

Lexington-Fayette Urban County Government

*200 E. Main St
Lexington, KY 40507*



Tuesday, March 10, 2026

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

**Lexington-Fayette Urban County Council
Schedule of Meetings
March 9 – 16, 2026**

Monday, March 9

No Meetings

Tuesday, March 10

General Government and Planning Committee.....1:00 p.m.
Government Center – Council Chamber, 2nd Fl.

Council Work Session.....3:00 p.m.
Government Center – Council Chamber, 2nd Fl.

Wednesday, March 11

No Meetings

Thursday, March 12

Boards and Commissions Subcommittee.....1:00 p.m.
Government Center – Caucus Room, 2nd Fl.

Council Meeting.....6:00 p.m.
Government Center – Council Chamber, 2nd Fl.

Friday, March 13

No Meetings

Monday, March 16

No Meetings

**Lexington-Fayette Urban County Council
Work Session Agenda
March 10, 2026**

- I. Public Comment - Issues on Agenda**
- II. Requested Rezoning/ Docket Approval- Yes**
- III. Approval of Summary- Yes**
 - a. Table of Motions: Council Work Session, March 3, 2026, p. 1 - 2**
- IV. Budget Amendments- Yes, p. 3**
- V. Budget Adjustments - For Information Only- Yes, p. 4 - 6**
- VI. New Business- Yes, p. 7 - 21**
- VII. Communications From the Mayor – Appointments- Yes, p. 22 - 32**
- VIII. Communications From the Mayor – Donations- Yes, p. 33**
- IX. Communications From the Mayor – Procurements- Yes, p. 34**
- X. Continuing Business/ Presentations- Yes**
 - a. Summary: General Government and Planning Committee, February 10, 2026, p. 35 - 36**
- XI. Council Reports**
- XII. Public Comment - Issues Not on Agenda**
- XIII. Adjournment**

Administrative Synopsis - New Business Items

- a** **0165-26** Authorization to approve a decreasing change order for an FY24 Stormwater Quality Projects Incentive Grant that was completed by Friends of Wolf Run, Inc. under budget by \$8,504.24, reducing the grant awarded from \$53,020 to \$44,515.76. (L0165-26)(Martin/Albright), p. 7 - 10
- b** **0179-26** Authorization to establish a partnership with Eastern Kentucky University to provide supervised field placement opportunities for ECU social work students with the Division of Fire & Emergency Services, for a period of 5 years. No budgetary impact. (L0179-26)(Wells/Armstrong), p. 11
- c** **0180-26** Authorization to establish a Clinical Affiliation Agreement with Bluegrass Community and Technical College (BCTC) to set forth and ensure compliance with all terms and conditions for BCTC paramedic students to obtain clinical laboratory experience and provide Division of Fire students with access to high-fidelity laboratory space as proposed. The agreement is for one year beginning Jan. 1, 2026, and ending Dec. 31, 2026. No budgetary impact. (L0180-26)(Wells/Armstrong), p. 12
- d** **0181-26** Authorization to execute a Lexington Baseball Sponsorship Agreement with Temerity Baseball Team to sponsor the team and secure Public Safety recruiting display advertisements and commercial spots at the Lexington Stadium for the 2026 season at a cost of \$24,000. Funds are budgeted. (L0181-26)(Armstrong), p. 13
- e** **0189-26** Authorization to execute Amendment No. 1 to the agreements with Repairers of The Breach Inc. (Reso 256-2024 and Reso 226-2024) to add E7 Kids Café located at 180 E. Maxwell, Lexington, Kentucky 40508 in Census Tract #8.02 as a project service area. No budgetary impact. (L0189-26)(Reynolds/Lanter), p. 14
- f** **0190-26** Authorization to execute an agreement with Saint Joseph Health System, Inc. for the use of the emergency room as a clinical practice area for the Sexual Assault Nurse Examiner Program for a period of January 1 through December 31, 2026. No budgetary impact. (L0190-26)(Weathers/Armstrong), p. 15

- g** **0191-26** Authorization to accept federal funds of \$231,310 from the Kentucky Transportation Cabinet's Office of Highway Safety for participation in the Traffic Safety Program for FY 2027, to reduce fatalities on Kentucky roadways, minimize injuries to individuals and property, and to educate the officers and the public. No local match is required. Budget amendment forthcoming. (L0191-26)(Weathers/Armstrong), p. 16
- h** **0193-26** Authorization to amend a contract with Risk Management Services Company ("RMSC") for Third-Party Administrator for Claims Management Services and Claims Adjustment Handling Services for Workers Compensation, Auto Liability and Physical Damage, General Liability, and Property Claims, to authorize additional one-year extensions at current contract pricing. At a cost not to exceed \$419,600 for FY27, plus 20% subrogation. Funds requested for FY27. (L0193-26)(Barberie), p. 17
- i** **0194-26** An Ordinance amending the authorized strength by creating one (1) classified position of Accountant Sr., Grade 524E, in the Dept. of Housing Advocacy and Community Development, effective upon passage of Council. [Div. of Human Resources, George], p. 18
- j** **0195-26** Authorization to enter into a Statement of Work (SOW) with I/O Solutions, Inc. for testing applicants with the Division of Fire and Emergency Services for Recruit Firefighter positions. The cost is not to exceed \$1,875. Funds are Budgeted. (L0195-26) (George/Hamilton), p. 19
- k** **0196-26** Authorization to initiate a Statement of Work (SOW) with CPS HR Consulting for Fire Lieutenant, Fire Captain and Fire Major promotional processes for the Lexington Division of Fire and Emergency Services. The cost is not to exceed \$155,250 and funds are requested in the FY27 Budget. (L0196-26) (George/Hamilton), p. 20
- l** **0201-26** Authorization to execute a Memorandum of Understanding with the Kentucky Administrative Office of the Courts for the roof replacement project at the Robert F. Stephens Circuit and District Courthouses. The Kentucky Administrative Office of the Courts agrees to make monthly reimbursement payments to LFUCG for construction services cost for the project, with the combined state funding total not to exceed \$4,169,764.28. Budget amendment in process. (L0201-26) (Baradaran/Ford) p. 21

URBAN COUNTY COUNCIL
WORK SESSION
TABLE OF MOTIONS
 March 3, 2026

Mayor Gorton called the meeting to order at 3:00 p.m. Council Members Wu, Brown, Ellinger II, Morton, Lynch, Eblen, Curtis, Sheehan, Higgins-Hord, Hale, Beasley, Baxter, Sevigny, Reynolds, and Boone were present.

