

Lexington-Fayette Urban County Government

*200 E. Main St
Lexington, KY 40507*



Docket

Thursday, September 17, 2026

6:00 PM

Council Chambers

Urban County Council

I. Roll Call**II. Invocation****III. Presentations**

0822-26 Liz Fowler Day: Spirit of Lexington

IV. Public Comment - Issues on Agenda**V. Ordinances – Second Reading**

- 1. 0803-26** An Ordinance pursuant to Section 2-1(a) of the Code of Ordinances of the Lexington-Fayette Urban County Government, adopting a schedule of meetings for the Council for calendar year 2027. [Council Office, Hall]
- 2. 0780-26** An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2027 Schedule No. 7. [Div. of Budgeting, Lueker]
- 3. 0781-26** An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to correct funds for purchase orders rolling from FY 2026 into FY 2027, and appropriating and re-appropriating funds, Schedule No. 8. [Div. of Budgeting, Lueker]
- 4. 0762-26** An Ordinance amending Section 16-1(f)(17) of the Lexington-Fayette Urban County Government Code of Ordinances to revise the definition of “stormwater control device” by removing the term “drainage way.” [Div. of Water Quality, Sanders]
- 5. 0768-26** An Ordinance amending the authorized strength by abolishing three (3) unclassified positions of Refuse & Recycling Worker Sr., Grade 510N, and creating three (3) classified positions of Refuse & Recycling Worker Sr., Grade 510N, all in the Div. of Waste Management, effective upon passage of Council. [Div. of Human Resources, George]

VI. Ordinances – First Reading

6. **0810-26** An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2027 Schedule No. 9. [Div. of Budgeting, Lueker]
7. **0817-26** An Ordinance amending Chapter 17B of the Code of Ordinances of the Lexington-Fayette Urban County Government, relating to street trees, as follows: amending Section 17B-1(6) to define tree planting easement to mean a planting area with a maximum width of ten feet located immediately adjacent and parallel to the curb or edge of pavement or in a designated easement per an approved development plan; amending Section 17B-2(c) to incorporate gender-neutral language; amending Section 17B-3 to provide requirements for tree removal and replacement; amending Section 17B-6(e)(1) to authorize the Tree Board to administer a Grant Program, apply for Grants, implement financial incentive programs, and distribute funds as appropriated by the Urban County Government; amending Section 17B-7(a) to provide the procedure for the Div. of Environmental Services to order the removal and replacement of a topped street tree; and amending Section 17B-8 to clarify responsibility for tree maintenance in public rights-of-way or designated tree planting easements. [Council Office, Hall]

VII. Resolutions – Second Reading

1. **0790-26** A Resolution specifying the intention of the Urban County Council to expand and extend the Full Urban Services District #1 to provide street lighting, street cleaning, and garbage and refuse collection; finding a need for this service in the area included; and finding the ability of the Urban County Government to provide this service in this area, which area is defined as certain properties on the following streets: Advantage Way; Cavalier Way; Dockside Park; Feathersound Way; Leandra Park; Letcher Dr.; Lupine Lane; and Shady Curve; and scheduling a **Public Hearing for November 10, 2026, at 3:00 p.m.** [Council Office, Hall]
2. **0791-26** A Resolution specifying the intention of the Urban County Council to expand and extend Partial Urban Services District #3 to provide garbage and refuse collection; finding a need for this service in the area included; and finding the ability of the Urban County Government to provide this service in this area, which area is defined as certain properties on the following streets: Landry Way; Liberty Circle; Waldorf Lane; Weston Park; and Malabu Court; and scheduling a **Public Hearing for November 10, 2026, at 3:00 p.m.** [Council Office, Hall]

