

Lexington-Fayette Urban County Government

*200 E. Main St
Lexington, KY 40507*



Docket

Thursday, August 27, 2026

6:00 PM

Council Chambers

Urban County Council

I. Roll Call**II. Invocation****III. Minutes of the Previous Meetings**

0724-26 Minutes of the August 13, 2026 Council Meeting.

IV. Presentations

0745-26 Ivory Woolery Day

0702-26 Public Hearing - FY2027 Ad Valorem Taxes

V. Public Comment - Issues on Agenda**VI. Ordinances – Second Reading**

- 1. 0703-26** An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to provide funds for purchase orders and pre-paid expenses rolling from FY 2026 into FY 2027, and appropriating and re-appropriating funds, Schedule No. 4. [Div. of Budgeting, Lueker]
- 2. 0704-26** An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2027 Schedule No. 3. [Div. of Budgeting, Lueker]
- 3. 0629-26** An Ordinance amending the authorized strength by abolishing one (1) classified position of Custodial Worker, Grade 506N, in the Div. of Aging & Disability Services; abolishing one (1) classified position of Vehicle and Equipment Technician, Grade 517N, and abolishing one (1) classified position of Heavy Equipment Technician, in the Div. of Facilities and Fleet Management; abolishing one (1) classified position of Plumbing Assistant , Grade 515N, in the Div. of Parks and Recreation; abolishing one (1) unclassified position of Administrative Aide to Mayor Senior, Grade 524E, in the Office of the Mayor; transferring one (1) classified position of Recreation Supervisor, Grade 514N, from the Div. of Parks and Recreation to the Div. of Community and Resident Services, and transferring the incumbent; changing the classification title of one (1) classified position of Information Systems Manager, Grade 529E, and the incumbent, to Hybrid

Cloud Services Manager, in the Div. of Computer Services; and changing the classification title of one (1) classified position of Playground Safety Inspector, Grade 517N, and the incumbent, to Recreation Facilities Technician, Grade 517N, in the Div. of Parks and Recreation, all effective retroactive to July 1, 2026. [Div. of Human Resources, George]

4. **0630-26** An Ordinance creating Section 21-54 of the Lexington-Fayette Urban County Government Revised Code of Ordinances, to establish a Sick Leave Bank Program for classified and unclassified employees, effective upon passage of Council. [Div. of Human Resources, George]
5. **0631-26** An Ordinance amending Section 21-26.1 of the Code of Ordinances, providing that any employee who is granted a voluntary demotion shall be paid no less than their earned rate of pay from prior to vacating their original classification, effective January 1, 2026. [Div. of Human Resources, George]
6. **0632-26** An Ordinance amending the authorized strength by abolishing one (1) classified position of Administrative Specialist Senior, Grade 518N, and creating one (1) classified position of HR Analyst, Grade 521E, all in the Div. of Human Resources, effective upon passage of Council. [Div. of Human Resources, George]
7. **0633-26** An Ordinance amending the authorized strength by creating one (1) classified position of CDL Program Coordinator, Grade 524E, in the Div. of Human Resources, effective upon passage of Council. [Div. of Human Resources, George]
8. **0634-26** An Ordinance amending the authorized strength by creating two (2) Classified Civil Service Positions of Security Officer, Grade 511N, in the Dept. of Public Safety, effective retroactive to July 1, 2026. [Div. of Human Resources, George]
9. **0639-26** An Ordinance adopting and enacting a republished Code of Ordinances for the Lexington-Fayette Urban County Government; further adopting and enacting a republished Zoning Ordinance for the Lexington-Fayette Urban County Government; providing for the repeal of certain Ordinances not included therein; providing a penalty for the violation thereof; providing for the manner of amending such codes; and providing when such codes and this Ordinance shall become effective. [Council Clerk's Office, Allan]
10. **0664-26** An Ordinance amending the authorized strength by abolishing one (1) Unclassified Civil Service Position of Administrative Officer,

Grade 523E, and creating one (1) Classified Civil Service Position of Administrative Officer, Grade 523E, all in the Div. of Waste Management, effective upon passage of Council. [Div. of Human Resources, George]

