

Lexington-Fayette Urban County Government

*200 E. Main St
Lexington, KY 40507*



Docket

Thursday, October 8, 2026

6:00 PM

Council Chambers

Urban County Council

I. Roll Call**II. Invocation****III. Minutes of the Previous Meetings**

- 0872-26** Minutes of the September 10, 2026 and September 17, 2026 Council Meetings

IV. Presentations

- 0876-26** Junior Fire Chief

V. Public Comment - Issues on Agenda**VI. Ordinances – Second Reading**

1. **0810-26** An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2027 Schedule No. 9. [Div. of Budgeting, Lueker]

VII. Ordinances – First Reading

2. **0846-26** An Ordinance changing the zone from a Professional Office (P-1) zone to a Medium Density Residential (R-4) zone for 4.724 net (4.724 gross) acres, for property located at 2501 Sir Barton Way. (RAK Properties Lexington, LLC; Council District 6). Approval 7-2 OBJECTORS [**PUBLIC HEARING NOVEMBER 17, 2026 at 6 P.M.**] [Div. of Planning, Duncan]
3. **0847-26** An Ordinance changing the zone from a Professional Office (P-1) zone to a Downtown Frame Business (B-2A) zone for 0.509 net (0.595 gross) acres, for property located at 512 and 518 E. Main St. (Cowgill Development, LLC; Council District 3). Conditional Approval 7-1 OBJECTORS [**To Be Heard By November 25, 2026**] [Div. of Planning, Duncan]
4. **0868-26** An Ordinance amending certain of the Budgets of the Lexington-Fayette Urban County Government to reflect current requirements for municipal expenditures, and appropriating and re-appropriating funds, FY 2027 Schedule No. 10. [Div. of Budgeting, Lueker]

5. **0834-26** An Ordinance amending the authorized strength by abolishing one (1) unclassified position of Project Manager, Grade 520N, and creating one (1) classified position of Project Manager, Grade 520N, all in the Div. of Parks and Recreation, effective upon passage of Council. [Div. of Human Resources, George]
6. **0835-26** An Ordinance amending the authorized strength by abolishing one (1) classified position of Electronic/Computer Controls Specialist, Grade 517N, abolishing three (3) classified positions of Electrician, Grade 519N, abolishing two (2) classified positions of Production Maintenance Technician, Grade 517N, creating two (2) classified positions of Instrumentation and Controls Technician, Grade 517N, creating four (4) classified positions of Instrumentation and Controls Specialist, Grade 521N, and changing the classification title of one (1) classified position of Electronic/Computer Controls Manager, Grade 523E, and the incumbent, to Instrumentation and Controls Manager, Grade 523E, all in the Div. of Water Quality, effective upon passage of Council. [Div. of Human Resources, George]
7. **0774-26** An Ordinance amending Section 16-9 of the Lexington-Fayette Urban County Zoning Ordinance, relating to drive-through facilities and drive-up windows, adopting regulations regarding vehicular stacking requirements, drive-up windows, and drive-through facilities, and authorizing waivers or modifications by the Planning Commission based upon recommendations in an operational plan and upon findings that modifying stacking requirements will not impede traffic circulation, negatively impact adjoining properties or land uses, or create a public safety hazard, all in order to promote safe maneuvering of vehicles and ensure such facilities do not negatively impact the flow of traffic on public streets. (Urban County Planning Commission) [Council Office, Hall]
8. **0885-26** An Ordinance amending the Lexington-Fayette County Zoning Ordinance by deleting references to computer and data processing centers in Sections 8-15 (P-1 zone), 8-19 (B-2B zone), 8-21 (B-4 zone), 8-24 (P-2 zone), 23A-9 (CC zone) and 23A-10 (ED zone). (Urban County Council). [Council Office, Hall]

VIII. Resolutions – First Reading

1. **0852-26** A Resolution ratifying the Permanent Classified Civil Service Appointments of: Jesse Hesley, Arborist Technician, Grade 516N, \$28.339 hourly in the Div. of Environmental Services, effective September 16, 2026. [Div. of Human Resources, George]

