

Lexington-Fayette Urban County Government

*200 E. Main St
Lexington, KY 40507*



Tuesday, March 24, 2026

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

**Lexington-Fayette Urban County Council
Schedule of Meetings
March 23 - 30, 2026**

Monday, March 23

No Meetings

Tuesday, March 24

Budget, Finance, and Economic Development Committee.....1:00 p.m.
Government Center – Council Chamber, 2nd Fl.

Council Work Session.....3:00 p.m.
Government Center – Council Chamber, 2nd Fl.

Wednesday, March 25

No Meetings

Thursday, March 26

Council Workshop: AARP.....4:30 p.m.
Government Center – Caucus Room, 2nd Fl.

Council Meeting.....6:00 p.m.
Government Center – Council Chamber, 2nd Fl.

Friday, March 27

No Meetings

Monday, March 30

No Meetings

**Lexington-Fayette Urban County Council
Work Session Agenda
March 24, 2026**

- I. Public Comment - Issues on Agenda**
- II. Requested Rezoning/ Docket Approval- Yes**
- III. Approval of Summary- Yes**
 - a. Table of Motions: Council Work Session, March 17, 2026, p. 1 - 2
- IV. Budget Amendments- Yes, p. 3 - 5**
- V. Budget Adjustments - For Information Only- Yes, p. 6 - 9**
- VI. New Business- Yes, p. 10 - 31**
- VII. Communications From the Mayor – Appointments- Yes, p. 32 - 37**
- VIII. Communications From the Mayor – Donations- Yes, p. 38**
- IX. Communications From the Mayor – Procurements- Yes, p. 39**
- X. Continuing Business/ Presentations- Yes**
 - a. Neighborhood Development Funds, March 24, 2026, p. 40
 - b. Council Capital Projects, March 24, 2026, p. 41
 - c. Summary: Budget, Finance, and Economic Development Committee, February 24, 2026, p. 42 - 43
- XI. Council Reports**
- XII. Public Comment - Issues Not on Agenda**
- XIII. Adjournment**

Administrative Synopsis - New Business Items

- a** **0167-26** Authorization to purchase fire monitoring and suppression services from Seimens Industry, Inc., a sole source provider, for the Division of Community Corrections at a cost of \$40,100.47. Funds are budgeted. (L0167-26)(Colvin/Armstrong), p. 10
- b** **0222-26** Authorization to execute Final Change Order No.5 to the agreement with Lagco Inc. increasing the contract price by the sum of \$104,954.31 from \$1,182,126.00 to \$1,287,080.31 for the Joyland Area Storm Drainage Project- Contract No. 365-2024. Budget amendment in process. (L0222-26)(Martin/Albright), p. 11 - 12
- c** **0225-26** Authorization to amend section 2-496 of the Code of Ordinances to decrease the membership of the Mayor's International Affairs Advisory Commission; specifically decreasing the number of foreign-born members from three (3) to two (2) from each of the following areas: two (2) representatives from Africa; two (2) representatives from Asia; two (2) representatives from Europe; two (2) representatives from the Americas; two (2) representatives from the Middle East. No budgetary impact. (L0225-26)(Scott), p. 13
- d** **0226-26** Authorization to enter into an agreement with Hope Center for Detention Center Recovery Program, which provides daily recovery services to the inmates of the Fayette County Detention Center at a cost of \$228,000 for the period of July 1, 2026 to June 30, 2027. Funds have been requested in the FY27 budget. (L0226-26)(Colvin/Armstrong), p. 14
- e** **0227-26** Authorization to execute a Purchase of Service Agreement with the Lexington Pride Center to sponsor the 2026 Lexington Pride Festival at a cost of \$10,000. Funds are budgeted. (L0227-26) (Scott), p. 15 - 16
- f** **0228-26** Authorization to execute contract agreement between McConnell Springs Park and the Kentucky Association for Environmental Education (KAEE). KAEE is providing funds for LFUCG to hire an intern at McConnell Springs for the period of May 2026 to September 2026. No budgetary impact. (L0228-26)(Conrad/Ford), p. 17
- g** **0229-26** Authorization to execute first renewal of the Memorandum of Agreement with Fayette Public County Schools for the continuation of Day Treatment Services at the Audrey Grievous Center. The term is for July 1, 2026 and June 30, 2028 at a cost of \$300,000 per year. Funds are requested in the FY27 budget. (L0229-26)(Maynard/Allen-Bryant), p. 18

h	0230-26	Authorization to execute the first renewal of the lease agreement with Fayette County Public Schools for premises located at 1177 Harry Sykes Way, Lexington, Kentucky, also known as the Audrey Grievous Center for the period of July 1, 2026 and June 30, 2028. Yearly rental revenue is \$1. (L0230-26)(Maynard/Allen-Bryant), p. 19
i	0231-26	Authorization to execute an agreement with City Wise Software LLC. to establish and host a housing listing website for the City of Lexington on a subdomain of the City's main internet domain. As a pilot program, this website will help individuals search for market-rate and affordable rental housing units in Lexington and locate local housing resources. No budgetary impact. (L0231-26)(Lanter), p. 20
j	0235-26	Authorization to execute the Certification agreement between Welcoming America for Global Lex, which is required to receive and maintain a Certified Welcoming status, for the period of 4 years. At a cost of \$8,400. Funds are budgeted. (L0235-26)(Touchan/Allen-Bryant), p. 21
k	0236-26	Authorization to sign agreements with Cintas for the installation of and three year leases for Automated External Defibrillators (AED's) to be located in the Urban & Community Forestry office suite at 1306 Versailles Road and at the Public Information & Engagement office suite at 101 East Vine Street. At a cost of \$9,720. Funds are budgeted. (L0236-26)(Carey/Albright), p. 22
l	0237-26	Authorization to execute an agreement with Solar Energy Solutions LLC, pursuant to RFP #4-2026, to install a roof-mounted solar photovoltaic system at Police Sector West. At a cost not-to-exceed \$54,440.70. Funds are budgeted. (L0237-26)(Carey/Albright), p. 23 - 24
m	0239-26	Authorization to execute Change Order No. 2 with Third Rock Consultants, LLC (Reso 125-2024) in the amount of \$13,800 for design services related to water quality improvements in the Wolf Run Watershed project for the Wolf Run Watershed §319(h) grant project, increasing the contract price from \$186,450 to \$200,250. Funds are budgeted. (L0239-26)(Martin/Albright), p. 25 - 26
n	0240-26	Authorization to submit a grant application, and accept award if offered, to the Kentucky Justice and Public Safety Cabinet for the 2026 Project Safe Neighborhood (PSN) grant in the amount of \$56,750. Funds will be used for a gun liaison program for targeted enforcement and surveillance on guns, drugs, gangs and other violent crimes in prioritized areas. No matching funds required. (L0240-26)(Weathers/Armstrong), p. 27

- o** **0241-26** Authorization to submit a grant application, and accept award if offered, to the Kentucky Justice and Public Safety Cabinet for the 2026 Project Safe Neighborhood (PSN) grant in the amount of \$18,795. Funds will be used to purchase an IBIS ClearCase Acquisition Station subscription to allow automated triage and analysis of cartridge casings for the period of one year, starting July 1, 2026. No matching funds required. (L0241-26)(Weathers/Armstrong), p. 28
- p** **0242-26** Authorization to submit a grant application, and accept award if offered, to the Kentucky Justice and Public Safety Cabinet for the 2026 Project Safe Neighborhood (PSN) grant in the amount of \$82,839. Funds will be used to purchase an IBIS ClearCase Acquisition Station subscription to allow automated triage and analysis of cartridge casings for the period of four years, starting July 1, 2027. No matching funds required. (L0242-26)(Weathers/Armstrong), p. 29
- q** **0244-26** Authorization to establish Signature Flight Air Inc. as a Sole Source Vendor for the purchase of Jet A Aviation Fuel for the Police Helicopter. The Jet A Aviation Fuel is only available at Signature Flight Air Inc. located at the Blue Grass Airport. The aviation fuel is discounted \$1.10 per gallon. Funds are budgeted. (L0244-26)(Weathers/Armstrong), p. 30
- r** **0251-26** Authorization to reorganize LFUCG divisions and departments, transferring the Division of Engineering and the Division of Building Inspection, from the Department of Environmental Quality and Public Works to the Department of Planning and Preservation, including all incumbents in all authorized positions and all vacant positions at their current job classification, pay grade and salary. Effective upon passage of Council, but provided that implementation of all accompanying financial updates shall be made effective July 1, 2026. (L0251-26) (Hamilton), p. 31

**URBAN COUNTY COUNCIL
WORK SESSION
TABLE OF MOTIONS
March 17, 2026**

Mayor Gorton called the meeting to order at 3:00 p.m. Council Members Wu, Brown, Ellinger II, Morton, Lynch, Eblen, Curtis, Sheehan, Hale, Beasley, Baxter, Sevigny, Reynolds, and Boone were present. Council Member Higgins-Hord was absent.

