

AGENDA
URBAN COUNTY PLANNING COMMISSION
SUBDIVISION & ZONING ITEMS
July 9, 2026

- I. **CALL TO ORDER** - The meeting will be called to order at 1:30 p.m. ET (12:30 p.m. CT) in the Council Chambers, Urban County Government Building, 200 East Main Street, Lexington, Kentucky.
- II. **APPROVAL OF MINUTES** – The June 11, 2026 minutes will be considered at this time.
- III. **POSTPONEMENTS AND WITHDRAWALS** - Requests for postponements and withdrawals will be considered at this time.
- IV. **LAND SUBDIVISION ITEMS** – The Subdivision Committee met on Thursday, July 2, 2026 at 8:30 a.m. The meeting was attended by Commission members Ivy Barksdale, Mike Owens, and Judy Worth. Other Committee members present were Vaughan Adkins, Division of Engineering; and David Filiatreau, Division of Traffic Engineering. Staff members in attendance were Traci Wade, Daniel Crum, Chris Chaney, Dalton Belcher, Jeremy Young, Cheryl Gallt, Paula Owens; Lieutenant Brian Morgan, Division of Fire and Emergency Services; Tracy Jones and Ella Helmuth, Department of Law. The Committee made recommendations on plans as noted.

General Notes

The following automatically apply to all plans listed on this agenda unless a waiver of any specific section is granted by the Planning Commission:

- 1. All preliminary and final subdivision plans are required to conform to the provisions of Article 5 of the Land Subdivision Regulations.*
- 2. All development plans are required to conform to the provisions of Article 21 of the Zoning Ordinance.*

- A. **NO DISCUSSION ITEMS** – Following requests for postponement or withdrawal, items requiring no discussion will be considered.

Criteria: (1) The Subdivision Committee recommendation is for approval, as listed on this agenda, and
(2) the Petitioner agrees with the Subdivision Committee recommendation and conditions listed on the agenda, and
(3) no discussion of the item is desired by the Commission, and
(4) no person present at this meeting objects to the Commission acting on the matter without discussion, and
(5) the matter does not involve a waiver of the Land Subdivision Regulations.

- B. **DISCUSSION ITEMS** – Following requests for postponement, withdrawal and no discussion items, the remaining items will be considered.

The procedure for these hearings is as follows:

- Staff Report(s), including subcommittee reports (30 minute maximum)
- Petitioner's report(s) (30 minute maximum)
- Citizen Comments
 - (a) Proponents (10 minute maximum OR 3 minutes each)
 - (b) Objectors (30 minute maximum OR 3 minutes each)
- Rebuttal & Closing Statements
 - (a) Petitioner's comments (5 minute maximum)
 - (b) Citizen objectors (5 minute maximum)
 - (c) Staff comments (5 minute maximum)
- Commission discusses and/or votes on the plan.

Note: Requests for additional time, stating the basis for the request, must be submitted to the staff no later than two days prior to the hearing. The Chair will announce its decision at the outset of the hearing.

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1. **FINAL SUBDIVISION PLANS**

- a. PLN-FRP-26-00014: GLENMORE FARM, INC. (AMD) (8/29/26)* - located at 615 & 625 GENTRY ROAD, LEXINGTON, KY
Council District: 12
Project Contact: CAM Surveying

Note: The purpose of this plan is to depict Tract 1A, which was subdivided by deed on October 17, 1998 by deed book 2001, page 472.

Note: This plan requires the posting of a sign and an affidavit of such.

Requirements Not Met:

1. Denote: Per KRS 100.292, plats filed pursuant to this section may be filed by the last transferee in the chain of title including holders of deeds which may otherwise be void under KRS 100.277(2). (Planning)
2. Denote: Steep slopes are present on-site. Any development in these areas will comply with Article 6-11 of the Land Subdivision Regulations. (Environmental Services)
3. Denote: Denote that no building permits shall be issued until the Health Department has issued a septic tank permit. (LSR 6-6(a)) (Engineering)
4. Denote: Development shall comply with Article 19 of the Zoning Ordinance. (Engineering)
5. Addition of addresses on plan face. (Planning & Addressing)
6. Identify and label the sinkhole and spring (Clay Spring #90002989) on property. (LSR 6-11) (Environmental Services)
7. Depict/denote required floodplain information including regulatory flood elevation, regulatory flood protection elevation, and 25' floodplain setback. (LSR 5-4(d) and ZO Art 19-7) (Engineering)
8. Depict vegetative buffer. (ZO Art. 19-7) (Engineering)
9. Label street names. (Engineering)

Waiver(s) Necessary: None at this time.