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| 2. | 0801-26 | A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class B (Education) Incentive Grant to Bluegrass Area Development District, Inc., for a Stormwater Quality Project, at a cost not to exceed \$39,999.60. [Div. of Water Quality, Sanders] |
| 3. | 0802-26 | A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class A (Neighborhood) Incentive Grant to Harrods Park Townhouse Association, Inc, for a Stormwater Quality Project, at a cost not to exceed \$12,000. [Div. of Water Quality, Sanders] |
| 4. | 0804-26 | A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class B (Education) Incentive Grant to Kids Place Lex, Inc., for a Stormwater Quality Project, at a cost not to exceed \$10,259. [Div. of Water Quality, Sanders] |
| 5. | 0806-26 | A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class B (Education) Incentive Grant to Living Arts and Science Center, Inc., for a Stormwater Quality Project, at a cost not to exceed \$39,000. [Div. of Water Quality, Sanders] |
| 6. | 0807-26 | A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class A (Neighborhood) Incentive Grant to Friends of Wolf Run, Inc., for a Stormwater Quality Project, at a cost not to exceed \$55,405. [Div. of Water Quality, Sanders] |
| 7. | 0814-26 | A Resolution authorizing and directing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute an Agreement with the Ky. Transportation Cabinet (KYTC) for the acceptance Local Assistance Rd. Program (LARP) funds, which Grant funds are in the amount of \$223,000 for repaving of Berea Rd. from Iron Works Pike to Georgetown Rd., the acceptance of which obligates the Urban County Government to the expenditure of \$56,000 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Dept. of Environmental Quality and Public Works, Martin] |
| 8. | 0816-26 | A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Service Agreement with Love To Ride LLC, for an online behavior-change platform to increase biking in Lexington, for the Lexington Area Metropolitan Planning Organization, at a cost not to exceed \$28,500. [Div. of Planning, Duncan] |

9. **0825-26** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class A (Neighborhood) Incentive Grant to Taborlake Subdiv. Association, Inc., for a Stormwater Quality Project, at a cost not to exceed \$1,000. [Div. of Water Quality, Sanders]
10. **0826-26** A Resolution authorizing the Div. of Water Quality to purchase services and parts for blowers at West Hickman Wastewater Treatment Plant from Southern Sales Co., Inc., a sole source provider, at a cost not to exceed \$80,210, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Southern Sales Co., related to the procurement. [Div. of Water Quality, Sanders]
11. **0829-26** A Resolution authorizing the Div. of Police to purchase Computer-Aided Dispatch upgrade from Tyler Technologies, Inc., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Tyler Technologies Inc., related to the procurement at a cost not to exceed \$52,090. [Div. of Police, Weathers]
12. **0830-26** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Lease Agreement with the following individual for the listed property in consideration of the sum stated in monthly rent: Vernon Todd Wade for 3990 Raven Run Way, \$649. [Div. of Parks and Recreation, Conrad]
13. **0831-26** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 2 to the Agreement with Elaine Allen LLC, for the Whitney Young Community Building Renovation Project, increasing the Contract price by the sum of \$5,779.01, from \$247,919.37 to \$253,698.38. [Div. of Parks and Recreation, Conrad]
14. **0832-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to renew maintenance and support with Accela for Elements XS: Asset Management, at a cost not to exceed \$12,094.13, with costs for ongoing support services subject to the sufficient appropriation of funds in future fiscal years; and authorizing the Dir. of Traffic Engineering to sign any necessary documents for the procurement. [Div. of Traffic Engineering, Neal]
15. **0833-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the trial software Agreement with VSC Synapse, LLC, for remote monitoring of safety devices, for the Div. of Traffic Engineering, at no cost to the Urban County Government. [Div. of Traffic Engineering, Neal]
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16. **0837-26** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute the First Amendment to the Management Agreement with Friends of the Ky. Theatre, extending the term of the Agreement for an additional three (3) years, at no cost to the Urban County Government. [Div. of Facilities and Fleet Management, Baradaran]
17. **0838-26** A Resolution authorizing the Div. of Police to purchase maintenance for the Morphobis Latent Expert Workstation from Idemia Identity & Security USA LLC., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Idemia Identity & Security USA LLC., related to the procurement at a cost not to exceed \$9,173. [Div. of Police, Weathers]
18. **0839-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Memorandum of Agreement with Seven Hills Properties, LLC, to allow grading on LFUCG-owned property, necessary for the development of an apartment complex on a neighboring property, at no cost to the Urban County Government. [Div. of Environmental Services, Carey]
19. **0840-26** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Agreement with Jubilee Jobs of Lexington, Inc. to provide funding for the purchase of a software subscription to support career exploration and training opportunities, at a cost not to exceed the sum of \$10,156.25. [Mayor's Office, Glasscock]
20. **0841-26** A Resolution authorizing the Div. of Water Quality to purchase services and parts for Blower #2 at West Hickman Wastewater Treatment Plant from Southern Sales Co., Inc. a sole source provider, at a cost not to exceed \$67,190, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Southern Sales Co., related to the procurement. [Div. of Water Quality, Sanders]
21. **0842-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 2 to the Agreement with MAC Construction & Excavating, Inc, for Build American, Buy American Materials, for the Div. of Water Quality, increasing the Contract by the sum of \$162,011.73, from \$923,279.07 to \$1,085,290.80 to be reimbursed by Ky. Transportation Cabinet (KYTC). [Div. of Water Quality, Sanders]

