

**LEXINGTON-FAYETTE URBAN COUNTY COUNCIL**

**WORK SESSION AGENDA**

**June 30, 2009**

- I. Public Comment – Issues on Agenda**
- II. Requested Rezoning / Docket Approval – Yes**
- III. Approval of Summary-Yes, pp. 7-12**
- IV. Budget Amendments – Yes, pp.13-15**
- V. New Business, pp. 17-44**
- VI. Continuing Business / Presentations**
  - A. 2010 Alltech FEI World Equestrian Games™ Dr. Stevens,  
Acting Chair, Corridors Committee, pp.45-61**
  - B. Lyric Theatre Proposed Business Plan  
Ms. Shaye Rabold, Chief of Staff**
  - C. Downtown Master Plan Update  
Mr. Harold Tate, President / Executive Director,  
Lexington Downtown Development Authority**
- VII. Council Report**
- VIII. Mayor's Report – Yes**
- IX. Public Comment – Issues Not on Agenda**
- X. Closed Session - Property**

## ADMINISTRATIVE SYNOPSIS

### New Business Items

- A. Authorization to Amend Section 21-5 of the Code of Ordinances within the Department of Finance and Administration, Division of Human Resources. (419-09) (Allen/O'Mara)  
This request will authorize an amendment to Section 21-5 of the Code of Ordinances to change the title of Administrative Officer (Grade 118E) to Human Resources Generalist (Grade 118E) within the Division of Human Resources. There is no fiscal impact for this action.**p.17**
- B. Authorization of a Purchase of Service Agreement (PSA) with the Urban League of Lexington-Fayette County. (432-09) (P. King/O'Mara)  
This request will authorize a PSA in the amount of \$66,500 with the Urban League of Lexington-Fayette County to support operating costs for an Administrator of Development. Funds are budgeted in the FY2010 General Fund budget.**p.18**
- C. Authorization of a Purchase of Service Agreement (PSA) with Road to Homeownership, Inc. (433-09) (P. King/O'Mara)  
This request will authorize a PSA in the amount of \$32,060 with Road to Homeownership, Inc. to support operating costs for homeownership educational programs to economically disadvantaged and low-moderate income families. Funds are budgeted in the FY2010 General Fund budget.**p.19**
- D. Authorization of a Purchase of Service Agreement (PSA) with the Lexington-Fayette Urban County (LFUC) Human Rights Commission. (434-09) (P. King/O'Mara)  
This request will authorize a PSA in the amount of \$180,500 with the LFUC Human Rights Commission to support operating costs under Kentucky Civil Rights Act, Ordinances No. 199-94 and 201-00, the Lexington-Fayette Merger Charter of 1974, and other laws enacted by LFUCG relating to the Commission. Funds are budgeted in the FY2010 General Fund budget.**p.20**
- E. Authorization to Approve an Authorization Agreement with Cellco Partnership (d/b/a Verizon Wireless) Regarding the Marlboro Cell Site Located at Castlewood Park. (415-09) (Cole)  
This request will approve an Authorization Agreement with Cellco Partnership (d/b/a Verizon Wireless) for access to the potential Marlboro cell site located at Castlewood Park to conduct preliminary surveys, geotechnical soil borings, boundary surveys, and other tests to determine site feasibility.**p.21**

- F. Authorization to Accept a Cash Donation from The Friends of Raven Run Regarding the Raven Run Nature Sanctuary and Visitor Center. (438-09) (Hancock/Cole)  
This request will authorize the acceptance of a cash donation in the amount of \$500,000 from The Friends of Raven Run to be used towards the construction of a new Raven Run Nature Sanctuary and Visitor Center.**pp.22-23**
- G. Authorization to Create Article IV, Sections 7-39 - 7-43 of the Code of Ordinances for the Establishment of Abandoned Urban Property Classification for Ad Valorem Taxation and Amend Article IV, Section 12-82 Regarding the Vacant Property Review Commission. (435-09) (Langston)  
This request will authorize the creation of Article IV, Sections 7-39 – 7-43 of the Code of Ordinances to establish an Abandoned Urban Property Classification for Ad Valorem taxation. This request will also amend Article IV, Section 12-82 of the Code of Ordinances regarding the Vacant Property Review Commission.**pp.24-28**
- H. Authorization to Submit an Application to the Kentucky Department of Education and Accept the Award (if Offered) on Behalf of the Department of Social Services, Divisions of Youth Services and Family Services for Operation of the National School Lunch Program – FY2010. (417-09) (P. King/Helm)  
This request will authorize a submission of an application for federal and state funds in the amount of \$35,500 to the Kentucky Department of Education on behalf of the Divisions of Youth Services and Family Services. Funds will provide breakfast and lunch for teen-parent participants at the Family Care Center and for students at the Day Treatment Center. The Kentucky Department of Education administers the US Department of Agriculture's National School Lunch Program. The reimbursement rate for FY2009 was \$1.68 per breakfast and \$2.59 per lunch. The reimbursement rate has not been established for FY2010. The funds will be used to purchase food, supplies and labor. While no matching funds are required, the grant budget includes \$112,980 in local funds. The local funds have been requested as a grant match in FY2010 General Fund budget of the Divisions.**p.29**
- I. Authorization to Submit an Application to the Kentucky Department of Education and Accept the Award (if Offered) on Behalf of the Department of Social Services, Family Care Center – FY2010. (418-09) (P. King/Helm)  
This request will authorize the submission of an application for federal funds in the amount of \$62,000 to the Kentucky Department of Education, Division of School and Community Nutrition on behalf of the Family Care Center. This Program provides free breakfast, lunch and supplement to all children enrolled in the Child Care Programs at the Center. The source of federal funds is the US Department of Agriculture. The reimbursement rate for FY2009 was \$1.40 per breakfast, \$2.57 per lunch and \$.71 for supplements. The reimbursement rate has not been established for FY2010. The funds will be used to purchase food, supplies and labor. While no matching funds are required, funds in the amount

of \$160,070 have been requested in FY2010 General Fund budget of the Center.**p.30**