3. **0792-26** A Resolution specifying the intention of the Urban County Council to expand and extend Partial Urban Services District #5 to provide street lighting and garbage and refuse collection; finding a need for this service in the area included; and finding the ability of the Urban County Government to provide this service in this area, which area is defined as certain properties on the following streets: Brunswick Rd.; Cardiff Lane; Crestwood Dr.; Greenbriar Rd.; Lamont Court; Shirlee Court; Traveller Rd.; Weber Way; Wedgewood Rd.; and Wilson Downing Rd; and scheduling a **Public Hearing for November 10, 2026, at 3:00 p.m.** [Council Office, Hall]
4. **0541-26** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Lease Renewal Agreement with Ky. Community and Technical College System, extending the lease for classroom space at the Detention Center, at no cost to the Urban County Government. [Div. of Community Corrections, Colvin]
5. **0646-26** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement (PSA) with CASA of Lexington, Inc., for child advocacy services in Fayette County at a cost not to exceed the sum of \$278,000. [Dept. of Social Services, Allen-Bryant]
6. **0716-26** A Resolution authorizing the Div. of Waste Management to purchase electronic vehicle inspection reporting services from Zonar Systems, LLC., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Zonar Systems, LLC., related to the procurement at a cost not to exceed \$85,000. [Div. of Waste Management, Baldon]
7. **0721-26** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Site-Specific Agreement with the Jessamine South Elkhorn Water District and Ball Homes LLC, to provide sanitary sewer conveyance and treatment capacity to Ash Tree property in Jessamine County. [Div. of Water Quality, Sanders]
8. **0725-26** A Resolution authorizing the Div. of Water Quality to purchase service and field support at West Hickman WWTP from Siemens Industry, Inc., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Siemens Industry, Inc., related to the procurement at a cost not to exceed \$444,705. [Div. of Water Quality, Sanders]

9. **0748-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Memorandum of Agreement with the United States Dept. of Justice, Drug Enforcement Administration (DEA), allowing one (1) Officer to be assigned to a task force related to illicit drug trafficking from October 1, 2026, to September 30, 2031, at no cost to the Urban County Government. [Div. of Police, Weathers]
10. **0749-26** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Deed of Easement with Ky. Utilities Co., Granting permanent easements across a portion of the property located at 1900 Leestown Rd. and 301 Lisle Industrial Avenue, and further authorizing the Mayor to execute any other documents necessary to transfer the easements, at no cost to the Urban County Government. [Div. of Engineering, Burton]
11. **0750-26** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with EDS Holdco, LLC, the final form of which shall be subject to the approval of the Dept. of Housing Advocacy and Community Development and the Dept. of Law, to provide Winter Emergency Shelter Services, inclusive of rental, installation, and removal of structures as well as daily operations, for persons experiencing homelessness, located at 1306 Versailles Rd., and to operate from October 29, 2026 to April 1, 2027, at a total cost not to exceed \$3,081,732.03. [Office of Homelessness Prevention and Intervention, Herron]
12. **0751-26** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc., for the operation of Winter Motel Shelter Services for families with children experiencing homelessness, at a cost not to exceed \$300,000. [Office of Homelessness Prevention and Intervention, Herron]
13. **0752-26** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Hospice of the Bluegrass, Inc. d/b/a Bluegrass Care Navigators, for the operation of Motel-Based Winter Shelter Services for elderly/disabled persons experiencing homelessness, at a cost not to exceed \$234,977. [Office of Homelessness Prevention and Intervention, Herron]

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| 14. | 0754-26 | A Resolution authorizing the Div. of Fire and Emergency Services to purchase IAPro and Blue Team software from Versaterm Public Safety US, Inc., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Versaterm Public Safety US, Inc., related to the procurement at a cost not to exceed \$42,749.30. [Div. of Fire and Emergency Services, Wells] |
| 15. | 0755-26 | A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Site-Specific Agreement with the Jessamine South Elkhorn Water District and Ball Homes LLC, to provide sanitary sewer conveyance and treatment capacity to Ash Tree Unit 3, Phase 1 Property in Jessamine County. [Div. of Water Quality, Sanders] |
| 16. | 0763-26 | A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute certificates of consideration and other necessary documents, and to accept deeds of easement from owners of record, for property interests needed for the Greenbrier 2 Pump Station Replacement Project, a Remedial Measures Project required by the Consent Decree, at a cost not to exceed \$17,000. [Div. of Water Quality, Sanders] |
| 17. | 0764-26 | A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class B (Education) Incentive Grant to AVOL Ky., Inc., for a Stormwater Quality Project, at a cost not to exceed \$18,126.72. [Div. of Water Quality, Sanders] |
| 18. | 0765-26 | A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class A (Neighborhood) Incentive Grant to Friends of the Parks in Fayette County, Inc., for a Stormwater Quality Project, at a cost not to exceed \$41,590. [Div. of Water Quality, Sanders] |
| 19. | 0766-26 | A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class A (Neighborhood) Incentive Grant to WaterwaysLex, Inc., for a Stormwater Quality Project, at a cost not to exceed \$26,810. [Div. of Water Quality, Sanders] |
| 20. | 0767-26 | A Resolution authorizing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute Change Order No. 1 to the Stormwater Quality Projects Incentive Grant with the Ky. American Water Co., for Stormwater Quality Projects, increasing the Grant award by the sum of \$60,000, from \$300,000 to \$360,000. [Div. of Water Quality, Sanders] |