- I. Public Comment – Issues on Agenda
- II. Requested Rezonings/Docket Approval
- III. Approval of Summary

Motion by Ellinger II to approve the March 10, 2026 Table of Motions. Seconded by Sevigny. Motion passed without dissent.

- IV. Budget Amendments
- V. Budget Adjustments – For Information Only
- VI. New Business

Motion by Reynolds to approve New Business. Seconded by Baxter. Motion passed without dissent.

- VII. Communications from the Mayor- Appointments
- VIII. Communications from the Mayor- Donations
- IX. Communications from the Mayor- Procurements
- X. Continuing Business/Presentations

Motion by Wu to approve Council Capital Projects. Seconded by Sevigny. Motion passed without dissent.

Reynolds, SSPS Chair, provided a summary for the February 17, 2026 Social Services and Public Safety Committee.

- XI. Council Reports
- XII. Public Comment – Issues Not on Agenda
- XIII. Adjournment

Motion by Curtis to adjourn at 3:30 p.m. Seconded by Reynolds. Motion passed without dissent.

BUDGET AMENDMENT REQUEST LIST

JOURNAL	162014	DIVISION	Emergency Management	Fund Name	General Fund	
				Fund Impact		6,414.00
						6,414.00CR
						.00

To provide funds for overtime and military pay by decreasing funds for professional services.

JOURNAL	162015-16	DIVISION	Parks and Recreation	Fund Name	General Fund	
				Fund Impact		4,096.15
						4,096.15CR
						.00

To provide funds for Skilled Trades and Aquatics Maintenance sections by recognizing a playground equipment overpayment refund and scrap metal revenues.

JOURNAL	162020-21	DIVISION	Parks and Recreation	Fund Name	General Fund	
				Fund Impact		8,802.50
						8,802.50CR
						.00

To provide funds for Therapeutic Recreation, Aquatics, Golf Administration, and Tates Creek Golf by recognizing reimbursement and refund payments received.

JOURNAL	162057	DIVISION	Finance	Fund Name	General Fund	
				Fund Impact		3,761,601.99
						.00CR
						3,761,601.99

To roll forward grant match unspent in FY 2025 for grants that are ongoing in the General Fund.

JOURNAL	162018-19	DIVISION	Environmental Services	Fund Name	Donation Fund	
				Fund Impact		500.00
						500.00CR
						.00

To provide funds for Reforest The Bluegrass by recognizing a donation from Lexington Lions Club for this purpose.

JOURNAL	162022-23	DIVISION	Parks and Recreation	Fund Name	Donation Fund	
				Fund Impact		12,590.00
						12,590.00CR
						.00

To provide funds for Parks' Golf section by recognizing sponsorship payments to support golf tournament operations.

JOURNAL	162026-27	DIVISION	Environmental Services	Fund Name	Donation Fund	
				Fund Impact		5,000.00
						5,000.00CR
						.00

To provide funds for Reforest The Bluegrass by recognizing a donation from Middleground Capital.

JOURNAL	162038-39	DIVISION	Parks and Recreation	Fund Name	Donation Fund
				Fund Impact	29,421.52
					29,421.52CR
					.00

To provide funds for Park Area Renovation account by recognizing donations for ADA Park equipment and general park improvements.

JOURNAL	162058	DIVISION	Finance	Fund Name	Police Confiscated Federal
				Fund Impact	35,810.00
					.00CR
					35,810.00

To roll forward grant match transfer unspent in FY 2025 for grants that are ongoing in the Police Confiscated Fund.

JOURNAL	162059	DIVISION	Finance	Fund Name	Municipal Aid Program
				Fund Impact	4,002,686.17
					.00CR
					4,002,686.17

To roll forward grant match unspent in FY 2025 for grants that are ongoing in the Municipal Aid Program Fund.

JOURNAL	162024-25	DIVISION	Parks and Recreation	Fund Name	Misc Special Revenue Fund
				Fund Impact	7,568.00
					7,568.00CR
					.00

To provide funds for youth baseball and youth soccer facility improvements by recognizing fees earned this fiscal year dedicated for this purpose per resolutions 597-2019 and 206-2024.

JOURNAL	161870-71	DIVISION	Finance	Fund Name	2026 Bond Projects
				Fund Impact	18,773,327.75
					19,285,872.75CR
					512,545.00CR

To update budget for FY 2026 bond to reflect actuals proceeds, issuance costs, and fund the Percent for the Arts.

JOURNAL	161885-86	DIVISION	Grants and Special Programs	Fund Name	US Dept of Transportation
				Fund Impact	104,785.00
					104,785.00CR
					.00

To budget additional Surface Transportation Program Metropolitan Lexington (SLX) funds awarded for FY 2026.

JOURNAL	162010	DIVISION	Water Quality	Fund Name	Sanitary Sewer Fund
				Fund Impact	203,000.00
					203,000.00CR
					.00

To reallocate funds from West Hickman Treatment Plant remodeling in order to provide funds in multiple accounts to continue plant operations.

JOURNAL	162060	DIVISION	Finance	Fund Name	Sanitary Sewer Fund
				Fund Impact	12,440.00
					.00CR
					12,440.00

To roll forward grant match unspent in FY 2025 for grants that are ongoing in the Sanitary Sewer Fund.

JOURNAL	162028	DIVISION	Water Quality	Fund Name	Sewer Construction
				Fund Impact	1,000,000.00
					1,000,000.00CR
					.00

To provide funds for additional odor control initiatives at the West Hickman Wastewater Treatment Plant for headworks activated carbon replacement scrubbers and for a change order for tank cleaning/sludge removal.

JOURNAL	162061	DIVISION	Finance	Fund Name	Water Quality Mgmt Fund
				Fund Impact	263,348.42
					.00CR
					263,348.42

To roll forward grant match unspent in FY 2025 for grants that are ongoing in the Water Quality Fund.

BUDGET ADJUSTMENT SUMMARY

1101	General Services District Fund	3,761,601.99
1103	Donation Fund	0.00
1131	Police Confiscated Federal Fund	35,810.00
1136	Municipal Aid Program Fund	4,002,686.17
1141	Miscellaneous Special Revenue Fund	0.00
2616	2026 Bond Projects	512,545.00CR
3160	US Department of Transportation	0.00
4002	Sanitary Sewer Revenue and Operating Fund	12,440.00
4003	Sanitary Sewer Construction Fund	0.00
4051	Water Quality Management Fund	263,348.42

INFORMATION ONLY

BUDGET ADJUSTMENT LIST
APPROVED MARCH 2, 2026 THROUGH MARCH 13, 2026

JOURNAL	161679	DIVISION	General Services Administration	Fund Name	General Fund
				Fund Impact	15,969.00
					15,969.00CR
					.00

To transfer budget for various operating accounts within the Capital Project Management program to match current needs.

JOURNAL	161709	DIVISION	Council Office	Fund Name	General Fund
				Fund Impact	3,800.00
					3,800.00CR
					.00

To increase funds for Neighborhood Development Funds by decreasing funds in Conferences and Other Trainings, Business Travel, and Operating Supplies and Expense, all with in the Vice Mayor Cost center.