- J. Authorization of a Statement of Affiliation between the Division of Emergency Management / 911 and the Division of Fire and Emergency Services under Kentucky Revised Statute (KRS) 39F.020. (420-09) (Dugger/Bennett)  
This request will authorize a Statement of Affiliation to establish responsibilities and chain-of-commands for and between the Division of Emergency Management / 911, Emergency Management Director and the Division of Fire and Emergency Services, Special Operations Technical Rescue Team under KRS 39F.020 for Lexington-Fayette County.**p.31**
- K. Authorization to Approve Remotec, Inc. as Sole Source Provider for the ANDROS Hazardous Duty Robot Systems within the Department of Public Safety, Division of Police. (416-09) (P. King/Bennett)  
This request will authorize the acceptance of Remotec, Inc., as sole source provider for the ANDROS Hazardous Duty Robot Systems for equipment upgrades, training refurbishments and service within the Division. Remotec is the manufacturer and distributor for ANDROS Systems.**p.32**
- L. Authorization to Accept an Award Offered by the US Department of Justice on Behalf of the Mayor's Commission on the American Recovery and Reinvestment Plan under the 2009 Recovery Act Edward Byrne Memorial Justice Assistance Grant (JAG) Program. (425-09) P. King/Bennett)  
This request will authorize the acceptance of an award in the amount of \$1,394,105 offered by the US Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, under the 2009 Recovery Act Edward Byrne Memorial JAG Program on behalf of the Mayor's Commission on the American Recovery and Reinvestment Plan.**p.33**
- M. Authorization to Submit an Application to the US Department of Justice and Accept the Award on Behalf of the US Attorney's Office – Eastern District of Kentucky for a 2009 Project Safe Neighborhood (PSN) Grant Program – FY2010. (426-09) (P. King/Bennett)  
This request will authorize the submission of an application for federal funds in the amount of \$86,168 offered by the US Department of Justice and the acceptance of the award on behalf of the US Attorney's Office – Eastern District of Kentucky for a 2009 PSN Grant program. Funds will be used for equipment and training for law enforcement, overtime for police officers in local and state law enforcement agencies, and media releases in the 67-county area served by the Eastern District. LFUCG will serve as fiscal agent for the funds. No matching funds are required.**p.34**
- N. Authorization to Accept an Award Offered by the Commonwealth of Kentucky Office of Highway Safety for *Bluelights Across the Bluegrass* Enforcement Mobilization – FY2010. (427-09) (P. King/Bennett)  
This request will authorize the acceptance of supplemental federal funds in the amount of \$15,000 offered by Kentucky Transportation Cabinet, Office of

- Highway Safety for participation in the 2009 *Bluelights Across the Bluegrass* Enforcement Mobilization. Funds will be used for officer overtime pay from July 20 – 31, 2009. The source of federal funds is the US Department of Transportation, National Highway Traffic Safety Administration. No matching funds are required.**p.35**
- O. Authorization of a Mutual Aid Agreement with the Blue Grass Airport on Behalf of the Department of Public Safety, Division of Police. (428-09) (Bastin/Bennett)  
This request will authorize a Mutual Aid Agreement with Blue Grass Airport on behalf of the Division of Police. The Agreement outlines the procedures for the requesting and responding agencies pursuant to KRS 431.007.**pp.36-38**
- P. Authorization to Amend Chapter 18C of the Code of Ordinances Regarding Non-LFUCG Ambulance Services. (429-09) (Bennett)  
This request will authorize an amendment to Chapter 18C of the Code of Ordinances to eliminate the requirement for non-LFUCG ambulances services to be registered and licensed by LFUCG. All ambulance services are currently licensed and regulated by the Kentucky Board of Emergency Medical Services. Ambulance services will be required to comply with governing laws and the Mutual Aid Agreement in this Chapter.**p.39**
- Q. Authorization of a Memorandum of Understanding (MOU) for Purchase of Property Located at 142 Northwood Drive for the Northwood Drive Storm Water Project. (422-09) (Martin/Taylor)  
This request will authorize a MOU in the amount of \$114,200 for purchase of property located at 142 Northwood Drive for the Northwood Drive Storm Water Project to allow for positive storm water mitigation in the immediate area and downstream. Funds are budgeted.**p.40**
- R. Authorization to Award a Contract Agreement to Schroeder Construction, Inc. for the Haley Pike Landfill Leachate Pump Station Upgrade. (423-09) (Taylor)  
This request will authorize the award of a Contract Agreement in the amount of \$356,416 to Schroeder Construction, Inc. for the Hailey Pike Landfill Leachate Pump Station Upgrade. The upgrade will improve collection and conveyance of leachate from the landfill to the wetlands system for treatment. Funds are budgeted.**p.41**
- S. Authorization to Submit an Application to the Kentucky Division of Emergency Management on Behalf of the Department of Environmental Quality, Division of Water Quality under the Federal Emergency Management Agency (FEMA), Hazard Mitigation Grant Program (HMGP). (424-09) (P. King/ Taylor)  
This request will authorize the submission of an application for federal funds in the amount of \$775,968.75 (75%) and state funds in the amount of \$124,155 (12%) under the FEMA HMGP on behalf of the Division of Water Quality for the purchase and demolition of seven (7) residential properties in the Ft. Sumter /

Gaye Drive area and the Parkside / Shandon / Cabot Drive area. A local match of \$134,501.25 (13%) is required. Funds are budgeted.**p.42**

- T. \*Authorization of Additions and / or Amendments to Chapters 14 and 16 of the Code of Ordinances. (431-09) (Martin/Taylor)  
This request will authorize proposed additions and / or amendments to Chapters 14 and 16 of the Code of Ordinances, as required by the EPA Consent Decree, relating to stormwater discharges from industrial, high-risk commercial and high-risk institutional facilities, and to impose fines, stop work orders and enforceable orders for illegal discharges to LFUCG storm sewer system.**p.43**
- U. Authorization to Award the Consulting Services Contract to Bluegrass PRIDE for an Environmental Public Education Program. (437-09) (Taylor)  
This request will authorize the award of a Consulting Services Contract in the amount of \$562,234 to Bluegrass PRIDE for the development and implementation of an Environmental Public Education Program on recycling, composting, anti-litter, and water quality in public / private schools, businesses, and apartment complexes in Lexington-Fayette County. Funds are budgeted.**p.44**

**\*EPA Consent Decree**

URBAN COUNTY COUNCIL  
WORK SESSION SUMMARY  
& TABLE OF MOTIONS

June 23, 2009

Senior Intern Program participants were recognized and welcomed by CM Ellinger before the Council Meeting. Council Meeting, with 1<sup>st</sup> reading of the FY 2010 budget, occurred before today's work session.

