Lexington- Fayette Urban County Government Council Meeting

Lexington, Kentucky March 12, 2026

The Council of the Lexington-Fayette Urban County Government, Kentucky convened in regular session on March 12, 2026 at 6:00 p.m. Present were Mayor Gorton in the chair presiding, and the following members of the Council: Curtis, Eblen, Ellinger, Elliott Baxter, Hale, Higgins-Hord, Lynch, Morton, Reynolds, Sevigny, Sheehan, Wu, Beasley, Boone, and Brown.

The reading of the Minutes of the previous meeting was waived.

Ordinances No. 016-2026, inclusive, and Resolutions No. 042-2026 through 060-2026, inclusive, were reported as having been signed and published and ordered to record.

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The Invocation was given by Aaron Austin, Associate Pastor at Central Baptist Church.

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Upon motion by Ms. Sheehan, seconded by Ms. Curtis, and approved by unanimous vote, the Minutes of the February 26, 2026 Council Meeting were approved.

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Mayor Gorton asked Rob Burton, President of Kentucky American Water Co., Ellen Williams, Government Relations/ Lobbyist for Kentucky American Water Co., Davis Helm, Fayette County Public School Science Instructional Specialist with the Office of Teaching and Learning, and students from across Fayette County to join her at the podium, and presented a certificate to the winners from Kentucky American Water-Fayette County Public Schools Science Fair.

The Science Fair featured 600 public, private, and home-schools students in grades 4 through 12, was coordinated by Fayette County Public Schools and held February 7, 2026 at Frederick Douglas High School.

The winners for 4th and 5th grade represented Athens-Chilesburg, Brenda Cowan, Cassidy, Christ the King School, Clays Mill, Fayette County Home Schools, Garden Springs, Garrett Morgan, Julius Marks, Liberty, Meadowthorpe, Rise STEM Academy, Rosa Parks, Sandersville, SCAPA, Tates Creek, Veterans Park and Wellington Elementary Schools.

The winners for 6th, 7th and 8th grade represented Beaumont, Bryan Station, Edythe J. Hayes, Fayette County Home Schools, Leestown, Lexington Christian Academy, Lexington Universal Academy, Morton, SCAPA, Seton Catholic, Southern, Tates Creek, The Lexington School, Trinity Christian Academy, and Winburn Middle Schools.

The winners at the high school level were from Paul Laurence Dunbar, Lexington Catholic, and the STEAM Academy.

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The following people spoke in opposition to the Resolution authorizing and directing the Mayor, or her designee on behalf of the Urban County Government and the Lexington-Fayette Urban County Government Public Facilities Corporation, to execute a Ground Lease Agreement (awarded pursuant to RFP No. 35-2025 Haley Pike Solar Lease) and any additional necessary documents related thereto, except the Community Benefit Agreement referenced therein which shall require separate approval by the Urban County Council prior to execution, with Social Impact Solar LLC, leasing approximately 357 acres of the Haley Pike Landfill for the development, construction, and operation of a Solar Photovoltaic Project, in consideration of anticipated revenue in the amount of $30,345 as a base lease payment in the first year: James Newberry, Dist.12; Adams Curtis, Dist. 12.; Chelsey Fuller, Dist. 12; Theodore Payne, Dist. 8, Chris Chapman, Dist. 10; Mickey Breuning, Dist. 12; Keith Hollifield, Dist. 3; and Dana Fuller, Dist. 12.

They urged the Council to postpone the item in order to seek an alternative location for the Flying Model Airplane Club, which has been located for years on the proposed building site.

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The following ordinances received second reading. Upon motion by Ms. Elliott Baxter, and seconded by Ms. Curtis, the ordinances were approved by the following vote:

Aye:	Curtis, Eblen, Ellinger, Elliott Baxter, Hale, Higgins-Hord, Lynch, Reynolds, Sevigny, Sheehan, Wu, Beasley, Boone, Brown	------14
Nay:		-------0
Absent:	Morton	

An Ordinance creating Section 9-2.1 of the Code of Ordinances of the Lexington-Fayette Urban County Government, relating to fire prevention, to adopt and incorporate certain provisions of the 2024 International Fire Code establishing required standards for carbon monoxide detection, including the installation of carbon monoxide detectors in existing buildings, effective one hundred and eighty (180) days following passage of Council.