Design Considerations: None at this time.

Plan Questions or Concerns: None at this time.

The Subdivision Committee Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Addressing Office's approval of street names and addresses.
4. Urban Forester's approval of tree protection area(s) and required street tree information.
5. Department of Environmental Quality's approval of environmentally sensitive areas and greenways.
6. Addition of utility and street light easements as required by the utility companies and the Urban County Traffic Engineer.
7. Correct all noted deficiencies listed as "requirements not met" herein.

2. **PRELIMINARY SUBDIVISION PLANS**

- a. PLN-MJSUB-26-00004: LANE ALLEN PARK, LOTS 2 & 3 (8/29/26)* – located at 1899 PARKERS MILL ROAD, LEXINGTON, KY
Council District: 10
Project Contact: Vision Engineering

Note: The purpose of this plan is to subdivide the property into 28 single-family residential lots, a street right-of-way, and one HOA lot.

Requirements Not Met:

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1. Correct Note #28, changing "developer" to "development".
2. Provide street names. (LSR 5-2(d)(2)) (Planning)
3. Correct typo in Note #30.
4. Depict all existing and proposed easements. (LSR 5-2(d)(1)) (Engineering)
5. Denote all required floodplain information. (ZO Art 19-7(g) & SWM 1.6) (Engineering)
6. Provide stormwater design that conforms with LFUCG standards and regulations. (SWM 10.5, 6.1.4, 1.4.4, 1.67 & Figure 1-3) (Engineering)
7. Denote CLOMR approval is required prior to the issuance of any land disturbance or building permits.

Waiver(s) Necessary:

PLN-WAV-26-00020: LANE ALLEN PARK, LOTS 2 & 3 - requesting waiver to modify street geometrics. (LSR Art. 6-8(a) and Exhibit 6-1).

Design Considerations:

1. See all Accela comments provided by the Division of Engineering.
2. Provide two street names suggestions or Addressing staff will assign. (Addressing)
3. Address sanitary sewer capacity. (ZO Art. 5-2(h)) (Engineering)
4. Locate hydrants so they are greater than 43' radius to accommodate for fire apparatus turnaround vehicle clearance at the time of water plan submittal. (Fire)

Plan Questions or Concerns:

1. Discuss intermittent stream that crosses Lots 4, 5, & 20. (Planning)
2. Discuss intersection improvements at entrance with Lane Allen. (Planning)
3. Discuss half-road improvements along Parkers Mill Road. (LSR 6-8(p)) (Planning)
4. Discuss stormwater management proposal. (Engineering)

The Subdivision Committee Recommended: **Postponement.** There are questions regarding stormwater detention and roadway intersection improvements.

Should the plan be approved, the following requirements should be considered:

1. Urban County Engineer's acceptance of drainage, storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree protection area(s) and required street tree information.
6. Department of Environmental Quality's approval of environmentally sensitive areas and greenways.
7. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
8. Open Space Planner's approval of open space and vegetative areas.
9. Documentation of Division of Water Quality's approval of the Capacity Assurance Program requirements, prior to plan certification.
10. Correct all noted deficiencies listed as "requirements not met" herein.

3. REAPPROVALS & EXTENSIONS

- a. PLN-MJDP-24-00030: GREENDALE HILLS, UNIT 3 (DOWNING PROPERTY PARCEL 2 & 3) (OAKDALE DEVELOPMENT) (AMD) (8/2/26)* – located at 2425 MULUNDY WAY, LEXINGTON, KY
Council District: 6
Project Contact: Carman

Note: The purpose of this amendment is to depict commercial buildings and associated parking.

Note: The Planning Commission approved this plan on June 13, 2024. The applicant requested a one-year extension on May 11, 2026, but could not proceed because of questions from the Subdivision Committee regarding compliance with the current regulations. A reapproval is now required.