11. **0680-26** An Ordinance amending Section 18-119 of the Lexington-Fayette Urban County Code of Ordinances to prohibit stopping, standing, or parking in designated bike lanes, and providing exceptions. [Council Office, Hall]
12. **0691-26** An Ordinance levying ad valorem taxes for municipal purposes for the Fiscal Year July 1, 2026, through June 30, 2027, on the assessed value of all taxable property within the taxing jurisdictions of the Lexington-Fayette Urban County Government (all taxes on each \$100.00 of assessed valuation as of January 1, 2026, assessment date), as follows: General Services District, \$.075 on real property, including real property of public service companies, \$.0893 on personal property, including personal property of public service companies, noncommercial aircraft, and noncommercial watercraft, \$.1500 on insurance capital, \$.0150 on tobacco in storage, and \$.0450 on agricultural products in storage; Full Urban or Partial Urban Services Districts based on urban services available on real property, including real property of public service companies, \$.137 for Refuse Collection, \$.027 for Street Lights, \$.009 for Street Cleaning, \$.0920 on insurance capital, \$.0150 on tobacco in storage, \$.0450 on agricultural products in storage; abandoned urban property \$1.00; and levying an ad valorem tax for municipal purposes at the rate of \$.088 on each \$100.00 of assessed value on all motor vehicles and watercraft within the taxing jurisdiction of the Lexington-Fayette Urban County Government as of the January 1, 2027, assessment date. **(Public Hearing August 27, 2026 at 6 p.m.)** [Council Office, Hall]
13. **0692-26** An Ordinance adopting the request of the Lexington-Fayette County Health Dept. under KRS 212.755 and levying a special ad valorem public health tax for the Fiscal Year July 1, 2026, through June 30, 2027, on the assessed value of all taxable real and personal property within the taxing jurisdiction of the Lexington-Fayette Urban County Government, including real and personal property of public service companies, noncommercial aircraft, noncommercial watercraft, and inventory in transit, and excluding insurance capital, tobacco in storage, and agricultural products in storage, at the rate of \$.0243 on each \$100.00 of assessed value as of the January 1, 2026, assessment date; and levying a special ad valorem public health tax at the rate of \$.0243

on each \$100.00 of assessed value on all motor vehicles and watercraft within the taxing jurisdiction of the Lexington-Fayette Urban County Government, as of the January 1, 2027, assessment date. **(Public Hearing August 27, 2026 at 6 p.m.)**
[Council Office, Hall]

14. **0693-26** An Ordinance levying ad valorem taxes for purposes of support of the Soil and Water Conservation District for the Fiscal Year July 1, 2026, through June 30, 2027, on the assessed value of all taxable real property within the taxing jurisdiction of the Lexington-Fayette Urban County Government, including real property of public service companies, at a rate of \$.001 on each one hundred dollars (\$100.00) of assessed valuation as of the January 1, 2026, assessment date. **(Public Hearing August 27, 2026 at 6 p.m.)**
[Council Office, Hall]

VII. Ordinances – First Reading

15. **0710-26** An Ordinance changing the zone from a Single Family Residential (R-1C) zone to a Corridor Business (B-3) zone, for 4.912 net (6.047 gross) acres, for property located at 1770 and 1800 Harrodsburg Rd. (Plumbers and Steamfitters Local No. 452 Building Corporation; Council District 10). Approval 10-0 **(To Be Heard By October 21, 2026)** [Div. of Planning, Duncan]
16. **0699-26** An Ordinance of the Lexington-Fayette Urban County Government authorizing the issuance of its Various Purpose General Obligation Bonds, Series 2026B, in one or more subseries, in an aggregate principal amount of \$9,740,000 (which amount may be increased by an amount of up to ten percent (10%) or decreased by an unlimited amount); approving a form of Series 2026B Bonds; authorizing designated officers to execute and deliver the Series 2026B Bonds; authorizing and directing the filing of notice with the State Local Debt Officer; providing for the payment and security of the Series 2026B Bonds; maintaining a Sinking Fund; creating a Bond Payment Fund for the Series 2026B Bonds; authorizing acceptance of the bid(s) of the bond purchaser of the Series 2026B Bonds; and repealing inconsistent ordinances. [Dept. of Finance, Hensley]
17. **0709-26** An Ordinance amending Section 16-1(c)(19), Section 16-1(f)(70), and Section 17-1(1) of the Code of Ordinances of the Lexington-Fayette Urban County Government, adopting and incorporating the Complete Streets Design Manual as an engineering manual for infrastructure development in Lexington-Fayette County. [Council Office, Hall]

- 18. 0651-26** An Ordinance amending Article 31 of the Lexington-Fayette County Zoning Ordinance, relating to Solar Energy Systems, as follows: amending Section 31-2 to redefine the footprint of Solar Energy Systems (SES) and provide new definitions relating to farmland of statewide importance, prime farmland, and Brownfield property; amending Section 31-4 to expand the zones where SES is an allowable use; amending Section 31-6 to provide additional guidance regarding the siting, screening, usage, and decommissioning of ground mounted SES, to encourage community benefits plans relating thereto, and to further provide specific requirements for any large scale SES located in certain agricultural zones, including requirements for a land management plan, vegetative cover, stormwater management, and agricultural production requirements; amending Section 31-7 to clarify conditional use permit application requirements and to provide considerations for the Board of Adjustment when reviewing conditional use permits for SES; and creating Section 31-8 to provide an exception for ground mounted SES on Brownfield properties. (Urban County Council). [Council Office, Hall]
- 19. 0732-26** An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2027 Schedule No. 6. [Div. of Budgeting, Lueker]
- 20. 0730-26** An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to correct funds for purchase orders rolling from FY 2026 into FY 2027, and appropriating and re-appropriating funds, Schedule No. 5. [Div. of Budgeting, Lueker]
- 21. 0736-26** An Ordinance creating Chapter 28 of the Code of Ordinances of the Lexington-Fayette Urban County Government (Privilege Fees for Public Infrastructure Improvements), as follows: adopting definitions for privilege fee, participating owner, non-participating owner, public infrastructure, shared public infrastructure, acreage, and interest; authorizing the allocation of costs of construction of shared public improvements to non-participating owners in the form of privilege fees; authorizing the execution of Privilege Fee Agreements by the Mayor or the Chief Administrative Officer as Mayor's designee for construction of shared public infrastructure and for reimbursement of costs associated therewith from privilege fees remitted by non-participating owners; requiring competitive bidding procedures for construction of shared public infrastructure

unless waived for good cause shown; providing for notice to all non-participating owners and a public hearing regarding proposed construction of shared public improvements and the allocation of costs to non-participating owners by way of privilege fees; establishing minimum requirements for Privilege Fee Agreements; authorizing administrative fees; and authorizing the collection of interest on privilege fees. [Council Office, Hall]