An Ordinance amending Section 12-1(c) of the Code of Ordinances of the Lexington-Fayette Urban County Government, relating to the adoption of the International Property Maintenance Code, to adopt and incorporate additional provisions establishing required standards for carbon monoxide detection, including the installation of carbon monoxide detectors in existing single- and multi-family dwellings, which shall be effective one hundred and eighty (180) days following passage of Council.

An Ordinance changing the zone from a Single Family Residential (R-1B) zone to a Mixed Low Density Residential (R-2) zone, for 3.267 net (3.488 gross) acres for property located at 2914 Clays Mill Rd. (Dailey Homes, LLC; Council District 10).

An Ordinance changing the zone from a Single Family Residential (R-1E) zone and Planned Neighborhood Residential (R-3) zone to a Neighborhood Business (B-1) zone, for 0.51 net (0.61 gross) acres for property located at 118 Montmullin St., 121 & 123 Prall Street, and a portion of 545-549 and 553 South Limestone St. (Subtext Acquisitions, LLC; Council District 3).

An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2026 Schedule No. 24.

An Ordinance amending Section 2-87(a) of the Code of Ordinances related to the Masterson Station Park Advisory Board to amend the membership as follows: removing “Bracktown Neighborhood Association” and “Lexington Youth Soccer Association,” and adding “Bracktown Neighborhood,” and “a designated representative of an entity that provides programming at the Masterson Station Park East Side Soccer Complex,” and further amending Section 2-87(d) of the Code of Ordinances, to allow members of the board to serve an indefinite number of terms, effective following passage of Council.

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The following ordinances received first reading and were ordered to be placed on file for public inspection until March 26, 2026:

An Ordinance amending Section 16-1(c)(19) and Section 16-1(f)(70) of the Code of Ordinances of the Lexington-Fayette Urban County Government, adopting and incorporating a maintenance manual for post-construction stormwater controls as an engineering manual for infrastructure in Lexington-Fayette County.

An Ordinance declaring a portion of Shaker Dr. starting at its intersection with Harrodsburg Rd. and ending at the entrance to the Harrodsburg Square Condominiums property to be dedicated to the Lexington-Fayette Urban County Government as a public way and accepting the dedication.

An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2026 Schedule No. 25.

An Ordinance amending the authorized strength by creating one (1) classified position of Accountant Sr., Grade 524E, in the Dept. of Housing Advocacy and Community Development, effective upon passage of Council.

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A Resolution authorizing and directing the Mayor, or her designee on behalf of the Urban County Government and the Lexington-Fayette Urban County Government Public Facilities Corporation, to execute a Ground Lease Agreement (awarded pursuant to RFP No. 35-2025 Haley Pike Solar Lease) and any additional necessary documents related thereto, except the Community Benefit Agreement referenced therein which shall require separate approval by the Urban County Council prior to execution, with Social Impact Solar LLC, leasing approximately 357 acres of the Haley Pike Landfill for the development, construction, and operation of a Solar Photovoltaic Project, in consideration of anticipated revenue in the amount of $30,345 as a base lease payment in the first year was on the docket for second reading.

Upon motion by Mr. Morton, seconded by Ms. Curtis and approved by unanimous vote, the resolution was postponed to March 26, 2026.

Ms. Reynolds asked about the timeline of the project. Richard Dugas, Dept. of Environmental Quality and Public Works, responded.

Mr. Brown asked about the next steps in the project should it go forward. Mr. Dugas responded. Mr. Brown asked if there was still time for a solution. Mr. Dugas informed the Council that as of April 27, 2026, the Flying Model Airplane Club's lease would not be renewed.

Ms. Curtis asked if anyone from Social Impact Solar LLC was present; they were not.

