

- L. Sheehan, Chair**
- S. Lynch, Vice-Chair*
- D. Wu
- J. Brown
- C. Ellinger
- E. Curtis
- D. Seigny
- W. Baxter
- J. Reynolds
- H. Boone



## **General Government & Planning (GGP) Committee**

Tuesday, April 28, 2026

1:00 P.M.

### **AGENDA**

- |                                                        |                |              |
|--------------------------------------------------------|----------------|--------------|
| <b>I. Approval of March 10, 2026 Committee Summary</b> | [Sheehan]      | (p. 1 – 2)   |
| <b>II. Charter Review (Civic Assembly)</b>             | [Wu/CivicLex]  | (p. 3 – 24)  |
| <b>III. Landlord and Tenant Advisory Groups</b>        | [Lynch/Lanter] | (p. 25 – 35) |
| <b>IV. Items Referred to Committee</b>                 | [Sheehan]      | (p. 36)      |

#### **2026 Meeting Schedule**

|             |             |
|-------------|-------------|
| January 20  | July 1      |
| February 10 | September 8 |
| March 10    | October 6   |
| April 28    | November 10 |
| June 2      |             |

*General government and planning committee, to which shall be referred matters relating to the department of general services and its divisions, the division of planning, the department of law, any matter relating to the general administration of government and the divisions under the chief administrative officer, any related partner agencies, and any other matters relating to capital improvement projects. - Rules & Procedures of the Lexington-Fayette Urban County Council, [Section 4.102](#)*



## General Government & Planning (GGP) Committee

March 10, 2026

### Summary and Motions

Committee members Liz Sheehan (Chair), Shayla Lynch, J.D. (Vice Chair), Dan Wu, James Brown, Chuck Ellinger II, Emma Curtis, Whitney Elliott Baxter, Dave Sevigny, Jennifer Reynolds, and Hil Boone were present. Council members Tyler Morton, Joseph Hale, and Tom Eblen were present as non-voting members. Chair Sheehan called the meeting to order at 1:00 p.m.

#### I. APPROVAL OF FEBRUARY 10, 2026 COMMITTEE SUMMARY (Sheehan)

A motion by Ellinger to approve the February 10, 2026 Committee Summary was seconded by Curtis and approved unanimously.

#### II. SOLAR WORKING GROUP – SOLAR ENERGY SYSTEMS (Sheehan & Sevigny/Cassidy)

Sylvia Cassidy, 5th District Legislative Aide, presented the findings of the Solar Working Group. The group met eleven times over six months to review large-scale ground-mounted solar energy systems in Fayette County's agricultural zones. They examined environmental impacts, soil protection, agrivoltaics, decommissioning requirements, and economic considerations. The group also heard presentations from several stakeholder organizations and LFUCG departments.

The working group recommended updates to the Solar Energy Systems ordinance. These included clarifying regulations for battery storage, strengthening decommissioning standards, and adding definitions related to farmland and brownfields. The group also encouraged dual-use agricultural production at solar sites. The proposal included allowing large-scale solar energy systems in some agricultural zones through a conditional use permit. Cassidy noted that the working group did not reach a consensus on the proposals for large-scale requirements.

During the committee discussion, council members expressed different views on allowing large-scale solar development in agricultural zones. Some raised concerns about preserving farmland and the composition of the working group. They also questioned whether more agricultural stakeholders should have been involved earlier. Others stressed that the proposal contains safeguards, such as the existing acreage cap. They argued that moving the ordinance forward for review by the Planning Commission, Rural Land Management Board, and Environmental Commission would allow broader stakeholder input and continue the policy discussion.

A motion by Boone to remove the Conditional Use Permit (CUP) designation for Large Scale Ground Mounted Solar Energy Systems in the A-R and A-U zones, replacing it with a prohibited use, and remove subsections 8, 10, and 13 of Section 31-7(a) as they apply to CUPs in those zones, was seconded by Baxter. **The motion did not pass, 4-6.** (Aye: Ellinger, Baxter, Reynolds, Boone; Nay: Sheehan, Lynch, Wu, Brown, Curtis, Sevigny)

A motion by Sheehan to report out the Solar Energy Systems Zoning Text Ordinance Amendment to the Planning Commission for its review and public hearing and refer the text to the Rural Land Management

Board and Environmental Commission for review, was seconded by Wu. **The motion passed, 6–4.** (Aye: Sheehan, Lynch, Wu, Brown, Curtis, Seigny; Nay: Ellinger, Baxter, Reynolds, Boone)

A motion by Baxter to amend the proposal by sending the ordinance solely to the Environmental Commission and the Rural Land Management Board for input prior to forwarding it to the Planning Commission was seconded by Boone. **The motion did not pass, 4-6.** (Aye: Ellinger, Baxter, Reynolds, Boone; Nay: Sheehan, Lynch, Wu, Brown, Curtis, Seigny)

### **III. EFFICIENCIES IN OUR DEVELOPMENT PROCESSES** (Brown/Horn)

Commissioner Keith Horn, Department of Planning and Preservation, presented an overview of improvements to Lexington's development review process, including changes following the adoption of House Bill 443, which established more objective review standards and shortened approval timelines.