- I. Public Comment – Issues on Agenda
- II. Requested Rezonings/Docket Approval
- III. Approval of Summary

Motion by Sheehan to approve the February 24, 2026 Table of Motions. Seconded by Ellinger II. Motion passed without dissent.

- IV. Budget Amendments
- V. Budget Adjustments – For Information Only
- VI. New Business

Motion by Sevigny to approve New Business. Seconded by Curtis. Motion passed without dissent.

- VII. Communications from the Mayor- Appointments
- VIII. Communications from the Mayor- Donations
- IX. Communications from the Mayor- Procurements
- X. Continuing Business/Presentations

Sevigny, Environmental Quality and Public Works (EQPW) Committee Chair, provided a summary of the February 3, 2026 EQPW Committee Meeting, and a partial report-out of the March 3, 2026 EQPW Committee Meeting.

Motion by Sevigny to approve the proposed updates to the Engineering Manuals as presented to the EQPW Committee on March 3, 2026. Seconded by Curtis. Motion passed without dissent.

- XI. Council Reports

Motion by Reynolds to place on the docket for the March 12, 2026 Council Meeting, an Ordinance declaring a portion of Shaker Drive starting at its intersection with Harrodsburg Road and ending at the entrance to the Harrodsburg Square Condominiums property to be

dedicated to the Lexington-Fayette Urban County Government as a public way and accepting the dedication. Seconded by Morton. Motion passed without dissent.

Motion by Lynch to place in the General Government and Planning Committee, that the Racial Justice & Equity Commission be added to the list of annual committee updates. Seconded by Morton. Motion passed without dissent.

Motion by Lynch to place the Comprehensive Opportunity Assessment in the General Government and Planning Committee. Seconded by Morton. Motion passed without dissent.

Motion by Sevigny to place on the docket for the March 12, 2026 Council Meeting, an ordinance amending Sec. 16(1)(c)(19) and Sec. 16(1)(f)(70) of the Code of Ordinances, adopting and incorporating a maintenance manual for post-construction stormwater controls as an engineering manual for infrastructure in Lexington-Fayette County. Seconded by Beasley. Motion passed without dissent.

Sheehan, GGP Chair, placed the following item in the General Government and Planning Committee:

- Sustainability Standards for LFUCG Buildings

XII. Public Comment – Issues Not on Agenda

XIII. Adjournment

Motion by Sevigny to adjourn at 3:37 p.m. Seconded by Curtis. Motion passed without dissent.

BUDGET AMENDMENT REQUEST LIST

JOURNAL	161710-11	DIVISION	Special Programs	Fund Name	General Fund	
				Fund Impact		1,044.73
						1,044.73CR
						.00

To provide funds for operating expenses by recognizing a deposit from the Blue Grass Community Foundation maintenance fund.

JOURNAL	161776-77	DIVISION	Council Office	Fund Name	General Fund	
				Fund Impact		7,600.00
						7,600.00CR
						.00

To provide funds for Neighborhood Development funds to the 1st, 2nd, 3rd, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th, At-Large 1, and At-Large 2 council offices by recognizing a reimbursement returned from a prior allocation.

JOURNAL	161773-74	DIVISION	Family Services	Fund Name	Donation Fund	
				Fund Impact		1,784.00
						1,784.00CR
						.00

To provide funds for operating supplies and expenses by recognizing revenues for Parent Education.

JOURNAL	161768	DIVISION	Facilities and Fleet Management	Fund Name	General Capital Fund	
				Fund Impact		4,500,000.00
						4,500,000.00CR
						.00

To provide funds for the Fayette County Courthouse Roof Project, of which up to \$4,169,764.28 is reimbursable by Administrative Office of the Courts.

JOURNAL	161760-61	DIVISION	Water Quality	Fund Name	Sewer Construction	
				Fund Impact		1,500,000.00
						1,500,000.00CR
						.00

To establish a budget for the relocation of the North Elkhorn Force Main to accommodate the RJ Corman railroad bridge replacement. LFUCG will pay upfront with Kentucky Transportation Cabinet reimbursing expenses.

BUDGET ADJUSTMENT SUMMARY

1101	General Services District Fund	0.00
1103	Donation Fund	0.00
1105	General Fund Capital Projects	0.00
4003	Sanitary Sewer Construction Fund	0.00

INFORMATION ONLY

BUDGET ADJUSTMENT LIST
APPROVED FEBRUARY 16, 2026 THROUGH FEBRUARY 27, 2026

JOURNAL	161586	DIVISION	Commonwealth Attorney	Fund Name	General Fund
				Fund Impact	3,500.00
					3,500.00CR
					.00

To reallocate funds from Professional Services - IT to Operating Supplies and Expenses to match current needs.

JOURNAL	161434	DIVISION	Council Office	Fund Name	General Capital Fund
				Fund Impact	6,419.94
					6,419.94CR
					.00

To provide Council Capital funds to the African American Forum, Inc for technology upgrades including monitors, laptops, and mixer board. This is authorized by Council Capital resolution 41-2026.

JOURNAL	161437	DIVISION	Council Office	Fund Name	General Capital Fund
				Fund Impact	2,324.88
					2,324.88CR
					.00

To provide Council Capital funds to Community Inspired Lexington for upgrading the CommUNITY Garden at Whitney Young Park. This is authorized by Council Capital resolution 41-2026.

JOURNAL	161439	DIVISION	Council Office	Fund Name	General Capital Fund
				Fund Impact	2,000.00
					2,000.00CR
					.00

To provide Council Capital funds to the Southland Association to repair and restore the Southland welcome sign at the corner of Southland Drive and Nicholasville Road. This is authorized by Council Capital resolution 41-2026.