JOURNAL	161756	DIVISION	Computer Services	Fund Name	General Fund
				Fund Impact	206,363.00
					206,363.00CR
					.00

To provide funds for General Fund portion of multi-year agreement for network maintenance in the correct account per Accounting standards.

JOURNAL	161772	DIVISION	Facilities and Fleet Management	Fund Name	General Fund
				Fund Impact	8,000.00
					8,000.00CR
					.00

To provide additional funds for monthly employee parking for the remainder of the fiscal year by reducing funds for other professional services.

JOURNAL	161869	DIVISION	Finance	Fund Name	General Fund
				Fund Impact	1,670,066.67
					1,670,066.67CR
					.00

To establish FY 2026 Debt Service Budget for new bond issue 2026A in the correct accounting based on debt issuance.

JOURNAL	161360	DIVISION	Streets and Roads/ Traffic Engineering	Fund Name	General Capital Fund
				Fund Impact	12,000.00
					12,000.00CR
					.00

To reallocate District 6 Council Capital funds from Traffic Engineering as it was determined that project could not proceed, to Streets and Roads for repairing the baseline failure on Ogden Way. This is authorized by Council Capital resolution 83-2026.

INFORMATION ONLY

JOURNAL	161484	DIVISION	Council Office	Fund Name	General Capital Fund
				Fund Impact	8,000.00
					8,000.00CR
					.00

To provide Council Capital funds to the Levee Collective for the refurbishment and improvements to their space including a new deck, lighting replacements, and wall repair. This is authorized by Council Capital resolution 61-2026.

JOURNAL	161486	DIVISION	Council Office	Fund Name	General Capital Fund
				Fund Impact	13,072.00
					13,072.00CR
					.00

To provide Council Capital funds to WiseGuys Urban Uplift Foundation to assist with purchasing a boxing ring and trailer to for the community boxing program. This is authorized by Council Capital resolution 61-2026.

JOURNAL	161488	DIVISION	Council Office	Fund Name	General Capital Fund
				Fund Impact	1,500.00
					1,500.00CR
					.00

To provide Council capital funds to the Lexington History Museum for archival storage units; a wardrobe cabinet to store textiles and a flat file storage system for maps and other paper documents. This is authorized by Council Capital resolution 61-2026.

JOURNAL	161599	DIVISION	Council Office	Fund Name	General Capital Fund
				Fund Impact	2,000.00
					2,000.00CR
					.00

To provide Council Capital funds to McConnell's Trace Neighbors Association to help complete a beautification project at the White Oak entrance to the neighborhood supported by Corridor's grant. This is authorized by Council Capital resolution 83-2026.

JOURNAL	161755	DIVISION	Computer Services	Fund Name	Urban Fund
				Fund Impact	16,994.60
					16,994.60CR
					.00

To provide funds for Urban Fund portion of multi-year agreement for network maintenance in the correct account per Accounting standards.

JOURNAL	161759	DIVISION	Various	Fund Name	Urban Fund
				Fund Impact	121,200.00
					121,200.00CR
					.00

To reallocate funds to cover utility expenses related to Waste Management.

INFORMATION ONLY

JOURNAL	161754	DIVISION	Computer Services	Fund Name	Sanitary Sewer Fund
				Fund Impact	12,139.00
					12,139.00CR
					.00

To provide funds for Sewer Fund portion of multi-year agreement for network maintenance in the correct account per Accounting standards.

JOURNAL	161758	DIVISION	Water Quality	Fund Name	Sanitary Sewer Fund
				Fund Impact	270.00
					270.00CR
					.00

To provide funds to cover the cost of attendance for the Lexington Forum - State of the City Address.

JOURNAL	161753	DIVISION	Computer Services	Fund Name	Water Quality Mgmt Fund
				Fund Impact	7,283.40
					7,283.40CR
					.00

To provide funds for Water Quality Fund portion of multi-year agreement for network maintenance in the correct account per Accounting standards.

JOURNAL	161604	DIVISION	Grants and Special Programs	Fund Name	US Dept of HUD
				Fund Impact	61,620.00
					61,620.00CR
					.00

To move funds from Assistance-Housing Rehab and Construction-Curb and Gutter to Outside Agency Services GreenHouse17 on CDBG FY 2026.

JOURNAL	161775	DIVISION	Grants and Special Programs	Fund Name	US Dept of Justice
				Fund Impact	8,220.00
					8,220.00CR
					.00

To reallocate funds within Justice Assistance FY 2025 to match expenses.

JOURNAL	161757	DIVISION	Grants and Special Programs	Fund Name	US Dept of HHS
				Fund Impact	87,000.00
					87,000.00CR
					.00

To reallocate funds within KY Community Crisis Co-Response Grant Program into the correct accounts for overtime and software.

JOURNAL	161712	DIVISION	Grants and Special Programs	Fund Name	Grants - State
				Fund Impact	2,000.00
					2,000.00CR
					.00

To move funds for Fire Administration FY 2023 to provide for operating expenses.

INFORMATION ONLY**BUDGET ADJUSTMENT SUMMARY**

1101	General Services District Fund	0.00
1105	General Fund Capital Projects	0.00
1115	Full Urban Services District Fund	0.00
4002	Sanitary Sewer Revenue and Operating Fund	0.00
4051	Water Quality Management Fund	0.00
3120	US Department of Housing & Urban Development	0.00
3140	US Department of Justice	0.00
3190	US Department of Health & Human Services	0.00
3400	Grants - State	0.00



TO: Mayor Linda Gorton
Urban County Council

FROM: Chief G.S. Colvin
Division of Community Corrections

CC: Commissioner Kenneth Armstrong
Department of Public Safety

DATE: March 2, 2026

SUBJECT: Siemens Fire Protection System FY26

Request

Council authorization is requested to pay \$40,100.47 for fire monitoring and suppression system services and make Siemens Industry, Inc., a sole-source provider, for the Division of Community Corrections.

Why are you requesting?

These services provide fire suppression services for the Detention Center including back and sprinkler tests, as well as smoke head/alarm testing, and panel operation.

What is the cost in this budget year and future budget years?

Funds for this agreement are requested for FY26 - \$40,100.47

Are the funds budgeted? Yes.

File Number: L0167-26

Director/Commissioner: Chief G.S. Colvin



MAYOR LINDA GORTON



LEXINGTON

CHARLES H. MARTIN, P.E.
DIRECTOR
WATER QUALITY

TO: Mayor Linda Gorton
Urban County Council

FROM: Rick Day, Capital Construction Manager 

DATE: February 6, 2026

SUBJECT: Final Change Order #5 Lagco Inc.
Joyland Area Storm Drainage Project – Contract #2,
Contract No. 365-2024
CAO Policy No. 15, Tier 3

Request

The Division of Water Quality requests authorization to execute Change Order No. 5 to the agreement with Lagco Inc. increasing the contract price by the sum of \$104,954.31 from \$1,182,126.00 to \$1,287,080.31.

Purpose of Request

To reflect the actual installed amounts as well as the field adjusted quantities from the existing bid per the attached itemized addendum.

What is the cost in this budget year and future budget year?

The cost for this FY is: \$104,954.31

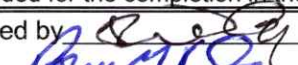
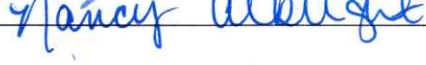
This cost in future FY is: N/A

Are the funds budgeted?