- 22. 0844-26** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 2 to the Agreement with Shunar Concrete and Construction, for the Constitution Park Concessions and Restroom Building Project, increasing the Contract price by the sum of \$123,320 from \$532,422 to \$655,742. [Div. of Parks and Recreation, Conrad]
- 23. 0845-26** A Resolution authorizing the Div. of Water Quality, on behalf of the Urban County Government, to purchase Supervisory Control and Data Acquisition (SCADA) Citect/Historian Support Services for the Town Branch and West Hickman Waste Water Treatment Plants and Pump Stations, from ATR Distributing Co, Inc., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with ATR Distributing Co, Inc. related to the procurement, at a cost not to exceed \$65,110.40. [Div. of Water Quality, Sanders]
- 24. 0848-26** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Renewal Agreement with Anthem Health Plans of Ky., Inc., for administrative services, rates and fees within the Agreement, for the period beginning January 1, 2027 through December 31, 2027. [Div. of Human Resources, George]
- 25. 0849-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Partial Release of Easement, releasing a portion of a Sanitary Sewer Easement on the property located at 795 Manchester Street. [Div. of Water Quality, Sanders]
- 26. 0850-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Master Agreement for Utility Paving Share with Columbia Gas of Ky., Inc., for coordination of paving restoration work in the public right-of-way, for the Dept. of Environmental Quality & Public Works, at no cost to the Urban County Government. [Dept. of Environmental Quality and Public Works, Martin]
- 27. 0853-26** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class A (Neighborhood) Incentive Grant to Willow Glen Association, Inc., for a Stormwater Quality Project, at a cost not to exceed \$5,057. [Div. of Water Quality, Sanders]
- 28. 0855-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding and accept a Grant award of \$50,000 from the

- Blue Grass Community Foundation for the Martin Luther King Boulevard Complete Streets Project, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Mayor's Office, Peacher]
- 29. 0856-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 2 to the Contract with Herrick Co., Inc., for the Town Branch and West Hickman WWTP UV Disinfection Process Replacement Project, for the Div. of Water Quality, increasing the Contract by the sum of \$68,661.95, from \$15,715,933.50 to \$15,784,595.45. [Div. of Water Quality, Sanders]
- 30. 0857-26** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Master Services Agreement with ComplianceLine, LLC d/b/a Ethico, for the provision of Ethics Tipline Services in FY2027, with an option for two (2) one year renewals, for the Office of Internal Audit, at a cost not to exceed \$3,450.98 in FY2027, and further authorizing the Mayor to execute any other documents necessary related to the provision of these services; with funding in future fiscal years subject to sufficient funds being appropriated. [Office of Internal Audit, Ensslin]
- 31. 0858-26** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a modification of SCIP-2025-0066 Agreement with the Ky. Dept. of Justice for the FY 26 Byrne State Crisis Intervention Program, extending the expiration date from 6/30/2027 to 9/30/2027. [Div. of Enhanced 911, Patton]
- 32. 0880-26** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Commonwealth of Ky., Dept. for Local Government, to provide any additional information requested in connection with this Grant Application, and to accept this Grant, if awarded, which Grant funds are in the amount of \$250,000, under the Ky. Recreational Trails Program, for improvements at Kelley's Landing, for the Div. of Parks and Recreation, the acceptance of which obligates the Urban County Government to the expenditure of a local match in the amount of \$50,000, with \$10,000 of that match provided in the form of private donations made to Bluegrass Community Foundation; further authorizing the Mayor to execute any other documents related to the application for or acceptance of this Grant; and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Council Office, Hall]

