

Lexington-Fayette Urban County Government

*200 E. Main St
Lexington, KY 40507*



Docket

Wednesday, July 1, 2026

3:00 PM

Council Chamber

Urban County Council Work Session

I. Public Comment - Issues on Agenda**II. Requested Rezoning/ Docket Approval****III. Approval of Summary**

[0607-26](#) Table of Motions: Council Work Session, June 23, 2026

IV. Budget Amendments

[0611-26](#) Budget Adjustments, July 1, 2026

V. Budget Adjustments - For Information Only

[0612-26](#) Budget Adjustments - For Information Only, July 1, 2026

VI. New Business**VII. Communications From the Mayor - Appointments**

[0604-26](#) (1) Recommending the reappointment of Joseph Warren, At large, to the Board of Health with a term expiring June 30, 2028;
(2) Recommending the appointment of Sarayarose Brewer, filling the unexpired term of Eugenia Johnson-Smith, to the Carnegie Center for Literacy Board of Directors with a term expiring September 1, 2029;
(3) Recommending the reappointment of Amy Len Dailey to the CASA of Lexington Board of Directors with a term expiring July 1, 2030;
(4) Recommending the reappointment of Lynda Bebrowsky and Cassandra Hockenberry, to the Library Board of Trustees with both terms starting July 20, 2026 and expiring July 20, 2030;
(5) Recommending the appointment of Kay'mon Murrah, filling the unexpired term of Arden Barnes, to the Social Services Advisory Board with a term expiring September 1, 2029; and,
(6) Recommending the appointment of Councilmember Emma Curtis, Council Seat, to the Tree board with no term expiration.

VIII. Communications From the Mayor - Donations

[0600-26](#) Accepting and approving the following donations for the following

depts. and divs.:

(a) Mayor's Office - accepting a donation from Central Bank: \$10,000 for the One Lexington scholarship program. (Budget Amendment #14353);

(b) Environmental Services - accepting a donation from Hazen & Sawyer: \$1,500, and accepting a donation from Bluegrass Community and Technical College/Kentucky Community and Technical College System: \$1,500, all to support Truck-a-Palooza and Environmental Quality and Public Works career programming such as summer camps, internships and job shadowing. (Budget Amendment #14368); and,

(c) Mayor's Office - accepting a donation from the Blue Grass Community Foundation: \$9,445.21 as a contribution to support the Sense of Place event that was held on June 11, 2026 and future events. (Budget Journal 164242).

IX. Communications From the Mayor - Procurements

0603-26

(1) Accepting and approving the following bids and establishing price contracts for the following depts. or divs. as to the specifications and amount set forth in the terms of the respective bids:

(a) Div. of Fleet Services - Refuse Body Repair - 63-2026 - Central Indiana Truck Equipment Corporation, J Edinger & Son, Inc., Municipal Equipment, Inc. and Velocity Truck Center;

(b) Div. of Parks & Recreation - Underground Electrical Service - 37-2026 - Davis H. Elliot Construction Company, Inc and Sensabaugh Design & Construction, LLC;

(c) Div. of Waste Management - Vehicle Washing & Cleaning - 65-2026 - Bradley's Hook It Up Mobile, LLC;

(d) Div. of Fleet Services - Filters - 62-2026 - Alton Blakley Ford, Bachman Auto Group, Bluegrass Truck, Bus, RV, Cummins, Inc., Fleetpride, Kentuckiana Auto & Truck Supply, Napa Auto Parts, Paul Miller Ford and Total Truck Parts;

(e) Div. of Streets & Roads - Roadway Salt - KLC ITB#8846 - Morton Salt, Inc.;

(f) Div. of Fleet Services - Heavy Duty Truck Repairs - 56-2026 - Bluegrass Truck, Bus, RV & Idealease, Clarke Power Services, Inc., Cummins, Inc., Martin's Peterbilt of Central Kentucky and Worldwide Equipment; and,

(g) Div. of Fleet Services - Traffic Service Body - 61-2026 Meyer Truck Equipment.

