

LFUCG FY 2010 Budget Late Item Change Summary  
General Services Fund 1101

**SCHEDULE IV**

| Item                                         |                                                                                                                                                                | Division or Activity                                                                                                                    | Increase<br>Fund Balance | Decrease<br>Fund Balance | Budgeted Fund<br>Balance |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|
| Mayor's Proposed Budget (MPB) fund balance   |                                                                                                                                                                |                                                                                                                                         |                          |                          | 100,650                  |
| <b>Items that increase fund balance</b>      |                                                                                                                                                                |                                                                                                                                         |                          |                          |                          |
| 1                                            | Indirect cost recovery from the Storm Water Fund                                                                                                               | Indirect Cost: 1101-141403-0001-78268                                                                                                   | 359,620                  |                          |                          |
| 2                                            | Increase the indirect cost recovery from the Sanitary Sewer Fund due to Storm Water Fund                                                                       | Indirect Cost: 1101-141403-0001-78259                                                                                                   | 155,990                  |                          |                          |
| 3                                            | Homeless Prevention and Rapid Re-Housing grant, including funding for one new position, received after Mayor's Proposed Budget (Blue Sheets 296-09 and 313-09) | Indirect Cost: 1101-141403-0001-78264; Community Development: 1101-160201-0001-63964; Adult and Tenant Services: 1101-606201-6201-63XXX | 8,480                    |                          |                          |
| 4                                            | Decrease the match required for the Home Network grant (Blue Sheet 232-09)                                                                                     | Family Services: 1101-606401-6404-78201                                                                                                 | 71,340                   |                          |                          |
| 5                                            | Lease revenue from the University of Kentucky for the Family Care Center health clinic                                                                         | Family Services: 1101-606402-6421-42181                                                                                                 | 106,370                  |                          |                          |
| <b>Items that decrease fund balance</b>      |                                                                                                                                                                |                                                                                                                                         |                          |                          |                          |
| 6                                            | Charge the Administrative Officer 100 percent to the General Fund rather than 15 percent to the Storm Water Fund                                               | Public Works and Development: 1101-303101-3001-63999                                                                                    |                          | 13,080                   |                          |
| 7                                            | Adjust the personnel budget based on the actual CPI change                                                                                                     | County Judge Executive: 1101-112007-0001-63XXX                                                                                          |                          | 900                      |                          |
| 8                                            | Adjust the personnel recovery and match for the Historic Preservation grant                                                                                    | Historic Preservation: 1101-160401-0001-63964/78201                                                                                     |                          | 2,030                    |                          |
| 9                                            | Adjust the personnel recovery and match for the Day Treatment grant                                                                                            | Youth Services: 1101-606502/3/4-6501/6521/6541-63XXX/78201                                                                              |                          | 3,750                    |                          |
| <b>Items that do not change fund balance</b> |                                                                                                                                                                |                                                                                                                                         |                          |                          |                          |
| 10                                           | Reallocate the one percent pay increase for most non-bargaining employees from Contingency to each applicable division                                         | 0001-63816 to various divisional personnel accounts                                                                                     |                          | -                        |                          |
| 11                                           | Correct the account number for the 27th pay period contingency                                                                                                 | Contingency: 1101-141402-0001-63811 to 63815                                                                                            |                          | -                        |                          |