- 33. 0881-26** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Commonwealth of Ky., Dept. for Local Government, to provide any additional information requested in connection with this Grant Application, and to accept this Grant, if awarded, which Grant funds are in the amount of \$1,000,000 under the Land and Water Conservation Fund, and are for improvements at Kelley's Landing, for the Div. of Parks and Recreation, the acceptance of which obligates the Urban County Government to the expenditure of a local match in the amount of \$500,000, in the form of pre-award expenditures and subject to additional reimbursement in the form of private donations made to Bluegrass Community Foundation; further authorizing the Mayor to execute any other documents related to the application for or acceptance of this Grant; and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Council Office, Hall]
- 34. 0886-26** A Resolution referring to the Lexington-Fayette County Planning Commission a proposal to create a separate zoning category for data centers as an exclusive use wherever the data center serves as the principal use, and recommend regulations pertaining to data centers operating as an accessory use, in recognition that emerging data center uses have specific characteristics that do not readily permit them to be classified as principal uses in ordinary Agricultural, Residential, Business, Professional Office, or Industrial zones, in order to ensure proper integration and distribution of this land use in Lexington-Fayette County, in compliance with the pillars of equity and sustainability set forth in the 2045 Comprehensive Plan. [Council Office, Hall]
- 35. 0887-26** A Resolution extending the current moratorium: 1) on the acceptance and processing of applications for zone map amendments seeking to change the zone of any property in Lexington-Fayette County, if the application includes a preliminary development plan reflecting a data center as the proposed use; and, 2) on the acceptance and review of development plans for data centers, in any zone; and, 3) on the Urban County Government's issuance of any permits, approvals, and authorizations necessary to the operation of data centers, in any zone, in order to provide the Urban County Government additional time to examine and review the regulation, processing, and impact of data centers in Lexington-Fayette County, and to provide time to review, consider, and amend, if necessary, any Ordinances

related to data centers in Lexington-Fayette County so that it may ensure the proper integration of these uses into the adopted land use and zoning scheme; said extended moratorium to remain in place until October 31, 2027. [Council Office, Hall]

IX. Communications From The Mayor - Appointments

- 0870-26** (1) Recommending the appointment of Tom Greinke, replacing Janet Beard, to the Affordable Housing Governing Board, with a term of October 23, 2026 through October 23, 2030;
- (2) Recommending the appointment of Brittany Scordo, filling the unexpired term of Rania Belmadani, to the Domestic and Sexual Violence Prevention Coalition with a term expiring January 1, 2027;
- (3) Recommending the appointment of David Dodd, Baptist Health Full-time ER Physician, filling the unexpired term of Mark Spanier, to the Emergency Medical Advisory Board with a term expiring July 1, 2029;
- (4) Recommending the appointment of Rhaine Shupe to the Homelessness Prevention and Intervention Board with a term expiring October 1, 2030; and,
- (5) Recommending the appointment of Francis McMichael, filling the unexpired term of Amanda Sarratore to the Lexington Children's Museum Board of Directors with a term expiring July 1, 2028.

X. Communications From The Mayor - Donations

- 0836-26** (1) Accepting and approving the following donations for the following Depts. and Divs.:
- a. Parks and Recreation - accepting a donation from the Hopewell Museum in Paris, KY: a taxidermy otter for display at the McConnell Springs Nature Education Center (estimated value \$500.00);
- b. Parks and Recreation - accepting a donation from the Greater New Orleans Foundation: \$5,000.00 to support recreational and educational programming for all ages at Kelley's Landing. Programming includes hikes, walks, water activities, environmental education, crafts, and games. (Budget Amendment #14450); and,
- c. Police - making a donation to the Murray Police Department: of a Faro Focus 3D X 330 Scanner and accessories to the Murray Police Department. This equipment no longer provides a benefit to LFUCG.

XI. Communications From The Mayor - Procurements

- 0864-26** (1) Accepting and approving the following bids and establishing

price contracts for the following Depts. or Divs. as to the specifications and amount set forth in the terms of the respective bids:

(a) Div. of Police - Tactical Plate Carriers - 101-2026 - Shellback Tactical, LLC; and,

(b) Div. of Fleet Services - Vehicle Undercoating - Bluegrass International Truck, Bus, RV and Wildcat Window Tinting.

