

Lexington-Fayette Urban County Government

*200 E. Main St
Lexington, KY 40507*



Docket

Tuesday, August 25, 2026

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

I. Public Comment - Issues on Agenda**II. Requested Rezoning/ Docket Approval****III. Approval of Summary**

- a [0735-26](#) Table of Motions: Council Work Session, August 18, 2026

Attachments: [TOM 081826](#)

IV. Budget Amendments

- a [0732-26](#) Budget Amendments

Attachments: [List Sch0006 FY 2027](#)

- b [0730-26](#) Year End Budget Amendment Request List

Attachments: [BAs August PO 2 into FY27](#)
 [ORD PO roll FY2027 sch 5](#)

V. Budget Adjustments - For Information Only

- a [0731-26](#) Budget Adjustments - For Information Only

Attachments: [BADJ Summary Aug 1 - Aug 14, 2026](#)

VI. New Business**VII. Communications From the Mayor - Appointments****VIII. Communications From the Mayor - Donations****IX. Communications From the Mayor - Procurements****X. Continuing Business/ Presentations**

- a [0733-26](#) Neighborhood Development Funds, August 25, 2026

Attachments: [NDF List 8.25.26](#)

- b [0728-26](#) Council Capital Projects, August 25, 2026

Attachments: [Capital List 8.25.26](#)

- c** **[0736-26](#)** Summary: Budget, Finance, and Economic Development Committee, June 23, 2026

Attachments: [6-23-26 Meeting Summary](#)
[6.23.26 DRAFT PF Ordinance - BFED](#)

- d** **[0737-26](#)** Presentation: ADA Transition Plan

Attachments: [LFUCG FINAL REPORTING PRESENTATION 2 WITH COUNCILMEMBERS](#)
[LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT FINAL REPORT :](#)
[LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT PROGRAM AND](#)
[LFUCG 2026 TRANSITION PLAN 202601](#)

XI. Council Reports

XII. Public Comment - Issues Not on Agenda

XIII. Adjournment

Administrative Synopsis - New Business Items

- a **0622-26** Authorization to approve an agreement with the United States Geological Survey for the continued operation and maintenance of existing stream flow, water quality, and rain gauges for the period between July 1, 2026, and June 30, 2027. At a cost of \$127,000. Funds are budgeted. (L0622-26)(Sanders/Martin)
- Attachments:** [Blue Sheet USGS](#)
 [US Geo Survey](#)
 [USGS Precip Gage Map](#)
 [USGS Streamflow Gage Map](#)
- b **0648-26** Authorization to renew maintenance and support with Q-Free America through Traffic Control Products, the sole-source vendor for this region, for a period of one year. Software manages the centralized traffic control system. At a cost not to exceed \$62,000. Funds are budgeted. (L0648-26)(Neal/Martin)
- Attachments:** [Memorandum - 0648-26.pdf](#)
 [Invoice Central System.pdf](#)
- c **0694-26** Authorization to enter into a 12-month Purchase of Service Agreement and related Lease Agreements for animal control services with Lexington-Fayette Animal Care and Control, LLC beginning on July 1, 2026 through June 30, 2027. The cost for FY27 is \$2,512,545. Funds are budgeted. (L0694-26)(Armstrong)
- Attachments:** [Animal Care and Control Blue Sheet Memo FY'27](#)
 [Discrimination and Harassment](#)
 [Animal Care and Control PSA \(FY2027\) 4897-5138-1183 v.1](#)
 [Addendum](#)
 [Vehicle Lease Agreement](#)
 [Vehicle Lease Agreement Schedule A - July 2026](#)
 [Animal Care and Control Lease Agreement 07-03-2018](#)
- d **0696-26** Authorization to accept an award of \$4,000 from the Energy and Environment Cabinet, Department of Environmental Protection, Division of Waste Management for waste tire disposal/recycling for Fiscal Year 2027. No match required. Budget amendment in process. (L0696-26)(Baldon/Martin)
- Attachments:** [FY27-Blue Sheet Memo Waste Tire \(003\)](#)
 [26-27 WTG Application Packet](#)
 [FY27 Budget Amendment - WSTE_TIRE_2027](#)