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| Item |                                                                                                                                                                                | Division or Activity                                                        | Increase<br>Fund Balance | Decrease<br>Fund Balance | Budgeted Fund<br>Balance |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|
| 12   | Reduce the personnel recovery from the Storm Water Fund and increase the personnel recovery from the Sanitary Sewer Fund by \$473,310 each due to Storm Water Fund adjustments | Engineering: 1101-303201-0001-63959/63999                                   |                          | -                        |                          |
| 13   | Correct the Department ID to which one employee is assigned (from Law to Risk Management) and reallocate one employee among Risk Management Department IDs                     | Risk Management: 1101-160901/4-0001/1901-63XXX; Law: 1101-160903-0001-63XXX |                          | -                        |                          |
| 14   | Correct an error by reallocating one vacant position of Probation Officer among Department                                                                                     | Corrections: 1101-505401/35411/5431-63XXX                                   |                          | -                        |                          |
| 15   | Reallocate certain personnel budgets to correct Department ID/Section combinations                                                                                             | Police: 1101-505501/2/4/5/7-5528/5529/5543/5573-63XXX                       |                          | -                        |                          |
| 16   | Reallocate graphic arts funds from Parks to Government Communications                                                                                                          | Parks: 1101-707604-7407-75101/76101; PIO: 1101-160301-0001-75101/76101      |                          | -                        |                          |
| 17   | Reallocate various Parks positions from Section 7231 to Section 7235                                                                                                           | Parks: 1101-707603-7231/7235-63XXX                                          |                          | -                        |                          |
| 18   | Correct the number for a Parks professional services account                                                                                                                   | Parks: 1101-707603-7235-71212/71299                                         |                          | -                        |                          |
| 19   | Reallocate Parks Maintenance funds for minor equipment and repairs and maintenance                                                                                             | Parks: 1101-707603-7237-75801/76101 to 1101-707603-7231-75801/76101         |                          | -                        |                          |
| 20   | Reallocate \$25,000 from personnel accounts to the professional and contract services account                                                                                  | Budgeting: 1101-160101-0001-71299/63XXX                                     |                          | -                        |                          |

Totals

|         |        |         |
|---------|--------|---------|
| 701,800 | 19,760 | 782,690 |
|---------|--------|---------|

**LFUCG - COUNCIL CHANGES TO MPB  
COMMITTEE OF THE WHOLE MEETING 6/16/2009**

Attachment 1

| Description                                        | Amount                         |
|----------------------------------------------------|--------------------------------|
| I. Council Link Net Changes (From Schedule I)      | \$735,943                      |
| II. Individual Council Changes (From Schedule III) | 176,872                        |
| III. Late Item Proposed Changes (From Schedule IV) | <u>(682,040)</u>               |
| <b>IV. Additional Funding Requirements</b>         | <b><u><u>\$230,775</u></u></b> |