VIII. Resolutions – Second Reading

- 1. 0685-26** A Resolution ratifying the Permanent Classified Civil Service Appointments of: William Long, Accountant Sr., Grade 524E, \$2,992.16 biweekly in the Div. of Accounting, effective July 26, 2026, Elizabeth Caldwell, Telecommunicator, Grade 517N, \$24.917 hourly in the Div. of Enhanced 911, effective August 9, 2026, Austin Williams, Breathing Apparatus Manager, Grade 516N, \$25.500 hourly in the Div. of Fire and Emergency Services, effective August 9, 2026, William Wood, Administrative Officer Sr., Grade 526E, \$2,972.80 biweekly in the Dept. of General Services, effective July 12, 2026, Xavier Whiting, Vehicle & Equipment Technician, Grade 517N, \$ 24.428 hourly in the Div. of Facilities and Fleet Management, effective August 9, 2026, Robert Keller, Vehicle & Equipment Technician Principal, Grade 521N, \$33.123 hourly in the Div. of Facilities and Fleet Management, effective August 9, 2026, Emma Nelson, Staff Assistant Sr., Grade 511N, \$18.784 hourly in the Div. of Aging and Disability Services, effective July 5, 2026, Jason Thomas, Recreation Manager Sr., Grade 522E, \$2,554.08 biweekly in the Div. of Parks and Recreation, effective July 26, 2026, Trudy Rose, Recreation Manager Sr., Grade 522E, \$2,570.32 biweekly in the Div. of Parks and Recreation, effective July 26, 2026, Chandler Morgan, Golf Services Assistant, Grade 512N, \$21.675 hourly in the Div. of Parks and Recreation, effective July 26, 2026, and ratifying the Permanent Sworn Appointments of Ilya Sharapov, Police Lieutenant, Grade 317E, \$4,450.93 biweekly in the Div. of Police, effective July 12, 2026, Jeffrey Howard, Police Lieutenant, Grade 317E, \$4,450.93 biweekly in the Div. of Police, effective July 5, 2026, Zachary Flowers, Police Sergeant, Grade 315N, \$42.968 hourly in the Div. of Police, effective July 5, 2026, Cody McMillen, Police Sergeant, Grade 315N, \$42.968 hourly in the Div. of Police, effective July 12, 2026, Caleb Wade, Police Sergeant, Grade 315N, \$42.968 hourly in the Div. of Police, effective June 15, 2026. [Div. of Human Resources, George]

2. **0453-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Agreement (awarded pursuant to RFP # 3-2026) with Riggs Ward Design, to provide plans and designs for interactive outreach tools, for the Div. of Environmental Services, at a cost not to exceed \$135,000. [Div. of Environmental Services, Carey]
3. **0619-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Release of Easement, releasing a utility easement on the property located at 1318 Versailles Rd. [Div. of Water Quality, Sanders]
4. **0620-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Contract with Keeneland, for the Police Holiday Dinner. [Div. of Police, Weathers]
5. **0627-26** A Resolution authorizing and directing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute an Agreement with the Ky. Transportation Cabinet (KYTC) for the acceptance of Federal funds, which Grant funds are in the amount of \$519,200 for the Intelligent Transportation System/Congestion Management System (ITS/CMS) Traffic Improvements Project for FY2027, the acceptance of which obligates the Urban County Government to the expenditure of \$129,800 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Traffic Engineering, Neal]
6. **0628-26** A Resolution authorizing payment in the amount of \$11,700 to the Commonwealth of Ky., Ky. State Treasurer, as a civil penalty related to Occupational Safety and Health Compliance, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary documents related to the payment. [Div. of Waste Management, Baldon]
7. **0635-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Fourth and Final Renewal of the Contract with Hazen and Sawyer, P.S.C., for Sanitary Sewer Remedial Measures Program Management Consulting Services, for the Div. of Water Quality, at a cost not to exceed \$900,000. [Div. of Water Quality, Sanders]
8. **0640-26** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Lease Agreements for residential park properties with the following individuals for the listed property in consideration of the sum stated in annual rent: Ada Williamson for 4051 Richmond Rd., \$2,442; Teresa Jill Farmer for 3401

Shamrock Lane, \$9,240; and Victoria Hamm for 3561 Shamrock Lane, \$7,260. [Div. of Parks and Recreation, Conrad]