There was one citizen to speak during the public comment time at the Council Meeting.

Mayor Newberry chaired today's work session meeting. All Council Members were present.

- I. Public Comment – Issues on Agenda-None
- II. Requested Rezoning / Docket Approval-Yes

A motion by CM Stinnett to approve #32 under Ordinances-FIRST READING on the 6.25.09 Council Meeting docket without a hearing, seconded by CM Gorton, failed by a 7-8 vote.

A motion by CM Ellinger to place on the docket with a hearing on 8/13/09 at 8 pm (#32), an ordinance changing the zone from a Single Family Residential (R-1D) zone to a Neighborhood Business (B-1) zone for a 1.36 net (1.83 gross) acres, for property located at 2981 Cadentown Rd and 3097 (a portion of) Old Todds Rd., subject to certain use restrictions imposed as conditions of granting the zone change (Todds Rd Development, LLC), seconded by CM Gorton, passed without dissent.

CM Gorton stated that she will be unable to attend the hearing on 8/13/09.

CM Stinnett stated that #33 under Ordinances-FIRST READING needs a presentation.

A motion by CM Lane to place on the docket for Thursday, June 25, 2009 a resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Partial Release of Easement, releasing a portion of a force main sewer easement on property located at Polo Club Center-6409-6413 Polo Club Lane at no cost to the Urban County Government, seconded by CM Crosbie, passed without dissent.

A motion by CM Feigel to place on the docket for Thursday, June 25, 2009 Council Meeting a resolution suspending the meeting schedule, authority, and voting power of the Corridors Committee until such time as an Ordinance has been passed by the Urban County Council establishing the Corridors Commission, seconded by CM Blues, passed without dissent.

A motion by CM James to approve the amended docket, seconded by CM Gorton, passed without dissent.

### III. Approval of Summary-Yes

A motion by CM Crosbie to approve the summary of 6/16/09, seconded by CM Gorton, passed without dissent.

### IV. Budget Amendments-Yes

A motion by CM Beard to approve the budget amendments, seconded by CM Myers, passed without dissent.

### V. New Business

- A. Authorization of an Equipment Upgrade Agreement and a Maintenance Agreement with Central Business System on Behalf of the Department of General Services, Mailroom. (309-09) (Cole)
- B. Authorization to Market and Dispose of Surplus Real Properties Owned by LFUCG and the LFUCG Public Facilities Corporation. (407-09) (Cole)
- C. Authorization to Amend Section 21-5 of the Code of Ordinances Regarding the Department of Finance and Administration, Divisions of Accounting and Human Resources. (403-09) (Allen/O'Mara)
- D. Authorization for the Purchase of Properties and Easements in the Green Acres Subdivision for the Green Acres Stormwater Project. (404-09) (P. King/Taylor)
- E. \*Authorization of Change Order No. 2 to Contract with W. Rogers Company Regarding the North Elkhorn Pump Station Project. **(FINAL)** (408-09) (Martin/ Taylor)
- F. \*Authorization to Award an Engineering Services Agreement to Stantec Consulting Services, Inc. for the Sanitary Sewer Assessment (SSA), Groups Two and Three Sewershed Field Activities – Contact 1. (409-09) (Martin/ Taylor)

- G. Authorization to Award an Agreement to Machinex Technologies Inc. for Modifications to the Single Stream Materials Recycling Facility (MRF). (410-09) (Taylor)
- H. Authorization of an Agreement for Neighborhood Development or Redevelopment Bond Issue Funds with Art in Motion, Inc. for the Art in Motion
- I. Authorization to Approve *Statement of Compliance* Required by the National Bridge Inspection Standards, Bridge Posting Requirement. (406-09) (Rayan/Kelly)
- J. Authorization to Approve the *2009 Policy and Procedure Manual* on Behalf of the Department of Public, Safety, Division of Community Corrections, in Accordance with Title 501 of the Kentucky Administrative Regulations (KAR). (411-09) (Bishop/Bennett)
- K. Authorization of a Purchase of Service Agreement (PSA) with Explorium of Lexington. (412-09) (Askew)
- L. Authorization to Purchase Insurance Renewal through the Kentucky League of Cities (KLC). (413-09) (Askew)
- M. Authorization of a Purchase of Service Agreement (PSA) with Roots and Heritage Festival, Inc. (414-09) (Rabold)

A motion by CM Stinnett to approve new business items A-M, seconded by CM Henson, passed without dissent.

#### VI. Continuing Business / Presentations-Yes

##### A. Water Resources Oversight Committee Report

This report was given by Chair CM Blues. There were no motions to come forward. Several CMs spoke on this issue. The next meeting will be 8/25/09 at 11:30 am. VM Gray mentioned all the work done and influence from the 2<sup>nd</sup> District Legislative Aide Georgetta Gill for this committee.

##### B. Planning Committee Update

This update was given by Chair CM Gorton. Several CMs spoke. There was 1 motion to come forward from this meeting.

A motion by CM Gorton to adopt the downtown master plan as a conceptual plan and have a presentation next week at work session, seconded by CM Blues, passed by a 11-4 vote.

