

# **Lexington-Fayette Urban County Government**

*200 E. Main St  
Lexington, KY 40507*



## **Docket**

**Thursday, April 16, 2026**

**6:00 PM**

**Council Chambers**

**Urban County Council**

**I. Roll Call****II. Invocation****III. Minutes of the Previous Meetings**

**0307-26** Minute of the March 26, 2026 Council Meeting

**IV. Presentations**

**0176-26** CASA Service Awards

**V. Public Comment - Issues on Agenda****VI. Ordinances – Second Reading**

1. **0269-26** An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2026 Schedule No. 26. [Div. of Budgeting, Lueker]

**VII. Ordinances – First Reading**

2. **0285-26** An Ordinance modifying the conditional zoning restrictions to allow additional principal, accessory, and conditional uses in the existing Corridor Business (B-3) zone for 1.16 net (1.88 gross) acres, for property located at 532 and 550 South Broadway and 659 Plunkett St. (Kenneth V. Littrell; Council District 3). Conditional Approval 8-0 [**To Be Heard By April 16, 2026**] [Div. of Planning, Duncan]
3. **0312-26** An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2026 Schedule No. 27. [Div. of Budgeting, Lueker]

**VIII. Resolutions – First Reading**

1. **0304-26** A Resolution accepting the bid of Davis H. Elliot Construction Co., Inc., in the amount of \$127,375 for the concrete tee pads and sign posts for Disc Golf Course, for the Div. of Parks and Recreation, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Davis H. Elliot Construction Co., Inc., related to the bid. (2 Bids, Low) [Conrad]

- 2.        0305-26**        A Resolution accepting the bid of Mefford Contracting, LLC, in the amount of \$425,900, for the Town Branch Exterior Window Replacement Project, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Mefford Contracting, LLC, related to the bid. (3 Bids, Low) [Martin]
- 3.        0290-26**        A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Site-Specific Agreement with the Jessamine South Elkhorn Water District, FUQUA Acquisitions II, LLC and Gateway Lofts Stonedale, LLC, to provide sanitary sewer conveyance and treatment capacity to portions of property in Jessamine County. [Council Office, Hall]
- 4.        0224-26**        A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Engineering Services Agreements (awarded pursuant to RFP No. 40-2025), with Hazen and Sawyer, Banks Engineering, Palmer Engineering, Tetra Tech, Strand Associated, Inc., and Stantec Consulting Services Inc., for storm water management projects for the Div. of Water Quality under an Indefinite Services Contract, with future work awarded and funds budgeted on a project basis. [Div. of Water Quality, Martin]
- 5.        0246-26**        A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an updated Mutual Aid Agreement with Clark County for multi-jurisdictional responses. [Div. of Fire and Emergency Services, Wells]
- 6.        0247-26**        A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 (Final) to the Agreement with NAC Heavy Highway Inc., to reflect actual quantities of odorous wastewater processed, for the Div. of Water Quality, increasing the Contract by the sum of \$49,695.52, from \$94,686.00 to \$144,381.52. [Div. of Water Quality, Martin]
- 7.        0254-26**        A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Agreement with Ky. Transportation Cabinet for construction of sanitary sewer infrastructure, part of the Liberty Rd. Improvement Project (7-8902.00), for the Div. of Water Quality, at a cost not to exceed \$556,074.14. [Div. of Water Quality, Martin]
- 8.        0265-26**        A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute the Facility Usage and Concessions

Agreement with various youth baseball and softball leagues, for the usage of baseball and softball fields for the 2026 calendar year. [Div. of Parks and Recreation, Conrad]