The funds are budgeted in: 4052-303204-3334-92211 2021 LFUCG JOYLAND_2021 CONSTRUCT
and BA #14091 4052-303204-3321-71223 2016 LFUCG STORM_MAIN CONSENT_DE

Martin/Albright



LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CONTRACT CHANGE ORDER Page 1 of 2		Date:	February 6, 2026	
		Project:	Joyland Contract #2	
		Location:		
To	Lagco Inc. PO Box 1251 Lexington KY 40583	Contract No.	C-365-2024	
		Original Contract Amt.	\$1,083,653.00	
		Cumulative Amount of Previous Change Orders	\$98,473.00	
		Percent Change - Previous Change Orders		9.09%
		Total Contract Amount Prior to this Change Order	\$1,182,126.00	
		Change Order No.	Final 5	
You are hereby requested to comply with the following changes from the contract plans and specification;				
Current Change Order				
Item No.	Description of changes-quantities, unit prices, change in completion date, etc.	Decrease in contract price	Increase in contract price	
1	Final Change Order			
	Under Quantity Total	\$53,880.26		
	Over Quantity Total		\$158,834.57	
	see attached			
	Total decrease	\$53,880.26		
	Total increase		\$158,834.57	
	Net Amount of this Change Order	\$104,954.31		
	New Contract Amount Including this Change Order	\$1,287,080.31		
	Percent Change - This Change Order			9.69%
	Percent Change - All Change Orders			18.77%
The time provided for the completion in the contract and all provisions of the contract will apply hereto.				
Recommended by 		(Proj. Engr.)	Date <u>2/19/26</u>	
Accepted by 		(Contractor)	Date <u>2/19/26</u>	
Approved by 		(Director)	Date <u>2/23/26</u>	
Approved by 		(Commissioner)	Date <u>2/25/26</u>	
Approved by _____		(Mayor or CAO)	Date _____	

MAYOR LINDA GORTON



LEXINGTON

TO: Mayor Linda Gorton, Lexington-Fayette Urban County Council

FROM: Melissa McCartt-Smyth, Administrative Specialist Senior

CC: Tyler Scott, Chief of Staff

DATE: 3/10/2026

SUBJECT: Mayor's International Affairs Advisory Commission Membership Update

Requesting a decrease to the membership section of ordinance for the Mayor's International Affairs Advisory Commission; specifically decreasing one representative from each of the foreign-born residents, i. two (2) representatives from Africa; ii. two (2) representatives from Asia; iii. two (2) representatives from Europe; iv. two (2) representatives from the Americas; v. two (2) representatives from the Middle East.

Department needs this action completed because the Commission has voted on changing and clarifying role-specific seating to better serve their overall function.

The cost for this FY is: N/A

The cost for future FY is: N/A

Does not affect the budget.

The funds are budgeted or a budget amendment is in process: N/A

Account number: N/A

File Number: 0225-26

Director/Commissioner: Tyler Scott, Chief of Staff



MAYOR LINDA GORTON

**LEXINGTON**G. SCOTT COLVIN
CHIEF OF CORRECTIONS
COMMUNITY CORRECTIONS

TO: Mayor Linda Gorton
Urban County Council

FROM: Chief G.S. Colvin
Division of Community Corrections

CC: Commissioner Kenneth Armstrong
Department of Public Safety

DATE: March 10, 2026

SUBJECT: Hope Center for Detention Center Recovery Program Agreement Approval

Request

Council authorization is requested to enter into an agreement with the Hope Center for the Detention Center Recovery Program.

Why are you requesting?

Hope Center for Detention Center Recovery Program provides daily recovery services to the inmates of the Fayette County Detention Center. Program capacity is fifteen (15) women and thirty (30) men.

Funds have been requested in the upcoming FY27 budget. The annual cost of the program is \$228,000. The term of the agreement is for one (1) fiscal year beginning July 1, 2026, and ending June 30, 2027. The agreement can be terminated by giving not less than thirty (30) days' written notice of termination.

What is the cost in this budget year and future budget years?

Funds for this agreement are requested for FY27 - \$228,000

Are the funds budgeted? Yes.

File Number: L0226-26

Director/Commissioner: Chief G.S. Colvin



MAYOR LINDA GORTON



LEXINGTON

TO: Mayor Linda Gorton
Urban County Council

FROM: Craig Cammack, Dep Dir of Communications & Community Outreach Liaison

CC: Tyler Scott, Chief of Staff

DATE: April 10, 2026

SUBJECT: Purchase of Service Agreement – 2026 Lexington Pride Festival Sponsorship

Request

Request Council authorization to execute a Purchase of Service Agreement with the Lexington Pride Center to sponsor the 2026 Lexington Pride Festival.

Lexington Pride Festival agrees to provide the following services to LFUCG:

Provide Government logos on the official LexPrideFest Banner, LexPrideFest t shirt and lexpridefest.org.

Provide the option for the Government to sponsor the main stage or entertainer.

Live recognition of Government from stage during the festival.

An onstage banner recognizing Government.

Provide complimentary entry for four (4) to all of Organization's fundraising and social events.

Provide a Pride merchandise package.

Provide a banner and/or ad display for Government near vendors.

Provide two (2) 10 foot by 10 foot booth spaces, with one tent per booth space.

Provide Government logo on official Pride Festival banner and t-shirt.

Provide logo on front cover and full-page advertisement in Pride Guide.

Provide logo and link on www.lexpridefest.org.

Recognition of Government on LexPrideFest social media in post.

Government to receive marketing rights as an official LexPrideFest sponsor.

Reason for Request



The Lexington Pride Festival is one of the largest public events in Lexington, attracting over 10,000 attendees each year. It provides an opportunity for the LGBTQ+ community, allies and all of Lexington to come together in celebration.

Proceeds from the Lexington Pride Festival support the Lexington Pride Center, which provides spaces, programming and services for the LGBTQ community. The 501(c)3 organization hosts ongoing groups and activities, a pride library, computer lab, and numerous free events

What is the cost in this budget year and future budget years?

The cost for this FY is: \$10,000

The cost for future FY is: N/A

Are the funds budgeted?

The funds are budgeted.

Account number: 1101-133003-0001-71299

File Number: 0227-26

Director/Commissioner: Tyler Scott, Chief of Staff



LINDA GORTON
MAYOR



LEXINGTON

MONICA CONRAD
DIRECTOR
PARKS & RECREATION

MEMORANDUM

TO: Linda Gorton, Mayor
Sally Hamilton, CAO
Urban County Council Members

FROM: 
Monica Conrad, Director
Parks and Recreation

RE: McConnell Springs/KY Association for Environmental Education Host Site Agreement

DATE: March 18, 2026

Request

This is a request for Council approval of the contract agreement between McConnell Springs Park and the Kentucky Association for Environmental Education. The term of this agreement shall continue through August 31, 2026, unless terminated by either party with thirty (30) days written notice.

Why are you requesting?

Department needs this action completed because:

The contract agreement is to fund the hiring of a person to fill a workforce development internship position at McConnell Springs.

What is the cost in this budget year and future budget years?

The cost for this FY is: \$0

The cost for future FY is: \$0

Are the funds budgeted? n/a

The funds are being provided through KAEE to pay an intern to work at McConnell Springs from May through September of 2026.

Account numbers: n/a

File Number: 0228-26

Director/Commissioner: Conrad/Ford



MAYOR LINDA GORTON



LEXINGTON

KACY ALLEN-BRYANT
COMMISSIONER
SOCIAL SERVICES

TO: Mayor Linda Gorton
Honorable Members, Urban County Council

FROM: 
Kacy Allen-Bryant, Commissioner of Social Services

DATE: March 12, 2026

SUBJECT: First Renewal of the Memorandum of Agreement between Fayette County Public Schools (FCPS) and Lexington-Fayette Urban County Government

Request:

Request Council Authorization for the Mayor to execute the first renewal of the Memorandum of Agreement between Fayette County Public Schools and Lexington-Fayette Urban County Government, for the continuation of Day Treatment Services at the Audrey Grevious Center.

Why are you requesting?

FCPS will continue, with the concurrence of LFUCG, to maintain responsibility for the provision of Day Treatment Program services under KRS Chapter 605 pursuant to the terms of a proposed agreement with the Kentucky Department of Juvenile Justice (DJJ). LFUCG has cooperated fully in the transition of the Day Treatment Program at the Audrey Grevious Center to FCPS, in order to provide for continuity of services. FCPS shall continue to manage all necessary inter-agency agreements with the Commonwealth of Kentucky and its agencies in order for FCPS to operate, manage, supervise, and control the Day Treatment Program at the Audrey Grevious Center.

The initial term was for 2 years, beginning July 1, 2024, and ending on June 30, 2026. This renewal will be for 2 additional years, July 1, 2026 to June 30, 2028, subject to sufficient funding being appropriated in future fiscal years, with the same right to termination upon sixty days written notice.