JOURNAL	161441	DIVISION	Council Office	Fund Name	General Capital Fund
				Fund Impact	3,500.00
					3,500.00CR
					.00

To provide Council Capital funds to the Lyric Theatre and Cultural Arts Center for the Lyric Theatre hospitality suite renovations. This is authorized by Council Capital resolution 41-2026.

JOURNAL	161443	DIVISION	Council Office	Fund Name	General Capital Fund
				Fund Impact	3,499.95
					3,499.95CR
					.00

To provide Council Capital funds to the Bates Creek Baseball Booster Club for a new pitching machine. This is authorized by Council Capital resolution 41-2026.

INFORMATION ONLY

JOURNAL	161381	DIVISION	Finance	Fund Name	Urban Fund
				Fund Impact	63,875.00
					63,875.00CR
					.00

To reallocate budget from Contingency to divisions where expenses occurred in Urban Fund for lump and sick payouts in December 2025 and January 2026.

JOURNAL	161431	DIVISION	Grants and Special Programs	Fund Name	US Dept of HUD
				Fund Impact	12,874.21
					12,874.21CR
					.00

To correct accounting and amount for Community Housing Development Organization Fayette Local Development on HOME FY 2021.

JOURNAL	161501	DIVISION	Grants and Special Programs	Fund Name	US Dept of Justice
				Fund Impact	1,203.31
					1,203.31CR
					.00

To allocate for final expenses for Street Sales FY 2025.

JOURNAL	161504	DIVISION	Grants and Special Programs	Fund Name	US Dept of Justice
				Fund Impact	362.73
					362.73CR
					.00

To adjust personnel costs for final local income expenses for Street Sales FY 2025.

JOURNAL	161432	DIVISION	Grants and Special Programs	Fund Name	US Dept of Transportation
				Fund Impact	28,855.80
					28,855.80CR
					.00

To move funds on Intelligent Traffic System-Congestion Management FY 2024 grant for Traffic Corridor Management Upgrades.

JOURNAL	161433	DIVISION	Grants and Special Programs	Fund Name	US Dept of Transportation
				Fund Impact	86,120.00
					86,120.00CR
					.00

To move funds on Intelligent Traffic System-Congestion Management FY 2025 grant for for Traffic Corridor Managements Upgrades.

JOURNAL	161598	DIVISION	Grants and Special Programs	Fund Name	Grants - State
				Fund Impact	27,067.21
					27,067.21CR
					.00

To reallocate operating accounts for Fire Administration FY 2024.

INFORMATION ONLY

JOURNAL	161601	DIVISION	Grants and Special Programs	Fund Name Fund Impact	Grants - State 10,000.00 10,000.00CR .00
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To reallocate operating accounts for Fire Administration FY 2025.

JOURNAL	161602	DIVISION	Grants and Special Programs	Fund Name Fund Impact	Grants - State 11,667.00 11,667.00CR .00
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To reallocate operating accounts for Fire Administration FY 2023.

BUDGET ADJUSTMENT SUMMARY

1101	General Services District Fund	0.00
1105	General Fund Capital Projects	0.00
1115	Full Urban Services District Fund	0.00
3120	US Department of Housing & Urban Development	0.00
3140	US Department of Justice	0.00
3160	US Department of Transportation	0.00
3400	Grants - State	0.00

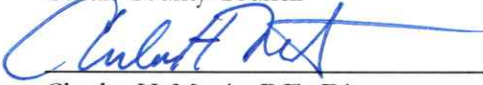
MAYOR LINDA GORTON



LEXINGTON

CHARLES H. MARTIN, P.E.
DIRECTOR
WATER QUALITY

TO: Mayor Linda Gorton
Urban County Council

FROM: 
Charles H. Martin, P.E., Director
Division of Water Quality

DATE: February 2, 2026

SUBJECT: Change Order Request for FY24 Stormwater Quality Projects Incentive Grants

Request

The purpose of this memorandum is to request a Change Order for an FY24 Stormwater Quality Projects Incentive Grant that was completed under budget by Friends of Wolf Run, Inc., for the amount totaling \$8,504.24.

Purpose of Request

The original grant award to Friends of Wolf Run, Inc., was for \$53,020.00; however, the grant-funded project came in under budget. The final grant award totaled \$44,515.76.

The \$8,504.24 from this decreasing change order request will be returned to the Stormwater Quality Projects Incentive Grant Program for award in FY26.

Project Cost in FY26 and in Future Budget Years

The decreasing change order savings of \$8,504.24 will be returned to fund 4052 for FY26 grant awards.

Are Funds Budgeted

Savings from this decreasing change order are budgeted in:

4052 – 303204 – 3373 – 78112 – WQINCENTIVE_24 – WQ_GRANT

However, once the change order is approved, there will be a budget amendment to move the funds into:

4052 – 303204 – 3373 – 78112 – WQINCENTIVE_26 – WQ_GRANT

Albright/Martin

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CONTRACT CHANGE ORDER
Page 1 of 2

To (Contractor):
Friends of Wolf Run, Inc., Inc.
639 Cardinal Lane
Lexington, KY 40503

Date:	January 23, 2026
Project:	Friends of Wolf Run, Inc., Class A Stormwater Incentive Grant Project
Location:	
Contract No.	005-2024
Original Contract Amt.	\$53,020.00
Cumulative Amount of Previous Change Orders	\$0.00
Percent Change - Previous Change Orders	
Total Contract Amount Prior to this Change Order	\$53,020.00
Change Order No.	1

You are hereby requested to comply with the following changes from the contract plans and specification;

Current Change Order

Item No.	Description of changes-quantities, unit prices, change in completion date, etc.	Decrease in contract price	Increase in contract price	
1	Stormwater Quality Projects Incentive Grant completed under budget.	\$8,504.24		
2				
3				
4				
5				
6				
	Total decrease	\$8,504.24		
	Total increase		\$0.00	
	Net Amount of this Change Order	(\$8,504.24)		
	New Contract Amount Including this Change Order	\$44,515.76		
	Percent Change - This Change Order			
	Percent Change - All Change Orders			-16.04%
				-16.04%

The time provided for the completion in the contract and all provisions of the contract will apply hereto.

This Change Order shall have a zero (0) calendar day time extension.

Recommended by: Frank H. M.D.