The data presented showed reductions in average approval times for development plans. Planning staff is also evaluating ways to improve application monitoring and expanding the use of the Accela permitting system to improve efficiency and tracking.

Questions and discussion were held until after the next presentation.

### **IV. PLANNING & DEVELOPMENT STUDY: RECOMMENDATIONS 8 & 10** (Reynolds/Larmour)

Reynolds introduced the presentation regarding Recommendations 8 and 10 from the Planning & Development Study. Alicia Larmour, Council Research Analyst, presented information on a proposed Development Liaison position that could help coordinate development review across departments, track applications through the approval process, and identify systemic delays.

Committee members discussed the potential benefits of the role, including improved predictability in development timelines and support for housing production. Members expressed interest in improving transparency and accountability in the development process, particularly as Lexington continues to address housing supply and economic growth pressures. Some councilmembers noted that further analysis would be needed to determine the appropriate structure, responsibilities, and funding for such a role, and that these considerations may be revisited during future budget discussions or implementation planning.

### **V. ITEMS REFERRED TO COMMITTEE** (Sheehan)

Due to time constraints, items referred to the committee were not reviewed. The referral list will be reviewed at the next meeting on April 28, 2026.

Chair Sheehan adjourned the meeting at 2:58 p.m.



# Lexington's first Civic Assembly

*General Government and Planning Committee Presentation*

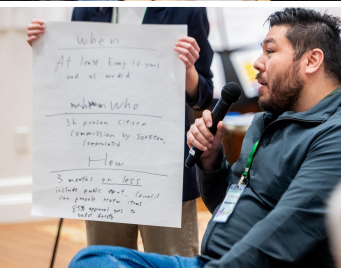
*April 28, 2026*



CivicLex

# What is a Civic Assembly?

- A group of everyday residents that come together to learn, deliberate, and pass recommendations about a community issue
- Randomly selected, demographically representative
- Facilitated by a government or third party organization
- Used to solve thorny issues



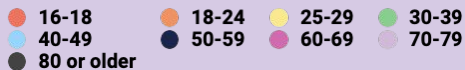
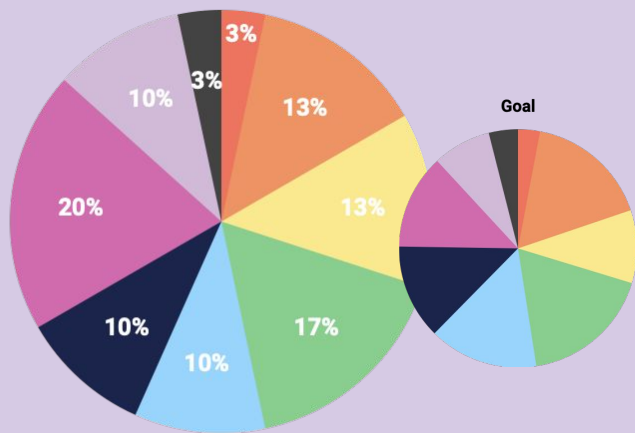
# How did we build our Assembly?

- **2023:** Planning, exploration – is an assembly the right tool for charter review?
- **2024:** Decision making, fundraising and grant submissions
- **2025:**
  - **March 2025:** First Advisory Group Meeting
  - **June 2025:** Trial Run, facilitated by Dr. Catherine Annis
  - **Fall 2025:** Topic selection, public input
  - **November 2025:** 11,500 postcards mailed to random addresses
  - **December 31, 2025:** Application deadline
  - **January 2026:** Civic Lottery to draw 36 assembly members
  - **March 2026:** Assembly!