9.       **0268-26**       A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Amendment No. 1 to an existing Grant Agreement with the Ky. Transportation Cabinet (KYTC), bringing that Grant Agreement into compliance with current KYTC policies and extending the period of performance for the Complete Streets Design Manual Project to December 31, 2026. [Div. of Planning, Duncan]
10.       **0270-26**       A Resolution accepting the bids of the following entities in response to RFP No. 6-2026 to scale up equipment and personnel to manage storms, disasters and emergencies, and establishing price contracts and authorizing the Mayor, on behalf of the Urban County Government, to enter into any additional necessary Agreements with each of the following, all contingent upon the appropriation of sufficient funds: L-M Asphalt Partners, Ltd. dba ATS Construction, Clearpath Facility Services LLC, Concentric Corporation of America, Davis H. Elliot Construction Co., Inc., DRC Emergency Services, LLC, Eds Holdco, LLC, Integrated Services Inc. of Ky, and Woodall Construction Co., Inc. [Div. of Procurement, Slatin]
11.       **0272-26**       A Resolution authorizing the Mayor on behalf of the Urban County Government, to execute a Memorandum of Understanding with the Church of Jesus Christ of Latter-Day Saints, for the placement of Missionary Volunteers with the Dept. of Social Services, at no cost. [Div. of Aging and Disability Services, Stambaugh]
12.       **0274-26**       A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Central Bank Center and Levy Catering, for the Police Awards Banquet. [Div. of Police, Weathers]
13.       **0275-26**       A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a federal award, if offered, from the Ky. Justice and Public Safety Cabinet in the amount of \$100,526 under the Victim Assistance Formula Grant funded by the Victims of Crime Act, to provide any additional information requested in connection with this Grant for hiring a Victims Services Supervisor, no local match is required, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Weathers]
14.       **0276-26**       A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant

Application to the Ky. 911 Service Board, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if awarded, which Grant funds are in the amount of \$253,714 to purchase items of the Solacom Guardian System, the acceptance of which obligates the Urban County Government to the expenditure of \$28,190 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Enhanced 911, Patton]

- 15.      0278-26**      A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Extension Deposit Agreement and related documents with Ky. American Water, for installation of water main infrastructure, water main relocation, and a master meter at the Legacy Business Park, at a cost not to exceed \$1,410,240. [Mayor's Office, Bencz]
- 16.      0279-26**      A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Fister Distribution, Inc., for warehouse storage and handling for the receiving, storage, and delivery of equipment and new purchases for the new Senior and Therapeutic Recreation Center, at a cost estimated not to exceed \$20,000. [Div. of Aging and Disability Services, Stambaugh]
- 17.      0280-26**      A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with GoodMaps Inc., for the implementation and license subscription for wayfinding technology for the Lexington Senior Center, at no cost to the Urban County Government. [Div. of Aging and Disability Services, Stambaugh]
- 18.      0281-26**      A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 4 to the Agreement with Calhoun Construction, associated with the New Senior & Therapeutic Center Construction, increasing the amount by \$547,828.28, raising the total Contract amount from \$16,561,019.91 to \$17,108,848.19. [Dept. of General Services, Ford]
- 19.      0282-26**      A Resolution authorizing the Div. of Fire and Emergency Services to purchase national background checks from L4 Security Group, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with L4 Security Group, related to the procurement at a cost not to exceed \$11,430. [Div. of Fire and Emergency Services, Wells]
- 20.      0283-26**      A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to an

- Agreement with Liturgical Publications Inc. (LPI), for design layout and printing of the Lexington Senior Center monthly newsletter, and further authorizing the Mayor to execute any other amendments with Liturgical Publications Inc. (LPI), related to that Agreement. [Div. of Aging and Disability Services, Stambaugh]
- 21.      0286-26**      A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Contracts with Uniti Solutions, for bandwidth expansion at 115 Cisco Rd. and 151 N. Martin Luther King Blvd., at a cost not to exceed \$32,201.76. [Div. of Enhanced 911, Patton]
- 22.      0287-26**      A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute four Agreements with Institute of Police Technology and Management, for four training courses at a cost not to exceed \$70,000. [Div. of Police, Weathers]
- 23.      0288-26**      A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the U.S. Department of Justice, under the Matthew Shepard and James Byrd, Jr. Hate Crimes Program in FY 2027 to purchase an interview and interrogation course, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if awarded, which Grant funds are in the amount of \$300,000 in Federal funds, no local match is required and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Weathers]
- 24.      0289-26**      A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute the Multi-Year Services Agreement with Metaformers, Inc., for all infrastructure, databases, and administration of the PeopleSoft platform in the Oracle Cloud, enabled by Oracle-certified technology experts, at a cost not to exceed \$492,499.80 in Fiscal Year 2027, subject to the appropriation of sufficient funds, and further authorizing the CIO, as the Mayor's designee, to execute any other documents, including future renewals, necessary for continued implementation, operation, support, or maintenance of same. [Office of the Chief Information Officer, Rodgers]
- 25.      0294-26**      A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements related to Council Capital Project expenditure funds with FoodChain, Inc. (\$3,022.56), the Tradition at Parks Edge Townhome Association, Inc. (\$4,000.00), and Northside Common Market Corporation (\$2,186.63), for the Office of the Urban County Council, at a not to exceed the sum stated. [Council Office, Hall]