## COUNCIL LINK AND COUNCIL MEMBER RECOMMENED CHANGES TO MPB FY 2010

Schedule I

| DESCRIPTION                                                                                                                                                                               | ACCOUNT NUMBER                                                | ADOPTED<br>FY09 | MAYOR<br>PROPOSED<br>FY10 | COUNCIL LINK<br>PROPOSAL | LINK CHANGE<br>+/- | Council<br>Action          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------|---------------------------|--------------------------|--------------------|----------------------------|
| <b>I. PUBLIC SAFETY</b>                                                                                                                                                                   |                                                               |                 |                           |                          |                    |                            |
| <b>A. Commissioner's Office</b>                                                                                                                                                           |                                                               |                 |                           |                          |                    |                            |
| i. Increase funding for 4 additional animal control personnel, this will bring the total officers to 10                                                                                   | 1101-505002-0001-71299                                        | \$ -            | \$ -                      | \$ 58,080                | \$ 58,080          | 15 - 0                     |
| ii. Restore animal control funding to reflect a 5% reduction level                                                                                                                        | 1101-505002-0001-71299                                        | 1,017,020       | 915,320                   | 967,420                  | 52,100             | 15 - 0                     |
| <b>B. Division of Police</b>                                                                                                                                                              |                                                               |                 |                           |                          |                    |                            |
| i. Purchase of 6 radar trailers for use by districts funding will come from asset forfeiture account. The purchase price will be \$69K                                                    | 1131-505501-5511-96703                                        | -               | -                         | -                        | -                  | Moved this item to Sch. II |
| <b>C. Division of Emergency Management</b>                                                                                                                                                |                                                               |                 |                           |                          |                    |                            |
| i. Add back the part-time CSEPP Coordinator position. This is a contract employee and 100% grant funded for \$23K                                                                         | 1101-505204-5291-71299                                        | -               | -                         | 23,000                   | 23,000             | 15 - 0                     |
| <b>D. Division of Fire &amp; Emergency Services</b>                                                                                                                                       |                                                               |                 |                           |                          |                    |                            |
| i. Contract items that were left out of MPB; personal protective equipment \$100K, college scholarship reimbursement \$35K                                                                | 1101-505701-5704-96708 \$100K<br>1101-505701-5704-????? \$35K |                 | -                         | 135,000                  | 135,000            | 15 - 0                     |
| ii. Propose continued funding for Paramedic Nurse Coordinator. This is a contract employee and was included in the MPB                                                                    | 1101-505702-5712-71299                                        | 11,850          | 11,850                    | -                        | -                  | No vote required           |
| iii. Transfer funds from overtime account to the regular personnel account which will allow for a class of 15 recruits to start 7/6/2009 and a class of 23 recruits to start on 8/31/2009 | From: 1101-505701-5701-63152<br>To: 1101-505701-5701-63XXX    | -               | 1,280,000                 | 1,280,000                | -                  | 15 - 0                     |
| iv. Propose the use of unspent 2006B bond funds in the amount of \$185,000 to reduce debt service in the general fund. relocation                                                         | 1101-141401-XXXX-78401                                        | 25,043,880      | 28,912,540                | 28,727,540               | (185,000)          | 15 - 0                     |
| v. Propose that a portion of the debt service savings from unspent 2006B bond funds be utilized for the design of Station #2 relocation.                                                  | 1101-505701-5701-71299                                        | -               | -                         | 60,000                   | 60,000             | 15 - 0                     |

**COUNCIL LINK AND COUNCIL MEMBER RECOMMENED CHANGES TO MPB FY 2010**

Schedule I

| DESCRIPTION                                                                                                                    | ACCOUNT NUMBER         | ADOPTED<br>FY09      | MAYOR<br>PROPOSED<br>FY10 | COUNCIL LINK<br>PROPOSAL | LINK CHANGE<br>+/- | Council<br>Action                                  |
|--------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------|---------------------------|--------------------------|--------------------|----------------------------------------------------|
| <b>D. Code Enforcement</b>                                                                                                     |                        |                      |                           |                          |                    |                                                    |
| i. Funding for two vacant Nuisance Control Officers                                                                            | 1101-505801-0001-63XXX | 93,800               | -                         | 93,800                   | 93,800             | 15 - 0                                             |
| ii. Funding request for office relocations within the Phoenix Building                                                         | 1101-505801-0001-76101 | -                    | -                         | 11,100                   | 11,100             | Tabled 15 - 0<br>Removed<br>and<br>approved 13 - 0 |
| <b>Public Safety Net Cost/(Savings)</b>                                                                                        |                        | <b>\$ 26,166,550</b> | <b>\$ 31,119,710</b>      | <b>\$ 31,355,940</b>     | <b>\$ 248,080</b>  |                                                    |
| <b>II. FINANCE, BUDGETING, SOCIAL SERVICES &amp; OUTSIDE SERVICES:</b>                                                         |                        |                      |                           |                          |                    |                                                    |
| <b>A. Social Services - Division of Adult &amp; Tenant Services</b>                                                            |                        |                      |                           |                          |                    |                                                    |
| i. Create new position of Social Services Coordinator for Black & Williams Center; also reassign interim Recreation Supervisor | 1101-606201-6201-63XXX | -                    | -                         | 18,172                   | 18,172             | 15 - 0                                             |
| <b>B. Social Services - Division of Youth Services</b>                                                                         |                        |                      |                           |                          |                    |                                                    |
| i. Fund an Administrative Officer (grade 118) for Day Treatment Center (salary & benefits included)                            | 1101-606503-6521-63XXX | 81,000               | -                         | 81,000                   | 81,000             | 12 - 0                                             |
| <b>C. Finance - Human Resources</b>                                                                                            |                        |                      |                           |                          |                    |                                                    |
| i. Reinstate funding for YMCA membership subsidy for non-collective bargaining employees                                       | 1101-160504-1931-71299 | 90,000               | -                         | 90,000                   | 90,000             | 13 - 0                                             |
| ii. Reinstate funding for LFUCG - sponsored optional flu immunizations                                                         | 1101-160504-71203-1932 | 20,000               | -                         | 20,000                   | 20,000             | 13 - 0                                             |