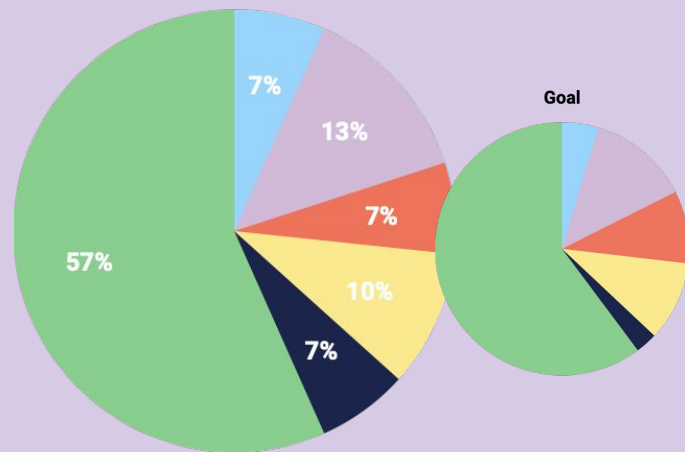


# Who was on Lexington's first Civic Assembly?

## Age

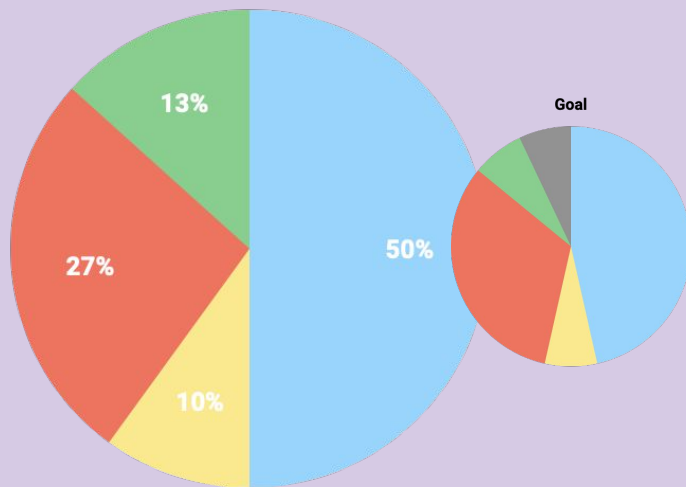


## Race/Ethnicity



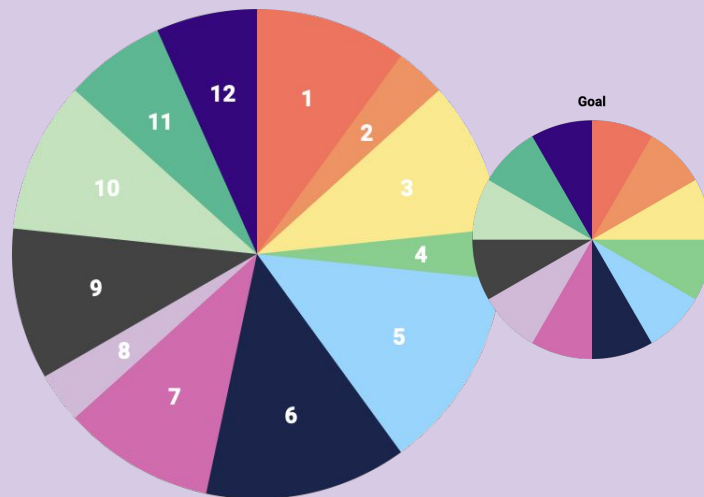
# Who was on Lexington's first Civic Assembly?

## Political Registration



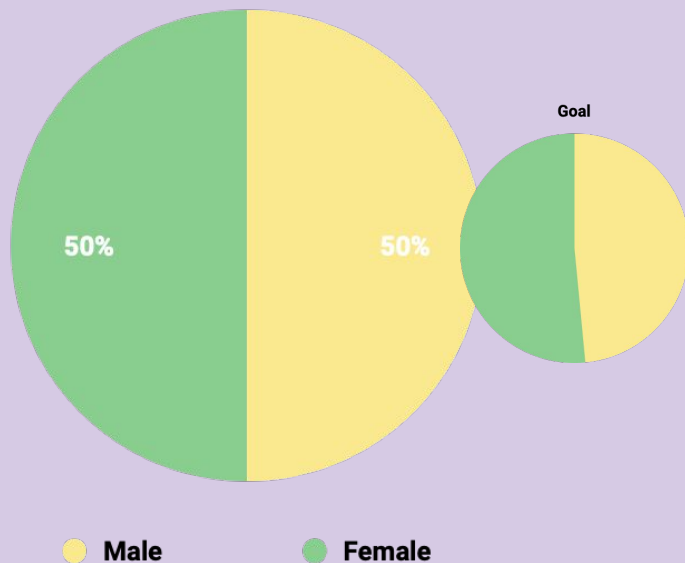
● Democratic Party    ● Independent  
● Republican Party    ● Not Registered