**IX. Communications From The Mayor - Appointments****0300-26**

- (1) Recommending the reappointment of Anita Britton and the appointment of Erin Soard, filling the unexpired term of Tim Schuler, to the CASA of Lexington Board of Directors, with terms expiring July 1, 2030 and July 1, 2028, respectively;
- (2) Recommending the reappointment of Anna Ellis, Bluegrass Chapter of Emergency Nurses Association Representative, to the Emergency Medical Advisory Board with a term expiring July 1, 2030;
- (3) Recommending the appointment of James Dickinson and Ashley Wagers to the Human Rights Commission with both terms expiring January 1, 2030;
- (4) Recommending the reappointment of Kip Cornett to the Lexington Center Corporation Board of Directors with a term expiring July 1, 2030;
- (5) Recommending the appointment of Anitrea Burks, Artist, filling the unexpired term of Bryce Oquaye, to the Lyric Theatre and Cultural Arts Center Board of Directors with a term expiring December 8, 2027;
- (6) Recommending the reappointment of Ryan Foster to the Parking Authority Board with a term expiring June 1, 2030;
- (7) Recommending the appointment of Hannah Crepps, LFUCG Representative, to the Public Arts Commission, with a term expiring December 31, 2029; and,
- (8) Recommending the appointment of Sammy Shores, filling the unexpired term of Amy Steele, to the Tree Board with a term expiring April 1, 2027.

**X. Communications From The Mayor - Donations****0277-26**

- Accepting and approving the following donations for the following depts. and divs.:
- a. Parks and Recreation - accepting a donation from the Friends of McConnell Springs: an ADA-compliant interactive kiosk for self-led nature education. This replaces the no-longer working kiosk that was donated by the friends group decades ago (estimated value \$3,100).
  - b. Environmental Services - accepting a donation from four entities totaling \$4,600 to assist with the implementation of the 2026 Reforest the Bluegrass event. The donations include \$1,500 from Kentucky American Water, \$1,400 from John's Bluegrass

Racing, \$1,500 from Wild Birds Unlimited, and \$200 from Wild Ones Native Plants. (Budget Amendment No. 14184)

c. Aging and Disability Services - accepting a donation from the Friends of Lexington Senior Centers: GoodMaps-Wayfinding technology for the Lexington Senior Center on Life Lane that enables anyone, including individuals with low/no vision, limited English speakers and non-readers, the ability to find their way regardless of their routing preference (estimated value \$7,500).

## **XI. Communications From The Mayor - Procurements**

### **0299-26**

(1) Accepting and approving the following bids and establishing price contracts for the following Depts. or Divs. as to the specifications and amount set forth in the terms of the respective bids:

(a) Div. of Fire and Emergency Services - Firefighter Turnout Gear - 20-2026 - Fire Acquisition Company, LLC dba Phoenix Safety Outfitters;

(b) Div. of Fleet Services - Hydraulic Oil - 34-2026 - Valor Oil, LLC;

(c) Div. of Traffic Engineering - Gridsmart Detection System - 38-2026 - Precision Traffic and Safety Systems, LLC;

(d) Div. of Police - Vehicle Equipment Installation - 29-2026 - L&W Emergency Equipment, Frontline Mobile Tech, Ridgenet Network Group;

(e) Div. of Traffic Engineering - Traffic Signal Maintenance Supplemental - 25-2026 - Stansell Electric Company, Inc.;

(f) Div. of Parks & Recreation - Golf Course Sand - 19-2026 - The Arms Trucking Company, Inc.;

(g) Div. of Waste Management - Temporary Labor for Material Recovery Facility - 28-2026 - Work Now Ky LLC; and,

(h) Div. of Waste Management - Temporary Labor for Collections - 31-2026 - Work Now Ky LLC.