**COUNCIL LINK AND COUNCIL MEMBER RECOMMENED CHANGES TO MPB FY 2010**

Schedule I

| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ACCOUNT NUMBER         | ADOPTED<br>FY09   | MAYOR<br>PROPOSED<br>FY10 | COUNCIL LINK<br>PROPOSAL | LINK CHANGE<br>+/- | Council<br>Action |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------|---------------------------|--------------------------|--------------------|-------------------|
| <b>F. Partner Agencies</b><br><br>i. The link committee unanimously agreed with the funding as provided in the MPB with the exceptions of two agencies; Downtown Development Authority and Commerce Lexington. Funding recommendations will be forthcoming pending further review. Council voted to accept the MPB for both agencies and establish a date to discuss both agencies in the Economic Development Task Force. CM Myers requested that a date be establish ASAP. |                        |                   |                           |                          |                    |                   |
| <b>Finance, Budgeting, Social Services and Partner Agencies Net Cost/(Savings)</b>                                                                                                                                                                                                                                                                                                                                                                                           |                        | <b>\$ 191,000</b> | <b>\$ -</b>               | <b>\$ 209,172</b>        | <b>\$ 209,172</b>  |                   |
| <b>III. GENERAL GOVERNMENT</b><br><br><b>A. Commonwealth Attorney</b><br><br>i. Professional Services-Law to have more law student interns through work study                                                                                                                                                                                                                                                                                                                | 1101-112006-0001-71201 | 11,120            | 11,120                    | 17,120                   | 6,000              | 12 - 0            |
| <b>B. Coroner's Office</b><br><br>i. <b>Funding for reclassification process based on market study and current grade/class for employees (Recommendation Failed)</b>                                                                                                                                                                                                                                                                                                         | 1101-112009-0001-63814 | -                 | -                         | 30,040                   | -                  | failed 9-4        |
| <b>C. Council Office</b><br><br>i. Restore funding for aide to Council position<br>ii. Restore funding for the Economic Development Task Force (Recommendation Failed)                                                                                                                                                                                                                                                                                                       | 1101-121001-0001-63xxx | -                 | -                         | 70,701                   | 70,701             | 13 - 0            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1101-121001-0001-71299 | 50,000            | -                         | 25,000                   | -                  | failed 6-6        |
| iii. Restore funding for Council Members NDF and Operating Accounts to FY 2009 levels.                                                                                                                                                                                                                                                                                                                                                                                       | Various                | 245,850           | 118,500                   | 245,850                  | 127,350            | 8 - 3             |
| <b>D. Coucil Clerk</b> - Additional funds for increased advertising expense                                                                                                                                                                                                                                                                                                                                                                                                  | 1101-123001-0001-75101 | 199,520           | 184,420                   | 232,420                  | 48,000             | 8 - 4             |