9. 0642-26

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Purchase of Service Agreements with the following thirty (30) Extended Social Resource (ESR) Program - Community Based Initiatives Grantee agencies, pursuant to RFP #14-2026 (Community Wellness and Safety), RFP #16-2026 (Childhood and Youth Development), RFP #17-2026 (Food Insecurity and Nutritional Access), and RFP #18-2026 (Mental Health): Arbor Youth Services, Inc. (\$186,000); AVOL Ky., Inc. (\$115,495); Hospice of the Bluegrass, Inc. d/b/a Bluegrass Care Navigators (\$101,000); Bluegrass Council of the Blind, Inc. (\$36,000); Carnegie Literacy Center, Inc. (\$119,000); Catholic Charities of the Diocese of Lexington, Inc. (\$54,000); Central Ky. Youth Orchestra Society, Inc. (\$24,500); Children's Advocacy Center of the Bluegrass, Inc. (\$180,000); Chrysalis House, Inc. (\$105,000); Common Good Community Development Corporation (\$63,000); FoodChain, Inc. (\$152,000); God's Pantry Food Bank, Inc. (\$372,000); Greenhouse17, Inc. (\$54,000); Jubilee Jobs of Lexington, Inc. (\$42,000); Ky. Refugee Ministries, Inc. (\$68,000); KVC Behavioral Healthcare Ky., Inc. (\$43,000); Lexington Community Radio d/b/a MEDIALEX (\$23,000); Lexington Leadership Foundation, Inc. (\$164,000); Lexington Gay Services Organization, Inc. d/b/a Lexington Pride Center (\$45,000); Lexington Rescue Mission, Inc. (\$64,000); Mission Lexington, Inc. d/b/a Mission Health Lexington (\$107,000); NAMI Lexington (KY), Inc. (\$89,000); the Nathaniel Missionary Society, Inc. (\$155,000); New Beginnings, Bluegrass, Inc. (\$154,000); Nursing Home Ombudsman Agency of the Bluegrass, Inc. (\$54,000); the Shepherd's House, Inc. (\$187,000); the Foster Care Council of LEXKY, Inc. (\$19,000); the Nest - Center for Women, Children and Families (\$342,750); the Urban League of Lexington, Fayette County, Incorporated (\$53,000); Visually Impaired Preschool Services, Inc. (VIPS) (\$6,000), to provide services to the public, at a cost not to exceed \$3,177,745 in Fiscal Year 2027. [Dept. of Social Services, Allen-Bryant]

10. 0643-26

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with the Bluegrass Area Development District Incorporated, for FY 2027 local dues payment to support aging services, workforce development, and regional planning, at a cost not to exceed \$61,288.30. [Dept. of Social Services, Allen-Bryant]

- 11. 0644-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with the Bluegrass Area Development District Incorporated, to provide a regional match to the state-funded Homecare Program, at a cost not to exceed \$48,610. [Div. of Aging and Disability Services, Stambaugh]
- 12. 0645-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with You Matter, Kentucky!, Inc. to maintain and support the Juvenile Treatment Court Program, at a cost not to exceed \$50,000. [Dept. of Social Services, Allen-Bryant]
- 13. 0649-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Office of Homeland Security, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if awarded, which Grant funds are in the amount of \$47,359 in Federal funds under the FY2025/26 State Homeland Security Grant Program, the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds, ratifying the prior execution of an application or any other necessary documents related thereto, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Emergency Management, Larkin]
- 14. 0652-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Office of Homeland Security, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if awarded, which Grant funds are in the amount of \$581,860 in Federal funds under the FY 2025/26 State Homeland Security Grant Program, the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds, ratifying the prior execution of an application or any other necessary documents related thereto, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Weathers]
- 15. 0653-26** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute certificates of consideration and other necessary documents, and to accept deeds from owners of record, for property interests needed for the Sutherland Trunk

Sanitary Sewer Project, a Remedial Measures Project required by the Consent Decree, increasing the easement acquisition budget by the sum of \$32,500, from \$500 to \$33,000. [Div. of Water Quality, Sanders]

- 16. 0654-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Office of Homeland Security, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if awarded, which Grant funds are in the amount of up to \$14,348 in Federal funds under the FY2025/26 State Homeland Security Grant Program, the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds, ratifying the prior execution of an application or any other necessary documents related thereto, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Weathers]
- 17. 0655-26** A Resolution authorizing the Div. of Police to purchase Nighthawk Subscription Services from LeadsOnline, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with LeadsOnline, related to the procurement, at a cost estimated not to exceed \$7,000.01 in FY2027, and subject to sufficient funds being appropriated by Council in future fiscal years. [Div. of Police, Weathers]
- 18. 0656-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Facilitron Permit and Honorariums with Fayette County Board of Education, for Extended School Programs at Julius Marks Elementary, for the Div. of Parks and Recreation, at a cost not to exceed \$3,000. [Div. of Parks and Recreation, Conrad]
- 19. 0657-26** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to accept an award in the amount of \$72,566.36 in Federal funds from the Federal Emergency Management Agency (FEMA), from the Ky. Dept. of Military Affairs, Div. of Emergency Management, for reimbursement of expenses related to the requested response to the Martin County Structural Collapse Event, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Wells]