## Council District

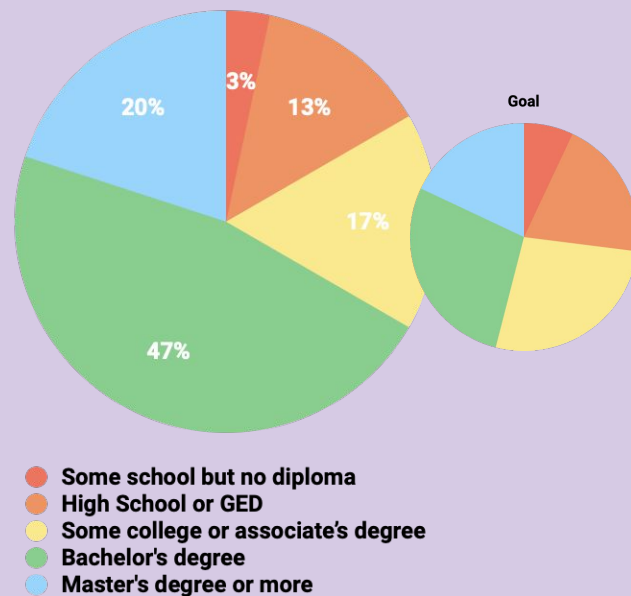


# Who was on Lexington's first Civic Assembly?

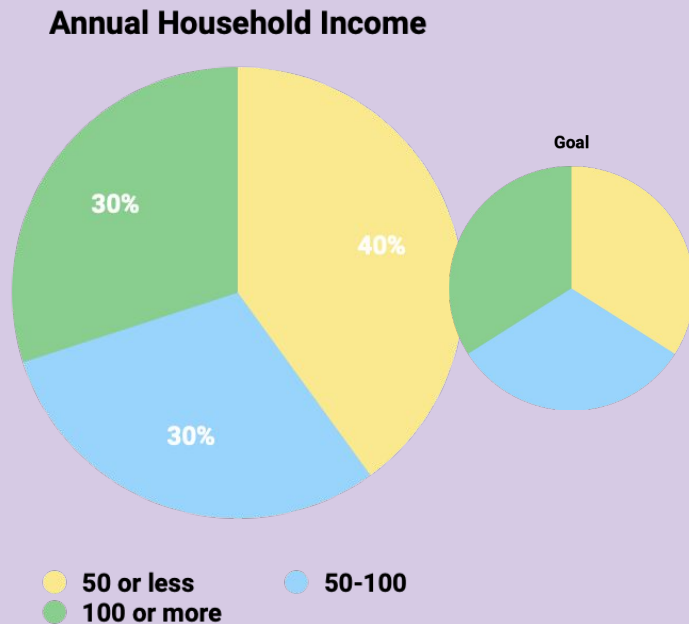
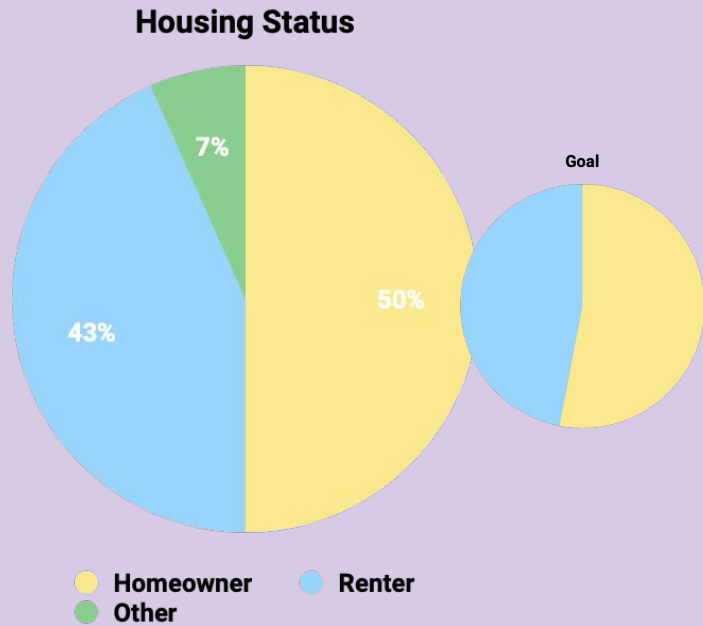
Sex