(2) Accepting and approving the following vendors as sole source providers:

(a) Div. of Police - INVISIO Communications, Inc - INVISIO integrated radio communications, hearing protections, headsets, related equipment and service; and,

(b) Div. of Police - Thoroughbred Aviation - Aircraft maintenance, service and equipment.

## **XII. Communications From The Mayor - For Information Only**

### **0308-26**

(1) Probationary Classified Civil Service Appointment of Frank Price, Information Systems Manager, Grade 529E, \$3,923.12 biweekly in the Div. of Computer Services, effective May 2, 2026;

- (2) Probationary Classified Civil Service Appointment of Waylon Reboin, Heavy Equipment Operator, Grade 516N, \$23.594 hourly in the Div. of Streets and Roads, effective April 6, 2026;
- (3) Probationary Classified Civil Service Appointment of Nicholas Jackson, S & R Maintenance Worker Sr., Grade 515N, \$21.256 hourly in the Div. of Streets and Roads, effective May 4, 2026;
- (4) Probationary Classified Civil Service Appointment of Deonte Gaines, S & R Maintenance Worker Sr., Grade 515N, \$21.556 hourly in the Div. of Streets and Roads, effective April 22, 2026;
- (5) Probationary Classified Civil Service Appointment of George Shanks, SLM Field Technician, Grade 515N, \$22.385 hourly in the Div. of Water Quality, effective April 6, 2026;
- (6) Probationary Classified Civil Service Appointment of Justin Ongteco, SLM Field Technician Sr., Grade 516N, \$22.615 hourly in the Div. of Water Quality, effective May 18, 2026;
- (7) Probationary Classified Civil Service Appointment of Christopher Skimmerhorn, SLM Supervisor Sr., Grade 519N, \$30.126 hourly in the Div. of Water Quality, effective April 13, 2026;
- (8) Probationary Classified Civil Service Appointment of Christopher Dent, Engineering Section Manager, Sr., Grade 532E, \$4,987.44 biweekly in the Div. of Water Quality, effective April 13, 2026;
- (9) Probationary Classified Civil Service Appointment of Christopher Breeding, Treatment Plan Operator, Grade 518N, \$24.525 hourly in the Div. of Water Quality, effective April 6, 2026;
- (10) Probationary Classified Civil Service Appointment of John Robinson, Telecommunicator, Grade 517N, \$24.039 hourly in the Div. of Enhanced 911, effective April 20, 2026;
- (11) Probationary Classified Civil Service Appointment of Alexis Raugh, Telecommunicator, Grade 517N, \$23.860 hourly in the Div. of Enhanced 911, effective April 20, 2026;
- (12) Probationary Classified Civil Service Appointment of Brennon Von Braun, Telecommunicator, Grade 517N, \$25.809 hourly in the Div. of Enhanced 911, effective April 20, 2026;
- (13) Probationary Classified Civil Service Appointment of Lisa Gates, Telecommunicator Sr., Grade 519N, \$30.240 hourly in the Div. of Enhanced 911, effective March 30, 2026;
- (14) Probationary Classified Civil Service Appointment of Claire McBride, Police Analyst, Grade 515N, \$24.121 hourly in the Div. of Police, effective April 6, 2026;