- 20. 0658-26** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to accept an award in the amount of \$88,765.17 in Federal funds from the Federal Emergency Management Agency (FEMA), from the Ky. Dept. of Military Affairs, Div. of Emergency Management, for reimbursement of expenses related to requested severe weather response, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Wells]
- 21. 0660-26** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to apply for and accept a State Homeland Security Grant from the Ky. Office of Homeland Security, if awarded, which is estimated to total \$226,976.48 in State funding, to purchase Radiation Detection Equipment and a new boat for the Lexington Fire Dept., the acceptance of which does not obligate the Urban County Government to the expenditure of funds; authorizing the Mayor to execute any Agreements or amendments related to the Grant award; and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Management, Wells]
- 22. 0662-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Office of Homeland Security, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if awarded, which Grant funds are in the amount of \$325,421 in Federal funds under the FY2025/26 State Homeland Security Grant Program, the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds, ratifying the prior execution of an application or any other necessary documents related thereto, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Wells]
- 23. 0663-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 3 to the Agreement with GRW Engineers, Inc., for design services for Town Branch WWTP Dewatering Pump Station Improvements, for the Div. of Grants and Special Programs, increasing the Contract by the sum of \$6,462.19, from \$402,644.00 to \$409,106.19. [Div. of Water Quality, Sanders]
- 24. 0667-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Host Agency

Agreement with National Council on Aging (NCOA), to accept senior adults from the Senior Community Services Employment Program (SCSEP) to train at the new Senior and Therapeutic Center, at no cost to the Urban County Government. [Div. of Aging and Disability Services, Stambaugh]

- 25. 0674-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements related to Council Capital Project Expenditure Funds with LexArts, Inc. (\$1,146.41); Lexington Children's Museum, Inc. (\$19,055.26); LFUCG Div. of Parks and Recreation (\$7,850.00); International Book Project, Inc. (\$17,500.00); and Lakeview Islands Security and Maintenance Association, Inc. (\$1,800.00), at a cost not to exceed the sums stated. [Council Office, Hall]

IX. Resolutions – First Reading

- 26. 0720-26** A Resolution accepting the bid of Calhoun Construction Services, Inc., in the amount of \$185,000 for the Tates Creek Pro Shop Renovations, for the Div. of Parks and Recreation, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Calhoun Construction Services, Inc., related to the bid. (4 Bids, Low) [Conrad]
- 27. 0744-26** A Resolution ratifying the Permanent Classified Civil Service Appointments of: Daniel Stamper, Safety and Loss Control Specialist, Grade 520E, \$2,564.80 biweekly in the Div. of Human Resources, effective August 23, 2026, and ratifying the Permanent Sworn Appointments of Lukas Catron, Police Officer, Grade 311N, \$29.226 hourly in the Div. of Police, effective July 27, 2026, Cezanne Coca, Police Officer, Grade 311N, \$29.226 hourly in the Div. of Police, effective July 27, 2026, Truman Galusha, Police Officer, Grade 311N, \$29.226 hourly in the Div. of Police, effective July 27, 2026, Caleb Goldey, Police Officer, Grade 311N, \$29.226 hourly in the Div. of Police, effective July 27, 2026, Geraldyn Navarro, Police Officer, Grade 311N, \$29.226 hourly in the Div. of Police, effective July 27, 2026, Jacob Reitz, Police Officer, Grade 311N, \$29.226 hourly in the Div. of Police, effective July 27, 2026, Zachary Schoolmaster, Police Officer, Grade 311N, \$29.226 hourly in the Div. of Police, effective July 27, 2026, Justin Shelton, Police Officer, Grade 311N, \$29.226 hourly in the Div. of Police, effective July 27, 2026, Landon Smith, Police Officer, Grade 311N, \$29.226 hourly in the Div. of Police, effective July 27, 2026, Padhraic Sweet, Police Officer, Grade 311N, \$29.226 hourly in the Div. of Police, effective July 27, 2026, Brodie Thompson, Police

Officer, Grade 311N, \$29.226 hourly in the Div. of Police, effective July 27, 2026, Jacob Wright, Police Officer, Grade 311N, \$29.226 hourly in the Div. of Police, effective July 27, 2026. [Div. of Human Resources, George]

- 28. 0636-26** A Resolution authorizing the Div. of Water Quality, on behalf of the Urban County Government, to purchase service and parts for the online process analyzer at West Hickman WWTP, from In-Situ, a sole source provider, at a cost not to exceed \$54,870. [Div. of Water Quality, Sanders]
- 29. 0665-26** A Resolution authorizing and directing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute a Professional Services Agreement with Kenya Ballard to serve as a Survivor Liaison, to act as the point of contact for those seeking gun violence survivor support from ONE Lexington, and from referral sources, and to liaise with appropriate ONE Lexington staff in determining the status of application process and payments, at a cost not to exceed \$20,000. [Mayor's Office, Carama]
- 30. 0668-26** A Resolution authorizing the Div. of Police to purchase Magnet Axiom from Magnet Forensics, LLC., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Magnet Forensics, LLC., related to the procurement at a cost not to exceed \$26,320. [Div. of Police, Weathers]
- 31. 0671-26** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute and submit an application to the Ky. Dept. of Education, for provision of preschool education services at the Family Care Center for the 2026-2027 school year. [Dept. of Social Services, Allen-Bryant]
- 32. 0673-26** A Resolution authorizing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to accept a sole source quote from Tekton Construction, LLC, for materials and labor to repair the damaged buildings at Cardinal Run North, for the Div. of Parks and Recreation, at a cost not to exceed \$105,011. [Div. of Parks and Recreation, Conrad]
- 33. 0683-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, as the collaborative applicant, to execute and submit the 2026 Continuum of Care Grant Application to the United States Dept. of Housing and Urban Development (HUD), to provide any additional information requested in