- 21. 0769-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept additional award of \$28,180 from Kentucky State Police Commercial Vehicle Enforcement Div., the application was for \$71,820 with a match of \$3,780 for the continued operation of the Motor Carrier Safety Assistance Program for FY 2027, the additional award obligates LFUCG to provide an additional match of \$1,220 for a total match of \$5,000 and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Weathers]
- 22. 0770-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Amendment No. 2 to the Program Administration Contract with the Bluegrass Area Development District, to accept an additional award of \$9,444.00 to include in the Title III B Budget for eligible reimbursable expenditures for FY27 Senior Center operations, which obligates the Urban County Government to increase the total local match by 1,666.59 for a total match of \$9,890.12. [Div. of Aging and Disability Services, Stambaugh]
- 23. 0771-26** A Resolution authorizing the Div. of Police to purchase DNA testing from DNA Labs International, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with DNA Labs International, related to the procurement at a cost not to exceed \$45,000. [Div. of Police, Weathers]
- 24. 0772-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Agreement with Lagco, Inc., for the final adjustment in quantities, for the Div. of Water Quality, decreasing the Contract by the sum of \$167,839.07, from \$1,634,958.00 to \$1,467,118.93. [Div. of Water Quality, Sanders]
- 25. 0784-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements related to Council Capital Project Expenditure funds with Northside Common Market Corporation (\$5,196.05); and High Point at Woodland Park Condominium Owners Association, Inc. (\$8,000.00), at a cost not to exceed the sums stated. [Council Office, Hall]

VIII. Resolutions – First Reading

- 26. 0805-26** A Resolution accepting the bid of K. Hayes Limited, in the amount of \$332,099.30 for the Cadentown Historic Church and site improvements, for the Dept. of General Services, and authorizing

the Mayor, on behalf of the Urban County Government, to execute an Agreement with K. Hayes Limited, related to the bid. (2 Bids, Low) [Ford]

- 27. 0821-26** A Resolution ratifying the Permanent Classified Civil Service Appointments of: Matt Hughes, Engineering Technician, Grade 515N, \$25.010 hourly in the Div. of Engineering, effective August 23, 2026, Robert Royse, Computer Systems Manager, Grade 525E, \$3,517.04 biweekly in the Div. of Fire and Emergency Services, effective September 23, 2026, Evan Kyle, Vehicle & Equipment Technician, Grade 517N, \$24.579 hourly in the Div. of Facilities and Fleet Management, effective September 9, 2026, John Lawhorn, Heavy Equipment Technician Principal, Grade 523N, \$38.873 hourly in the Div. of Facilities and Fleet Management, effective September 9, 2026, Robert Royalty, Vehicle & Equipment Technician Sr., Grade 519N, \$31.995 hourly in the Div. of Facilities and Fleet Management, effective September 3, 2026, Svitlana Jennings, Accountant, Grade 518N, \$27.286 hourly in the Div. of Grants and Special Programs, effective September 9, 2026. [Div. of Human Resources, George]
- 28. 0777-26** A Resolution initiating Planning Commission review and recommendation of a zone change from a Mixed Use 2: Neighborhood Corridor (MU-2) zone to a Neighborhood Business (B-1) zone, for approximately 2.59 net (3.73 gross) acres at 525 De Roode St. [Council Office, Hall]
- 29. 0824-26** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Dept. of Education/Div. of School and Community Nutrition, seeking \$102,000 in Federal funds for participation in the United States Dept. of Agriculture's Child Care Food Program, for provision of breakfast, lunch, and supplements to children at the Family Care Center in FY2027, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, the acceptance of which does not obligate the Urban County Government to the expenditure of matching funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget; and further authorizing the Mayor, on behalf of the Urban County Government, to execute the first renewal of the Catering Agreement with CY LLC d/b/a LeanFeast, for the provision of breakfast, lunch, and supplemental snacks at the Family Care Center, at a cost estimated not to exceed \$205,530. [Council Office, Hall]