### C. Downtown Lexington Building Inventory

This report was given Bettie Kerr, Director of Historic Preservation. Several CMs asked questions.

A motion by CM Feigel to place the Downtown Lexington Building Inventory document into the Planning Committee, seconded by CM James, passed without dissent.

### D. TIF Application

This presentation was introduced by Joe Kelly, Senior Advisor of Management. The presentation was done by Chriss Westover and George Krikorian. Several CMs asked questions.

## VII. Council Report

CM Stinnett-A motion by CM Stinnett to approve the NDF list for 6.23.09 with the addition of the 6<sup>th</sup> District list, seconded by CM McChord, was amended by CM Martin to withdraw his \$250 allocation to Beaumont Presbyterian Church of Lexington, KY Inc, seconded by CM Gorton, passed without dissent.

A motion by CM Stinnett to amend the Council Rules Sect. 4.106 re: Public Comment time to 3 minutes, seconded by CM Lane passed by a 14-1 vote.

A motion by CM Stinnett to untable budget journal #32635 and place it on 6.25.09 docket for 1<sup>st</sup> reading, seconded by CM McChord, passed without dissent.

CM Myers-Stated that he had a meeting with the library board and they have reached an agreement to hire PT Programming person-this will be coming to Dept. of Law for the wording to be worked out.

A motion by CM Myers to place the Engineering audit in to the Budget & Finance Committee and have it on the 7/7/09 agenda, seconded by CM James, passed.

CM Blues-Stated that 6/27/09 will be a busy day in the 2<sup>nd</sup> District: at 8 am Georgetown Street NA will have their Great American clean up; at 11 am Oakwood will have their neighborhood picnic; an at 2 pm Brookfield Chase will meet at the Northside Library.

CM Beard-Mentioned that his granddaughter, Julia Beard, was a member of the Cheetahs, under 10 yr old female soccer players state champs.

CM Crosbie-Reminded everyone that Friday Night Fun Flicks is going on now at Jacobson Park; "thanked" the fire dept. for her invite to participate in the state physical fitness test.

CM Henson-Announced a Public Meeting on the Sugar Mill Storm Water Project on 6/29/09 at the Revival Tabernacle Church on Versailles Rd; on 6/30/09 at the Red Mile clubhouse at 7 pm a meeting about the Red Mile development project.

CM Martin-Announced the Southland Jamboree tonight at 7 pm-Bluegrass Journeymen will be playing; reminder of Farmer's Market on Southland Dr on Saturdays from 11a-3 p; will be picking up his 9 yr old son this weekend from NC-he has been at camp for 3 weeks.

CM James-Announced that there will be public conversation about the concerns and putting procedures in place concerning the city's Paratransit service at the Citizens with Disabilities meeting tomorrow at 9 am at the library on the 4<sup>th</sup> fl; this is a monthly meeting.

#### VIII. Mayor's Report-None

The mayor stated that he has asked that the process for filling the funded vacancies be started; in answer to CM Lawless' question about the status of the library audit, the mayor stated that it is the library's policy to not comment until the final report is released.

#### IX. Public Comment-Issues not on the agenda-Yes

Citizen, Lewis Cobb, spoke. Afterwards, several CMs spoke about the two public comment sections on the agenda and how to curtail some comments from citizens.

#### X. Closed Session-Property & Litigation

A motion by CM Henson pursuant to KRS 61.810(1)(c) to go into closed session for the purpose of discussing litigation involving the Urban County Government and KRS 61.810(1)(b) for the purpose of discussing a real property acquisition. A closed session is necessary on the real property matter because publicity at this stage would be likely to affect the value of the property in question, seconded by CM Crosbie, passed without dissent.

A motion by CM Lawless to go back into open session, seconded by CM Ellinger, passed without dissent.

A motion by CM Ellinger to adjourn, seconded by CM Crosbie, passed without dissent.

Work session was adjourned at 6:40 pm.

**BUDGET AMENDMENT REQUEST LIST****13**

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|                |     |                 |             |                    |                      |
|----------------|-----|-----------------|-------------|--------------------|----------------------|
| <b>JOURNAL</b> | TBD | <b>DIVISION</b> | Traffic     | <b>Fund Name</b>   | Special Revenue Fund |
|                |     |                 | Engineering | <b>Fund Impact</b> | 151,000.00           |
|                |     |                 |             |                    | 151,000.00           |

To provide funds for a traffic signal at Rose and Euclid. Revenue for this signal will be received before the end of FY 2009.

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**BUDGET AMENDMENT REQUEST SUMMARY**

|      |      |                                    |            |
|------|------|------------------------------------|------------|
| Fund | 1141 | Miscellaneous Special Revenue Fund | 151,000.00 |
|------|------|------------------------------------|------------|

# NEW BUSINESS ITEMS REQUIRING BUDGET AMENDMENTS

June 30, 2009 Work Session

14

If the item listed below is on the Agenda, approval of the listed Item includes approval of the attached Budget Amendment. These Budget Amendments are not voted upon as part of section IV on the Agenda and are for information only.