connection with this Grant Application, which seeks up to \$3,866,080 in Federal funds for the operation of Programs by community nonprofit organizations to reduce homelessness in Lexington-Fayette County, and to accept an amount, up to \$153,932, of the Grant funds, if the application is approved, for project planning expenses related to monitoring Programs funded by the Grant, the acceptance of which obligates the Urban County Government for the expenditure of an amount, up to \$38,483, as a local match, ratifying the prior execution of an application or any other necessary documents related thereto, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Office of Homelessness Prevention and Intervention, Herron]

34. **0686-26** A Resolution approving the Fayette County Sheriff's Settlement - 2025 Property Taxes, for taxes collected as of April 15, 2026, and granting the sheriff a Quietus. [Dept. of Finance, Hensley]
35. **0690-26** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Agreement with NAMI Lexington (KY), Inc., related to the operation of the Fayette Mental Health Court, at a cost not to exceed \$270,000, using funds allocated from the FY 2027 General Fund. [Dept. of Housing Advocacy and Community Development, Lanter]
36. **0698-26** A Resolution authorizing and directing the Mayor, or her designee, on behalf of the Urban County Government, to execute the Clinical Education Agreement with the University of Ky., and any necessary documents, for the implementation of educational experience opportunities for university students in various fields of healthcare related studies, with Global Lex, at no cost to the Urban County Government. [Dept. of Social Services, Allen-Bryant]
37. **0700-26** A Resolution of the Lexington-Fayette Urban County Government authorizing the advertisement for bids and the distribution of a Preliminary Official Statement for the purchase of the principal amount of its various Purpose General Obligation Bonds, Series 2026B, in an aggregate principal amount of \$9,740,000 (which amount may be increased by an amount of up to ten percent (10%) or decreased by an unlimited amount). [Dept. of Finance, Hensley]
38. **0705-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement related to Council Capital Project Expenditure funds with LFUCG Div. of Parks and Recreation (\$500), at a cost not to exceed the sum stated. [Council Office, Hall]

- 39. 0747-26** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute deeds of easement with Ky. Utilities Co. and Windstream Communications, LLC, Granting temporary easements across a portion of the property located at 1785 McGrathiana Parkway for temporary electric and telecommunications facilities, and further authorizing the Mayor to execute any other documents necessary to transfer the easements, at no cost to the Urban County Government. [Council Office, Hall]
- 40. 0622-26** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the U.S. Geological Survey, for the continuing and ongoing maintenance and operation of existing stream flow and precipitation gauges, for the period of July 1, 2026, through June 30, 2027, at a cost not to exceed \$127,000. [Div. of Water Quality, Sanders]
- 41. 0648-26** A Resolution authorizing the Div. of Traffic Engineering to renew maintenance and support with Q-Free America through traffic control products, the sole-source vendor, for software to manage the centralized traffic control system, at a cost not to exceed \$62,000. [Div. of Traffic Engineering, Neal]
- 42. 0694-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement and Vehicle Lease Agreement, with Lexington-Fayette Animal Care and Control, LLC, for animal control services, at a cost not to exceed \$2,512,545. [Dept. of Public Safety, Armstrong]
- 43. 0696-26** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Energy and Environment Cabinet, Dept. of Environmental Protection, Div. of Waste Management, which Grant funds are in the amount of \$4,000.00 in Commonwealth of Ky. funds for Fiscal Year 2027, for the disposal and recycling of waste tires, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Waste Management, Baldon]
- 44. 0706-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 3 to the services Agreement with GRW Inc., for professional design services, for the Dept. of Environmental Quality and Public Works, increasing the Contract by the sum of \$22,205, from \$508,318 to \$530,523. [Dept. of Environmental Quality and Public Works, Martin]

- 45. 0712-26** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Endowment Fund Agreement with the Blue Grass Community Foundation (BCGF), for an endowment fund to support the development of the Div. of Parks and Recreation's Kelley's Landing Property. [Div. of Parks and Recreation, Conrad]
- 46. 0713-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Program Administration Contract with the Bluegrass Area Development District, to accept an award of \$127,186 in Federal and State funding for operation of the Lexington Senior Center in FY 2027, which obligates the Urban County Government to provide a match of \$8,223.53. [Div. of Aging and Disability Services, Stambaugh]
- 47. 0714-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Memorandum of Understanding with University of Louisville Research Foundation, for participation in the KY Coast Pilot Project (Centers of Activity Sequencing and Testing), for the Div. of Water Quality, at no cost to the Urban County Government. [Div. of Water Quality, Sanders]
- 48. 0715-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Agreement with the University of North Florida Training and Service Institute, Inc., d/b/a the Institute of Police Technology and Management, to conduct Police Officer Training, for the Div. of Grants and Special Programs, at a cost not to exceed \$17,500, including \$16,900 in Ky. Office of Highway Safety Grant funds. [Div. of Police, Weathers]
- 49. 0717-26** A Resolution of the Lexington-Fayette Urban County Government accepting an additional Grant of \$3,770,202 in Federal funds from the Ky. Cleaner Water Round 2 Grant (ARPA) for the East Hickman Pump Station Expansion and Rehabilitation Project as part of the Consent Decree Remedial Measures Plan Project, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, approving the Grant Assistance Agreement, authorizing the amendment of the Lexington-Fayette Urban County Government's annual Budget, and authorizing a representative to sign all related documents. [Div. of Water Quality, Sanders]
- 50. 0718-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute any and all documentation