(Project Manager) Date 11/30/2026

Reviewed / Accepted by:

(Consultant)	Date
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Accepted by:

(Contractor) Date 17/23/2026

Approved by:

(Director) Date 1/30/2020

Approved by: N/A (Less than 5%)

(Commissioner) Date 7/18/20

Approved by: N/A (Less than 5%)

(Mayor or CAO) Date

**Sign
Here**

JUSTIFICATION FOR CHANGE

PROJECT: Friends of Wolf Run, Inc., Class A Stormwater Incentive Grant

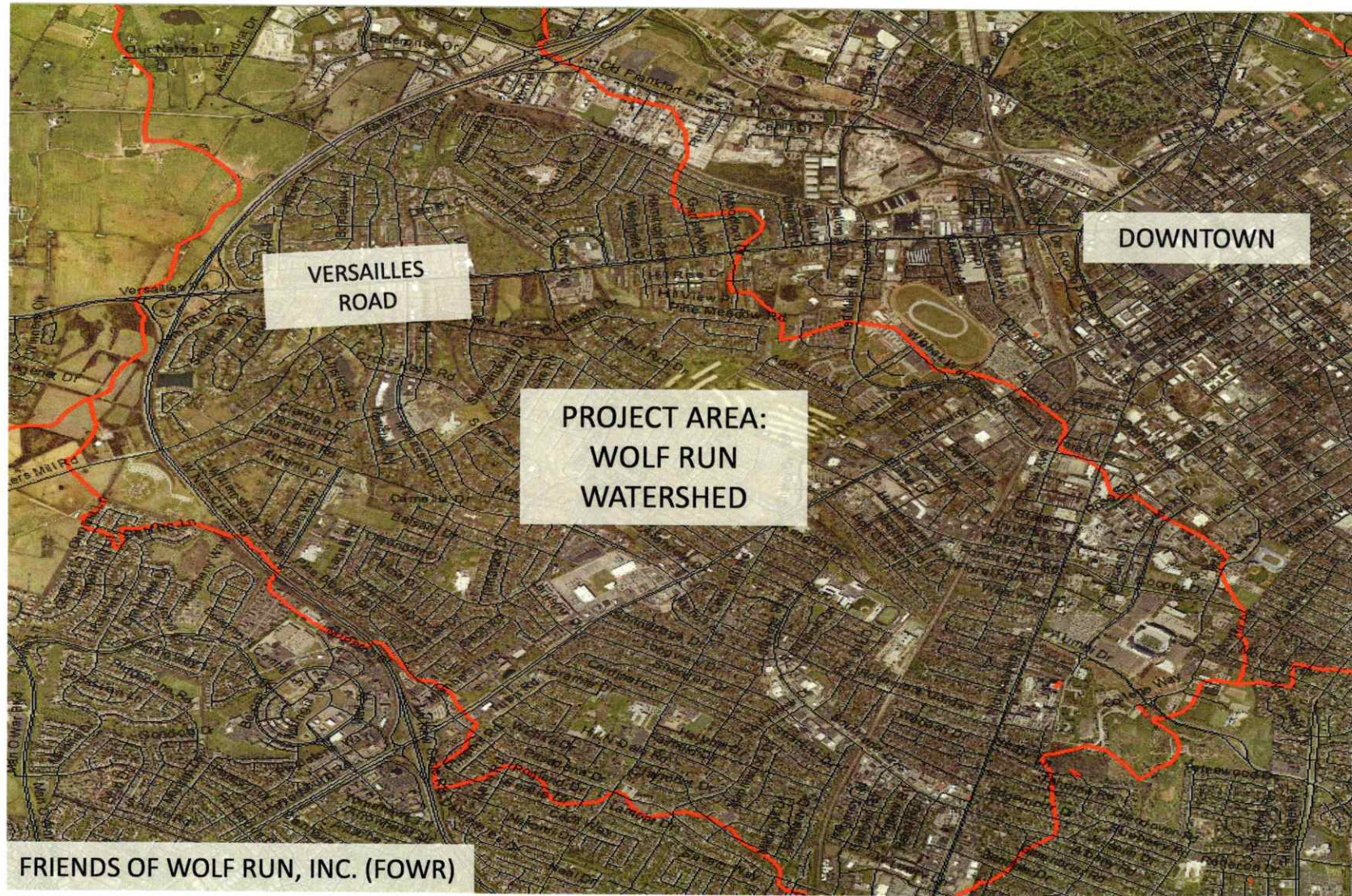
CONTRACT NO. 005-2024

CHANGE ORDER #: 1

1. Stormwater Quality Projects Incentive Grant completed under budget.
2. Is proposed change an alternate bid? ___Yes XNo
3. Will proposed change alter the physical size of the project? ___Yes XNo
If "Yes", explain.
4. Effect of this change on other prime contractors:
5. Has consent of surety been obtained? ___Yes ___Not Necessary
6. Will this change affect expiration or extent of insurance coverage? ___Yes ___No
If "Yes", will the policies be extended? ___Yes ___No
7. Effect on operation and maintenance costs:
8. Effect on contract completion date:

Mayor_____
Date

Stormwater Quality Projects Incentive Grant Program



MAYOR LINDA GORTON



LEXINGTON

Jason G. Wells
Fire Chief

TO: Mayor Linda Gorton

FROM: Jason G. Wells, Fire Chief

DATE: 02/24/2026

SUBJECT: LFUCG and ECU Social Work Education Agreement

The Division of Fire and Emergency Services request authorization to:

Establishes a partnership between Eastern Kentucky University (EKU) and Lexington-Fayette Urban County Government (LFUCG) to provide supervised field placement opportunities for EKU social work students. EKU retains responsibility for academic oversight, while LFUCG agrees to provide appropriate supervision, learning experience, and a safe training environment. Students are not considered employees; each party maintains its own liability coverage, and the agreement is effective for 5 years, with provisions for modification or termination upon notice.

Why are you requesting?

To formalize and document the partnership between EKU and LFUCG to enable social work students to complete supervised field placements. The agreement clearly defines roles, responsibilities, liability, and compliance requirements for all parties involved and ensures the placements meet accreditation and legal standards.

