Management Fee Incentive Grants, and Mint Lane Pump Station*. Seconded by Sheehan. Motion passed unanimously.

Motion by Sevigny to remove *Lextran Services and Environmental Impacts* from the committee. Seconded by Curtis. Motion passed unanimously.

The meeting adjourned at 2:01 pm.