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The Subdivision Committee Recommended: **Approval**, subject to the following recommendations:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping and landscaping buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Department of Environmental Quality's approval of environmentally sensitive areas.
7. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
8. Greenspace planner's approval of the treatment of greenways and greenspace.
9. Division of Fire, Water control Office's approval of the locations of fire hydrants, fire department connections, and fire service features.
10. Division of Waste Management's approval of refuse collection locations.
11. United States Postal Service Office's approval of kiosk locations or easement.
12. Remove hatching from plan face.
13. Clarify purpose of amendment note to include as a preliminary subdivision plan.
14. Addition of dimensions for sidewalks.
15. Addition of dimension for width of Greendale Road at the location of the cross-section line.
16. Addition of new site statistics box to clarify and consolidate.

4. DEVELOPMENT PLANS

- a. PLN-MJDP-26-00030: WML PROPERTIES, LLC (TWO KEYS) (AMD) (7/5/26)* – located at 503 S. UPPER STREET, LEXINGTON, KY
Council District: 3
Project Contact: Barrett Partners, Inc.

Note: The purpose of the plan is to add patio and change circulation for parking lot.

Note: The Planning Commission postponed this request at the May 14, 2026 and June 11, 2026.

Waiver(s) Necessary:

1. PLN-WAV-26-00011: WML PROPERTIES, LLC (TWO KEYS) - requests a waiver for vegetated open space standards (ZO Art. 20-3).

Design Considerations:

1. If area of disturbance is over 2,500 sq. ft., a land disturbance permit is required. (Engineering)
2. If amending the driveway, use commercial driveway entrance compliant with Standard Drawing 307-2.

Plan Questions or Concerns:

1. Discuss need for waiver for vegetated open space. (Open Space)
2. Discuss location of dumpster. (Planning)
3. Discuss use on the property in the B-1 zone. (Planning)
4. Does the raised patio disrupt existing drainage patterns? (Engineering)

The Subdivision Committee Recommended: **Postponement**. There is concern about access to the dumpster and provision of open space onsite.

Should the plan be approved, the following requirements should be considered:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping and landscaping buffers.
4. Urban Forester's approval of tree preservation plan.
5. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
6. Open Space Planner's approval of open space and vegetative areas.

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7. Division of Fire, Water control Office's approval of the locations of fire hydrants, fire department connections, and fire service features.
8. Division of Waste Management's approval of refuse collection locations.
9. Documentation of Division of Water Quality's approval of Capacity Assurance Program requirements, prior to plan certification.
10. United States Postal Service Office's approval of kiosk locations or easement.
11. Provided the Planning Commission grants the requested waiver.
12. Correct all noted deficiencies listed as "requirements not met" herein.

- b. PLN-MJDP-26-00039: LEXMARK INTERNATIONAL, SECTION 1, LOTS 9 & 10 (8/2/26)* – located at 985 FREIGHT BOULEVARD, LEXINGTON, KY
Council District: 1
Project Contact: Banks Engineering

Note: The purpose of the plan is to depict a new 28,915 square foot building, parking, truck circulation, and stormwater management on the property.

Note: Due to Royal Springs Aquifer Wellhead Protection Committee recommendation for no underground detention, the plan must be reviewed and approved by the Planning Commission per Article 21-4 of the Zoning Ordinance.

Requirements Not Met:

1. Provide dumpster enclosure and concrete pad specifications. (Waste Management)
2. Update Lot 7 per MJDP-24-00091. (ZO Art. 21-6(a)(c)) (Planning)
3. Complete outdoor lighting plan. (ZO Art. 30)
4. Provide VUA interior landscaping required/proposed and ILA tree canopy required/proposed for Lot 10. (Landscape Examiner).
5. Upload an open space exhibit to Accela that matches site statistics box, and include open space requirements. (ZO Art. 20-3) (Open Space)
6. Depict all existing and proposed easements. (ZO Art. 21-6(a)(10)) (Engineering)
7. Depict tree protection areas to scale. (ZO Art. 26-2) (Urban Forester)

Waiver(s) Necessary: None at this time.