Department needs this action completed because:

The department needs this action completed to formally establish a compliant partnership with Eastern Kentucky University that allows students to participate in supervised field placements while clearly defining responsibilities, liabilities, and accreditation requirements.

What is the cost in this budget year and future budget years?

The cost for this FY is: NA

The cost for future FY is: NA

Are the funds budgeted? NA

File Number:

If there is a contract, please indicate the cancelation clause:

The agreement may be terminated by either party with at least thirty (30) days' written notice to the other party. If termination occurs, any student currently enrolled in a field placement may be allowed up to six (6) months from the date of notice to complete their program at the affiliate site.

Director/Commissioner: Wells/Armstrong



MAYOR LINDA GORTON



LEXINGTON

SALLY HAMILTON

CHIEF ADMINISTRATIVE OFFICER

TO: Mayor Linda Gorton
Urban County Council

FROM: Chief Jason Wells
Lexington Fire Department

DATE: February 24, 2026

SUBJECT: Memorandum of Agreement – Bluegrass Community and Technical College

Request authorization to:

Establish a Clinical Affiliation Agreement with Bluegrass Community and Technical College (BCTC), a college of the Kentucky Community and Technical College System (KCTCS). The agreement is for one year beginning January 1, 2026, and ending December 31, 2026.

Why are you requesting?

The purpose of this MOA is to establish an affiliation agreement to set forth and ensure compliance with all terms and conditions for BCTC paramedic students to obtain clinical laboratory experience and provide Division of Fire students with access to high-fidelity laboratory space as proposed, described, and agreed upon within. This Agreement provides mutual and valuable benefit to both parties.

Department needs this action completed because:

This Agreement provides a benefit to the members of the Division of Fire and a community partner.

What is the cost in this budget year and future budget years?

The cost for this FY is: N/A

The cost for Future FY is: N/A

Are the funds budgeted?

File Number:

If there is a contract, please indicate the cancelation clause: Either party may terminate this agreement without cause at any time during any term by giving ninety (90) days prior written notice.

Director/Commissioner: Wells/Armstrong



MAYOR LINDA GORTON



LEXINGTON

SALLY HAMILTON

CHIEF ADMINISTRATIVE OFFICER

TO: Mayor Linda Gorton
Members, Urban County Council

FROM: Ken Armstrong, Commissioner of Public Safety

DATE: February 25, 2026

SUBJECT: Lexington Baseball Sponsorship Agreement

Request Authorization:

To execute a Lexington Baseball Sponsorship Agreement with Temerity Baseball Team to sponsor the team while securing the right to display billboard advertisements and both :15 and :30 second commercials for the videoboard at Lexington Stadium at 207 Legends Lane for the 2026 season.

Why are you requesting?

Department needs this action completed to increase Public Safety recruiting efforts utilizing display advertising as well as commercial spots at Lexington Legends baseball games and other events held at the stadium allowing such displays.

What is the cost in this budget year and future budget years?

The cost for this FY is: \$24,000

The cost for future FY is: \$24,000 (Subject to appropriation by future Council)

Are the funds budgeted?

The funds are budgeted for FY 2026

Account number: 1101-505001-5011-75106

File Number: 0181-26

Director/Commissioner: Ken Armstrong, Commissioner of Public Safety



MAYOR LINDA GORTON



LEXINGTON

THERESA REYNOLDS
DIRECTOR
GRANTS & SPECIAL PROGRAMS

**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: FEBRUARY 27, 2026

SUBJECT: Amendment No. 1 to Agreements with Repairers of The Breach, Inc.

Request: Council authorization to execute Amendment No. 1 to the agreements with Repairers of The Breach Inc. to add E7 Kids Café located at 180 E. Maxwell, Lexington, Kentucky 40508 in Census Tract #8.02 as a project service area.

Why are you requesting? On May 11, 2023 (Resolution 256-2023) and May 9, 2024 (Resolution 226-2024), Council authorized the Mayor to execute agreements with entities approved in the 2023 and 2024 Consolidated Plan. Repairers of The Breach, Inc. was awarded \$20,000 in Community Development Block Grant Program (CDBG) funds provided by the 2023 Consolidated Plan and \$20,000 in CDBG funds provided by the 2024 Consolidated Plan to provide low-income youth after-school meals, tutoring, computer access, field trips and educational enrichment activities.

Repairers of The Breach, Inc. has requested to add E7 Kids Café location at 180 E. Maxwell Street in Census Tract #8.02 as a service area.

What is the cost in this budget year and future budget years? All funds were previously budgeted. There are no anticipated costs in future budget years.

Are the funds budgeted? There is no budgetary impact.

File Number: 0189-26

Director / Commissioner: Reynolds/Lanter



MAYOR LINDA GORTON



LEXINGTON

THERESA REYNOLDS
DIRECTOR
GRANTS & SPECIAL PROGRAMS

**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: FEBRUARY 27, 2026

**SUBJECT: Agreement with Saint Joseph Health System, Inc. for Sexual Assault
Nurse Examiner Program for 2026**

Request: Council authorization to execute an agreement with Saint Joseph Health System, Inc. for the use of the emergency room as a clinical practice area for the Sexual Assault Nurse Examiner Program—FY 2026.

Purpose of Request: The Lexington-Fayette Urban County Government has been awarded federal funds under the Violence Against Women Act by the Kentucky Justice and Public Safety Cabinet for the continuation of the Sexual Assault Nurse Examiner Program in the Division of Police. This program provides for the use of specially trained Sexual Assault Nurse Examiners (S.A.N.E.s) for the performance of forensic examinations on the victims of sexual assault. In order to provide the victims of sexual assault with maximum privacy, only one area hospital emergency room will be used for all examinations.

What is the cost in this budget year and future budget years? Saint Joseph Health System, Inc. has agreed to provide an allocation of emergency room space to this program at no cost. Future budget years cost is dependent on available grant funding.