necessary for the reallocation of awarded Ky. Cleaner Water Grant Funding (ARPA), reallocating excess project funds from completed Grant projects to Grant projects not otherwise fully funded, and further authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Water Quality, Sanders]

- 51. 0719-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Justice Cabinet under the Violence Against Women Act Program for the continuation of a Sexual Assault Nurse Examiner Program, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if awarded, which Grant funds are in the amount of \$65,000 in Federal funds and \$12,000 in State funds, the acceptance of which obligates the Urban County Government to the expenditure of \$24,667 in FY27, as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Weathers]
- 52. 0722-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with PhotoShelter, Inc., to upgrade the current PhotoShelter subscription to add new alt text capabilities, AI functionality and significant accessibility compliance benefits, for the Office of Public Information, increasing the cost by \$4,500, for an annual cost not to exceed \$9,815, subject to sufficient funds being appropriated in future fiscal years. [Office of Public Information, Dimon]
- 53. 0723-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with LinkedIn Corporation, for advertising services to promote open positions with the Lexington-Fayette Urban County Government on its platform, for the Office of Public Information, at an annual cost not to exceed \$20,925, subject to sufficient funds being appropriated in future fiscal years. [Office of Public Information, Dimon]
- 54. 0727-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 6 to the Agreement with Calhoun Construction, associated with the New Senior & Therapeutic Center construction, increasing the amount by \$326,485.06, raising the total Contract amount from \$17,206,172.98 to \$17,532,658.04, with no calendar day change to the Agreement time. [Dept. of General Services, Ford]
- 55. 0733-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements related to

Neighborhood Development Funds with the Ginkgo Foundation, Inc. (\$1,000); Squire Oak Homeowners Association, Inc. (\$1,000); Downtown Lexington Corporation (\$1,500); Lexington Community Land Trust, Inc. (\$800); I Am H.E.R. Inc. (\$950); Bates Creek Band Boosters, Inc. (\$2,000); Taborlake Subdivision Association, Inc. (\$500); Transylvania Park Committee, Inc. (\$800); Hill-N-Dale Neighborhood Association, Inc. (\$500); LexArts Inc. (\$1,500); Highlands Neighborhood Association, Inc. (\$1,500); Lexington Community Porch LLC (\$1,000); Ky. Ice Hockey Collective Co. (\$3,000); Lexington Leadership Foundation, Inc. (\$680); Fayette County Military Suicide Prevention Coalition Corp. (\$1,150); African American Forum, Inc. (\$1,250); Casa De La Cultura Hispana De Lexington Corporation (\$2,550); Joyland Neighborhood Association Incorporated (\$950); Pensacola Park Neighborhood Association, LLC (\$2,650); the Southland Association, Inc. (\$3,350); Southland Jamboree Association (\$1,150); Antioch Missionary Baptist Church, Inc. (\$1,100); Colors of Promise Lexington Ky., Inc (\$1,450); Artistic Hands Shaping a New Society Corporation (\$850); Seize Your Given Opportunities, Inc. (\$1,050); Black Yarn Inc. (\$1,400); and NABVETS Ky. State Command Council Corporation (\$350), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Hall]

56. **0728-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement related to Council Capital Project Expenditure funds with Garden Meadows Homeowners Association, Inc. (\$2,000), at a cost not to exceed the sum stated. [Council Office, Hall]

X. Communications From The Mayor - Appointments

- 0734-26** (1) Recommending the appointment of Chantel Langfels, filling the unexpired term of Miranda Wyles, to the CASA of Lexington Board of Directors with a term expiring July 1, 2028;
(2) Recommending the appointment of Patricia Baldwin Seggebruch, James Conner, and Adam Klier, to the Greenspace Trust with all terms expiring June 30, 2028;
(3) Recommending the reappointment of Sherita Miller to the Lexington Center Corporation Board of Directors with a term expiring July 1, 2030;
(4) Recommending the reappointment of Susan Neville to the Senior Services Commission with a term of September 1, 2026 through September 1, 2030.

XI. Communications From The Mayor - Donations

- 0726-26** Accepting and approving the following donations for the following Depts. and Divs.:
- a. Police - making a donation to the Owensboro Police Department: a 2000 International 4700 LP Hazardous Devices Vehicle. This equipment no longer provides a benefit to LFUCG.