| NEW BUSINESS ITEM | BUDGET JOURNAL | DIVISION              | DESCRIPTION OF REQUEST                                                                                                                     |             |
|-------------------|----------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 417-09            | TBD            | Community Development | To provide funds for the operation of the National School Lunch Program – FY 2010.                                                         |             |
| H                 |                |                       | 3100                                                                                                                                       | 148,480     |
|                   |                |                       | 3100                                                                                                                                       | 148,480CR   |
|                   |                |                       |                                                                                                                                            | 0*          |
| 418-09            | TBD            | Community Development | To provide funds for the Child Care Food Program for the Family Care Center – FY 2010.                                                     |             |
| I                 |                |                       | 3100                                                                                                                                       | 222,700     |
|                   |                |                       | 3100                                                                                                                                       | 222,700CR   |
|                   |                |                       |                                                                                                                                            | 0*          |
| 425-09            | TBD            | Community Development | To provide funds for the Edward Byrne Memorial Justice Assistance Grant Program – FY 2010.                                                 |             |
| L                 |                |                       | 3140                                                                                                                                       | 1,394,105   |
|                   |                |                       | 3140                                                                                                                                       | 1,394,105CR |
|                   |                |                       |                                                                                                                                            | 0*          |
| 425-09            | TBD            | Community Development | To provide funds for the positions and personnel recovery related to the Edward Byrne Memorial Justice Assistance Grant Program – FY 2010. |             |
|                   |                |                       | 1101                                                                                                                                       | 75,000      |
|                   |                |                       | 1101                                                                                                                                       | 75,000CR    |
|                   |                |                       |                                                                                                                                            | 0*          |
| 426-09            | TBD            | Community Development | To provide funds for A 2009 Project Safe Neighborhoods Grant - FY 2010.                                                                    |             |
| M                 |                |                       | 3140                                                                                                                                       | 86,168      |
|                   |                |                       | 3140                                                                                                                                       | 86,168CR    |
|                   |                |                       |                                                                                                                                            | 0*          |
| 427-09            | TBD            | Community Development | To provide funds for the Bluelights Across the Bluegrass Enforcement Mobilization – FY 2010.                                               |             |
| N                 |                |                       | 3160                                                                                                                                       | 15,000      |
|                   |                |                       | 3160                                                                                                                                       | 15,000CR    |
|                   |                |                       |                                                                                                                                            | 0*          |

| EFFECT ON FUND BALANCES |  |  |  |
|-------------------------|--|--|--|
|-------------------------|--|--|--|

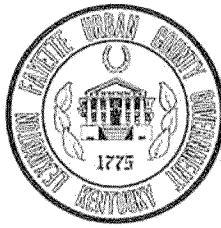
|           |    |               |                                  |
|-----------|----|---------------|----------------------------------|
| FUND 1101 | 0* | NO IMPACT TO: | GENERAL SERVICES DISTRICT        |
| FUND 3100 | 0* | NO IMPACT TO: | U S DEPARTMENT OF AGRICULTURE    |
| FUND 3140 | 0* | NO IMPACT TO: | U S DEPARTMENT OF JUSTICE        |
| FUND 3160 | 0* | NO IMPACT TO: | U S DEPARTMENT OF TRANSPORTATION |

# Budget Information For New Business Items

June 30, 2009 Work Session

**16**

| Item | Number | Amount              | Fund         | Name / Description                                                                    |
|------|--------|---------------------|--------------|---------------------------------------------------------------------------------------|
| A    | 419-09 | NA                  |              |                                                                                       |
| B    | 432-09 | 66,500              | 1101         | General Service District – General Fund                                               |
| C    | 433-09 | 32,060              | 1101         | General Service District – General Fund                                               |
| D    | 434-09 | 180,500             | 1101         | General Service District – General Fund                                               |
| E    | 415-09 | NA                  |              |                                                                                       |
| F    | 438-09 | NA                  |              |                                                                                       |
| G    | 435-09 | NA                  |              |                                                                                       |
| H    | 417-09 | 148,480             | 3100         | US Department of Agriculture<br>Budget Journal                                        |
| I    | 418-09 | 222,700             | 3100         | US Department of Agriculture<br>Budget Journal                                        |
| J    | 420-09 | NA                  |              |                                                                                       |
| K    | 416-09 | NA                  |              |                                                                                       |
| L    | 425-09 | 1,394,105<br>75,000 | 3140<br>1101 | US Department of Justice<br>General Service District – General Fund<br>Budget Journal |
| M    | 426-09 | 86,168              | 3140         | US Department of Justice<br>Budget Journal                                            |
| N    | 427-09 | 15,000              | 3160         | US Department of Transportation<br>Budget Journal                                     |
| O    | 428-09 | NA                  |              |                                                                                       |
| P    | 429-09 | NA                  |              |                                                                                       |
| Q    | 422-09 | 114,200             | 2522         | Public Works Bond Fund                                                                |
| R    | 423-09 | 356,416             | 4121         | Landfill Fund                                                                         |
| S    | 424-09 | 134,501.25          | 2522         | Public Works Bond Fund                                                                |
| T    | 431-09 | NA                  |              |                                                                                       |
| U    | 437-09 | 249,112<br>313,122  | 4051<br>1115 | Storm Water Fund<br>Urban Services District Fund                                      |



4 19 - 09

Lexington-Fayette Urban County Government  
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Newberry  
Mayor

William O'Mara  
Acting Commissioner

**MEMORANDUM**

**TO:** Mayor Jim Newberry  
Senior Advisor Joe Kelly  
Council Members

**FROM:**   
Michael Allen, Director  
Division of Human Resources

**DATE:** June 17, 2009

**RE:** Title Change—Division of Human Resources

The attached action amends Section 21-5 of the Code of Ordinances, changing the title of Administrative Officer (Grade 118E) in the Division of Human Resources, effective upon passage of Council.

The division requests the title change due to the resignation of the Administrative Officer (grade 118E) and the need for a Human Resources Generalist (grade 118E).

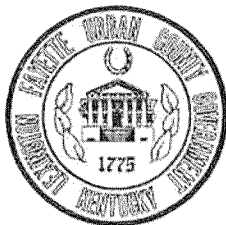
There is no fiscal impact associated with this action.

If you have questions or need additional information, please contact Daniel H. Fischer at 258-3030.