Mr. Morton asked about the approved amount for the project. Ms. Sheehan provided the response. Mr. Morton weighed the potential community benefit of the proposed solar project against the existing community benefit of the flying club.

Mr. Ellinger noted that both entities could not coexist on the property and inquired about a pledged solution. Chief Administrator Sally Hamilton responded.

Ms. Sheehan asked Keith Hollifield, former president of the Flying Model Airplane Club, about the boundaries, needs for space- including both land and airspace- for the club's operation. Mr. Hollifield responded. Ms. Sheehan asked about directional restrictions and the existing FAA recognition. Mr. Hollifield responded.

Mr. Sevigny asked about the lease cancelation clause in the proposed agreement. Mr. Dugas responded.

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The following resolutions received second reading. Upon motion by Vice Mayor Wu, and seconded by Ms. Sheehan, the resolutions were approved by the following vote:

Aye:	Curtis, Eblen, Ellinger, Elliott Baxter, Hale, Higgins-Hord, Morton, Reynolds, Sevigny, Sheehan, Wu, Beasley, Boone, Brown	------14
Nay:		-------0
Recuse:	Lynch	

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements related to Neighborhood Development Funds with Fayette Alliance, Inc. ($1,500); Community Inspired Lexington Inc. ($6,000); Idle Hour Neighbors Alliance, Inc. ($650); Lexington Community Porch LLC ($1,000); Fayette County Farm Bureau Education Foundation, Inc. ($500); Young Men's Christian Association of Central Ky., Inc. ($500); Bryan Station Traditional Magnet School PTSA Inc. ($950); Marafiki Center, Inc. ($2,600); Ky. Lions Eye Foundation, Inc. ($1,200);

Lexington Children's Museum, Inc. ($1,750); Lexington Leadership Foundation, Inc. ($900); Lyric Theatre and Cultural Arts Center Corporation ($900); and A Caring Place, Inc. ($1,150), for the Office of the Urban County Council, at a cost not to exceed the sum stated.

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The following resolutions received second reading. Upon motion by Vice Mayor Wu, and seconded by Ms. Sheehan, the resolutions were approved by the following vote:

Aye:	Curtis, Eblen, Ellinger, Elliott Baxter, Hale, Higgins-Hord, Lynch, Morton, Reynolds, Sevigny, Sheehan, Wu, Beasley, Boone, Brown	------15
Nay:		-------0

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements related to Council Capital Project Expenditure Funds with Wiseguys Urban Uplift Foundation LLC ($13,072); the Lexington History Museum, Inc. ($1,500); and Levee Collective Incorporated ($8,000), for the Office of the Urban County Council, at a cost not to exceed the sum stated.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a One-Year Agreement with Cumulus Radio Lexington, Ky, to provide rounds of golf at golf courses owned by the Urban County Government at no charge in exchange for radio advertising for the golf courses, from the date of execution through October 31, 2026.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the necessary documents with Wastequip Manufacturing Co. LLC., for dumpster units at a cost not to exceed $33,845.66.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Project Services Agreement with EverestLabs, to participate in a national study on aluminum container capture rates, for the Div. of Waste Management, at no cost to the government.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Atlantic Emergency Solutions Inc., for a Custom Pierce Enforcer Heavy Duty Rescue Pumper at a cost not to exceed $1,960,731.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to an Agreement with Arbor Youth Services, Inc., in order to adjust the Budget, and further authorizing the Mayor to execute any other amendments with Arbor Youth Services, Inc., related to that Agreement.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Dept. for Environmental Protection - Div. of Waste Management, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if awarded, which Grant funds are in the amount of $110,000 support of a Household Hazardous Waste Collection Event for Fayette County, the acceptance of which obligates the Urban County Government to the expenditure of $27,500 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget.

A Resolution of the Lexington-Fayette Urban County Government accepting the Supplemental Grant of $990,202 for the East Hickman Pump Station Expansion and Rehabilitation Project, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, approving the Supplemental Grant Assistance Agreement, authorizing the amendment of the Lexington-Fayette Urban County Government's annual budget, and authorizing a representative to sign all related documents.