X. Continuing Business/ Presentations**0605-26**

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements related to Neighborhood Development Funds with TAR Syndrome Association Limited Liability Co. (\$450), America In Bloom, Lexington, Inc. (\$850), and the Heroes Among Us Foundation Incorporated (\$750), at a cost not to exceed the sum stated. [Council Office, Hall]

0608-26

Summary: General Government and Planning Committee, June 2, 2026

XI. Council Reports**XII. Public Comment - Issues Not on Agenda****XIII. Adjournment**

Administrative Synopsis - New Business Items

- a [0516-26](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas Counties, Inc., (CAC) to serve as the fiscal agent for the ONE Lexington Gun Violence Prevention Grant Programming and Nurturing Or Creating Alternative Pathways (NOCAP) Grant Programming for FY2027, at a total cost not to exceed \$211,500. [Mayor's Office, Carama]
- b [0544-26](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Professional Services Agreement with SWAG: Sisters Working Against Gun Violence to provide survivor support assistance for FY2027, at a cost not to exceed \$80,000. [Mayor's Office, Carama]
- 7c [0556-26](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Contract with Herrick Co., Inc, for the Town Branch and West Hickman WWTP UV Disinfection Process Replacement Project, for the Div. of Grants and Special Programs, increasing the Contract by the sum of \$2,015,935.50, from \$13,699,998.00 to \$15,715,933.50. [Div. of Water Quality, Sanders]
- d [0558-26](#) A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Engineering Services Agreement (awarded pursuant to RFP No. 27-2026) with Dixon Engineering, Inc., to provide coating and welding inspection, for the Div. of Water Quality, at a cost not to exceed \$350,000. [Div. of Water Quality, Sanders]
- e [0562-26](#) Declaration of official intent with respect to reimbursement of temporary advances made for capital expenditures to be made from subsequent borrowings, with respect to various Capital Improvement Projects of the Lexington-Fayette Urban County Government. [Dept. of Finance, Hensley]
- f [0565-26](#) A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with LexArts Inc., for various services relating to providing support to the arts community and community at-large, at a cost not to exceed \$400,000. [Office of the Chief Administrative Officer, Hamilton]

- g** **0568-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Agreement (awarded pursuant to RFP No. 29-2026) with Tetra Tech, to provide design and construction administration services for the Town Branch WWTP WWS Tank Phase 2, a Consent Decree RMP Project TB-1, for the Div. of Water Quality, at a cost not to exceed \$775,000. [Div. of Water Quality, Sanders]
- h** **0571-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Utility Agreement with the Ky. Transportation Cabinet (KYTC), to relocate, replace, and install sanitary sewer infrastructure, at an estimated cost not to exceed \$1,053,600 to be reimbursed by KYTC. [Div. of Water Quality, Sanders]
- i** **0572-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Agreement with University of Ky., for the widening of Waller Avenue, for the Dept. of Environmental Quality and Public Works, at a cost not to exceed \$200,000. [Dept. of Environmental Quality and Public Works, Martin]
- j** **0574-26** An Ordinance closing a portion of Hagerman Court; determining that the property owner adjacent to the portion of the street being closed has been identified, provided with written notice of the proposed closing, and consented thereto in writing; authorizing the Mayor, on behalf of the Urban County Government, to execute a Quitclaim Deed, if needed, transferring the former right-of-way to the adjacent owner, subject to the reservation of easements and restrictions. [Dept. of Environmental Quality and Public Works, Martin]
- k** **0582-26** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Stanard & Associates, Inc., for the Police Officer Selection Test for LFUCG Police Recruit candidates, at a cost not to exceed \$6,800. [Div. of Human Resources, George]
- l** **0583-26** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Paytient Technologies, Inc., to offer a new voluntary benefit that provides eligible employees with a line of credit for out-of-pocket medical expenses through payroll deductions, at an annual cost not to exceed

\$150,000, subject to sufficient funds being appropriated in future fiscal years. [Div. of Human Resources, George]

- m** **[0584-26](#)** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Purchase of Service Agreement (awarded pursuant to RFP # 30-2026) with Hope Center, Inc., for Comprehensive Street Outreach Services, at a cost not to exceed \$572,795 in FY27. [Office of Homelessness Prevention and Intervention, Herron]
- n** **[0585-26](#)** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Consultant Services Agreement (awarded pursuant to RFP No. 26-2026) with GRW Engineers, Inc., for professional design services of the Lexington Fire Dept. - New Fire Training Facility, at a cost not to exceed \$1,392,348. [Div. of Facilities and Fleet Management, Baradaran]
- o** **[0586-26](#)** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Purchase of Service Agreements with the following seven (7) Extended Social Resource (ESR) Program-grantee agencies, pursuant to Administrative Agreements and RFP #20-2026 (Emergency Shelter): Hope Center, Inc. (\$850,000), GreenHouse17, Inc. (\$223,183), Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc. (\$275,000), Arbor Youth Services, Inc. (\$300,000), Hospice of the Bluegrass, Inc. d/b/a Bluegrass Care Navigators (\$87,650), New Life Day Center, Inc. (\$150,715) and the Salvation Army (\$125,127); to provide emergency shelter services, at a cost not to exceed \$2,011,675 in FY27. [Office of Homelessness Prevention and Intervention, Herron]
- p** **[0587-26](#)** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement, the final form of which is subject to the approval of the Dept. of Law and the Div. of Grants and Special Programs, with Meadowsweet Apartments, LLC, awarding \$840,000 of Federal funds under the Home Investment Partnerships Program for a low-income housing project, pending approval of any necessary Budget amendments, and further authorizing the Mayor to execute any other Agreements or amendments related to these funds. [Div. of Grants and Special Programs, Reynolds]
- q** **[0588-26](#)** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Fayette Fiscal