Attachment  
/df

cc: William O'Mara, Acting Commissioner, Department of Finance and Administration  
Darrylyn Combs, Human Resources Manager, Division of Human Resources  
Jim Dodson, Human Resources Analyst, Division of Human Resources

Log # 09-0066



432-09

18

Lexington-Fayette Urban County Government  
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Newberry  
Mayor

William O'Mara  
Acting Commissioner

**TO: JIM NEWBERRY, MAYOR  
URBAN COUNTY COUNCIL**

**FROM: PAULA KING, DIRECTOR  
DIVISION OF COMMUNITY DEVELOPMENT**

**DATE: JUNE 23, 2009**

**SUBJECT: REQUEST COUNCIL AUTHORIZATION TO EXECUTE  
PURCHASE OF SERVICE AGREEMENT WITH URBAN  
LEAGUE OF LEXINGTON-FAYETTE COUNTY FOR \$66,500**

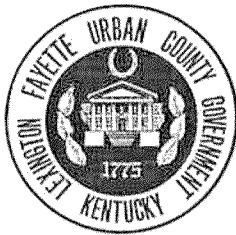
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The FY 2010 General Fund budget provides for \$66,500 to support the operating costs of the Urban League of Lexington-Fayette County. The agency will use the funds to continue to fund an Administrator of Development that will work internally to improve all existing initiatives through added program support; in addition to advancing the decisive, external impact the Urban League has historically and consistently contributed to the community

Council authorization to execute agreement is requested.

Paula King  
Director

Xc: William O'Mara, Acting Commissioner of Finance



433-09

19

Mayor Jim Newberry

**LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**

Division of Community Development

**TO: JIM NEWBERRY, MAYOR  
URBAN COUNTY COUNCIL**

**FROM: PAULA KING, DIRECTOR  
DIVISION OF COMMUNITY DEVELOPMENT**

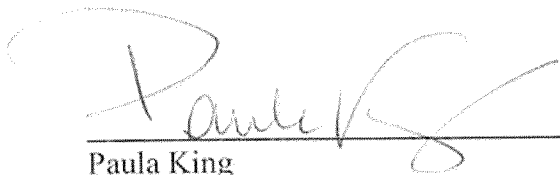
**DATE: JUNE 23, 2009**

**SUBJECT: REQUEST COUNCIL AUTHORIZATION TO EXECUTE  
PURCHASE OF SERVICE AGREEMENT WITH ROAD TO  
HOMEOWNERSHIP, INC. FOR \$32,060**

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The FY 2010 General Fund budget provides for \$32,060 to support the operating costs of the Road to Homeownership, Inc. The agency will provide homeownership educational programs to economically disadvantaged and low-moderate income families.

Council authorization to execute agreement is requested.



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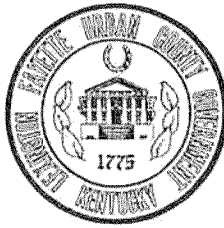
Paula King  
Director

Xc: William O'Mara, Acting Commissioner of Finance

**HORSE CAPITAL OF THE WORLD**

200 East Main Street 6<sup>th</sup> Fl Lexington, KY 40507 (859)258-3070 (859)258-3081 fax [www.lfucg.com](http://www.lfucg.com)





434-09

20

Lexington-Fayette Urban County Government  
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Newberry  
Mayor

William O'Mara  
Acting Commissioner

**TO: JIM NEWBERRY, MAYOR  
URBAN COUNTY COUNCIL**

**FROM: PAULA KING, DIRECTOR  
DIVISION OF COMMUNITY DEVELOPMENT**

**DATE: JUNE 23, 2008**

**SUBJECT: REQUEST COUNCIL AUTHORIZATION TO EXECUTE  
PURCHASE OF SERVICE AGREEMENT WITH LEXINGTON-  
FAYETTE URBAN COUNTY HUMAN RIGHTS COMMISSION  
FOR \$180,500**

---

The FY 2010 General Fund budget provides for \$180,500 to support the operating costs of the Lexington-Fayette Urban County Human Rights Commission. The agency will continue to safeguard all individuals within Lexington-Fayette County from discrimination based on race, color, religion, national origin, sex, age, disability, familial status and sexual orientation/gender identity in connection with housing, employment and public accommodations and to effect the provisions and purposes of the Kentucky Civil Rights Act (KRS Chapter 3444), Urban County Ordinance 199-94 and 201-99, provision 7.17 of the Lexington-Fayette Merger Charter of 1974, and any other laws enacted by the Lexington-Fayette Urban County relating to the Commission.

Council authorization to execute agreement is requested.



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Paula King  
Director

Xc: William O'Mara, Acting Commissioner of Finance



4 15 - 09

21

Lexington-Fayette Urban County Government  
DEPARTMENT OF GENERAL SERVICES

Jim Newberry  
Mayor

Kimra Cole  
Commissioner

To: Mayor Jim Newberry  
Urban County Council

From: Kimra Cole  
Commissioner of General Services

Date: June 17, 2009

Re: Access to Castlewood Park for Verizon Wireless

This resolution would allow the Mayor to enter into an agreement with Verizon Wireless to grant access to a potential cell tower site at Castlewood Park. Verizon Wireless must conduct preliminary surveys, geotechnical soil borings, boundary surveys, and further tests to determine site feasibility.

Please contact me or Mike Sanner in the Department of Law should you have any questions related to this agreement.



438-09

22

Lexington-Fayette Urban County Government  
DEPARTMENT OF GENERAL SERVICES

Jim Newberry  
Mayor

Kimra Cole  
Commissioner

MEMORANDUM

TO: Mayor Jim Newberry  
Urban County Council Members  
Commissioner Kimra Cole

FROM:   
Jerry Hancock

RE: Donations from Friends of Raven Run

DATE: June 19, 2009

This is to request Council approval to accept a donation of \$500,000.00 from the Friends of Raven Run to assist in the new Nature Sanctuary and Visitors Center at Raven Run.

Council Work Session on February 3, 2009 reviewed a presentation from Parks and Recreation which is attached. Members of the board of directors of the Friends of Raven Run presented a ceremonial check at that time, and the money was deposited and moved into capital accounts for use on the Raven Run Project. A copy of the People Soft budget amendment moving the funds from a Parks revenue account to a capital account is also attached.