A Resolution ratifying the Permanent Classified Civil Service Appointments of: Abigail Herald, Telecommunicator Sr., Grade 519N, $28.180 hourly in the Div. of Enhanced 911, effective February 11, 2026, Kandice Mills, Administrative Specialist Principal, Grade 520N, $30.168 hourly in the Div. of Fire and Emergency Services, effective February 11, 2026, Katrice Smoot, Custodial Supervisor, Grade 517N, $25.536 hourly in the Div. of Facilities and Fleet Management, effective February 25, 2026.

A Resolution authorizing the Comm. of Environmental Quality and Public Works, as Mayor's designee, to execute any and all future Agreements with homeowners associations and neighborhood associations to grant permission for volunteer snow and ice removal services on LFUCG streets in specified residential areas, in exchange for a waiver and release relating thereto, at no cost to the Urban County Government.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with iconectiv, LLC., for a database at a cost not to exceed $6,000.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Field Placement Education Agreement with Eastern Ky. University, for placement of student interns with the Div. of Parks and Recreation, at no cost to the Urban County Government.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Professional Services Agreement with Taylor Martin, to serve as a Sexual Assault Nurse Examiner at a cost not to exceed $96,667.

A Resolution authorizing the Div. of Fire and Emergency Services to purchase cardiac monitors from ZOLL, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with ZOLL, related to the procurement at a cost not to exceed $73,500.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class B (Infrastructure) Incentive Grant to the Sanctuary Lexington LLC., for a Stormwater Quality Project, at a cost not to exceed $211,155.49.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a First Amendment to an Agreement with Central Christian Church (Disciples of Christ), Inc., extending the period of performance through April 30, 2026, and further authorizing the Mayor to execute any other necessary amendments or Agreements related to the use of these funds.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government to accept Grant funds in the amount of $6,745 from the National Association of Police Athletic/Activities League Inc., for the Div. of Police PAL program, no match is required and authorizing the Mayor to transfer unencumbered funds within the Grant Budget.

A Resolution authorizing the Mayor, or the Chief Information Officer as the Mayor's designee, on behalf of the Urban County Government, to execute the necessary documents for the Lexington-Fayette Urban County Government to enter into a Limited

Engagement Contract and Statement of Work with Dalaero, Inc., the UKG vendor partner supporting legacy Kronos timekeeping environment support services, at a cost estimated not to exceed $6,000 in FY2026, and further authorizing the Mayor, or the Chief Information Officer as the Mayor's designee, to execute any future documents necessary for the operation, support, or maintenance of the same, with any additional costs subject to the appropriation of sufficient funds.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with Children's Advocacy Center of the Bluegrass, for victims' services.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement of Affiliation with Bluegrass Crime Stoppers, Inc., for funding by a $1.00 fee added to court costs.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement (awarded pursuant to RFP No. 45-2025) with Caption Advantage, LLC, for closed captioning services for the Urban County Government, at a cost estimated not to exceed $66,000 in FY26, with the cost of services provided in future fiscal years subject to sufficient funds being appropriated.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements related to Council Capital Project Expenditure funds with McConnell's Trace Neighborhood Association, Inc. ($2,000); and LFUCG Div. of Streets and Roads ($12,000), for the Office of the Urban County Council, at a cost not to exceed the sum stated.

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Professional Services Agreement (awarded pursuant to RFP No. 32-2025) with Perez Planning + Design, LLC, for the Parks and Recreation Master Plan Project, at a cost not to exceed $442,500 for Part 1 (Phases 1 and 2), with the cost of part 2 subject to sufficient funds being appropriated in future fiscal years received first reading.

Upon motion by Ms. Sheehan, seconded by Ms. Reynolds, and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion by Ms. Elliott Baxter, and seconded by Ms. Curtis, the resolution was approved by the following vote:

Aye:	Curtis, Eblen, Ellinger, Elliott Baxter, Hale, Higgins-Hord, Lynch, Morton, Reynolds, Sevigny, Sheehan, Wu, Beasley, Boone, Brown	------15
Nay:		-------0

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A Resolution accepting the bid of L-M Asphalt Partners, Ltd. d/b/a ATS Construction, in the amount of $597,000 for the Deer Haven Park Development, for the Div. of Parks and Recreation, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with L-M Asphalt Partners, Ltd. d/b/a ATS Construction, related to the bid received first reading.