XII. Communications From The Mayor - For Information Only

0851-26

(1) Probationary Classified Civil Service Appointment of Alexander Shaw, Technical Specialist, Grade 516N, \$23.000 hourly in the Div. of Computer Services, effective October 5, 2026;

(2) Probationary Classified Civil Service Appointment of Lauren Beasley, Supervisor Maintenance Contracts, Grade 518N, \$25.401 hourly in the Div. of Streets and Roads, effective October 19, 2026;

(3) Probationary Classified Civil Service Appointment of Jeffrey May, Forestry Technician Sr., Grade 516N, \$25.623 hourly in the Division of Streets and Roads, effective September 21, 2026;

(4) Probationary Classified Civil Service Appointment of Dustin Broadus, S & R Maintenance Worker Sr., Grade 515N, \$22.538 hourly in the Div. of Streets and Roads, effective October 5, 2026;

(5) Probationary Classified Civil Service Appointment of Christopher Garnett, Safety Specialist, Grade 518N, \$28.486 hourly in the Div. of Streets and Roads, effective September 28, 2026;

(6) Probationary Classified Civil Service Appointment of Courtney Ptasnik, Staff Assistant, Grade 509N, \$16.888 hourly in the Div. of Streets and Roads, effective October 5, 2026;

(7) Probationary Classified Civil Service Appointment of Jody Scrivner, Administrative Officer, Grade 523E, \$2,888.00 biweekly in the Div. of Water Quality, effective October 5, 2026;

(8) Probationary Classified Civil Service Appointment of Isaac Phillips, Refuse & Recycling Collector, Grade 518N, \$26.648 hourly in the Div. of Waste Management, effective October 19, 2026;

(9) Probationary Classified Civil Service Appointment of Montez Cosby, Refuse & Recycling Collector, Grade 518N, \$25.059 hourly in the Div. of Waste Management, effective October 5, 2026;

(10) Probationary Classified Civil Service Appointment of Jose Ortiz, Recycling Materials Handler, Grade 508N, \$17.970 hourly in the Div. of Waste Management, effective September 21, 2026;

(11) Probationary Classified Civil Service Appointment of Justice Mays, Refuse & Recycling Collector, Grade 518N, \$24.956 hourly in the Div. of Waste Management, effective October 19, 2026;

- (12) Probationary Classified Civil Service Appointment of Stephanie Foster, Staff Assistant Sr., Grade 511N, \$18.879 hourly in the Div. of Police, effective October 5, 2026;
- (13) Probationary Classified Civil Service Appointment of Daniel Stamper, CDL Program Coordinator, Grade 524E, \$3,076.96 biweekly in the Div. of Human Resources, effective September 28, 2026;
- (14) Probationary Classified Civil Service Appointment of Jennifer Entenmann, Telecommunicator, Grade 517N, \$23.572 hourly in the Div. of Enhanced 911, effective November 2, 2026;
- (15) Probationary Classified Civil Service Appointment of Chad Bickerstaff, Code Enforcement Officer, Grade 517N, \$24.927 hourly in the Div. of Code Enforcement, effective October 19, 2026;
- (16) Probationary Classified Civil Service Appointment of Noah Spivey, Code Enforcement Officer, Grade 517N, \$25.183 hourly in the Div. of Code Enforcement, effective October 19, 2026;
- (17) Probationary Classified Civil Service Appointment of Dayna Miller, Staff Assistant Sr., Grade 511N, \$20.528 hourly in the Div. of Aging and Disability Services, effective October 5, 2026;
- (18) Probationary Classified Civil Service Appointment of Rosa Ibarra Escareno, Public Service Worker, Grade 508N, \$20.236 hourly in the Div. of Aging and Disability Services, effective September 21, 2026;
- (19) Probationary Classified Civil Service Appointment of Yanice Barnes Martinez, Early Childcare Assistant Teacher, Grade 512N, \$20.192 hourly in the Div. of Family Services, effective October 19, 2026;
- (20) Probationary Classified Civil Service Appointment of Bernadette LaChance-Fish, Administrative Specialist Sr., Grade 518N, \$25.410 hourly in the Div. of Youth Services, effective October 19, 2026;
- (21) Probationary Classified Civil Service Appointment of Devon Griffin, HVAC Technician, Grade 519N, \$27.546 hourly in the Div. of Facilities and Fleet Management, effective September 21, 2026;
- (22) Probationary Classified Civil Service Appointment of Shantrell Washington, Grants Administrative Aide, Grade 518N, \$24.750 hourly in the Div. of Grants and Special Programs, effective October 19, 2026;
- (23) Temporary Appointment of Everett Hampton, Plumber, Grade 518N, \$30.813 hourly in the Div. of Facilities and Fleet Management, effective September 3, 2026; and,
- (24) Sworn Reinstatement of Ronnie Thomas, Police Officer, Grade 311N, \$32.195 hourly in the Div. of Police, effective October 5, 2026.

XIII. Fire/Police Discipline - YES

XIV. Announcements

XV. Public Comment - Issues Not on Agenda

Adjournment