438-09

23

Lexington-Fayette Urban County Government  
DEPARTMENT OF GENERAL SERVICES

Jim Newberry  
Mayor

Kimra Cole  
Commissioner

**PRESENTED TO URBAN COUNTY COUNCIL**  
**February 3, 2009**

Mayor, Vice Mayor, Members of the Council and the viewing public:

This is one of those special moments that don't come along very often, when elected officials, those of us in government, and the public - get to enjoy something special, that makes a community a little more enjoyable. Those moments when a public - private partnership really works - when something extraordinary happens. That's especially true when the effort benefits the entire community.

Over a dozen years ago, a citizen's non-profit group was founded to assist in the development of a plan to create a modern nature center at Raven Run. The Friends of Raven Run, have worked tirelessly to raise money to help the city government build a suitable space where individuals can visit while hiking or looking for a respite from the world, or where school children can go for educational purposes. Through land purchases and grants from the state, Raven Run has grown to over 700 acres and is the largest park in the county, and is dedicated to preserving the natural beauty of the Kentucky River Palisades and early Kentucky history.

Board members of The Friends of Raven Run are here today to present the fruit of their efforts -- providing the county with the funds necessary to build the Raven Run Tourist and Visitor Center. They have worked with Parks and Recreation through a long and difficult period of budget allocations, public bidding that resulted in estimates above the available funds, and more fund raising and delays, cost increases and re-bidding the project. Over the last few months they helped us modify the project, with the help of Gray Construction for which I am personally grateful - to settle on a plan, that while lacking funds for all the amenities we hope to have in place on opening day- we do have a plan and the resources that allows the building to be constructed. The culmination of all the work will be a facility that matches the beauty and value that this wonderful place in our community deserves, and will be enjoyed by our community for years to come.

The final bid for the project is in the amount of \$1.8 million dollars. The mayor and this council, as well as previous administrations and councils, have put a total of \$1.3 million into a fund for the new facility. Now in an act of really extraordinary effort and civic generosity, The Friends of Raven Run are here to present us with a check in the amount of \$500,000 to complete the funding for the project. This is truly one of the largest private cash donations the Urban County Government has ever received, and is greatly appreciated. Would you please join me in thanking the members of the board of directors of the Friends of Raven Run: Louise Lorton, chair; Jim Johnson, Sec/Vice Chair; Phylliss Hasbrouck Treasurer, Coleen Quinn, Betsy Jacobs, Sue Wells, and Lucy VanMeter.

**LEXINGTON-FAYETTE URBAN COUNTY COUNCIL***Memorandum***435-09**

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**TO:** Jim Newberry, Mayor  
Council Members  
Joseph Kelly, SAM

**FROM:** Andrea James  
First District Councilwoman

**DATE:** June 22, 2009

**SUBJECT:** Abandoned Urban Property Tax Blue Sheet

Attached is a draft of the Abandoned Urban Property Tax ordinance for your review and approval. Both Louisville and Covington use this tax as a means to stimulate redevelopment by increasing the ad valorem taxation rate on abandoned properties that meet criteria set forth by state law.

The Abandoned Urban Property Tax rate will be determined yearly, as is the case with all LFUCG imposed taxes and would not exceed the maximum allowed under state law.

As you will notice, the Vacant Property Review Commission (VPRC) is the state mandated entity to oversee the making and review of the list of properties that would qualify for this tax. Therefore, I would also request that the VPRC be reactivated in order to fulfill these duties.

Budgetary impact is unknown; however, other municipalities do not report significant revenue increases.

Thank you for considering this request.

ORDINANCE NO. \_\_\_\_\_-2009

AN ORDINANCE CREATING ARTICLE IV, SECTIONS 7-39 THROUGH 7-43 OF THE CODE OF ORDINANCES, LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, TO ESTABLISH AN ABANDONED URBAN PROPERTY CLASSIFICATION FOR THE PURPOSE OF AD VALOREM TAXATION, WHICH RATE IS TO BE SET BY THE URBAN COUNTY GOVERNMENT AT A RATE WHICH DOES NOT EXCEED THE MAXIMUM RATE ALLOWABLE BY LAW AND WHICH IS BASED UPON EACH \$100 OF THE JANUARY 1 ASSESSMENT VALUE OF THE PROPERTY, AND PROVIDING FOR A DETERMINATION BY THE VACANT PROPERTY REVIEW COMMISSION OF EACH SUCH PROPERTY WITH A LIST TO BE PROVIDED TO THE DIVISION OF REVENUE AND THE OFFICE OF THE FAYETTE COUNTY PROPERTY VALUATION ADMINISTRATOR BY JANUARY 1 OF EACH YEAR, THE REMOVAL OF PROPERTIES FROM THE LIST UPON A SHOWING THAT THE PROPERTY NO LONGER MEETS THE CRITERIA, AN ANNUAL NOTICE OF DETERMINATION MAILED TO OWNERS OR OTHER INTERESTED PARTIES, AN APPEAL WITHIN THIRTY DAYS, AND THE VACANT PROPERTY REVIEW COMMISSION TO ESTABLISH POLICIES AND PROCEDURES; AND AMENDING SECTION 12-82 OF THE CODE OF ORDINANCES TO PROVIDE FOR FULFILLMENT OF DUTIES BY THE VACANT PROPERTY REVIEW COMMISSION.