**COUNCIL LINK AND COUNCIL MEMBER RECOMMENED CHANGES TO MPB FY 2010**

**Schedule I**

| DESCRIPTION                                                                                                                      | ACCOUNT NUMBER         | ADOPTED<br>FY09     | MAYOR<br>PROPOSED<br>FY10 | COUNCIL LINK<br>PROPOSAL | LINK CHANGE<br>+/- | Council<br>Action  |
|----------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------|---------------------------|--------------------------|--------------------|--------------------|
| <b>D. Mayor's Office - Special Projects</b>                                                                                      |                        |                     |                           |                          | -                  |                    |
| i. Reduced Arts Program to requested amount- to be in line with all other reductions in Special Programs (Recommendation Failed) | 1101-134201-1421-71299 | 450,000             | 450,000                   | 405,000                  | -                  | failed 10-2        |
| ii. Restore funding to Sister Cities salary level of FY 2009.                                                                    | 1101-134201-1432-71299 | 43,720              | 40,000                    | 44,000                   | 4,000              | 12 - 0             |
| <b>E. Office of Policy &amp; Budget</b>                                                                                          |                        |                     |                           |                          |                    |                    |
| i. Eliminate the Office of Policy & Budget Position                                                                              | 1101-170101-0001-63XXX | \$ 136,670          | \$ 153,180                | \$ -                     | \$ (153,180)       | 11 - 3             |
| <b>F. Budgeting</b>                                                                                                              |                        |                     |                           |                          | -                  |                    |
| i. Fund the position of Director in Budgeting                                                                                    | 1101-160101-0001-63XXX | 123,347             | -                         | 123,347                  | 123,347            | <b>11 - 3</b>      |
| ii. Fund study with UK                                                                                                           | 1101-1601-0001-71299   | -                   | -                         | 29,830                   | -                  | <b>failed 10-5</b> |
| <b>G. Internal Auditing</b>                                                                                                      |                        |                     |                           |                          |                    |                    |
| i. Funding for two vacant auditor positions                                                                                      | 1101-160601-0001-63XXX | -                   | -                         | 140,000                  | 140,000            | 10 - 4             |
| <b>H. Government Communications - LexCall</b>                                                                                    |                        |                     |                           |                          |                    |                    |
| i. Correction to LexCall Staff Assistant (107) - to adjust civil service salaries and benefits                                   | Various                | -                   | -                         | (10,227)                 | (10,227)           | 14 - 0             |
| <b>I. Law</b>                                                                                                                    |                        |                     |                           |                          |                    |                    |
| i. Renegotiated on-line research contract reduction                                                                              | 1101-194101-1961-77802 | 65,000              | 65,000                    | 35,000                   | (30,000)           | 12 - 0             |
| <b>General Government Cost/(Savings)</b>                                                                                         |                        | <b>\$ 1,325,227</b> | <b>\$ 1,022,220</b>       | <b>\$ 1,388,081</b>      | <b>\$ 325,991</b>  |                    |

