

Lexington-Fayette Urban County Government

*200 E. Main St
Lexington, KY 40507*



Docket

Tuesday, October 13, 2026

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

I. Public Comment - Issues on Agenda**II. Requested Rezoning/ Docket Approval****III. Approval of Summary**

- a [0892-26](#) Table of Motions: Council Work Session, October 6, 2026

Attachments: [TOM 100626](#)

IV. Budget Amendments**V. Budget Adjustments - For Information Only****VI. New Business****VII. Communications From the Mayor - Appointments****VIII. Communications From the Mayor - Donations****IX. Communications From the Mayor - Procurements****X. Continuing Business/ Presentations**

- a [0893-26](#) Summary: Environmental Quality and Public Works Committee,
September 15, 2026

Attachments: [September 15 2026 Environmental Quality and Public Works Committee Sum](#)

- b [0894-26](#) Presentation: Mayor's Task Force on Homelessness

Attachments: [Task Force on Homelessness Work Session PP 10.13.2026](#)

[Task Force Final Report Draft 9.30.26](#)

XI. Council Reports**XII. Public Comment - Issues Not on Agenda****XIII. Adjournment**

Administrative Synopsis - New Business Items

- a **0788-26** Authorization to approve the professional services agreement with The Champion Therapy Center, pursuant to RFP No. 40-2026, to support positive outcomes for 911 callers who are experiencing crisis, in the amount of \$77,221. Funded under the Byrne State Crisis Intervention Program with federal funds received by the Kentucky Justice and Public Safety Cabinet. Budget Amendment in process. (L0788-26) (Patton/Armstrong)
- Attachments:** [Blue Sheet SCIP_MCR_2026 Champion Therapy Agreement](#)
[Champion Therapy Center Purchase of Service Agreement](#)
[Champion Therapy Center Response to RFP#40-2026](#)
[RFP Pkg 40-2026 Crisis Responder-Behavioral Health Specialist](#)
[LFUCG-SCIP-00066](#)
- b **0843-26** Authorization to approve a decreasing Change Order #1 to the MS4 Annual Program Management Contract (87-2020), with Tetra Tech, Inc. for savings of \$508,561.14 for FY 23 and FY 24, due to completing task orders under budget or not issuing task orders for the entire amount budgeted. (L0843-26) (Sanders/Martin)
- Attachments:** [Blue Sheet MS4](#)
[Change Order Contract #1](#)
[RESO 843-26 CO 1 for MS4 decrease 4902-0481-6086 v.1.docx](#)
- c **0854-26** Authorization to execute the Master Services Agreement with DNA Labs International (DLI), a sole source provider, to allow the Lexington Police Department use of secure services specific to unsolved homicide and violent crime investigations. The term of the agreement is two years beginning July 1, 2026, with two, two-year renewals options. Cost for FY 2027 is \$193,150. Funds are budgeted. (L0854-26) (Weathers/Armstrong)
- Attachments:** [Cover Memo - DNA Labs International - Master Services Agreement and So](#)
[DNA Labs International - Master Services Agreement.pdf](#)
[Sole Source Certification - DNA Labs International.pdf](#)
[DNA Labs International - Sole Source Letter 2026.pdf](#)
[DNA Labs - Forensic Pricing & Case Submission Form.pdf](#)
[854-26 dna labs 4909-3584-2517 v.1 4936-9445-1413 v.1.docx](#)
- d **0859-26** Authorization to enter into an agreement with Thin Line Counseling and Consulting, LLC, for mental health services for the Divisions of Fire and Emergency Services and Enhanced 911, at a cost of \$50,000, commencing October 1, 2026, for a period of six months

or until funds are exhausted. Funds are budgeted. (L0859-26)
(Wells/Armstrong)

Attachments: [Thin Line Counseling and Consulting MOU blue sheet memo 092026](#)
[Thin Line Counseling MOU 092026](#)