Are the funds budgeted? N/A

File Number: 0190-26

Director/Commissioner: Weathers/Armstrong



MAYOR LINDA GORTON



LEXINGTON

THERESA REYNOLDS

DIRECTOR

GRANTS & SPECIAL PROGRAMS

**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: February 27, 2026

SUBJECT: Kentucky Office of Highway Safety Grant

Request: Council authorization to accept federal funds of \$231,310 from the Kentucky Transportation Cabinet's Office of Highway Safety for participation in the Traffic Safety Program for Fiscal Year 2027. No local match is required.

Purpose of Request: The Lexington-Fayette Urban County Government Division of Police has submitted an application for \$231,310.00 to the Kentucky Transportation Cabinet's Office of Highway Safety for participation in the Traffic Safety Program, and requests to accept it, if awarded. The main purpose of this grant is to reduce fatalities on Kentucky roadways, minimize injuries to individuals and property, and to educate the officers and the public in ways to do this. The Transportation Cabinet offers additional federal funding for this program, which funds police overtime to detect speeders and other traffic violators.

What is the cost in this budget year and future budget years? A total of \$231,310.00 in federal funds is requested for Fiscal Year 2027. No matching funds are required. Future years funding is dependent upon availability of grant funding.

Are the funds budgeted? Budget Amendment will be forthcoming if approved for funding.

File Number: 0191-26

Director/Commissioner: Weathers/Armstrong



MAYOR LINDA GORTON



LEXINGTON

DAVID J. BARBERIE
COMMISSIONER
DEPARTMENT OF LAW

TO: Mayor Linda Gorton
Members, Urban County Council

FROM: David J. Barberie, Commissioner
Department of Law

DATE: March 2, 2026

SUBJECT: Third Party Administrator for Insurance Claims with Risk Management Services
Co. (RMSC)

Request

The Department of Law requests approval to amend its contract with Risk Management Services Company ("RMSC") for Third-Party Administrator for Claims Management Services and Claims Adjustment Handling Services for Workers Compensation, Auto Liability and Physical Damage, General Liability, and Property Claims, to authorize additional one-year extensions at current contract pricing.

Why are you requesting?

This action is requested because the contract for these services expires at the end of FY2026. These services are necessary to properly administer LFUCG's self-insurance fund.

What is the cost in this budget year and future budget years?

The cost in FY 2027 is an amount estimated not to exceed \$419,600, plus 20% subrogation.

Are the funds budgeted?

Yes. FY2027 funds are budgeted in account number #6021 – 160906 – 71299, subject to the approval of the FY2027 budget.

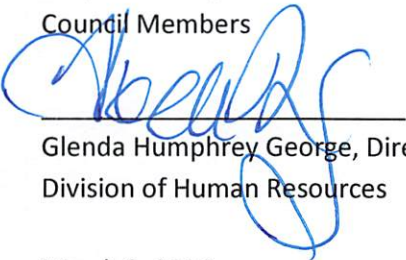
File Number: 0193-26

Director/Commissioner: David J. Barberie, Commissioner of Law

4925-9483-1762, v. 1



MAYOR LINDA GORTON

**LEXINGTON**GLENDA HUMPHREY GEORGE
DIRECTOR
HUMAN RESOURCES**MEMORANDUM****TO:** Linda Gorton, Mayor
Sally Hamilton, Chief Administrative Officer
Council Members**FROM:** 
Glenda Humphrey George, Director
Division of Human Resources**DATE:** March 2, 2026**SUBJECT:** Create position – Department of Housing Advocacy & Community Development**Request:**

This request is for authorization to create one (1) classified position of Accountant Sr. (Grade 524E), in the Department of Housing Advocacy & Community Development, effective upon passage of Council.

Why are you requesting:

The purpose of this classification is to manage all financial data associated with the Affordable Housing Program.

What is the cost in this budget year and future budget year?

This request has a 12-month fiscal impact of \$100,744.13

Position Title	Annual Salary Before	Annual Salary After	Annual Increase/Decrease
ERP Analyst	\$0	\$75,133.76	\$75,133.76
Total Annual Impact/ Salary and Benefits \$100,744.13			

File Number: 0194-24**Director/Commissioner:** Glenda Humphrey George/Sally Hamilton

If you have questions or need additional information, please contact Alana Morton at (859) 258-3037.



MAYOR LINDA GORTON

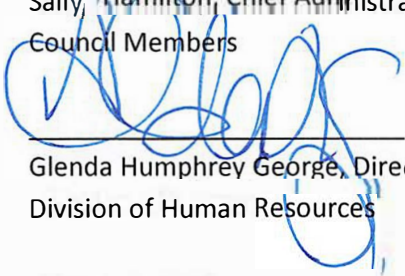


LEXINGTON

GLEND A HUMPHREY GEORGE
DIRECTOR
HUMAN RESOURCES

M E M O R A N D U M

TO: Linda Gorton, Mayor
Sally Hamilton, Chief Administrative Officer
Council Members

FROM: 
Glenda Humphrey George, Director
Division of Human Resources

DATE: March 2, 2026

SUBJECT: Authorization for Statement of Work – I/O Solutions

Request:

We request authorization to initiate the attached Statement of Work (SOW) with I/O Solutions, Inc. for testing applicants with the Division of Fire and Emergency Services for Recruit Firefighter positions.

What is the cost in this budget year and future budget year?

The cost is not to exceed \$1875 for FY26 and funds are budgeted in the division's Professional Services/Fire account (1101-160502-1823-71299).

File Number: 0195-26

Director/Commissioner:

Glenda Humphrey George/Sally Hamilton

If you have questions or need additional information, please contact Alana Morton (859) 258-3037.



MAYOR LINDA GORTON

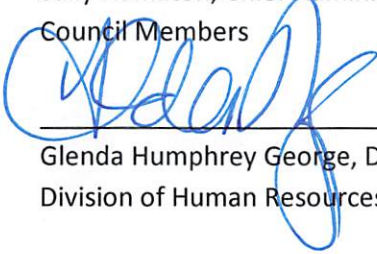


LEXINGTON

GLEND A HUMPHREY GEORGE
DIRECTOR
HUMAN RESOURCES

M E M O R A N D U M

TO: Linda Gorton, Mayor
Sally Hamilton, Chief Administrative Officer
Council Members

FROM: 
Glenda Humphrey George, Director
Division of Human Resources

DATE: March 2, 2026

SUBJECT: Authorization for Statement of Work – Fire Promotional Processes

Request:

We request authorization to initiate the attached Statement of Work (SOW) with CPS HR Consulting for Fire Lieutenant, Fire Captain and Fire Major promotional processes for the Lexington Division of Fire and Emergency Services.