**COUNCIL LINK AND COUNCIL MEMBER RECOMMENED CHANGES TO MPB FY 2010**

Schedule I

| DESCRIPTION                                                                                                                                       | ACCOUNT NUMBER         | ADOPTED<br>FY09 | MAYOR<br>PROPOSED<br>FY10 | COUNCIL LINK<br>PROPOSAL | LINK CHANGE<br>+/- | Council<br>Action |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------|---------------------------|--------------------------|--------------------|-------------------|
| <b>IV. GENERAL SERVICES</b>                                                                                                                       |                        |                 |                           |                          |                    |                   |
| <b>A. Parks</b>                                                                                                                                   |                        |                 |                           |                          |                    |                   |
| i. Add the Deputy Director - Enterprise position within parks                                                                                     | 1101-707601-7211-63xxx | -               | -                         | 95,000                   | 95,000             | 8 - 5             |
| ii. Funding for security at the Gainesway community building                                                                                      | 1101-707103-0001-71299 | -               | -                         | 35,000                   | 35,000             | 12 - 0            |
| iii. Increase revenue projections for golf courses & recreation paid enterprise services. This increase in revenues do not reflect fee increases. | 1101-707600-76XX-420XX | -               | -                         | (247,300)                | (247,300)          | 11 - 2            |
| <b>General Services Cost/(Savings)</b>                                                                                                            |                        | \$ -            | \$ -                      | \$ (117,300)             | \$ (117,300)       |                   |
| <b>V. PUBLIC WORKS</b>                                                                                                                            |                        |                 |                           |                          |                    |                   |
| <b>A. Commissioner's Office</b>                                                                                                                   |                        |                 |                           |                          |                    |                   |
| i. Provide funding for large animal removal - matching funds no longer available from the state                                                   | 1101-313101-3101-91017 | -               | -                         | 48,000                   | 48,000             | 8 - 0             |
| <b>B. Planning</b>                                                                                                                                |                        |                 |                           |                          |                    |                   |
| i. Link recommends the Council resolve to hire the Senior Planning position. Funds have been included in MPB                                      | 1101-160701-0001-63XXX | -               | -                         | -                        | -                  |                   |
| <b>C. Historic Preservation</b>                                                                                                                   |                        |                 |                           |                          |                    |                   |
| i. The link recommends additional funding for mileage reimbursement                                                                               | 1101-160401-0001-74201 | -               | -                         | 2,000                    | 2,000              | 8 - 0             |
| <b>H. Traffic Engineering</b>                                                                                                                     |                        |                 |                           |                          |                    |                   |
| i. Fund the Neighborhood Traffic Management Program                                                                                               | 1101-303601-0001-91614 | 30,000          | -                         | 20,000                   | 20,000             | 10 - 0            |
| ii. Provide funding for 10 Traffic Signal Tech Sr. positions be reclassified.                                                                     | 1101-303602-0001-63xxx | -               | -                         | 35,850                   | -                  | failed 8 - 4      |
| <b>Public Works</b>                                                                                                                               |                        | \$ 30,000       | \$ -                      | \$ 105,850               | \$ 70,000          |                   |
| <b>NET TOTAL FROM LINKS RECOMMENDATIONS</b>                                                                                                       |                        | \$ 27,712,777   | \$ 32,141,930             | \$ 32,941,743            | \$ 735,943         |                   |

## GENERAL LIST OF RECOMMENDATIONS FROM LINKS

### I. Public Works

- a. Motion to place the issue of Nepotism into the Intergovernmental Committee for discussion
- b. Request for a presentation to the Council Regarding the Urban Services Fund
- c. Request a list of ordinance and laws that require funds to be allocated
- d. PDR highlighted matching grant opportunity for additional \$1M. Recommendation was to ask the Mayor to add this as a late item to the MPB

### II. General Services - Parks and Recreation

- a. Park and Recreation's reorganization plan to increase operational efficiency (3 vs. 5 operational entities). In accordance with master plan for parks.
- b. Cross-marketing promotions between parks, businesses and non-profit organizations, (advertising, prizes, signage, events, underwriting fees, etc.)
- c. Budget increase to add deputy director of enterprise position (\$95.0K include benefits). This job position is authorized but was not funded in the mayor's recommended budget
- d. Budget increase to add deputy director of enterprise position (\$95.0K include benefits). This job position is authorized but was not funded in the mayor's recommended budget

### III. General Services - Facilities and Fleet Management

- a. Evaluate of all real properties to determine highest and best use, condition of the property (deferred maintenance), and current utilization
- b. Review all existing lease agreements – many properties do not have written agreements
- c. Enter into a written lease agreement with all non-LFUCG tenants occupying city owned buildings
- d. Estimate the market rental value of the real property asset being used by a non-LFUCG tenant
- e. Allocate (using cost accounting) all operating expenses applicable to each real estate property-utilities, repairs, maintenance, security, insurance, management, accounting capital investment, interest, consulting and brokerage services, etc.
- f. Have each user of LFUCG real estate pay its occupancy costs (insurance, management, utilities, janitorial, repairs, maintenance, and renovations). Creates management opportunities to reduce costs and improve operational efficiencies.