Upon motion by Mr. Boone, seconded by Ms. Curtis, and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion by Ms. Elliott Baxter, and seconded by Ms. Curtis, the resolution was approved by the following vote:

Aye:	Curtis, Eblen, Ellinger, Elliott Baxter, Hale, Higgins-Hord, Lynch, Morton, Reynolds, Sevigny, Sheehan, Wu, Beasley, Boone, Brown	------15
Nay:		-------0

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A Resolution accepting the bid of L-M Asphalt Partners, Ltd. d/b/a ATS Construction, in the amount of $5,126,500 for the LFD Fire Training Academy Phase 1 Site Development, for the Dept. of General Services, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with L-M Asphalt Partners, Ltd. d/b/a ATS Construction, related to the bid received first reading.

Upon motion by Ms. Reynolds, seconded by Ms. Elliott Baxter, and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion by Ms. Elliott Baxter, and seconded by Ms. Curtis, the resolution was approved by the following vote:

Aye:	Curtis, Eblen, Ellinger, Elliott Baxter, Hale, Higgins-Hord, Lynch, Morton, Reynolds, Sevigny, Sheehan, Wu, Beasley, Boone, Brown	------15
Nay:		-------0

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Sponsorship Agreement with Temerity Baseball Team III, LLC, d/b/a The Lexington Legends, for the display of recruiting advertisements during the 2026 season, for the Dept. of Public Safety at a cost not to exceed $24,000 received first reading.

Upon motion by Ms. Reynolds, seconded by Ms. Curtis, and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion by Ms. Elliott Baxter, and seconded by Ms. Curtis, the resolution was approved by the following vote:

Aye:	Curtis, Eblen, Ellinger, Elliott Baxter, Hale, Higgins-Hord, Lynch, Morton, Reynolds, Sevigny, Sheehan, Wu, Beasley, Boone, Brown	------15
Nay:		-------0

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the Ky. Administrative Office of the Courts, as the Ky. Administrative Office of the Courts agrees to make monthly reimbursement payments to the Lexington-Fayette Urban County Government for construction services costs of the roof replacement project at the Robert F. Stephens Circuit and District Courthouses, with the combined state funding total not to exceed $4,169,764.28 received first reading.

Upon motion by Ms. Sheehan, seconded by Vice Mayor Wu, and approved by unanimous vote, the rules were suspended and the resolution received second reading.

Upon motion by Ms. Elliott Baxter, and seconded by Ms. Curtis, the resolution was approved by the following vote:

Aye:	Curtis, Eblen, Ellinger, Elliott Baxter, Hale, Higgins-Hord, Lynch, Morton, Reynolds, Sevigny, Sheehan, Wu, Beasley, Boone, Brown	------15
Nay:		-------0

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The following resolutions received first reading and were ordered to be placed on file for public inspection until March 26, 2026:

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Release of Easement, releasing a sanitary sewer easement on the property located at 3855 Fountainblue Lane.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to approve the Amendment to the Solid Waste Management Plan for 2023-2027 at a cost not to exceed $562.44 for advertising.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with Point One USA, LLC., for bomb technician training at a cost not to exceed $60,000.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreed Order with the Commonwealth of Ky. Energy and Environment Cabinet, to resolve permit violations at the West Hickman Wastewater Treatment Plant, and further authorizing payment of a civil penalty in the amount of $5,000 to the Commonwealth of Ky., Ky. State Treasurer.

A Resolution accepting the bid of CY, LLC d/b/a Leanfeast, establishing a price contract for catering services for the Family Care Center, for the Dept. of Social Services, and authorizing the Mayor, on behalf of the Urban County Government, to execute the current Catering Agreement with CY, LLC d/b/a Leanfeast and further authorizing the Director of Procurement or his designee to execute any other necessary documents, related to the price contract.