What is the cost in this budget year and future budget years?

\$300,000 per fiscal year for Fiscal Years 2027 and 2028, subject upon sufficient funding being appropriated.

Are the funds budgeted?

Will be included in the FY27 Budget in 1101-606101-6001-71299.

File Number: 0229-26

Director/Commissioner: Theresa Maynard / Kacy Allen-Bryant



MAYOR LINDA GORTON



LEXINGTON

KACY ALLEN-BRYANT
COMMISSIONER
SOCIAL SERVICES

TO: Mayor Linda Gorton
Honorable Members, Urban County Council

FROM: 
Kacy Allen-Bryant, Commissioner of Social Services

DATE: March 12, 2026

SUBJECT: First Renewal of Facility Lease Agreement at the Audrey Grievous Center
with Fayette County Public Schools

Request:

Request Council Authorization for the Mayor execute the first renewal of the lease agreement with Fayette County Public Schools (FCPS) for premises located at 1177 Harry Sykes Way, Lexington, Kentucky, also known as the Audrey Grievous Center.

Why are you requesting?

For the continued use of the premises exclusively for the operation of a day treatment program, by modifying Section 2 of the original lease agreement. This lease provides for the substantial public purposes by FCPS to operate, manage, supervise, and control the Day Treatment Program at the Audrey Grievous Center.

The initial term was for 2 years, beginning July 1, 2024, and ending on June 30, 2026. This renewal will be for 2 additional years, July 1, 2026 to June 30, 2028, with the same right to termination upon sixty days written notice.

What is the cost in this budget year and future budget years?

Yearly annual rental revenue: \$1

Are the funds budgeted?

Not budgeted.

File Number: 0230-26

Director/Commissioner: Theresa Maynard / Kacy Allen-Bryant



MAYOR LINDA GORTON



LEXINGTON

CHARLIE LANTER
COMMISSIONER
HOUSING ADVOCACY &
COMMUNITY DEVELOPMENT

**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: CHARLIE LANTER, COMMISSIONER
DEPARTMENT OF HOUSING ADVOCACY AND COMMUNITY
DEVELOPMENT**

DATE: March 11, 2026

**SUBJECT: Housing Listing Website for Market-Rate and Affordable Housing,
and Local Housing Resources**

Request: Council authorization to execute an agreement with City Wise Software LLC. for a pilot program, to establish and host a housing listing website for the City of Lexington, at no cost to LFUCG.

Purpose of Request: For the design and maintenance of a housing listing website for the City of Lexington on a subdomain of the City's main internet domain. This website will help individuals search for rental housing units in Lexington, both market-rate and affordable housing units, as well as locate local housing resources. As a pilot program, this agreement has an initial term period of three (3) years, unless terminated by LFUCG at an earlier time. The agreement will automatically renew for a successive three (3) year term unless written notice is given by one party to another.

What is the cost in this budget year and future budget years?

The cost for this FY is: \$0. The cost for future FY is: \$0

Are the funds budgeted? n/a

Account number: n/a

File Number: 0231-26

Director/Commissioner: Lanter



MAYOR LINDA GORTON



LEXINGTON

KACY ALLEN-BRYANT
COMMISSIONER
SOCIAL SERVICES

TO: Mayor Linda Gorton
Honorable Members, Urban County Council

FROM: 
Kacy Allen-Bryant, Commissioner of Social Services

DATE: March 12, 2026

SUBJECT: Welcoming Certification Agreement between Welcoming America
and Lexington-Fayette Urban County Government for Global Lex

Request:

Request Council Authorization for the Mayor to execute the Certification agreement between Welcoming America and Lexington-Fayette County Government for Global Lex.

Why are you requesting?

Global Lex will perform actions required to receive and maintain Certified Welcoming status, including compliance with the Welcoming Standard and Standard Operating Procedure. Many cities in this region use the framework as a way to better understand existing programs, identify gaps, and develop a strategic roadmap for working more effectively with local partners.

For Global Lex, the primary benefit is having an objective third-party assessment that helps us identify opportunities to better coordinate with existing institutions and avoid duplicating services that partners like schools, libraries, or nonprofits may already provide.

Since Global Lex has not conducted a comprehensive strategic assessment of community needs in several years, we felt this was a cost-effective way to establish a clearer roadmap and ensure our efforts remain aligned with the broader work already happening across Lexington.

This contract will be valid from the Effective Date of Council approval and will continue in force for four years and may renew for additional periods subject to agreement by Welcoming America and approval by Lexington-Fayette Urban County Council. LFUCG may terminate this contract upon 30 days written notice to Welcoming America.

What is the cost in this budget year and future budget years?

\$8,400 in FY26 for the first four-year term of the agreement

Are the funds budgeted?

Yes, in 1101-606104-0001-71299.



MAYOR LINDA GORTON



LEXINGTON

JENNIFER M. CAREY, P.E.
DIRECTOR
ENVIRONMENTAL SERVICES

TO: Mayor Linda Gorton
Urban County Council

FROM: 
Jennifer M. Carey, P.E., Director
Division of Environmental Services

DATE: January 13, 2026

SUBJECT: Agreements with Cintas for AEDs at DES Offices

Request

The purpose of this memorandum is to request Council authorization for the Mayor to sign agreements with Cintas for the installation of and three-year leases for Automated External Defibrillators (AEDs) to be located in the Urban & Community Forestry office suite at 1306 Versailles Road and at the Public Information & Engagement office suite at 101 East Vine Street.

Why are you requesting?

Although Cintas is a provider on the Omnia contract, they require a signature on each service agreement to confirm the order.

What is the cost in this budget year and future budget years?

The cost for FY26 is \$9,720. There will be no costs in the next two FYs.

Are the funds budgeted?

Yes, funds are budgeted in:

- | | |
|---------------------------------------|---------------------------------------|
| • 1101-313201-3095-75101 - \$ 485.00 | • 1115-313201-3093-71299 - \$2,510.00 |
| • 1101-313201-3092-75105 - \$1,000.00 | • 1115-313201-3095-75101 - \$4,375.00 |
| • 1101-313201-3703-75105 - \$1,350.00 | |

File Number: 0236-26

Director / Commissioner: Carey / Albright



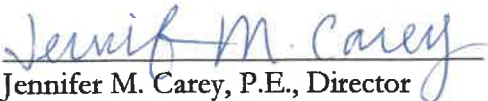
MAYOR LINDA GORTON



LEXINGTON

JENNIFER M. CAREY, P.E.
DIRECTOR
ENVIRONMENTAL SERVICES

TO: Mayor Linda Gorton
Urban County Council

FROM: 
Jennifer M. Carey, P.E., Director
Division of Environmental Services

DATE: March 13, 2026

SUBJECT: Request authorization to execute an agreement with Solar Energy Solutions LLC for the installation of solar photovoltaics at Police Sector West

Request

The purpose of this memorandum is to request Council authorization for the Mayor to execute an agreement with Solar Energy Solutions LLC, to install a roof-mounted solar photovoltaic system at Police Sector West. The amount of the agreement is not-to-exceed \$54,440.70.

Why are you requesting?

The selection committee has recommended the selection of Solar Energy Solutions LLC as the solar installation contractor in response to RFP #4-2026 Solar PV Installation at Police Sector West. The services procured by this contract support LFUCG's policy on energy efficiency to reduce usage of electricity, lower utility costs, and demonstrate environmental stewardship.

What is the cost in this budget year and future budget years?

The cost for FY26 is not-to-exceed \$54,440.70. There will not be any cost in future budget years.

Are the funds budgeted?

The funds are fully budgeted in 1105-313201-3099-91012 2025 SOLAR_PV_2025 BUILD_IMPR.