### III. General Services - Facilities and Fleet Management - Cont'd

- g. Dispose of surplus properties – saves \$5-\$7 per s.f. in occupancy costs, puts property back on the tax roll, creates employment opportunities.
- h. Create criteria which define surplus property. Prepare a list of recommended properties for disposal.
- i. All public safety vehicles be serviced by fleet services – except for heavy and specialized equipment (EMS, Fire engines, mobile units, etc.) which may be excluded upon the request of the Chief of Police or Fire Chief.
- j. Link existing communication services for public safety, police, fire, 911, DEEM, EMS, etc., and coordinate equipment, facilities, etc. with centralized control. New system would make direct communications between all Public Safety divisions possible.
- k. Centralize accounting for all fleet maintenance and fleet operating costs so maintenance and operating efficiencies can be evaluated and analyzed by managers.
- l. Chargeback full fleet maintenance costs to each department
- m. Approve \$4 million capital line item for soft costs (site, size, design, etc.) for new City Hall. All budgeted expenditures must be approved by Council.
- n. Acquire PeopleSoft real estate and fleet management accounting modules so Department of Finance/Accounting can establish accurate cost centers for each real property and the Division of Facilities and Fleet Management will have the tools necessary to manage maintenance and operational expenses.
- o. Support of CIO recommendation to purchase PeopleSoft real estate and fleet management software and accounting programs.

### IV. Finance, Budgeting, Social Services, Outside Agencies

- a. Motion by CM George Myers that all partner/outside agencies that are currently covered under the LFUCG health care plan move to their own health care plan effective July 1, 2010, with the exception of the Health Department, Housing Authority and County Attorney to have an effective date of January 1, 2010. This motion was seconded by CM Andrea James. CM Myers asked that this motion be discussed before the full Council

### V. Public Safety

- i. Division of Police - Purchase of 6 radar trailers for use by districts funding will come from asset forfeiture account. The purchase price will be \$69K
- II. Division of Police -
- iii. Division of Emergency Management - pull out proposals for radio system upgrade and PSOC to have a separate Conversation to discuss all options

**VII. CM George Myers**

- i. Downtown development - road blocks to completing projects (get list from Bill Lear).
- ii. Right of Way Signs Administrative Hearing's Board Enabling Legislation from Frankfort
- iii. Healthcare ordinance tying benefits to W-2 removing outliers
- iv. Authorized strength – Once Council places positions in the budget and attaches funding, does a Mayor have the discretion to not fill those positions?
- v. LexTran – revisit expectations tied to the referendum by taskforce
- vi. Boards and commissions – implement training program that incorporates State Auditor's recommendations for all appointed boards and commission members.
- vii. Policy outlining the process for determining how police department spends revenue from confiscated property.
- viii. Legislation requiring audit on all dedicated funds.
- ix. I would like to hear a presentation from Michael Allen regarding his Wellness Plan, if he is ready to present.
- x. Any other policies / legislation that has been discussed or recommended this year, particularly outside agencies.