- e **0706-26** Authorization to execute Change Order No. 3 to the consultant services agreement with GRW Inc. (awarded pursuant to RFP 48-2024) for professional design services to cover unforeseen circumstances of the Division of Water Quality Headquarters and Operations Building Renovation & Refit Project. The increased amount of \$22,205.00 brings the total from \$508,318.00 to \$530,523.00. Funds are budgeted. (L0706-26)(Dugas/Martin)
- Attachments:** [Blue Sheet Memo - CO3](#)
 [C03 LFUCG Form Signed](#)
- f **0712-26** Authorization to execute an Endowment Fund Agreement with Blue Grass Community Foundation (BGCF). This agreement outlines the terms, conditions and responsibilities of LFUCG and BGCF to support the development of Parks and Recreation's Kelley's Landing property via an expenditure fund, known as the Kelley's Landing Endowment Fund. This fund will continue to be in operation unless all funds are expensed. No budgetary impact. (L0712-26) (Conrad/Ford)
- Attachments:** [Kelley's Landing Fund BCGF Memo - Signed \(UPDATED\)](#)
- g **0713-26** Authorization to execute an agreement and accept an award of \$127,186 in federal and state funding from the Bluegrass Area Development District for operation of the Lexington Senior Center in FY 2027, the acceptance of which obligates the government to provide match in the amount of \$8,223.53. Budget amendment in process. (L0713-26)(Stambaugh/Allen-Bryant)
- Attachments:** [FY27-Blue Sheet Memo Sr. Citizens\(BGADD\)](#)
 [LEXINGTON](#)
 [TIII Allocation Handout FY27 7.15.26 \(002\)](#)
- h **0714-26** Authorization to approve a Memorandum of Understanding with the University of Louisville Research Foundation for participation in the KY COAST Pilot Project (Centers of Activity Sequencing and Testing) which supports the Kentucky Wastewater Surveillance System by sampling for respiratory pathogens for the period of one year. No budgetary impact. (L0714-26)(Sanders/Martin)
- Attachments:** [Blue Sheet](#)
 [MOU University of Louisville Research Foundation](#)
- i **0715-26** Authorization to use Kentucky Office of Highway Safety grant funds in the amount of \$17,500.00 to host one additional Institute of Police Technology and Management 40 hour training course. This training course allows up to 30 officers to attend. Funds are

budgeted. (L0715-26)(Weathers/Armstrong)

Attachments: [Traffic Safety Blue Sheet IPTM 5th Course \(2\)](#)
[ContractAppliedPhysics-Signed](#)

- j** **0717-26** Authorization to execute an Amended and Restated Supplemental Grant Assistance Agreement for the federal award from the Kentucky Cleaner Water Round 2 Grant (American Rescue Plan Act funds) awarded in the amount of \$3,770,202 for the East Hickman Pump Station Expansion and Rehabilitation project. No matching funds are required. (L0717-26)(Sanders/Martin)

Attachments: [27-Blue Sheet Memo East Hickman Project Amended Grant Agreement](#)
[Exhibit 4 21CWS142](#)
[Exhibit 5 21CWS142](#)
[KIA_GrantAssistanceAgreement_21CWS142_1](#)

- k** **0718-26** Authorization for the Mayor to sign any and all documents necessary for the reallocation of all Kentucky Cleaner Water Grant funds. Excess funds assigned to completed projects require reallocation to active projects that are not fully grant funded. The total value of the awarded grant is \$37,765,835, which is providing funding for nine (9) distinct, Kentucky Infrastructure Authority (KIA) approved stormwater and sanitary sewer projects. (L0718-26) (Sanders/Martin)

Attachments: [27-Blue Sheet Memo East Hickman Project Amended Grant Agreement \(002\)](#)
[KIA Process](#)
[Exhibit A](#)
[Reallocation Request - 22CWS011_2026.08.10](#)

- l** **0719-26** Authorization to submit an application requesting \$65,000 of federal funds and \$12,000 of state funds, and to accept award if offered, from the Kentucky Justice Cabinet under the Violence Against Women Act Program for the continuation of a Sexual Assault Nurse Examiner Program in FY 2027. Local match of \$24,667 is budgeted. (L0719-26)(Weathers/Armstrong)

Attachments: [Bluesheet memo SANE 2027](#)
[NOFO](#)

- m** **0722-26** Authorization to upgrade the current PhotoShelter subscription by \$4,500 for a total of \$9,815 per year. The upgrade from the Basic plan to the Enterprise level will add new alt text capabilities, AI functionality, and significant accessibility compliance benefits. Funds are budgeted. (L0722-26)(Dimon/Brown)

Attachments: [PhotoShelter Upgrade](#)

[LFUGC PhotoShelter Brands 2026 AI Additions Order Form.docx \(1\)](#)

- n **0723-26** Authorization to execute an agreement with LinkedIn for advertising services to promote open positions with LFUGC for the period of one year, at a cost of \$20,925. Funds are budgeted. (L0723-26) (Dimon/Brown)

Attachments: [LinkedIn Agreement Letter](#)

[LNKD_ORDER_16902630877.pdf](#)

- o **0727-26** Authorization to execute Change Order #6 to the agreement with Calhoun Construction for the New Senior & Therapeutic Center, increasing the contract price in the amount of \$326,485.06 from \$17,206,172.98 to \$17,532,658.04, with no calendar day change to the contract time. Funds are budgeted. (L0727-26)(Ford)

Attachments: [Memo-Calhoun Construction -CO6](#)

[Justification-Calhoun Construction-CO6](#)

[Calhoun CO6 Documentation](#)

[Change Order Contract Details Form CO6](#)