What is the cost in this budget year and future budget year?

The cost is not to exceed \$155,250 and funds are requested in the FY27 budget in the division's Professional Services/Fire account (1101-160502-1823-71299).

File Number: 0196-26

Director/Commissioner:

Glenda Humphrey George/Sally Hamilton

If you have questions or need additional information, please contact Alana Morton (859) 258-3037.



MAYOR LINDA GORTON



LEXINGTON

CHRIS FORD
COMMISSIONER
GENERAL SERVICES

TO: Mayor Linda Gorton
Honorable Members, Urban County Council

FROM: 
Chris Ford, Commissioner of General Services

DATE: March 4, 2026

SUBJECT: Memorandum of Understanding with Kentucky Administrative Office of the Courts
Robert F. Stephens Circuit and District Courthouses Roof Replacement Project

Request:

Request council authorization for the Mayor to execute a Memorandum of Understanding between Lexington Fayette Urban County Government and the Kentucky Administrative Office of the Courts for the roof replacement project at the Robert F. Stephens Circuit and District Courthouses.

Purpose:

LFUCG has completed the design for roof replacement at both courthouse facilities, with estimated project costs of \$4,500,000. The Kentucky Administrative Office of the Courts, through the proposed Memorandum of Understanding, agrees to make monthly reimbursement payments to LFUCG for construction services cost for the project, with the combined state funding total not to exceed \$4,169,764.28. The MOU agreement period ends June 30, 2027, at which time the project is required to be completed. LFUCG is initiating the bid process through Procurement, with intent to award the construction bid and begin construction in spring 2026.

Budgetary Implication:

A budget amendment is in process at 1105 – 707501 – 7044 – 91018. In order to secure funding from AOC and in accordance with the MOU, we are requesting reassignment of \$4,500,000 from the capital reserve to a capital project for the Courthouse Roof project. The MOU provides for reimbursement not to exceed \$4,169,764.28 of the cost with verified invoice demonstrating completed work and expenditure of funds. In the event total project costs are higher than the AOC reimbursement amount, the cost differential will be the responsibility of LFUCG. Upon conclusion of the project, the reimbursed expenses and balance of unexpended funds will be transferred back to the capital reserve via Budget Amendment.

File Number: 0201 - 26

Director/Commissioner: Jamshid Baradaran / Chris Ford



Urban County Council

Work Session

March 10, 2026

Mayor's Report

A. Boards and Commissions

- Access Lexington Commission
- Charles Young Neighborhood Center Board
- Domestic and Sexual Violence Prevention Coalition
- Dunbar Neighborhood Center Board
- Emergency Medical Advisory Board
- Masterson Station Park Advisory Board
- Parks and Recreation Advisory Board
- Public Arts Commission
- Rural Land Management Board
- Senior Services Commission



Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Linda Gorton
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: March 5, 2026

Re: Access Lexington Commission

I recommend the following action be confirmed:

Appoint:

Joe Bryant
Building Inspection Representative
Ex officio

Term Expires:

00/00/0000

Council Confirmation

FOLLOW MAYOR GORTON:

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Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Linda Gorton
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: March 5, 2026

Re: Charles Young Neighborhood Center Board

I recommend the following action be confirmed:

Reappoint:

Joyce Parks
Qualified member

Term Expires:

03/01/2030

Council Confirmation

FOLLOW MAYOR GORTON:

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Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Linda Gorton
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: March 5, 2026

Re: Domestic and Sexual Violence Prevention Coalition

I recommend the following actions be confirmed:

Appoint:

Term Expires:

Mya Bowen
At large
Fills the unexpired term of Rujeko Machinga

01/01/2027

Jessica Miller
At large
Fills an unexpired term

01/01/2029

Council Confirmation

FOLLOW MAYOR GORTON:

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Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Linda Gorton
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: March 5, 2026

Re: Dunbar Neighborhood Center Board

I recommend the following action be confirmed:

Reappoint:

Edward Givens
Qualified Member

Term Expires:

03/01/2029

Council Confirmation

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Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Linda Gorton
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: March 5, 2026

Re: Emergency Medical Advisory Board

I recommend the following action be confirmed:

Appoint:

Michael Curran
At large, non-voting
Fills an unexpired term

Term Expires:

07/01/2029

Council Confirmation

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Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Linda Gorton
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: March 5, 2026

Re: Masterson Station Park Advisory Board

I recommend the following actions be confirmed:

Appoint:

Term Expires:

Daniel Ensley
East Side Soccer Complex Programming Representative

05/01/2029

Jason Ervin
Parks and Recreation Advisory Board District 2 Representative

05/01/2029

Reappoint:

Term Expires:

Shelley Ryan
Masterson Equestrian Trust Representative

05/01/2030

Valerie Trimble
Citizen Representative for the Parks and Recreation Advisory Board Equestrian Program

05/01/2030

Council Confirmation

FOLLOW MAYOR GORTON:

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Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Linda Gorton
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: March 5, 2026

Re: Parks and Recreation Advisory Board

I recommend the following actions be confirmed:

Appoint:

Jason Ervin
District 2 Resident

Term Expires:

05/01/2029

Reappoint:

Brian Mudrak
District 11 Resident

Term Expires:

01/14/2030

Council Confirmation

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Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Linda Gorton
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: March 5, 2026

Re: Public Arts Commission

I recommend the following action be confirmed:

Appoint:

Clive Pohl
Architect/Design Professional

Term Expires:

05/01/2029

Council Confirmation

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Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Linda Gorton
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: March 5, 2026

Re: Rural Land Management Board

I recommend the following action be confirmed:

Appoint:

Brian Jones
District Conservationist for Fayette County NRCD of the USDA, non-voting
Ex officio
Replaces Ian Young

Term Expires:

00/00/0000

Council Confirmation

FOLLOW MAYOR GORTON:

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Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Linda Gorton
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: March 5, 2026

Re: Senior Services Commission

I recommend the following action be confirmed:

Appoint:

Susan Neville
Qualified member
Fills the unexpired term of Kelly Weber

Term Expires:

09/01/2026

Council Confirmation

FOLLOW MAYOR GORTON:

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MAYOR LINDA GORTON

**LEXINGTON**SALLY HAMILTON
CHIEF ADMINISTRATIVE OFFICER

Communications from the Mayor

Donations Recommendations

Urban County Council Meeting: March 12, 2026

Pursuant to CAO Policy 48 – *Donations*, the following donation recommendations will be placed on the Mayor's Report for approval at the Council Meeting:

- (1) Accepting and approving the following donations for the following departments and divisions:
 - (a) Parks and Recreation – making a donation to the Masterson Equestrian Trust (MET): a Reveal 4-N-1 tractor implement used to condition horse arena surfacing that supports the ongoing partnership with the equine programs at Masterson Station Park. Equipment determined to have no value to LFUCG and will be used by MET to assist LFUCG in the upkeep of the facility at no cost to LFUCG.
 - (b) Fire and Emergency Services – making a donation to the Wilmore Fire Department: surplus inventory items that are no longer in operational rotation for the division due to their age and the Wilmore Fire Department has requested.
 - (c) Police – accepting a donation from the Citizen Police Academy Alumni Association: equipment and supplies that support law enforcement uses and related community outreach events.





Urban County Council Council Meeting March 12, 2026

The following procurement recommendations will be placed on the Mayor's Report for approval at the March 12, 2026 Council Meeting;

- (1) Accepting and approving the following bids and establishing price contracts for the following Departments or Divisions as to the specifications and amount set forth in the terms of the respective bids:
 - (a) Division of Environmental Services – Mowing for Environmental Services – 11-2026 – Aphix, LLC, Brownfields Development, LLC, CCM Contractors, LLC dba Casey's Custom Mowing, D & M Mowing, Inc., DT Property Maintenance, LLC, Green Solutions Landcare, LLC, Happy's General Contracting, LLC, Integrated Services, Inc., Lexington Landscape and Maintenance, LLC, Lockhart Landscaping, LLC, Urban Edge Contracting, LLC, Wright's Home Improvement and Mowing, LLC
 - (b) Division of Police – Emergency Lighting Equipment – 13-2026 - Frontline Mobile Tech Kentucky, LLC, L&W Emergency Equipment, On Duty Depot





General Government & Planning (GGP) Committee

February 10, 2026

Summary and Motions

Committee members Liz Sheehan (Chair), Shayla Lynch, J.D. (Vice Chair), Dan Wu, James Brown, Chuck Ellinger II, Emma Curtis, Whitney Elliott Baxter, Dave Sevigny, Jennifer Reynolds, and Hil Boone were present. Council members Tyler Morton, Joseph Hale, and Amy Beasley were present as non-voting members. Chair Sheehan called the meeting to order at 1:00 p.m.

I. APPROVAL OF JANUARY 10, 2026 COMMITTEE SUMMARY (Sheehan)

A motion by Ellinger to approve the January 10, 2026 Committee Summary was seconded by Curtis and approved unanimously.

II. BLUE SKY SMALL AREA PLAN (Boone & Hale/Miller)

The Committee received an update from Senior Planner Eve Miller with the Division of Planning on the Blue Sky Small Area Plan (SAP). The Blue Sky Activity Center encompasses approximately 301 acres and supports roughly 150 businesses and over 1,000 jobs, many paying at least \$20 per hour. Work completed to date includes an existing conditions assessment, market analysis, and extensive public engagement with businesses and nearby neighborhoods. Miller highlighted key site characteristics, including its strategic location near I-64 and I-75, long-standing industrial use, steep topography, limited rear access, and infrastructure constraints. While water and sewer are available, concerns remain regarding electrical reliability, internet capacity, lack of street lighting, and safety at the I-75 interchange.

Committee discussion focused on infrastructure modernization, potential tax district transitions following inclusion in the Urban Service Boundary, business interest in cost-sharing for improvements, and the need to modernize industrial zoning regulations (B-4, I-1, and I-2) to reflect contemporary uses while avoiding unintended burdens on existing businesses.

Miller reported that draft frameworks and regulatory recommendations will be finalized with the advisory committee and presented to the Planning Commission for consideration as a component of the 2045 Comprehensive Plan.

III. REVIEW & ANALYSIS OF LFUCG-OPERATED COMMUNITY CENTERS (Beasley & Morton/Postel)

Beasley introduced the next item regarding a year-long review of LFUCG-operated community and neighborhood centers, conducted in collaboration with community partners. The review included visits to multiple centers operated by three departments. Christian Postel, CEO of Lexington Leadership Foundation, provided the presentation on behalf of the working group. Postel emphasized the role of community centers as critical civic infrastructure, particularly in neighborhoods facing economic and social challenges. Findings indicated strong staff commitment and positive outcomes at several centers, including Dunbar and Black & Williams. However, inconsistencies were identified across sites in staffing levels, operating hours, programming depth, capital investment, communication strategies, partner access, and safety readiness. These variations were described as contributing to inequities in service delivery.

The working group presented several recommendations, including:

- Adoption of a “Community and Neighborhood Center Promise” establishing minimum standards for operations, safety, programming transparency, and community engagement.
- Development of a shared performance measurement system and public dashboard to link funding inputs to outputs and outcomes.
- Long-term alignment of staffing models with service expectations (no new staffing requests proposed for the upcoming budget).
- Streamlining nonprofit partnership and onboarding processes.
- Continued investment in programming and capital improvements.
- Strengthening communication strategies and school partnerships.
- Formalizing consistent crisis response protocols across centers.

Committee discussion addressed implementation logistics, advisory board involvement, the importance of neighborhood voice and feedback, staffing considerations, and coordination across multiple divisions. Administration representatives outlined existing safety procedures, including CPR-certified staff, staffing ratios, and coordination with public safety partners. Interest was expressed in continued collaboration with the Administration to refine next steps.

IV. ITEMS REFERRED TO COMMITTEE (Sheehan)

No action was taken on this item.

Chair Sheehan adjourned the meeting at 2:12 p.m.