File Number: 0237-26

Director / Commissioner: Carey / Albright

pc: Chief Lawrence Weathers





MAYOR LINDA GORTON



LEXINGTON

THERESA REYNOLDS
DIRECTOR
GRANTS & SPECIAL PROGRAMS

**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: MARCH 13, 2026

SUBJECT: Authorization to execute Change Order No. 2 with Third Rock Consultants, LLC. for Design RFP #52-2023 for the Wolf Run Water §319(h) Grant Project

Request: Council authorization to execute Change Order No. 2 with Third Rock Consultants, LLC. (TRC) in the amount of \$13,800 for design services for the Wolf Run Watershed §319(h) grant project, increasing the contract price from \$186,450 to \$200,250

Purpose of Request: On March 21, 2024 (Resolution 125-2024), Council authorized approval to execute an Engineering Services Agreement with Third Rock Consultants, LLC. (TRC) for the design services related to water quality improvements in the Wolf Run Watershed project. On October 23, 2025 (Resolution 502-2025) Council approved to execute Change Order No. 1 for evaluating two additional potential design options related to the Wolf Run Watershed increasing the contract to \$186,450.

This change order will provide additional funds for TRC to perform full construction oversight, including an increased number of site visits, preparing construction progress summary reports for each site visit, and a visit to oversee the final planting installation at the end of the construction of the water quality improvements project in Southland Park.

What is the cost in this budget year and future budget years? \$13,800 is cost in FY2026. No cost anticipated in future budget years.

Are the funds budgeted? Yes, funds are budgeted in 3400-313201-3092-92211 WOLF_RUN_2024 STA_GRANT 2024

File Number: 0239-26

Director/Commissioner: Carey/Albright



**LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
CONTRACT CHANGE ORDER**

Page 1 of 2

Date:	March 2, 2026	26
Project:	Wolf Run §319(h) Grant	0239-26
Location:	Lexington, KY	
Contract No.	R-125-2024	
Original Contract Amt.	\$128,200.00	
Cumulative Amount of Previous Change Orders	\$58,250.00	
Percent Change - Previous Change Orders		45.44%
Total Contract Amount Prior to this Change Order	\$186,450.00	
Change Order No.	2	

You are hereby requested to comply with the following changes from the contract plans and specification;

Current Change Order

Item No.	Description of changes-quantities, unit prices, change in completion date, etc.	Decrease in contract price	Increase in contract price	
1	Engineer of Record Construction Inspections	\$0.00	\$5,500.00	
2	Engineer of Record Construction Inspection Reports	\$0.00	\$3,600.00	
3	Senior Engineer Quality Assurance	\$0.00	\$2,500.00	
4	Planting Plan Inspection	\$0.00	\$2,200.00	
5		\$0.00	\$0.00	
6		\$0.00	\$0.00	
7		\$0.00	\$0.00	
8		\$0.00	\$0.00	
	Total decrease	\$0.00		
	Total increase		\$13,800.00	
	Net Amount of this Change Order	\$13,800.00		
	New Contract Amount Including this Change Order	\$200,250.00		
	Percent Change - This Change Order			10.76%
	Percent Change - All Change Orders			56.20%

The time provided for the completion in the contract and all provisions of the contract will apply hereto.

Recommended by: <i>Josh Donaldson</i>	(Project Manager)	Date <i>3/4/2026</i>	
Reviewed / Accepted by: <i>William M. Hall</i>	(Consultant)	Date <i>3/3/2026</i>	
Accepted by: NA (Consultant Only)	(Contractor)	Date	
Approved by: <i>Jennifer M. Carey</i>	(Director)	Date <i>3/11/26</i>	
Approved by: <i>Nancy Albright</i>	(Commissioner)	Date <i>3/11/26</i>	
Approved by:	(Mayor or CAO)	Date	

MAYOR LINDA GORTON



LEXINGTON

THERESA REYNOLDS
DIRECTOR
GRANTS & SPECIAL PROGRAMS

**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: MARCH 13, 2026

**SUBJECT: Grant Application for the Project Safe Neighborhood (PSN) grant to the
Kentucky Justice and Public Safety Cabinet for a Gun Liaison Program**

Request: Council authorization to submit a grant application, and accept award if offered, to the Kentucky Justice and Public Safety Cabinet for the 2026 Project Safe Neighborhood (PSN) grant in the amount of \$56,750. There are no matching funds required.

Purpose of Request: The Lexington Police will be part of the Project Safe Neighborhoods Task Force, which includes the U.S. Attorney's Office, ATF, DEA, FBI, ICE, Marshal's Service, Federal Probation & Parole, the Kentucky State Police, State Probation and Parole, the Commonwealth's Attorney, County Attorney, Fayette County Sheriff's Office and the Fayette County School Police. The PSN Task Force will increase information sharing and collaboration to identify the violent offenders most likely to continue to engage in violent crime and then develop proactive investigations and post-arrest coordination to prevent further acts of violence and maximize investigative outcomes.

Lexington Police will use funds for a gun liaison program for targeted enforcement and surveillance on guns, drugs, gangs and other violent crimes in prioritized areas.

What is the cost in this budget year and future budget years? Federal funding in the amount of \$56,750 will be used to purchase supplies and services to directly support investigations specific to a Gun Liaison Program for DNA collection. No matching funds are required. Total project cost is \$56,750. Future years funding is dependent upon availability of grant funding.

Are the funds budgeted? FY2027 Budget Amendment will be forthcoming.

File Number: 0240-26

Director/Commissioner: Weathers/Armstrong



MAYOR LINDA GORTON



LEXINGTON

THERESA REYNOLDS
DIRECTOR
GRANTS & SPECIAL PROGRAMS

**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: MARCH 13, 2026

**SUBJECT: Grant Application for the Project Safe Neighborhood (PSN) grant to the
Kentucky Justice and Public Safety Cabinet for IBIS ClearCase (Year 1)**

Request: Council authorization to submit a grant application, and accept award if offered, to the Kentucky Justice and Public Safety Cabinet for the 2026 Project Safe Neighborhood (PSN) grant in the amount of \$18,795. There are no matching funds required.

Purpose of Request: The Lexington Police will be part of the Project Safe Neighborhoods Task Force, which includes the U.S. Attorney's Office, ATF, DEA, FBI, ICE, Marshal's Service, Federal Probation & Parole, the Kentucky State Police, State Probation and Parole, the Commonwealth's Attorney, County Attorney, Fayette County Sheriff's Office and the Fayette County School Police. The PSN Task Force will increase information sharing and collaboration to identify the violent offenders most likely to continue to engage in violent crime and then develop proactive investigations and post-arrest coordination to prevent further acts of violence and maximize investigative outcomes.

Lexington Police will use the funds to purchase an IBIS ClearCase Acquisition Station subscription to allow automated triage and analysis of cartridge casings recovered from crime scenes to determine the number of firearms used and cartridge casings to be entered into the National Integrated Ballistics Information System (NIBIN). Planned one-year (12 month) subscription period would be July 1, 2026, through June 30, 2027.

What is the cost in this budget year and future budget years? Federal funding in the amount of \$18,795.00 will be used to purchase an IBIS ClearCase Acquisition Station subscription for one year. No matching funds are required. Total project cost is \$18,795. Future years funding is dependent upon availability of grant funding.

Are the funds budgeted? FY2027 Budget Amendment will be forthcoming.

File Number: 0241-26

Director/Commissioner: Weathers/Armstrong



MAYOR LINDA GORTON



LEXINGTON

THERESA REYNOLDS
DIRECTOR
GRANTS & SPECIAL PROGRAMS

**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: MARCH 13, 2026

**SUBJECT: Grant Application for Project Safe Neighborhood (PSN) grant to the Kentucky
Justice and Public Safety Cabinet for IBIS ClearCase subscription (Years 2-5)**

Request: Council authorization to submit a grant application, and accept award if offered, to the Kentucky Justice and Public Safety Cabinet for the 2026 Project Safe Neighborhood (PSN) grant in the amount of \$82,839. There are no matching funds required.

Purpose of Request: The Lexington Police will be part of the Project Safe Neighborhoods Task Force, which includes U.S. Attorney's Office, ATF, DEA, FBI, ICE, Marshal's Service, Federal Probation & Parole, the Kentucky State Police, State Probation and Parole, the Commonwealth's Attorney, County Attorney, Fayette County Sheriff's Office and the Fayette County School Police. The PSN Task Force will increase information sharing and collaboration to identify the violent offenders most likely to continue to engage in violent crime and then develop proactive investigations and post-arrest coordination to prevent further acts of violence and maximize investigative outcomes.