A Resolution ratifying the Permanent Classified Civil Service Appointments of: Phillip Smith, Street Sweeper, Grade 515N, $23.638 hourly in the Div. of Streets and

Roads, effective February 25, 2026; Randy Rosanbalm, Producer, Grade 518N, $27.364 hourly in the Div. of Government Communications, effective March 8, 2026.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Agreement with Friends of Wolf Run, Inc., for a Stormwater Quality Project, for the Div. of Water Quality, decreasing the Contract by the sum of $8,504.24, from $53,020.00 to $44,515.76.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Eastern Ky. University, for student field placement opportunities.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Bluegrass Community and Technical College, for clinical experience for paramedic students.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to an Agreement with Repairers of the Breach, Inc., in order to add a location to the project service area, and further authorizing the Mayor to execute any other amendments with Repairers of the Breach Inc., related to that Agreement.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Saint Joseph Health System, Inc., for use of the emergency room as a clinical practice area.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government to accept a Grant from the Ky. Transportation Cabinet's Office of Highway Safety for participation in the Traffic Safety Program, which Grant funds are in the amount of $231,310 in Federal funds, no local match is required, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget.

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an amendment to an Agreement with Risk Management Services Co. for third party administrator for claims management services and claims adjustment handling services for workers' compensation, auto liability and physical damage, general liability, and property claims, to authorize additional one-year extensions at the current Contract pricing, at a cost estimated not to exceed $419,600 plus 20% of subrogation in FY 2027.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to enter into a Statement of Work with I/O Solutions, Inc. for testing applicants with the Div. of Fire and Emergency Services for Recruit Firefighter positions, at a cost not to exceed $1,875.

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to enter into a Statement of Work with CPS HR Consulting for Fire Lieutenant, Fire Captain and Fire Major promotional processes for the Div. of Fire and Emergency Services, at a cost not to exceed $155,250.

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Upon motion by Ms. Elliott Baxter, and seconded by Mr. Morton, the Communications from the Mayor (Appointments) were approved by unanimous vote and were as follows: (1) Recommending the appointment of Joe Bryant, Building Inspection Representative, Ex officio, to the Access Lexington Commission with no term expiration; (2) Recommending the reappointment of Joyce Parks, Qualified Member, to the Charles Young Neighborhood Center Board with a term expiring March 1, 2030; (3) Recommending the appointment of Mya Bowen, At large, filling the unexpired term of Rujeko Machinga, and Jessica Miller, At large, filling an unexpired term, to the Domestic and Sexual Violence Prevention Coalition with terms expiring January 1, 2027, and January 1, 2029, respectively; (4) Recommending the reappointment of Edward Givens, Qualified Member, to the Dunbar Neighborhood Center Board with a term expiring March 1, 2029; (5) Recommending the appointment of Michael Curran, At large, non-voting, filling an unexpired term, to the Emergency Medical Advisory Board with a term expiring July 1, 2029; (6) Recommending the appointment of Daniel Ensley, East Side Soccer Complex Programming Representative, and Jason Ervin, Parks and Recreation Advisory Board District 2 Representative, and the reappointment of Shelley Ryan, Masterson Equestrian Trust Representative, and Valerie Trimble, Citizen Representative for the Parks and Recreation Advisory Board Equestrian Program, to the Masterson Station Park Advisory Board with terms expiring May 1, 2029, May 1, 2029, May 1, 2030, and May 1, 2030, respectively; (7) Recommending the appointment of Jason Ervin, District 2

Resident, and the reappointment of Brian Mudrak, District 11 Resident, to the Parks and Recreation Advisory Board with terms expiring May 1, 2029, and January 14, 2030, respectively; (8) Recommending the appointment of Clive Pohl, Architect/Design Professional, to the Public Arts Commission with a term expiring May 1, 2029; (9) Recommending the appointment of Brian Jones, District Conservationist for the Fayette County NRCD of the USDA, non-voting, Ex officio, replacing Ian Young, to the Rural Land Management Board with no term expiration; and, (10) Recommending the appointment of Susan Neville, Qualified Member, filling the unexpired term of Kelly Weber to the Senior Services Commission with a term expiring September 1, 2026.