Design Considerations:

1. See all Accela comments provided by the Division of Engineering.
2. Move sidewalk off the curb to increase pedestrian comfort. (Traffic Engineering)
3. Design does not preserve greatest number of trees. (ZO Art. 26-4(d)) (Urban Forester)

Plan Questions or Concerns:

1. Discuss width of vehicular use screening. (ZO Art. 18) (Planning)
2. Discuss underground detention in the Royal Springs Wellhead Protection Area. (ZO Art 21-4(d)(2(a)) (Planning)
3. Update on right-of-way dedication of Freight Boulevard and corresponding sidewalk infrastructure construction. (Traffic Engineering)
4. What is the plan for the relocated storm line. (DWQ-Storm)
5. Discuss who will own and maintain the Stormwater Management areas. (ZO Art. 6-7(c)) (Engineering)
6. Address Sanitary Sewer capacity and access. (Engineering)
7. Clarify Notes #19 & #14. (Engineering)
8. Tree removal justification is not explicit, and proposed mitigation is not sufficient. (ZO Art. 26-4(c)) (Urban Forester)

The Subdivision Committee Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.

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3. Landscape Examiner's approval of landscaping and landscaping buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Department of Environmental Quality's approval of environmentally sensitive areas and greenways.
7. Bike & Pedestrian Planner's approval of bike trails and pedestrian facilities.
8. Open Space Planner's approval of open space and vegetative areas.
9. Division of Fire, Water control Office's approval of the locations of fire hydrants, fire department connections, and fire service features.
10. Division of Waste Management's approval of refuse collection locations.
11. Documentation of Division of Water Quality's approval of Capacity Assurance Program requirements, prior to plan certification.
12. United States Postal Service Office's approval of kiosk locations or easement.
13. Correct all noted deficiencies listed as "requirements not met" herein.

- c. PLN-MJDP-26-00048: SAMUEL H. BRYAN, TRACT 8 (CARNES PROPERTY) (8/29/26)* – located at 2914 CLAYS MILL ROAD, LEXINGTON, KY
Council District: 10
Project Contact: Vision Engineering

Note: The purpose of this plan is to depict building layout for 41 townhomes and common area for open space.

Requirements Not Met:

1. Traffic calming features to be added in accordance with the Land Subdivision Regulations. (LSR 6-9) (Traffic)
2. Provide justification for removals and propose mitigation for significant tree loss. (ZO Art. 26-4(c)) (Urban Forester)
3. Upload open space exhibit to Accela and provide open space in site statistics as a percentage. Identify common area. (ZO Art. 20-3) (Open Space)
4. Addition of new site statistics box.
5. Correct label on ESA limits to reference Note #16, and define "ESA" within the note.

Waiver(s) Necessary: None at this time.

Design Considerations:

1. A Sanitary Sewer easement will be needed parallel to Clays Mill right-of-way to allow for connection of 2916 Clays Mill Road. (DWQ-Sanitary)
2. Sewer Capacity in this area is low at this time. (DWQ-Sanitary)
3. Design doesn't protect greatest number of trees. (ZO Art. 26-4(d)) (Urban Forester)

Plan Questions or Concerns:

1. Will there be on-street parking? If so, 20 feet of clear road width must be maintained. (Fire)

The Subdivision Committee Recommended: **Approval**, subject to the following conditions:

1. Urban County Engineer's acceptance of drainage, and storm and sanitary sewers.
2. Urban County Traffic Engineer's approval of street cross-sections and access.
3. Landscape Examiner's approval of landscaping and landscaping buffers.
4. Addressing Office's approval of street names and addresses.
5. Urban Forester's approval of tree preservation plan.
6. Department of Environmental Quality's approval of environmentally sensitive areas and greenways.
7. Open Space Planner's approval of open space and vegetative areas.
8. Division of Fire, Water control Office's approval of the locations of fire hydrants, fire department connections, and fire service features.
9. Division of Waste Management's approval of refuse collection locations.
10. Documentation of Division of Water Quality's approval of Capacity Assurance Program requirements, prior to plan certification.

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11. United States Postal Service Office's approval of kiosk locations or easement.
12. Correct all noted deficiencies listed as "requirements not met" herein.