Lexington Police will use funds to purchase an IBIS ClearCase Acquisition Station subscription to allow automated triage and analysis of cartridge casings recovered from crime scenes to determine the number of firearms used and cartridge casings to be entered into the National Integrated Ballistics Information System (NIBIN). Planned four-year (48-month) subscription period is July 1, 2027, through June 30, 2031.

What is the cost in this budget year and future budget years? Federal funding in the amount of \$82,839 will be used to purchase an IBIS ClearCase Acquisition Station 48-month subscription. No matching funds are required. Total project cost is \$82,839. Future years funding is dependent upon availability of grant funding.

Are the funds budgeted? FY2027 Budget Amendment will be forthcoming.

File Number: 0242-26

Director/Commissioner: Weathers/Armstrong





Lexington-Fayette Urban County Government
DEPARTMENT OF PUBLIC SAFETY

Linda Gorton
Mayor

Kenneth Armstrong
Commissioner

TO: Mayor Linda Gorton
Urban County Council

Lawrence B. Weathers

FROM: Chief Lawrence B. Weathers
Lexington Police Department

CC: Commissioner Kenneth Armstrong
Department of Public Safety

DATE: March 16, 2026

SUBJECT: Signature Flight Support – Jet A Aviation Fuel for Police Helicopter / Sole Source Certification

Request

Authorization to establish Signature Flight Support as a Sole Source Vendor for purchase of Jet A Aviation Fuel for the Police Helicopter.

Why are you requesting?

The Jet A Aviation Fuel is only available at Signature Flight Support located at the Blue Grass Airport. This is the only airport in this immediate area that provides this product. The aviation fuel is discounted \$1.10 per gallon. The Police Department is requesting approval from the Urban County Council and Mayor Gorton in regards to establishing Signature Flight Support as a sole source vendor for fuel for the Department helicopter.

What is the cost in this budget year and future budget years?

The gas price fluctuates during the year, but the vendor is allowing a \$1.10 per gallon discount.

Are the funds budgeted? Yes - Accounting – 1132-505501-5511-75801 – Asset Forfeiture

File Number: 0244-26

Director/Commissioner: Lawrence B. Weathers, Chief
Lexington Police Department

LBW/rmh

MAYOR LINDA GORTON



LEXINGTON

SALLY HAMILTON

CHIEF ADMINISTRATIVE OFFICER

TO: Linda Gorton, Mayor
Urban County Council

FROM: Sally Hamilton,
Chief Administrative Officer

DATE: March 18, 2026

SUBJECT: Reorganization of the Divisions of Engineering and Building Inspection

Request: Authorization to reorganize LFUCG divisions and departments, transferring the Division of Engineering and the Division of Building Inspection, from the Department of Environmental Quality and Public Works to the Department of Planning and Preservation, including all incumbents in all authorized positions and all vacant positions at their current job classification, pay grade and salary. Effective upon passage of Council, provided that implementation of all accompanying financial updates shall be made effective July 1, 2026.

Purpose of Request: Both divisions were part of the Department of Planning and Preservation before the department was restructured several years ago. After reviewing how the teams currently work, their operational needs, and the administration's long-term goals, bringing them back to the Department of Planning and Preservation will help improve efficiency, coordination, and overall service delivery. This move will strengthen collaboration, create a more integrated approach to managing growth and development, and help balance workloads more evenly across departments.

Cost: No budgetary impact.

File Number: 251-26

Director/Commissioner: Hamilton



Urban County Council

Work Session

March 24, 2026

Mayor's Report

A. Boards and Commissions

- Charles Young Neighborhood Center Board
- Commission on Veteran's Affairs
- Masterson Station Park Advisory Board
- Racial Justice and Equity Commission
- Raven Run Citizens Advisory Board



Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Linda Gorton
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: March 18, 2026

Re: Charles Young Neighborhood Center Board

I recommend the following action be confirmed:

Reappoint:

Joy Harris
Qualified member

Term Expires:

03/01/2030

Council Confirmation

FOLLOW MAYOR GORTON:

www.facebook.com/MayorGorton www.twitter.com/MayorGorton



Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Linda Gorton
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: March 18, 2026

Re: Commission on Veterans' Affairs

I recommend the following action be confirmed:

Appoint:

Grant Klinksiek
Coast Guard Veteran
Fills the unexpired term of Gerald Nauert

Term Expires:

07/01/2028

Council Confirmation

FOLLOW MAYOR GORTON:

www.facebook.com/MayorGorton www.twitter.com/MayorGorton



Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Linda Gorton
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: March 18, 2026

Re: Masterson Station Park Advisory Board

I recommend the following actions be confirmed:

Appoint:

Janet Cabaniss
Fayette County Neighborhood Council Representative
Fills an unexpired term

Term Expires:

05/01/2026

Susan Pollack
Audubon Society Representative
Fills an unexpired term

05/01/2027

Council Confirmation

FOLLOW MAYOR GORTON:

www.facebook.com/MayorGorton www.twitter.com/MayorGorton



Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Linda Gorton
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: March 18, 2026

Re: Racial Justice and Equity Commission

I recommend the following actions be confirmed:

Appoint:

Term Expires:

Seth Church
Member

02/01/2030

Meckaela Sellers
Member

02/01/2030

Council Confirmation

FOLLOW MAYOR GORTON:

www.facebook.com/MayorGorton www.twitter.com/MayorGorton



Lexington-Fayette Urban County Government
OFFICE OF THE MAYOR

Linda Gorton
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: March 18, 2026

Re: Raven Run Citizens Advisory Board

I recommend the following action be confirmed:

Reappoint:

Councilmember Hil Boone
Council seat

Term Expires:

01/13/2030

Council Confirmation

FOLLOW MAYOR GORTON:

www.facebook.com/MayorGorton www.twitter.com/MayorGorton

MAYOR LINDA GORTON

**LEXINGTON**SALLY HAMILTON
CHIEF ADMINISTRATIVE OFFICER

Communications from the Mayor

Donations Recommendations

Urban County Council Meeting: March 26, 2026

Pursuant to CAO Policy 48 – *Donations*, the following donation recommendations will be placed on the Mayor's Report for approval at the Council Meeting:

- (1) Accepting and approving the following donations for the following departments and divisions:
 - (a) Fire and Emergency Services – making a donation to the Evansville Police Department: 70 Harris P7200 portable radios to help equip their officers with the best radios available while they transition to new radios. The radios no longer provide a benefit to LFUCG.
 - (b) Environmental Services – accepting a donation from Middleground Capital Charitable Foundation, Inc: \$5,000 to assist with the implementation of the 2026 Reforest the Bluegrass event. (Budget amendment no. 14159)
 - (c) Environmental Services – accepting a donation from the Lexington Lions Club: \$500 to assist with the implementation of the 2026 Reforest the Bluegrass event. (Budget amendment no. 14158)
 - (d) Parks and Recreation – accepting a donation from the Creech Family Foundation: \$30,000 as an annual donation to be used for ADA-compliant park investments. (Budget amendment no. 14153)
 - (e) Parks and Recreation – accepting a donation from Friends of McConnell Springs: bobcat taxidermy display case (estimated value of \$2,901) for a new nature display for the McConnell Springs Nature Education Center.