- 30. 0823-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Transportation Cabinet-Dept. of Rural & Municipal Aid, to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$254,000 in State funds from the Local Assistance Road Program, for road resurfacing outside of the Urban Service Boundary, the acceptance of which obligates the Urban County Government to the expenditure of \$63,500 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Council Office, Hall]
- 31. 0697-26** A Resolution authorizing the Div. of Police to purchase eSOPH Background Checks System from NEOGOV, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with NEOGOV, related to the procurement at a cost not to exceed \$16,951. [Div. of Police, Weathers]
- 32. 0778-26** A Resolution authorizing the Mayor, on behalf of the Urban County Government, or the Chief Information Officer as the Mayor's designee, to execute an Amendment to the Contract and order form with Accela, for the addition of E-Permit Hub software; to further authorize the Mayor, or the Chief Information Officer as the Mayor's designee, to execute a Professional Services Agreement and any other documents necessary for implementation of the software extension with Accela; and to further authorize the Mayor, or the Chief Information Officer as the Mayor's designee, to execute any future documents, including annual renewals, necessary for the implementation, operation, support, or maintenance of the same, subject to annual increases in an amount not to exceed five percent (5%), and contingent upon the appropriation of sufficient funds in future fiscal years, at a cost estimated not to exceed \$167,750 in FY2027. [Div. of Computer Services, Stewart]
- 33. 0793-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the U.S. Department of Justice under the Edward Byrne Memorial Justice Assistance Grant Program in FY 2027, to provide any additional information requested with this Grant Application and to accept the award if offered of \$130,393 in Federal funds, for training and equipment for the Div. of Police, no local match is required, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Weathers]

34. **0794-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Contract for services (awarded pursuant to RFP #38-2026) with Mackey Group LLC, d/b/a Wiser Strategies, to place mass marketing ads, for the Div. of Grants and Special Programs, at a cost not to exceed \$350,000. [Div. of Environmental Services, Carey]
35. **0798-26** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 2 to the Agreement with L-M Asphalt Partners, Ltd. d/b/a ATS Construction, to perform additional work at Deer Haven Park, including an ADA-accessible sidewalk connection and a fence installation, for the Div. of Parks and Recreation, increasing the Contract by the sum of \$14,500, from \$659,800 to \$674,300. [Div. of Parks and Recreation, Conrad]
36. **0800-26** A Resolution authorizing the Mayor or her designee to execute standard form rental Contracts with the Board of Education of Fayette County for the use of park facilities for various school-related events through Fiscal Year 2027, so long as the Contracts are materially similar to the attached and otherwise approved by the Dept. of Law and the Div. of Parks and Recreation, at no cost to the Urban County Government. [Div. of Parks and Recreation, Conrad]
37. **0809-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements related to Neighborhood Development Funds with 16th District PTA, Inc. c/o Squires Elementary PTA (\$1,500); Koah Park Townhomes Homeowners Associations, Inc. (\$500); St. Martin's Village Neighborhood Association, Inc. (\$1,500); Georgetown Street Area Neighborhood Association, Inc. (\$1,500); Idle Hour Neighbors Alliance, Inc. (\$500); Sharp Futures Foundation Inc. (\$500); Joyland Neighborhood Association Incorporated (\$1,600); Lexington Community Porch LLC (\$1,000); Pearlz of Wisdom Inc. (\$250); Seize Your Given Opportunities, Inc. (\$200); Transylvania Park Committee, Inc. (\$250); Chrysalis House, Inc. (\$576); Operation Be You, Inc. (\$2,800); Sharp Futures Foundation, Inc. (\$2,300); Faithpointe Ministries, Inc. (\$1,500); and East End Family Reunion Coalition Incorporated (\$1,500), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Hall]
38. **0808-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements related to Council Capital Project Expenditure funds with LFUCG Div. of

Streets and Roads (\$2,552.66); LFUCG Div. of Traffic Engineering (\$5,425.31); Lexington Housing for the Handicapped, Inc. (\$5,000.00); Sayre Christian Village Nursing Home, Inc. (\$7,437.00); Belleau Wood Neighborhood Association, Inc. (\$1,362.00); LFUCG Div. of Parks and Recreation (\$4,000.00); LFUCG Div. of Parks and Recreation (\$6,900.00); and LFUCG Div. of Traffic Engineering (\$5,500.00), at a cost not to exceed the sums stated. [Council Office, Hall]