5. **WAIVERS**

- a. PLN-WAV-26-00017: MASTERSON STATION CENTER (CITATION VILLAGE) - requesting waiver for street cross-section (LSR Exhibit 6-3), in association with PLN-FRP-26-00013, for property at 129 Ferndale Pass.

- Staff will report at the meeting.
- b. PLN-WAV-26-00018: THE CHURCH OF THE GOOD SHEPHERD - requesting waiver for tree canopy standards (ZO Art. 26-5), in association with PLN-MJDP-26-00049, for property at 533 E. Main Street.

- Staff will report at the meeting.
- c. PLN-WAV-26-00019: TURNER PROPERTY & MEADOWTHORPE COMMUNITY BUSINESS CENTER - requesting waiver for substantial completion standards (LSR 4-7), in association with PLN-FRP-26-00009, for property at 125 Turner Commons Way.

- Staff will report at the meeting.

6. **PERFORMANCE BONDS AND LETTERS OF CREDIT** – Bonds or letters of credit requiring Commission action will be considered at this time. The Division of Engineering will report at the meeting.

V. **ZONING ITEMS** - The Zoning Committee met on Thursday, July 2, 2026 1:30 p.m. to review zoning map amendments and Zoning Ordinance text amendments. The meeting was attended by Commission members Zach Davis, Molly Davis, Larry Forester, William Wilson, Bruce Nicol, and Robin Michler. Staff members present were Traci Wade, Daniel Crum, Dalton Belcher, Chris Chaney, Ben Wolford; and Tracy Jones, Department of Law.

A. **ABBREVIATED PUBLIC HEARINGS ON ZONING MAP AMENDMENTS**

The staff will call for objectors to determine which petitions are eligible for abbreviated hearings.

Abbreviated public hearings will be held on petitions meeting the following criteria:

- The staff has recommended approval of the zone change petition and related plan(s)
- The petitioner concurs with the staff recommendations
- Petitioner waives oral presentation, but may submit written evidence for the record
- There are no objections to the petition

B. **FULL PUBLIC HEARINGS ON ZONE MAP AMENDMENTS** - Following abbreviated hearings, the remaining petitions will be considered.

The procedure for these hearings is as follows:

- Staff Reports (30 minute maximum)
- Petitioner's report(s) (30 minute maximum)
- Citizen Comments
 - (a) Proponents (10 minute maximum OR 3 minutes each)
 - (b) Objectors (30 minute maximum) (3 minutes each)
- Rebuttal & Closing Statements
 - (a) Petitioner's comments (5 minute maximum)
 - (b) Citizen objectors (5 minute maximum)
 - (c) Staff comments (5 minute maximum)
- Hearing closed and Commission votes on zone change petition and related plan(s).

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Note: Requests for additional time, stating the basis for the request, must be submitted to the staff no later than two days prior to the hearing. The Chair will announce its decision at the outset of the hearing.

C. PUBLIC HEARINGS ON ZONING ORDINANCE TEXT AMENDMENT

- a. **PLN-ZOTA-26-00004: AMENDMENT TO SOLAR ENERGY SYSTEMS** – a text amendment to Article 31 to address large-scale Solar Energy Systems (SES) in the agricultural zones, establish provisions relating to brownfield development, and create additional criteria for the review of Solar Energy Systems projects.

INITIATED BY: Urban County Council

PROPOSED TEXT: Copies are available from the staff.

The Zoning Committee Recommended: **Approval**, of the staff alternative text, with modifications pertaining to intermediate scale SES in the Agricultural zones.