Court, accepting and establishing funding for Fiscal Year 2027 County Road Aid Projects in the Rural Service Area. [Dept. of Environmental Quality and Public Works, Martin]

- r** **0589-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an award from the Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas counties, Inc., which Grant funds are in the amount of \$49,443.84 in Federal funds for the provision of Early Childhood Care and Education Services and \$30,000.00 in Federal funds for facility use under the Early Head Start Program at the Family Care Center for FY 2027, the acceptance of which obligates the Urban County Government to the expenditure of \$12,360.96 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Family Services, Horton-Holt]
- s** **0590-26** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Greater Lex, Inc., to provide \$320,154 in funding to Greater Lex, Inc. for the Regional Economic Development Collective. [Office of the Mayor, Atkins]
- t** **0591-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. State Police-Commercial Vehicle Enforcement Div., to provide any additional information requested in connection with this Grant Application, and to accept this Grant if awarded, which Grant funds are in the amount of \$71,820 in Federal funds, for the continued operation of the Motor Carrier Safety Assistance Program for FY27, the acceptance of which obligates the Urban County Government to the expenditure of \$3,780 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Weathers]
- u** **0592-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to Walmart, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if awarded, which Grant funds are in the amount of \$25,000, to remove financial barriers for youth and families by covering Program related expenses, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Weathers]

- v** **0593-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Maintenance Agreement with 300 West Vine, LLC, allowing the installation of landscaping and related improvements within the Vine St. right-of-way abutting its property, subject to an Agreement to bear all maintenance responsibility and costs associated therewith, at no cost to the Urban County Government. [Office of the Chief Administrative Officer, Hamilton]
- w** **0596-26** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Certificates of Consideration and other necessary documents, and to accept deeds for property interests needed for the distillery district sign project, for the Div. of Environmental Quality and Public Works, at a cost not to exceed \$20. [Dept. of Environmental Quality and Public Works, Martin]
- x** **0597-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Agreement (awarded pursuant to RFP No. 31-2026) with Stantec, for engineering services for the 2026 Sewer Implementation Plan, for the Div. of Water Quality, at a cost not to exceed \$209,900. [Div. of Water Quality, Sanders]
- y** **0598-26** An Ordinance amending Section 25-13 of the Lexington-Fayette Urban County Government Code of Ordinances to require those members of commissions, boards, and employees or officers deemed necessary by the Ethics Commission ("Commission") to file annual financial interest statements and to set a procedure of the Commission to make said determination, and to remove the requirement for candidates to file a financial interest statement for the first full calendar year following the end of their candidacy; amending Section 25-20 of the Code of Ordinances to change the membership of the Commission from nine (9) to between seven (7) and nine (9) members, revise the names of certain nominating organizations, remove defunct nominating organizations, and change the number of at large members from two (2) to between two (2) and four (4) members, remove party affiliation limitations, require nominating organizations to submit certain information upon submission of nominees to the Mayor, establish quorum as a majority of the membership, and establish a standing agenda item regarding conflicts of interest of the members and a requirement for recusal for conflicts of interest; and amending Section 25-23 of the Code of Ordinances to set a screening procedure for the Chair

of the Commission to determine whether the Commission has jurisdiction to hear complaints filed with the Commission and to provide procedures for agreement or disagreement by the Commission with the Chair's determination regarding jurisdiction, all effective upon passage of Council. [Mayor's Office, Scott]

- z** **[0599-26](#)** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Certificates of Consideration and other necessary documents, and to accept deeds from owners of record, for property interests needed for the expansion of recreational amenities at Ravens Run Nature Sanctuary, at a cost not to exceed \$655,000. [Div. of Parks and Recreation, Conrad]
- aa** **[0601-26](#)** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Grant Award Agreement with Living Streets Lexington Inc., to fund a public art project, with funds from the percent for art fund, at a cost not to exceed \$37,000. [Office of the Mayor, Lewis]