

Lexington-Fayette Urban County Government

*200 E. Main St
Lexington, KY 40507*



Docket

Tuesday, September 15, 2026

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

I. Public Comment - Issues on Agenda**II. Requested Rezoning/ Docket Approval****III. Approval of Summary**

- a [0815-26](#) Table of Motions: Council Work Session, September 8, 2026

Attachments: [TOM 090826](#)

IV. Budget Amendments

- a [0810-26](#) Budget Amendments

Attachments: [List Sch0009 FY 2027](#)

V. Budget Adjustments - For Information Only

- a [0811-26](#) Budget Adjustments - For Information Only

Attachments: [BADJ Summary Aug 31- Sep 4, 2026](#)

VI. New Business**VII. Communications From the Mayor - Appointments****VIII. Communications From the Mayor - Donations****IX. Communications From the Mayor - Procurements**

- a [0812-26](#) Communications from the Mayor - Procurements

Attachments: [75-2026 BCI Burke..pdf](#)
[75-2026 Bluegrass Recreation Sales and Installation.pdf](#)
[75-2026 DWA.pdf](#)
[75-2026 Miracle Recreation.pdf](#)
[75-2026 Play Pros.pdf](#)
[75-2026 Southern Sports & Rec..pdf](#)
[97-2026 Hydraulic Supply Company.pdf](#)
[97-2026 Municipal Equipment, Inc..pdf](#)
[97-2026 Napa Auto Parts.pdf](#)
[97-2026 Total Truck Parts.pdf](#)
[97-2026 Velocity Truck Centers.pdf](#)
[97-2026 Wastebuilt Environmental Solutions, LLC.pdf](#)
[71-2026 Bob SumereI Tire Co..pdf](#)
[71-2026 S&S Tire.pdf](#)
[71-2026 Ziegler Morgan, LLC.pdf](#)

X. Continuing Business/ Presentations

- a **0809-26** Neighborhood Development Funds, September 15, 2026
Attachments: [NDF List 9.15.26](#)
- b **0808-26** Council Capital Projects, September 15, 2026
Attachments: [Capital List 9.15.26](#)
- c **0817-26** Summary: Environmental Quality and Public Works Committee,
August 18, 2026
Attachments: [August 18, 2026 Environmental Quality and Public Works Committee Summa](#)
[EQPW Committee _17B proposed revisions_redlined](#)
[EQPW Committee_HST GUIDELINES_redlined](#)

XI. Council Reports

XII. Public Comment - Issues Not on Agenda

XIII. Adjournment

Administrative Synopsis - New Business Items

- a **0697-26** Authorization to purchase the eSOPH Background Checks System from NEOGOV, a sole source provider, for the Lexington Police Department Background and Polygraph Units to streamline the background hiring process. Cost is \$16,951, for the period August 30, 2026, through August 29, 2027. Funds are budgeted. (L0697-26) (Weathers/Armstrong)
- Attachments:** [Cover Memo - PowerDMS by NEOGOV.pdf](#)
 [PowerDMS by NEOGOV - Q-513936.pdf](#)
 [SOLE SOURCE CERTIFICATION - PowerDMS by NEOGOV.pdf](#)
 [NEOGOVS - W-9 Form.pdf](#)
- b **0778-26** Authorization to execute the necessary documents to amend existing contract and order form with Accela to expand scope to include the addition of e Permit Hub software for improved tracking, notifications, and automated submission checks and enter into professional services agreement for implementation of software extension, both attached hereto and incorporated herein by reference, and further authorize the Mayor or the Chief Information Officer as her designee to execute any future documents, including annual renewals, necessary for the implementation, operation, support, or maintenance of the same, subject to the appropriation of sufficient funds. Cost for FY27 is \$167,750. Funds are budgeted. (L0778-26) (Stewart/Rogers)
- Attachments:** [Bluesheet Memo Accela Amended Scope for ePH - 09 01 2026](#)
 [Lexington-Fayette Urban KY - County of-New OF 2026.09.03v1.docx](#)
 [DPR Lexington KY SOW v1.0.pdf](#)
- c **0793-26** Authorization to submit a grant application and accept award, if offered, for a total of \$130,393.00 to the U.S. Department of Justice under the Edward Byrne Memorial Justice Assistance Grant (JAG) Program in FY 2027 for training and equipment for the Lexington Police Department. No matching funds are required. (L0793-26) (Weathers/Armstrong)
- Attachments:** [Blue Sheet Request - JAG Edward Byrne FY27](#)
 [bja-2026-172705](#)
- d **0794-26** Authorization to execute a Contract for Services, awarded pursuant to RFP 38-2026, with Mackey Group LLC dba Wiser Strategies to place mass marketing ads to support information and engagement strategies employed by the Division of Environmental Services for

FY27, with an option for two (2) 1-year renewals, contingent upon funding. The amount of this contract is not to exceed \$350,000 in FY27. Funds are budgeted (L0794-26) (Carey/Martin)

Attachments: [Wiser Strategies Marketing Blue Sheet](#)
[Contract For Services \(Placement\) Wiser Strategies FY27](#)
[RFP Pkg 38-2026 w Addendum #1](#)
[Wiser Strategies proposal](#)

- e **0798-26** Authorization to execute Change Order #2 with L-M Asphalt Partners, Ltd. Dba ATS Construction, to perform additional work at Deer Haven Park, including an ADA-accessible sidewalk connection and fence installation. The increased amount is \$14,500, bringing the new contract total to \$674,300. Funds are budgeted. (L0798-26) (Conrad/Ford)

Attachments: [Deer Haven Park ATS Change Order Memo - Signed](#)
[Final Deer Haven CO 2 Form \(1\)](#)
[ATS Construction Pickleball Fencing & Sidewalk Quote](#)

- f **0800-26** Authorization to execute standard form rental contracts with the Board of Education of Fayette County for the use of park facilities for various school-related events through FY 20207, so long as the contracts are materially similar to the attached contract for a cross-county event on September 26, 2026, and otherwise approved by the Department of Law and the Division of Parks and Recreation, at no cost to the urban county government. (L0800-26) (Conrad/Ford)

Attachments: [Cross Country Blue Sheet Memo - Updated 2 - Signed](#)
[LFUCG PR 26](#)
[RESO 800-26 school board rentals 4934-0593-1983 v.1.docx](#)