The Staff Recommends: **Approval**, of the staff alternative text for the following reasons:

1. The proposed language will continue to allow for increased utilization of solar energy systems within urban contexts and on brownfield property, contributing to the community's efforts to reach net-zero emissions by 2050 (Theme E, Goal #1.c). Appropriate limits have been established to focus solar energy systems within the Urban Service Area.
2. The alternative text language will remove all references to allowing ground mounted solar energy systems within the agricultural zones which protects the rural character and landscape of Fayette County. The Bluegrass Region has been recognized as one of America's most distinctive landscapes characterized by the rolling hills and highly fertile soil; soil of statewide importance and prime farmland that cannot be replaced. The introduction of solar energy systems that constitute large land coverage, disturb the soil, and remove land from typical agricultural production within this unique environment poses a threat to the community's identity and economy.
3. The proposed addition to the Zoning Ordinance for ground mounted solar energy systems within the agricultural zones is not consistent with the adopted 2017 Rural Land Management Plan, nor the Imagine Lexington 2045 Comprehensive Plan which recommends protecting the natural landscapes that make our county unique (Comprehensive Plan - Theme D, Goal #3; Theme E Goals #1 and #2; RLMP – Goals A thru D). Permitting merchant solar in this context does not support this vision nor would it be consistent with the intent of the Agricultural Rural (A-R) zone to preserve the rural character of the Rural Service Area by promoting agriculture and related uses.

VII. COMMISSION ITEMS – The Chair will announce that any item a Commission member would like to present will be heard at this time.

- A. **ELECTION OF OFFICERS** – The Commission's By-laws state that at the first regular meeting in July, the Commission shall elect a Chairperson, Vice-Chairperson, Secretary, and Parliamentarian. The Nominating Committee was named at the June 11th Planning Commission meeting and has presented its slate for consideration by the Planning Commission. Nominations may also be made from the floor.

The current officers are as follows:

Chair: Zach Davis

Vice Chair: Ivy Barksdale

Secretary: Robin Michler

Parliamentarian: Judy Worth

The Nominating Committee recommended the following slate:

Chair: Zach Davis

Vice Chair: Ivy Barksdale

Secretary: Robin Michler

Parliamentarian: William Wilson

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- B. DELEGATION OF SECRETARY'S DUTIES** – The Commission's past procedure for carrying out the Secretary's duties, except for signing minutes, has been to delegate that authority to the Director of the Division of Planning and his staff. The Chair will request that the Commission consider taking similar action at this time.

VIII. STAFF ITEMS

- A. ARTICLE 4-5(B) IMPROVEMENT PLAN PROGRESS REPORT** - When the project engineer has completed approximately fifty percent (50%) of the infrastructure design for the development, the project engineer shall submit a preliminary report to the Planning Commission informing the Commission of how storm water, sanitary sewer and environmental conditions imposed by the Commission at the time of the approval of the preliminary subdivision plan will be addressed in the improvement plan. The report shall be distributed to the Commission at the next convenient meeting. The report is for information only, and no action by the Commission shall be taken; however, there shall be no issuance of the Notice to Proceed, as outlined in section 4-5(d), until the Planning Commission meeting is complete.

- IX. AUDIENCE ITEMS** – Citizens may bring a planning related matter before the Commission at this time for general discussion or future action. Items that will NOT be heard are those requiring the Commission's formal action, such as zoning items for early rehearing, map or text amendments, subdivision or development plans, etc. These last-mentioned items must be filed in advance of this meeting in conformance with the adopted filing schedule.

X. MEETING DATES FOR July & August

Work Session, Thursday, 1:30 p.m., 3rd Floor Conference Room, Phoenix Building.....July 16, 2026
Zoning Items & Downtown Master Plan Public Hearing,
 Thursday, 1:30 p.m., 2nd Floor Council Chambers, Gov't Center.....**July 23, 2026**
 Technical Committee, Wednesday, 8:30 a.m., 3rd Floor Conference Room, Phoenix Building.....July 29, 2026
Data Centers ZOTA Public Hearing, Thursday, 1:30 p.m., 2nd Floor Council Chambers, Gov't Center.....**July 30, 2026**
 Subdivision Committee, Thursday, 8:30 p.m., 3rd Floor Conference Room, Phoenix Building.....August 6, 2026
 Zoning Committee, Thursday, 1:30 p.m., 3rd Floor Conference Room, Phoenix Building.....August 6, 2026
Subdivision Items Public Hearing, Thursday, 1:30 p.m., 2nd Floor Council Chambers, Gov't Center.....**August 13, 2026**

XI. ADJOURNMENT

TW/CC/CG/PO

* - Denotes date by which Commission must either approve or disapprove request, unless agreed to a longer time by the applicant.