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Upon motion by Vice Mayor Wu, and seconded by Mr. Morton, the Communications from the Mayor (Donations) were approved by unanimous vote and were as follows: (1) Accepting and approving the following donations for the following Depts. and Divs.: (a) Parks and Recreation - making a donation to the Masterson Equestrian Trust (MET): a Reveal 4-N-1 tractor implement used to condition horse arena surfacing that supports the ongoing partnership with the equine programs at Masterson Station Park. Equipment determined to have no value to LFUCG and will be used by MET to assist LFUCG in the upkeep of the facility at no cost to LFUCG; (b) Fire and Emergency Services - making a donation to the Wilmore Fire Department: surplus inventory items that are no longer in operational rotation for the division due to their age and the Wilmore Fire Department has requested; and, (c) Police - accepting a donation from the Citizen Police Academy Alumni Association: equipment and supplies that support law enforcement uses and related community outreach events.

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Upon motion by Vice Mayor Wu, and seconded by Ms. Elliott Baxter, the Communications from the Mayor (Procurements) were approved by unanimous vote and were as follows: (1) Accepting and approving the following bids and establishing price contracts for the following Depts. or Divs. as to the specifications and amount set forth in the terms of the respective bids: (a) Div. of Environmental Services - Mowing for Environmental Services - 11-2026 - Aphix, LLC, Brownfields Development, LLC, CCM Contractors, LLC dba Casey’s Custom Mowing, D & M Mowing, Inc., DT Property

Maintenance, LLC, Green Solutions Landcare, LLC, Happy's General Contracting, LLC, Integrated Services, Inc., Lexington Landscape and Maintenance, LLC, Lockhart Landscaping, LLC, Urban Edge Contracting, LLC, Wright's Home Improvement and Mowing, LLC; and, (b) Div. of Police - Emergency Lighting Equipment - 13-2026 - Frontline Mobile Tech Kentucky, LLC, L&W Emergency Equipment, On Duty Depot.

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The following Communications from the Mayor were received for information only: (1) Probationary Classified Civil Service Appointment of Charlotte Scott, Accountant, Grade 518N, $24.730 hourly in the Div. of Accounting, effective March 16, 2026; (2) Probationary Classified Civil Service Appointment of Evan Thompson, Managing Attorney, Grade 534E, $4,421.92 biweekly in the Dept. of Law, effective March 2, 2026; (3) Probationary Classified Civil Service Appointment Hing Kong Chua, Database Administrator, Grade 524E, $2,933.52 biweekly in the Div. of Computer Services, effective March 9, 2026; (4) Probationary Classified Civil Service Appointment Merched Rodriquez Centeno, Technical Architect, Grade 528E, $3,331.68 biweekly in the Div. of Computer Services, effective March 16, 2026; (5) Probationary Classified Civil Service Appointment Rob Royse, Computer Systems Manager, Grade 525E, $3,448.08 biweekly in the Div. of Police, effective March 23, 2026; (6) Probationary Classified Civil Service Appointment John Lawhorn, Heavy Equipment Technician Principal, Grade 523N, $38.111 hourly in the Div. of Facilities and Fleet Management, effective March 9, 2026; (7) Probationary Classified Civil Service Appointment Robert Royalty, Vehicle & Equipment Technician Sr., Grade 519N, $31.368 hourly in the Div. of Facilities and Fleet Management, effective March 2, 2026; (8) Resignation of Deanne Geary, Administrative Specialist, in the Div. of Revenue, effective January 22, 2026; (9) Resignation of Jessica Lumpkins, Corrections Officer, in the Div. of Corrections, effective January 28, 2026; (10) Resignation of Jacob Sharp, Police Officer, in the Div. of Police, effective January 30, 2026; (11) Resignation of Christopher Abbott, Production Maintenance Tech, in the Div. of Water Quality, effective January 30, 2026; (12) Resignation of Angelica Maldonado, Family Court Services Specialist, Judicial Services, effective January 31, 2026; (13) Resignation of Cody Hatton, Corrections Officer, in the Div. of Corrections, effective