## INDIVIDUAL COUNCIL MEMBER RECOMMENDATIONS FY 2010

Schedule III

| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                      | MAYOR<br>PROPOSED<br>FY10 | COUNCIL<br>LINK<br>PROPOSAL | INDIVIDUAL<br>COUNCIL<br>MEMBER<br>PROPOSALS | IMPACT ON<br>MPB FY 2010 | Council<br>Action |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------|----------------------------------------------|--------------------------|-------------------|
| <b>CM Kevin Stinnett</b>                                                                                                                                                                                                                                                                                                                                                         |                           |                             |                                              |                          |                   |
| i. Kenawood Park basketball court relocation due to public safety issues at the current location                                                                                                                                                                                                                                                                                 | -                         | -                           | 20,000                                       | 20,000                   | 13 - 2            |
| <b>CM Diane Lawless</b>                                                                                                                                                                                                                                                                                                                                                          |                           |                             |                                              |                          |                   |
| i. Recommends funding to support KCTC Summerfest and educational programs                                                                                                                                                                                                                                                                                                        | -                         | -                           | 10,000                                       | 10,000                   | 9 - 6             |
| <b>CM Andrea James</b>                                                                                                                                                                                                                                                                                                                                                           |                           |                             |                                              |                          |                   |
| i. Streets, Roads & Forestry - Reforest the Bluegrass                                                                                                                                                                                                                                                                                                                            | -                         | -                           | 15,000                                       | 15,000                   | 14 - 1            |
| ii. Streets, Roads & Forestry - Cost Share Program                                                                                                                                                                                                                                                                                                                               | -                         | -                           | 10,000                                       | 10,000                   | 15 - 0            |
| iii. Streets, Roads & Forestry - Tree Abatement Funds                                                                                                                                                                                                                                                                                                                            | -                         | -                           | 10,000                                       | 10,000                   | 14 - 1            |
| iv. Ecomonic Development - Retail specialist whose role to recruit, assist and oversee retail throught Lexington (including Downtown) <b>Council voted to revise funding and also consider using an outside consultant versus a full-time employee. Amount was revised from \$195K to \$75K and issue placed in the Economic Development Task Force for further discussions.</b> | -                         | -                           | 75,000                                       | 75,000                   | 9- 6              |
| v. Dunbar Center Weight Room - Staff for Saturdays, 4 hrs X 52 weeks @ \$9.00/hr                                                                                                                                                                                                                                                                                                 | -                         | -                           | 1,872                                        | 1,872                    | 11 - 2            |
| vi. Neighborhood Street Signage - Match dollars for East End Lexington street signage                                                                                                                                                                                                                                                                                            | -                         | -                           | 30,000                                       | 30,000                   | 8 - 7             |

## INDIVIDUAL COUNCIL MEMBER RECOMMENDATIONS FY 2010

Schedule III

| DESCRIPTION                                                                                                                                                                                                                                                                                                        | MAYOR<br>PROPOSED<br>FY10 | COUNCIL<br>LINK<br>PROPOSAL | INDIVIDUAL<br>COUNCIL<br>MEMBER<br>PROPOSALS | IMPACT ON<br>MPB FY 2010 | Council<br>Action |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------|----------------------------------------------|--------------------------|-------------------|
| <b>CM Linda Gorton</b>                                                                                                                                                                                                                                                                                             |                           |                             |                                              |                          |                   |
| i. Proceed with Wayfinding project for 2010 WEG, with funding through bonds. No debt service on FY 2010. <b>Amount changed to \$625K to recognize prior funding of \$375K.</b>                                                                                                                                     | -                         | -                           | 625,000                                      | -                        | 15 - 0            |
| ii. Request that the PDR funding in the MPB being increased by \$1M and bonded to take advantage of the \$1M PDR grant. There will be no budget impact on FY 2010 for debt service. <b>Council approved placing Infill &amp; Development into the EDT as part of the discussion of approving this PDR Request.</b> | -                         | -                           | 1,000,000                                    | -                        | 15 - 0            |
| <b>CM George Myers</b>                                                                                                                                                                                                                                                                                             |                           |                             |                                              |                          |                   |
| i. Appropriate \$5,000 to authorize and direct DEEM to complete the study for bringing LFUCG into compliance with the federal law regarding animal evacuation plan and shelter                                                                                                                                     | -                         | -                           | 5,000                                        | 5,000                    | 15 - 0            |
| <b>CM Jay McChord</b>                                                                                                                                                                                                                                                                                              |                           |                             |                                              |                          |                   |
| i. Request that \$1,000,000 be bonded for trails                                                                                                                                                                                                                                                                   | -                         | -                           | 1,000,000                                    |                          |                   |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                       | <b>\$0</b>                | <b>\$0</b>                  | <b>\$1,801,872</b>                           | <b>\$176,872</b>         |                   |