Education



# Who was on Lexington's first Civic Assembly?



# About the process



## Orientation

**Saturday, May 1**



## Education Sessions

**Tuesday, March 3:**  
Council Compensation

**Tuesday, March 10:**  
Charter Review

## Deliberation Sessions

**March 14:** Begin  
Deliberation

**March 26:** Public Forum

**March 28 :** Drafting  
Proposals

**March 29 :** Finishing and  
Voting on Proposals



# By the Numbers

Assembly  
Members

**30**

Sessions

**7**

Total Hours

**33**

Staff and  
Volunteers

**30**

Votes Cast

**1,263**

Budget

**\$220k**

Postcards

**11,500**

Flipcharts

**180**

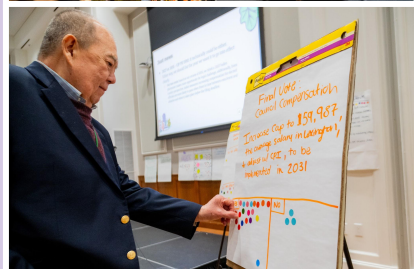




# Recommendations

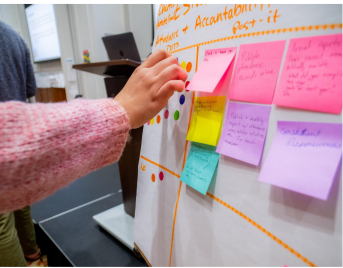
# #1: Council Compensation

- Increase salary cap in Charter to \$59,987, the average annual wage in Lexington
- Effective 2031
- Continue to adjust salary with CPI
- Why?
  - Pay Councilmembers the average annual wage of a job in Lexington
  - Increase competitiveness of races
  - Reflect that the job has changed since the Urban-County merger
- Passed by 84.6% supermajority



## #2: Council Accountability

- Amend charter to require that Council create publicly viewable attendance and accountability expectations
- Why?
  - Transparency for the ultimate accountability (elections!)
  - If increasing compensation, accountability should increase too
- Passed by 88.8% supermajority



# #3: Charter Review

- Mandatory Charter Review every 8 years, done by a group of randomly selected, demographically representative residents
  - Public input required, time limit on process
- Why?
  - Need for regular, fair, public review
  - Other parts of the charter are outdated
- Passed by 88.8% supermajority



# Dissenting Report

- **Compensation:**
  - Some Assembly members were concerned about making the compensation for Council so appealing that people would run to make it their career instead of a public service.
  - Some Assembly members were concerned that the increase to \$59,987 would be too large for the public to approve it.
- **Accountability:**
  - Some Assembly members were concerned with the specifics of how the Council would be held to account with these guidelines.
- **Charter Review:**
  - Some Assembly members did not agree with the frequency of review, with some wanting more frequent review and some wanting less frequent or non-recurring review.





# Amendment Language

# Charter Amendment vs. Ordinance or Resolution

- Some changes proposed by Assembly would need to be made in the charter (structural) and some would need to be made via ordinance or resolution (policy & detail)
- The following are charter amendment drafts produced by Department of Law with input from CivicLex
- Final amendment and ballot language will be made available to Council and the public over coming weeks



# Council Compensation: Draft Amendment Language (Section 4.05)

All duly elected members of the Council shall receive an annual base salary to be fixed by the Council, which shall not exceed \$6,000 per annum, or the maximum set by the General Assembly of Kentucky for Urban County Governments. Effective with the term of office that begins in 2031, all duly elected members of the Council shall receive an annual base salary which shall not exceed \$59,987 per annum. In no case shall any change in the annual salary of council members voted by the Council become effective during the current term of any council member.

# Council Accountability: Draft Amendment Language (Section 4.07)

The Urban County Council shall, by ordinance or resolution, establish written standards for Council member attendance and accountability, which shall be reviewed at the beginning of each new Council term.

Records documenting compliance with attendance and accountability standards adopted hereto shall be public records. Nothing in this section shall be construed to alter, amend, expand, or restrict the procedures for the removal or discipline of a Council member otherwise applicable under Kentucky law.



# **Council Accountability Ordinances / Resolutions recommended to include:**

- Specific attendance and accountability expectations
- How records will be made publicly available
- Frequency of updating records

# Charter Review: Draft Amendment Language (Section 14.04)

Without limiting the amendment and revision procedures available under this article, the Council shall convene a Citizen Charter Review Assembly every eight years to conduct a comprehensive review of the Lexington-Fayette Urban County Government Charter. The Citizen Charter Review Assembly shall be established pursuant to an ordinance which shall, at minimum, establish selection procedures for the assembly using a representative lottery and establish procedures for the assembly to conduct its review and publish its recommendations, which shall include opportunities for public Engagement.

The Council shall further establish, by ordinance, a standing Charter Review Board to serve as a permanent advisory body to identify appropriate Charter amendments between eight-year review cycles, to facilitate the review conducted by the Citizen Charter Review Assembly as set forth herein, and to advise the Urban County Council not less than annually on appropriate Charter amendments.