February 1, 2026; (14) Resignation of Joshua Lee, Corrections Officer, in the Div. of Corrections, effective February 4, 2026; (15) Resignation of Judith Cox, Police Analyst, in the Div. of Police, effective February 6, 2026; (16) Resignation of Joshua Pelkey, Engineering Technician, in the Div. of Engineering, effective February 6, 2026; (17) Resignation of Christopher Fulz, Park Maintenance Worker, Sr., in the Div. of Parks and Recreation, effective February 7, 2026; (18) Resignation of Rodiquez Givens, Recreation Supervisor, in the Div. of Parks and Recreation, effective February 13, 2026; (19) Resignation of Crissy Mullins, Staff Assistant, Sr., in the Div. of Police, effective February 17, 2026; (20) Resignation of Dalton Harvey, Corrections Officer, in the Div. of Corrections, effective February 20, 2026; (21) Resignation of Taneisia McDermott, Refuse and Recycling Collector, in the Div. of Waste Management, effective February 20, 2026; (22) Resignation of Samantha Harvey, Telecommunicator, in the Div. of Enhanced 911, effective February 22, 2026; and, (23) Resignation of Micah Emerson, Refuse and Recycling Collector, in the Div. of Waste Management, effective February 24, 2026.

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Chief Jason Wells, Div. of Fire and Emergency Services, presented a disciplinary action regarding Firefighter Charles Ashford- 53145. An allegation has been made that Firefighter Ashford has committed the offense of Absent without Leave in violation of KRS 95.450 (inefficiency, misconduct, insubordination or violation of law or rule) and UDG 1.11 Tardy, Late, AWOL in that on the 18 day(s) of December 2025, he/she allegedly Failed to report on time to a scheduled shift.

The appropriate punishment for this conduct is written reprimand.

Upon motion by Mr. Morton, seconded by Ms. Curtis and approved by unanimous vote, the disciplinary recommendation was approved.

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Chief Jason Wells, Div. of Fire and Emergency Services, presented a disciplinary action regarding Firefighter Trevon Runyon- 62992. An allegation has been made that Firefighter Runyon has committed the offense of Late/Tardy/AWOL in violation of KRS 95.450 (inefficiency, misconduct, insubordination or violation of law or rule) and UDG 1.11 Tardy, Late, AWOL in that on the 10th day(s) of February 2026, he/she allegedly accumulated 1 late, and 2 tardies in 12 months.

The appropriate punishment for this conduct is written reprimand.

Upon motion by Vice Mayor Wu, seconded by Ms. Reynolds and approved by unanimous vote, the disciplinary recommendation was approved.

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Ms. Lynch shared that Work Lexington was hosting a financial resource fair event at Black & Williams Community Center, Friday, March 23, 2026, from 10:00 a.m.- 12:00 p.m. titled, “From Surviving to Thriving.”

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Ms. Curtis thanked members from the LiUNA Local 189 union chapter for attending the meeting.

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Ms. Beasley shared that Pastor Richard Harless would be celebrating his first anniversary as pastor at Bethsaida Baptist Church. Ms. Beasley also mentioned a previous conversation she had with a student from Tates Creek High School, named Milo, who inquired about higher taxes in order to repair and strengthen infrastructure. Lastly, she thanked Comm. Charlie Lanter and the staff at the Dept. of Housing Advocacy and Community Development and praised the development of prefab homes for seniors being built in Dist. 7.

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Ms. Sheehan noted the St. Patrick’s Day festivities happening downtown this weekend.

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Gary Jones, Dist. 11, spoke about noise occurring at and near his home.

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Upon motion by Ms. Sheehan, seconded by Ms. Curtis, and approved by unanimous vote, the meeting adjourned at 7:38 p.m.

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Clerk of the Urban County Council