IX. Communications From The Mayor - Procurements

- 0812-26** (1) Accepting and approving the following bids and establishing price contracts for the following Depts. or Divs. as to the specifications and amount set forth in the terms of the respective bids:
- (a) Div. of Parks & Recreation - Outdoor Playground Equipment - 75-2026 - BCI Burke Company, LLC, Bluegrass Recreation Sales and Installation, DWA Recreation, Inc., Miracle Recreation, County Line Companies LLC dba PlayPros and Southern Sports & Recreation Inc.;
 - (b) Div. of Fleet Services - Hydraulic Hose Fittings - 97-2026 - Hydraulic Supply Company, Municipal Equipment, Inc., Napa Auto Parts, Total Truck Parts, Velocity Truck Centers and Wastebuilt Environmental Solutions, LLC; and,
 - (c) Div. of Fire & Emergency Services - Michelin Tires - 71-2026 - Bob Sumerel Tire Company, Inc., S&S Tire and Ziegler Morgan, LLC.

X. Communications From The Mayor - For Information Only

- 0820-26** (1) Probationary Classified Civil Service Appointments David Borden, Customer Service Specialist, Grade 511N, \$17.941 hourly in the Div. of LexCall, effective October 5, 2026;
- (2) Probationary Classified Civil Service Appointments Jenelle Jackson, Customer Service Specialist, Grade 511N, \$19.245 hourly in the Div. of LexCall, effective October 5, 2026;
- (3) Probationary Classified Civil Service Appointments Jeffrey Lewis, License Inspector, Grade 512N, \$20.623 hourly in the Div. of Revenue, effective September 21, 2026;
- (4) Probationary Classified Civil Service Appointments Robert Nunley, Municipal Engineer, Grade 530E, \$3,970.64 biweekly in the Div. of Engineering, effective September 21, 2026;
- (5) Probationary Classified Civil Service Appointments Kedir Bowen, Forestry Technician Assistant, Grade 510N, \$16.893 hourly in the Div. of Streets and Roads, effective October 19, 2026;

- (6) Probationary Classified Civil Service Appointments Owen Schmidt, Pavement Marking Assistant, Grade 510N, \$17.311 hourly in the Div. of Streets and Roads, effective October 19, 2026;
- (7) Probationary Classified Civil Service Appointments Fidele Tibouo, Project Manager, Grade 520E, \$2,119.36 biweekly in the Div. of Water Quality, effective September 7, 2026;
- (8) Probationary Classified Civil Service Appointments Darryl Gibbons, SLM Supervisor, Grade 518N, \$26.492 hourly in the Div. of Water Quality, effective August 31, 2026;
- (9) Probationary Classified Civil Service Appointments Eric Millard, Arborist Technician, Grade 516N, \$24.899 hourly in the Div. of Environmental Services, effective October 5, 2026;
- (10) Probationary Classified Civil Service Appointments James Boyd, Security Officer, Grade 511N, \$17.589 hourly in the Div. of Public Safety, effective September 21, 2026;
- (11) Probationary Classified Civil Service Appointments Emerald Taylor, Security Officer, Grade 511N, \$17.589 hourly in the Div. of Public Safety, effective September 7, 2026;
- (12) Probationary Classified Civil Service Appointments Siobhan Adkins, Public Information Officer, Grade 523E, \$3,076.88 biweekly in the Div. of Police, effective September 21, 2026;
- (13) Probationary Classified Civil Service Appointments Marissa Kosir, Social Worker Sr., Grade 518E, \$2,109.60 biweekly in the Div. of Aging and Disability Services, effective September 8, 2026;
- (14) Probationary Classified Civil Service Appointments Cole Beard, Recreation Manager, Grade 520N, \$30.289 hourly in the Div. of Parks and Recreation, effective September 21, 2026; and,
- (15) Unclassified Civil Service Appointments Ashley Best, Crisis Responder, Grade 519N, \$28.867 hourly in the Div. of Fire and Emergency Services, effective September 8, 2026.

XI. Fire/Police Discipline - NO

XII. Announcements

XIII. Public Comment - Issues Not on Agenda

Adjournment