- (15) Probationary Classified Civil Service Appointment of Robert Bolson, Safety Officer, Grade 515N, \$23.638 hourly in the Div. of Police, effective May 4, 2026;
- (16) Probationary Classified Civil Service Appointment of Brandon Whitt, Safety Officer, Grade 515N, \$21.874 hourly in the Div. of Police, effective May 4, 2026;
- (17) Probationary Classified Civil Service Appointment of Darrin Polley, Heavy Equipment Technician Sr., Grade 521 N, \$32.208 hourly in the Div. of Facilities and Fleet Management, effective April 6, 2026;
- (18) Probationary Classified Civil Service Appointment of Michael Alstott, Parks Maintenance Technician Sr., Grade 515N, \$24.720 hourly in the Div. of Parks and Recreation, effective April 6, 2026;
- (19) Probationary Classified Civil Service Appointment of Joan Dolf, Recreation Specialist Sr., Grade 516N, \$24.520 hourly in the Div. of Parks and Recreation, effective April 6, 2026;
- (20) Probationary Classified Civil Service Appointment of Kaitlin Caudill, Recreation Supervisor, Grade 514N, \$21.538 hourly in the Div. of Parks and Recreation, effective April 13, 2026;
- (21) Unclassified Civil Service Appointment of Laraven Ballard, Public Works Apprentice, Grade 506N, \$16.793 hourly in the Div. of Streets and Roads, effective April 6, 2026;
- (22) Sworn Appointment of Shahram Aboonasry, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026;
- (23) Sworn Appointment of Anthony Cecil, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026;
- (24) Sworn Appointment of Justin Coward, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026;
- (25) Sworn Appointment of Samuel Daniel, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026;
- (26) Sworn Appointment of Reagan Disney, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026;
- (27) Sworn Appointment of Christopher Dollins, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026;
- (28) Sworn Appointment of Kennedy Edwards, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026;

- (29) Sworn Appointment of Andrew Fraser, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026;
- (30) Sworn Appointment of Ryan Hash, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026;
- (31) Sworn Appointment of Riley Jackson, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026;
- (32) Sworn Appointment of Sam Lopez, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026;
- (33) Sworn Appointment of Benjamin Meadows, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026;
- (34) Sworn Appointment of Gabrielle Miller, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026;
- (35) Sworn Appointment of Matthew Newcombe, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026;
- (36) Sworn Appointment of Gerardo Ochoa Magana, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026;
- (37) Sworn Appointment of Joseph Ogden, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026;
- (38) Sworn Appointment of Linsi Pena, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026;
- (39) Sworn Appointment of Benjamin Riley, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026;
- (40) Sworn Appointment of Clayton Robinette, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026;
- (41) Sworn Appointment of Peter Rynerson, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026;
- (42) Sworn Appointment of Kumi Sarpong Jr., Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026;
- (43) Sworn Appointment of Treg Setty, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026;

- (44) Sworn Appointment of Connor Wehrheim, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026;
- (45) Sworn Appointment of Lafayette Westbrook, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026;
- (46) Sworn Appointment of Connor Wilson, Police Officer- Trainee, Grade 311N, \$28.780 hourly in the Div. of Police, effective April 6, 2026;
- (47) Resignation of Amy McNabb, Community Corrections Officer, in the Div. of Community Corrections, effective February 24, 2026;
- (48) Resignation of Marie Ford, Administrative Specialist, in the Div. of Revenue, effective February 26, 2026;
- (49) Resignation of Brandon Robinson, Police Officer- Trainee, in the Div. of Police, effective February 27, 2026;
- (50) Resignation of Rashad Mason, Community Corrections Officer, in the Div. of Community Corrections, effective February 28, 2026;
- (51) Resignation of Daniel Mahan, Park Maintenance Tech, Sr., in the Div. of Parks and Recreation, effective March 4, 2026;
- (52) Resignation of Sharon Murphy, Aide to Council , in the Council Office, effective March 6, 2026;
- (53) Resignation of Walker Wagers, Community Corrections Officer, in the Div. of Community Corrections, effective March 6, 2026;
- (54) Resignation of Jenny Mbango Nkane, Community Corrections Officer, in the Div. of Community Corrections, effective March 8, 2026;
- (55) Resignation of Emma Leitenberger, Police Officer, in the Div. of Police, effective March 12, 2026;
- (56) Resignation of Lachrista Warren, Staff Assistant, Sr., in the Div. of Revenue, effective March 13, 2026;
- (57) Resignation of Daniel Beasley, Overdose Prevention Project Coordinator, in the Div. of Fire and Emergency Services, effective March 17, 2026;
- (58) Resignation of Frank Rodriguez, Police Officer- Trainee, in the Div. of Police, effective March 17, 2026; and,
- (59) Resignation of Nancy Albright, Comm. of Environmental Quality and Public Works, in the Dept. of Environmental Quality and Public Works, effective March 31, 2026.

**XIII. Fire/Police Discipline - NO**

**XIV. Announcements**

**XV. Public Comment - Issues Not on Agenda**

**Adjournment**