# **Charter Review Ordinances / Resolutions could include:**

- Size, eligibility, and representation guidelines of Citizen Charter Review Assembly Commission
- Specific public input guidelines for Citizen Charter Review Assembly
- Establishment and composition of Charter Review Board

# Thank you!

- **Members of Lexington's First Civic Assembly!**
- **Project Team and CivicLex Staff** - Haley Wartell, Javan Thomas, Kit Anderson, Kristy Maggard, Lilly Bramley, Megan Gulla, Nikki Weir, Noel Osborn, Peter Baniak, Richard Young, Stephanie Mobley, Riley Steffey
- **Facilitator** - Tanya Torp
- **Civic Assembly Advisory Group** - Abby Piper, Andi Johnson, Catherine Annis, Christian Motley, David Lowe, Josh Douglas, Martin Rivers, and Susan Lamb
- **Funders** - Rockefeller Foundation, Omidyar Network, Porticus, Democracy Funders Network
- **Guest Speakers** - Mayor Linda Gorton, Vice Mayor Dan Wu, County Clerk Susan Lamb, Amy Beasley, Andrea James, Angela Evans, Don Todd, Gloria Martin, Hannah LeGris, Harry Clarke, Jay McChord, Jennifer Reynolds, Jennifer Scutchfield, Kathy Plomin, Liz Sheehan, Shayla Lynch, Steve Kay, Susan Lamb, Whitney Baxter
- **Education and Legal Assistance** - Megan Griffith, Kentucky League of Cities, Jay Phillips, Embry Merritt Womack Nance
- **LexTV** - Hailey Salyers and Crew
- **Independent Evaluation** - FIDE North America & Ken Dockeral
- **Assistance with Sortition and the Civic Lottery** - JS Butler and Dr. Catherine Annis, University of Kentucky Martin School
- **Photography and Videography** - Unsung Hero Media
- **Volunteers** - Helen Evans, Dan Evans, Patrick Mason, Kevin Slovinsky, Ethan Speer, Jennifer Brown, Amber Swigart, Eller Buddington, Jo Davis, Hannah Rivera, Lisa Satin, Kristal Swim, Ellen Mueller, Kristy Segabarth, Louise Edmonds, Roy Edmonds, Hayle Paradero
- **Transylvania University** - Ray Daniels, Ryan Benjamin, Laura Triplett, Mitch Fox, Officer Sapp, Officer Magnifico, Dr. Krisalynn Love
- **Printing and Design** - Printlex, Cricket Press, The Kentucky Shop
- **Local Catering and Businesses** - DV8 Kitchen, Cup of Commonwealth, Bourbon n Toulouse, Southland Lanes, Caramandas Cupcakes
- **Big Blue Taxi** - Randy Glover
- **418 Communications** - Emma and Coley Mckinstry
- **News Coverage and Reporting** - Aaron Mudd (CivicLex) and Anabel Peterman (Next City), WKYT, FOX 56, Kruser and Crew, LEX18, Spectrum News, WUKY, Lexington Herald Leader, WEKU



# LANDLORD AND TENANT ADVISORY GROUPS

*Charlie Lanter, Commissioner, Housing Advocacy & Community Development  
General Government and Planning Committee  
April 28, 2026*



**LEXINGTON**

## Landlord and Tenant Advisory Groups

- Started in the Commissioners' Office in 2023 to provide opportunities for both groups to share information and have input on the work of Housing Advocacy & Community Development.
- Followed requests from KY Tenants for more tenant representation on boards & commissions.
- Membership on many boards/commissions is time consuming, specific to a certain profession, or otherwise not appealing for all landlords and tenants because not specific to their issues.
- Provides an outlet for these groups to be heard and influence policy & programming.

## Landlord and Tenant Advisory Groups

- Not a formally appointed LFUCG Board or Commission
- Goals
  - Review and Advise Office of Housing Advocacy and Community Development on its programs and services.
  - Provide data and feedback on issues affecting all types of tenants and housing providers in Lexington.
- Meeting frequency: Quarterly
- Staffed by Commissioner's Office with presenters from various LFUCG divisions as the agendas dictate

## Landlord Advisory Group

- First meeting was in May of 2023
- Group has met eight times
  - Last meeting was March 5, 2025, and disbanded in the summer of 2025.
- 12 Lexington landlords with diverse stock of housing:
  - Corporate-owned multifamily units
  - Single-family rental housing
  - Landlords owning 10 or less units
  - Landlords owning over 400 units
  - Landlords who accept housing vouchers
  - Central Kentucky Apartment Association
  - Downtown Landlord Association
  - Attorney representing landlords



## Landlord Advisory Group

- Presentations / Meeting Topics:
  - Code Enforcement
  - Division of Planning
  - Division of Building Inspection
  - District Court Mediation & Access to Counsel
  - Affordable Housing Fund
  - Neighborhood Safety w/LPD Neighborhood Resource Officers
  - Barriers to Affordable Housing
  - Evictions and Property Set-Outs
  - Source of Income Discrimination Legislation
  - OHPI Landlord Recruitment Program
  - Application Fee and Deposit Assistance Program
  - Urban Growth Management ZOTA



## Landlord Advisory Group

- We recently met with 3 landlords about relaunching the advisory group, with a new set of landlords.
- The new group will include landlords who have medium-to-large multi-family complexes or own/manage a large portfolio of single-family units.
- We hope to include operators and property managers, not solely owners or developers.
- This meeting is scheduled for July 22, 2026.