Urban County Council Council Meeting March 26, 2026

The following procurement recommendations will be placed on the Mayor's Report for approval at the March 26, 2026 Council Meeting;

- (1) Accepting and approving the following bids and establishing price contracts for the following Departments or Divisions as to the specifications and amount set forth in the terms of the respective bids:
 - (a) Division of Water Quality – Custodial Services for Town Branch WWTP – 133-2025 – EM Corporate – Lexington Richmond, LLC dba Ecomaids of Lexington-Richmond-Nicholasville
 - (b) Division of Parks & Recreation – Swimming Pool Chemicals – 5-2026 – Brenntag Mid-South LLC
 - (c) Division of Parks & Recreation – Portable Restroom Units Rental and Service – 4-2026 – Martin's Sanitation Service, Inc.
 - (d) Division of Traffic Engineering – Fiber Optic Cable Install and Repair – 15-2026 – Davis H Elliot Construction Company, Inc.
 - (e) Division of Fire & Emergency Services – Emergency Medical Supplies – 12-2026 - Life-Assist, Inc., Bound Tree Medical, LLC, Henry Schein, Inc., McKesson Medical-Surgical Government Solutions, LLC, Zoll Medical Corporation and Performance Safety Group
 - (f) Division of Water Quality – Maintenance Services for Chemical Odor Control – 17-2026 – Evoqua Water Technologies LLC and Integrity Municipal Systems LLC
- (2) Accepting and approving the following vendors as sole source providers:
 - (a) Division of Enhanced 911 – Kraus Associates dba AK Associates – Telephone equipment, software, licenses, managed services, and integration of existing systems



**Neighborhood Development Funds
March 24, 2026
Work Session**

Amount	Recipient	Purpose
\$ 750.00	Winburn Neighborhood Association Shirley Greene PO Box 11275 Lexington, KY 40511	For gift purchases for the seniors and neighborhood events
\$ 499.92	Lexington Community Police Academy Alumni Association Keisha Compton 1795 Old Frankfort Pike Lexington, KY 40504	For their sponsorship of the annual PAL spelling bee
\$ 500.00	Lafayette High School Baseball Boosters Jamie Robertson PO Box 23854 Lexington, KY 40523	To assist with purchasing their batting cage safety nets
\$ 1,850.00	Black Yarn, Inc. Barbara Sutherland 2341 Cravat Pass Lexington, KY 40511	For completion of the summer phase of Black Yarn's Racially Restrictive Deeds Research project to strengthen and inform equitable housing policies
\$ 2,000.00	Fayette Education Foundation Carrie Boling PO Box 910951 Lexington, KY 40591	For registration fees for Tates Creek Middle School students to attend the Global Amazing Shake at Ron Clark Academy in Atlanta, GA
\$ 4,000.00	LFUCG Senior Intern Program Kristy Stambaugh 1101-606102-6063-75102 Lexington, KY	To help offset the costs of food for the week and parking at the Hyatt for the Graduation and Alumni Luncheon
\$ 450.00	Hearts for Basketball Christian Academy Doyle Lee 1145 Newtown Center Way Ste. 130 Lexington, KY 40511	For their Basketball and Media Workforce Development program
\$ 1,000.00	Black Soil Charitable Fund 820 Lane Allen Rd. Ste. 176 Lexington, KY 40504 Ashley Smith	For sprout vouchers

**Council Capital Projects
March 24, 2026
Work Session**

Amount	Recipient	Purpose
\$ 17,727.68	LFUCG - Traffic Engineering Roger Mulvaney 1105-121001-0001-71102	For the installation of traffic calming measures at the intersection of Fontaine and Clinton



Budget, Finance & Economic Development (BFED) Committee

February 24, 2026

Summary and Motions

Chair James Brown called the meeting to order at 1:01 p.m. Vice Mayor Dan Wu, and Committee Members Chuck Ellinger, Shayla Lynch, Liz Sheehan, Lisa Higgins-Hord, Joseph Hale, Whitney Baxter, Dave Sevigny, and Jennifer Reynolds were in attendance as voting members. Council Members Tyler Morton, Tom Eblen, Emma Curtis, Amy Beasley and Hil Boone were in attendance as non-voting members.

I. APPROVAL OF JANUARY 27, 2026, COMMITTEE SUMMARY

A motion by Ellinger to approve January 27, 2026, Committee Summary, seconded by Wu, passed without dissent.

II. MONTHLY FINANCIAL UPDATE – FEBRUARY 2026

Commissioner Hensley and Director Holbrook presented the FY2026 February 2026 Financial Update. The January report provides a seven-month snapshot of Lexington-Fayette Urban County Government revenues, expenditures, and cash flow compared with the adopted budget. Overall, the report indicates the City's finances remain generally in line with expectations, with most variances attributable to accounting adjustments or timing differences rather than structural budget issues.

Revenue variances were influenced by GASB-required accounting entries for subscription-based IT arrangements (SBITA) and leased services that were not included in the adopted budget. A forthcoming budget adjustment will reconcile these items. Excluding these entries, the adjusted revenue variance is approximately \$2.92 million. Payroll-related revenues may also have been affected by workplace closures late in the month, which can shift the timing of collections.

Personnel expenditures remain within approximately 3% of budget despite January including three payroll cycles and employee sick leave buyback payments. Several operating variances reflect delayed or encumbered spending rather than overspending, including approximately \$500,000 in road salt not yet used, \$900,000 in detention center medical contract expenses not yet incurred, and more than \$1 million in contracted software services. No action was taken.

III. LEXARTS ARTS AND CULTURAL ECONOMY AUDIT

Ame Sweetall, CEO and Executive Director of LexArts, and Sound Diplomacy consultants, presented the LexArts Arts and Cultural Economy Audit. The audit evaluates the size, impact, and needs of Lexington's creative sector and identifies strategies to strengthen the arts ecosystem and its role in economic development. The study draws on economic data, surveys, interviews, and stakeholder roundtables to assess the sector and identify opportunities for growth.

The report finds the arts and cultural sector is a significant contributor to Lexington's economy, supporting thousands of jobs and generating substantial economic activity. The sector demonstrates strong specialization in areas such as cultural education, retail, and audiovisual and interactive media. Stakeholder feedback identified several structural challenges, including limited coordination and long-

term strategy, insufficient funding streams, infrastructure and accessibility issues at cultural venues, and transportation barriers affecting access to events. Participants also noted the need for clearer communication regarding the role of LexArts and greater transparency in funding and grant processes.

The audit recommends actions to strengthen governance, funding, and economic development connections. Key proposals include updating and publicly communicating LexArts' strategic plan, increasing cultural funding through mechanisms such as the hotel tax, integrating arts into Lexington's broader economic development strategy, and recruiting creative businesses and talent to fill gaps in the local arts ecosystem. The report positions the arts as both cultural assets and drivers of economic growth, workforce development, and community identity. No action was taken.

IV. VISITLEX TOURISM IMPROVEMENT DISTRICT

VisitLEX presented a proposal to establish a Tourism Improvement District (TID), or Lodging Management District, to strengthen tourism marketing, attract major events, and increase overnight visitation. Tourism currently supports 11,851 jobs in Fayette County, generates approximately \$1.7 billion in visitor spending, and produces \$131 million in state and local tax revenue.

The proposal notes that Lexington's tourism promotion resources are relatively limited compared with peer destinations. Budget comparisons show that cities such as Nashville, Savannah, and Memphis operate with significantly larger destination marketing organization (DMO) budgets, often supplemented by Tourism Improvement District funding. Establishing a TID would provide an additional funding source to expand marketing, event recruitment, and destination development efforts to enhance Lexington's competitiveness.

Under the proposed model, qualifying lodging properties would pay a 2% assessment on gross short-term room revenue. Funds would be collected by the City and managed by a district board of directors composed primarily of property owners to ensure revenues are used specifically for tourism promotion and related economic improvements. The district would operate for seven years with an estimated annual budget of approximately \$2.1 million to support marketing, destination development, special events, and administration.

The presentation also outlined the legal framework and timeline for establishing the district under Kentucky law. Formation requires a petition supported by at least 33% of property owners representing 51% of the assessed property value within the proposed district. If those thresholds are met, the proposal would proceed through ordinance readings, public notice, and a public hearing prior to final approval. Upon adoption, a board of directors would be appointed, and assessments could begin shortly thereafter. No action was taken.

V. REVIEW OF COMMITTEE REFERRALS

A motion by Wu to remove the LexArts Finance and Equity Review from the items referred list, seconded by Ellinger, passed without dissent.

VI. ADJOURNMENT

A motion by Chair Brown to adjourn at 2:51p.m., seconded by Ellinger, passed without dissent.