XII. Communications From The Mayor - Procurements

- 0729-26** (1) Accepting and approving the following bids and establishing price contracts for the following Depts. and Divs. as to the specifications and amount set forth in the terms of the respective bids:
- (a) Div. of Traffic Engineering - Ouster Detection Equipment - 82-2026 - Path Master, Inc.;
 - (b) Div. of Fleet Services - Heavy Duty Auto Parts - 84-2026 - All-State Ford Truck Sales, Alton Blakely Ford, Bachman Auto Group, Inc, Bluegrass Truck, Bus & RV, Dukes A&W Enterprises, LLC, Lexington Auto Spring, Co., Lexington Truck Sales, Napa Auto Parts, Neopart Transit, LLC, Paul Miller Ford, Total Truck Parts, Fleetpride, Velocity Truck Centers and Worldwide Equipment;
 - (c) Div. of Fleet Services - Auto & Truck Parts OEM - 87-2026 - Alton Blakely Ford, Bachman Auto Group, Inc., Lexington Truck Sales, Paul Miller Ford, Velocity Truck Centers and Worldwide Equipment;
 - (d) Div. of Traffic Engineering - Vehicle Radar Detection Equipment - 91-2026 - Path Master, Inc.;
 - (e) Div. of Fleet Services - Roadcall Tire Truck Body - 89-2026 - Meyer Truck Equipment; and,
 - (f) Div. of Traffic Engineering - Traffic Signs - 85-2026 - Lightle Enterprises of Ohio, LLC, Stello Products, Inc. and Vulcan Signs.
- (2) Accepting and approving the following vendors as sole source providers:
- (a) Div. of Facilities - Burdine Security Group - Service and parts for electronic access systems; and,
 - (b) Div. of Waste Management - AE Electrical Solutions - Service and parts for various electronic systems at the Material Recycling Facility.

XIII. Communications From The Mayor - For Information Only

- 0743-26** (1) Probationary Classified Civil Service Appointment of Atena Amirsoleimani, Municipal Engineer, Grade 530E, \$4,038.48 biweekly in the Division of Engineering, effective October 5, 2026;

- (2) Probationary Classified Civil Service Appointment of Jennifer Albert, Staff Assistant Sr., Grade 511N, \$19.641 hourly in the Division of Water Quality, effective August 24, 2026;
- (3) Probationary Classified Civil Service Appointment of James Ellis, Heavy Equipment Operator, Grade 516N, \$24.829 hourly in the Division of Streets and Roads, effective August 17, 2026;
- (4) Probationary Classified Civil Service Appointment of John Clay, Refuse & Recycling Collector, Grade 518N, \$26.441 hourly in the Division of Waste Management, effective August 24, 2026;
- (5) Probationary Classified Civil Service Appointment of Lamar Donaldson, Refuse & Recycling Collector, Grade 518N, \$26.483 hourly in the Division of Waste Management, effective August 24, 2026;
- (6) Probationary Classified Civil Service Appointment of Tobias Carter, Refuse & Recycling Collector, Grade 518N, \$27.287 hourly in the Division of Waste Management, effective August 24, 2026;
- (7) Probationary Classified Civil Service Appointment of Jacob Walker, Refuse & Recycling Worker, Grade 508N, \$16.629 hourly in the Division of Waste Management, effective August 10, 2026;
- (8) Probationary Classified Civil Service Appointment of Chawncey Brown, Refuse & Recycling Worker, Grade 508N, \$17.708 hourly in the Division of Waste Management, effective August 24, 2026;
- (9) Probationary Classified Civil Service Appointment of Allyson Gemma, Crisis Responder, Grade 519N, \$27.491 hourly in the Division of Fire and Emergency Services, effective August 10, 2026;
- (10) Probationary Classified Civil Service Appointment of Emma Nelson, Administrative Specialist, Grade 516N, \$23.103 hourly in the Division of Aging and Disability Services, effective August 31, 2026;
- (11) Probationary Classified Civil Service Appointment of Rahsaan Berry, Recreation Supervisor, Grade 514N, \$22.738 hourly in the Department of Community and Resident Services, effective September 21, 2026;
- (12) Probationary Classified Civil Service Appointment of Chansie Ehrenberg, Accountant, Grade 518N, \$25.678 hourly in the Division of Grants and Special Programs, effective September 8, 2026;
- (13) Unclassified Civil Service Appointment of Larry Eldridge, SLM Technician Apprentice, Grade 509N, \$18.265 hourly in the Division of Water Quality, effective August 24, 2026;

- (14) Unclassified Civil Service Appointment of Lincoln Jackson, SLM Technician Apprentice, Grade 509N, \$16.923 hourly in the Division of Water Quality, effective August 24, 2026;
- (15) Probationary Sworn Appointment of Kristyn Klingshirn, Police Sergeant, Grade 315N, \$42.968 hourly in the Division of Police, effective August 24, 2026; and,
- (16) Classified Civil Service Lateral Transfer of Sandy Goree, Administrative Specialist Sr., Grade 518N, \$29.897 hourly in the Division of Code Enforcement, effective August 24, 2026.

XIV. Fire/Police Discipline - NO

XV. Announcements

XVI. Public Comment - Issues Not on Agenda

Adjournment