## Tenant Advisory Group

- Initial meeting was September 6, 2023, at the Black & Williams Neighborhood Center.
- 11 members from various types of housing including:
  - KY Tenants rep
  - Families with children
  - Formerly unhoused tenant
  - Tenant with large corporate landlord
  - Tenants with market rate rent
  - Tenant with small, local landlord
  - Lexington Housing Authority tenant
  - Tenant in Affordable Housing Fund property
  - Tenant with criminal history barrier

## Tenant Advisory Group

- At the first meeting, the group discussed:
  - Housing Stabilization Program
  - Increase in rental rates
  - Source of income discrimination legislation
  - Code Enforcement
- The next two meetings were canceled due to tenant attendance.
- The group disbanded and HACD increased efforts to get new members, advertising in the HACD and various Councilmembers' newsletters.
- Despite these efforts, the response from tenants was still low.
- We pivoted and made the decision to focus on tenant-based organizations instead.

## Tenant Advisory Group

- We relaunched the group in March of 2025. This time, the group was comprised of 12 organizations that are housing-related, who work with tenants daily.
- A few of those organizations are:
  - Lexington Housing Authority
  - Legal Aid of the Bluegrass
  - Kentucky Fair Housing Council
  - New Beginnings
  - Community and Resident Services
  - LFUC Human Rights Commission
  - NAACP
  - Lexington Senior Center
  - Goodwill Kentucky

## Tenant Advisory Group

- The group has met 5 times. Most recently on April 16, 2026.
- Group discussions and presentations so far have included:
  - Housing priorities
  - Tenants' rights and advocacy efforts
  - Housing vouchers
  - Housing Advocates Annual Report & Trends
  - 2025 Lexington Emergency Housing Shelter Study
  - Continuum of Care funding
  - Federal funding cuts to housing programs and how that impacts direct services and housing
- Next meeting is scheduled for July 16, 2026.

# QUESTIONS?



**LEXINGTON**

# 2026 GENERAL GOVERNMENT & PLANNING (GGP) COMMITTEE REFERRAL LIST

Updated 4.22.26 AML

| ITEMS REFERRED                                                                          | SPONSOR(S)      | REFERRED   | LAST HEARD                 | AGENDA     | FILE ID                 |
|-----------------------------------------------------------------------------------------|-----------------|------------|----------------------------|------------|-------------------------|
| <a href="#">A SENSE OF PLACE</a>                                                        | BROWN           | 2022-04-26 | <a href="#">2025-02-04</a> | JULY       | <a href="#">0902-24</a> |
| <a href="#">CHARTER REVIEW</a>                                                          | WU              | 2022-11-01 | <a href="#">2025-07-03</a> | APRIL      | <a href="#">0675-25</a> |
| <a href="#">PLANNING &amp; DEVELOPMENT STUDY: REC. #8 TIGHTEN CERTIFICATION</a>         | REYNOLDS        | 2023-06-27 | <a href="#">2026-03-10</a> |            | <a href="#">0211-26</a> |
| <a href="#">PLANNING &amp; DEVELOPMENT STUDY: REC. #10 DEVELOPMENT LIAISON POSITION</a> | REYNOLDS        | 2023-06-27 | <a href="#">2026-03-10</a> |            | <a href="#">0211-26</a> |
| CONTINUING EDUCATION ON THEME A OF THE 2023 COMPREHENSIVE PLAN                          | WU              | 2024-02-16 |                            | 2027       |                         |
| <a href="#">BRING BACK THE BLUEGRASS</a>                                                | MORTON          | 2024-01-16 | <a href="#">2024-09-10</a> |            | <a href="#">0903-24</a> |
| ABSENTEE LANDLORDS                                                                      | CURTIS          | 2024-08-20 |                            |            |                         |
| <a href="#">SOLAR WORKING GROUP - SOLAR ENERGY SYSTEMS (ZOTA-24-00003)</a>              | SHEEHAN/SEVIGNY | 2024-10-22 | <a href="#">2026-03-10</a> |            | <a href="#">0212-26</a> |
| RURAL SETTLEMENT STUDY                                                                  | LYNCH           | 2024-10-19 | <a href="#">2026-01-20</a> |            | <a href="#">0062-26</a> |
| EFFICIENCIES IN OUR DEVELOPMENT PROCESS AND COMPLIANCE WITH HB 443                      | BROWN           | 2024-12-03 | <a href="#">2026-03-10</a> |            | <a href="#">0047-25</a> |
| REGULATION OF DIGITAL BILLBOARDS (ZOTA-24-00008)                                        | BAXTER          | 2025-01-14 | <a href="#">2025-03-04</a> |            | <a href="#">0030-25</a> |
| REVITALIZING LFUCG YOUTH PROGRAMMING                                                    | MORTON          | 2025-01-28 |                            |            |                         |
| NEIGHBORHOOD VOICES PROJECT (ANTI-DISPLACEMENT & VULNERABLE NEIGHBORHOOD PRESERVATION)  | MORTON          | 2025-02-04 |                            |            |                         |
| <a href="#">BLUE SKY SMALL AREA PLAN</a>                                                | BOONE/HALE      | 2025-02-11 | <a href="#">2026-02-10</a> | JULY       | <a href="#">0128-25</a> |
| <a href="#">DOWNTOWN AREA MASTER PLAN</a>                                               | BROWN           | 2025-02-11 | <a href="#">2026-01-20</a> | SEPTEMBER  | <a href="#">0228-25</a> |
| REVIEW & ANALYSIS OF ALL LFUCG-OPERATED COMMUNITY CENTERS                               | BEASLEY/MORTON  | 2025-02-25 | <a href="#">2026-02-10</a> |            | <a href="#">0096-26</a> |
| REVIEW OF THE ZONE CHANGE PUBLIC ENGAGEMENT PROCESS                                     | BAXTER          | 2025-03-04 |                            |            |                         |
| PLANNING EDUCATION ACADEMY                                                              | WU              | 2025-03-04 |                            | NOVEMBER   |                         |
| <a href="#">DRIVE-THRU FACILITIES &amp; DRIVE-UP WINDOWS (ZOTA-25-00001 SEC.16-9)</a>   | BAXTER          | 2025-05-13 |                            | SEPTEMBER  |                         |
| REVIEW OF THE ARTIFICIAL INTELLIGENCE POLICY                                            | CURTIS          | 2025-05-27 |                            | JUNE       |                         |
| DATA CENTERS                                                                            | SHEEHAN         | 2025-11-18 |                            |            |                         |
| AFFORDABLE HOUSING SOLUTIONS                                                            | REYNOLDS/LYNCH  | 2025-11-18 |                            |            |                         |
| EFFICIENT LAND USE & ZONING POLICIES                                                    | BOONE           | 2026-01-20 |                            |            |                         |
| SUSTAINABILITY STANDARDS FOR LFUCG BUILDINGS                                            | SHEEHAN         | 2026-03-03 |                            | JUNE       |                         |
| COMPREHENSIVE OPPORTUNITY ASSESSMENT                                                    | LYNCH           | 2026-03-03 |                            |            |                         |
| WORK GROUP & TASK FORCE DEFINITIONS                                                     | WU              | 2026-03-24 |                            |            |                         |
| ANNUAL/PERIODIC ITEMS                                                                   | SPONSOR(S)      | REFERRED   | LAST HEARD                 | AGENDA     | FILE ID                 |
| <a href="#">PURCHASE OF DEVELOPMENT RIGHTS (PDR) REVIEW</a>                             | SHEEHAN         | N/A        | <a href="#">2025-12-02</a> | NOVEMBER   | <a href="#">0402-24</a> |
| <a href="#">SHORT-TERM RENTALS</a>                                                      | BROWN           | 2019-06-11 | <a href="#">2025-03-04</a> | JULY       | <a href="#">0864-24</a> |
| LANDLORD & TENANT ADVISORY GROUPS                                                       | LYNCH           | 2024-06-11 | <a href="#">2024-10-15</a> | APRIL      | <a href="#">1044-24</a> |
| <a href="#">RACIAL JUSTICE &amp; EQUITY COMMISSION</a>                                  | LYNCH           | 2026-03-03 |                            | 2027       |                         |
|                                                                                         | CHAIR(S)        | CREATED    | LAST MET                   | NEXT MTG.  | FILE ID                 |
| <a href="#">BOARDS &amp; COMMISSIONS (B&amp;C) SUBCOMMITTEE</a>                         | LYNCH/WU        | 2025-08-12 | 2026-04-23                 | 2026-05-14 | <a href="#">0234-25</a> |