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WHEREAS, KRS 92.305 provides that a city of the second class may levy a separate rate of taxation on abandoned urban property as defined in KRS 132.012; and

WHEREAS, the Lexington-Fayette Urban County Government enjoys the same rights and privileges as a second class city, and may utilize the benefit of KRS 92.305 and KRS 132.012; and

WHEREAS, the Lexington-Fayette Urban County Council finds and declares that abandoned urban property as defined in the applicable state law exists and hereby exercises its right to establish a separate and higher rate of taxation on abandoned urban property pursuant to KRS 92.305 and KRS 132.012; and

WHEREAS, KRS 132.012 provides that abandoned urban property means any vacant structure or vacant or unimproved lot or parcel of ground in a predominantly developed urban area which has been vacant or unimproved for a period of at least one year and which meets one or more additional criteria; and

WHEREAS, the Lexington-Fayette Urban County Council herein adopts the definitions provided by state law, and establishes an appropriate process for determining which properties

within Fayette County are abandoned urban properties and the separate and higher rate of taxation on such properties.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That Article IV, Sections 7-39 through 7-44 of the Code of Ordinances, Lexington-Fayette Urban County Government, be and hereby is created read as follows:

**Sec. 7-39**

"Abandoned urban property" is established as a separate classification of real property for the purpose of ad valorem taxation. As used in this Article, abandoned urban property means any vacant structure or vacant or unimproved lot or parcel of ground in a predominantly developed urban area which has been vacant or unimproved for a period of at least one (1) year and which:

- (a) Because it is dilapidated, unsanitary, unsafe, vermin infested, or otherwise dangerous to the safety of persons, it is unfit for its intended use; or
- (b) By reason of neglect or lack of maintenance has become a place for the accumulation of trash and debris, or has become infested with rodents or other vermin; or
- (c) Has been tax delinquent for a period of at least three (3) years; or
- (d) Is located within a development area established under KRS 65.7049, 65.7051, and 65.7053.

**Sec. 7-40**

Pursuant to KRS 92.035 and 132.012 there is hereby established an ad valorem real property tax on the assessed value of all abandoned urban property within Fayette County as of the January 1 assessment date of each year, in addition to all other ad valorem taxes. The rate of ad valorem taxation levied upon abandoned urban properties shall be as set forth from time to time by the urban county government per \$100 of assessed value of such real property, but in no instance shall it exceed the maximum tax rate allowable by law.

## Sec. 7-41

The Vacant Property Review Commission shall each year determine which properties are abandoned urban properties, based upon referrals provided to it by the division of code enforcement or other appropriate government agencies. A list of such properties shall be prepared and furnished to the urban county government's division of revenue and Office of the Fayette County Property Valuation Administrator prior to January 1 of each year.

## Sec. 7-42

Except as otherwise provided in Section 7-43, any property classified by the Vacant Property Review Commission as an abandoned urban property as of January 1 shall be taxed as an abandoned urban property for such tax year at the rate provided in Section 7-40. If a property classified as abandoned urban property is repaired, rehabilitated, or otherwise returns to productive use, the owner shall notify the Vacant Property Review Commission which shall, if it finds the property is no longer abandoned urban property, notify the division of revenue and Property Valuation Administrator to strike the property from the list of abandoned urban properties as of the succeeding January 1.

## Sec. 7-43

- (a) No later than February 15 of each year, the urban county government shall mail, by first class mail, to the owner or other party in interest as listed in the records of the Property Valuation Administrator of each abandoned urban property, notice that the property has been classified as abandoned urban property pursuant to this Article.
- (b) The owner or other party in interest of any abandoned urban property who believes that the property has been incorrectly classified may appeal such classification to the Vacant Property Review Commission. Appeal to the Vacant Property Review Commission may only be made on the basis that the property was incorrectly classified as abandoned urban property in that it did not meet the criteria established in Section 7-39 as of January 1 of that tax year. Such appeal shall be in writing, and must be received by the Vacant Property Review Commission within thirty (30) days of the date the notice was mailed.
- (c) The Vacant Property Review Commission shall afford the owner the opportunity for a hearing upon the timely filing of an appeal. All such hearings shall be scheduled to conclude by no later than May 31<sup>st</sup> of each year.
- (d) If the Vacant Property Review Commission finds that the property was incorrectly classified as an abandoned urban property, it shall

cause the property to be removed from the list of properties so classified and will provide the division of revenue and the Property Valuation Administrator with such changes so that they can be stricken for that tax year. In the event that an incorrectly classified property is not removed from the list of properties for that year, the owner may apply for and obtain a refund for any overpayment of the abandoned urban property tax for that tax year.

- (e) The Vacant Property Review Commission shall develop policies and procedures for conducting such appeals consistent with Section 12-91 of the Code of Ordinances, that a minimum will provide the owner with at least ten (10) days written notice before the scheduling of the appeal. The decision of the Vacant Property Review Commission on an appeal shall be a final action appealable to the Fayette County Circuit Court.

Section 2 - That Section 12-82 of the Code of Ordinances, Lexington-Fayette Urban County Government, be and hereby is amended to read as follows:

There is hereby created a vacant property review commission, whose purpose shall be to certify, to the urban county council, properties within the urban county that are blighted or deteriorated in the manner and form set forth in this article. The commission shall also fulfill the duties provided in chapter 7, article IV of the code pertaining to abandoned urban properties.

Section 3 - If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is for any reason held invalid or unlawful by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions hereof.

Section 4 - That this Ordinance shall become effective on the date of its passage.

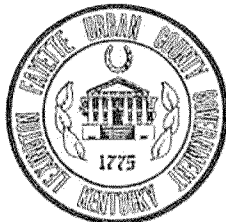
PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

PUBLISHED:



4 17 -09

29

Lexington-Fayette Urban County Government  
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Newberry  
Mayor

William O'Mara  
Acting Commissioner

TO: JIM NEWBERRY, MAYOR  
URBAN COUNTY COUNCIL

FROM: PAULA KING, DIRECTOR  
DIVISION OF COMMUNITY DEVELOPMENT

DATE: JUNE 8, 2009

SUBJECT: REQUEST COUNCIL AUTHORIZATION TO SUBMIT APPLICATION, AND  
ACCEPT AWARD IF OFFERED, TO THE KENTUCKY DEPARTMENT OF  
EDUCATION FOR OPERATION OF THE NATIONAL SCHOOL LUNCH  
PROGRAM--FY 2010

The Department of Social Services Division of Youth Services and the Division of Family Services provide nutrition services for the participants of their programs. The nutrition program includes breakfast and lunch for the teen parent participants at the Family Care Center (grades 9-12), and for the students at the Day Treatment Center (grades 6-12).

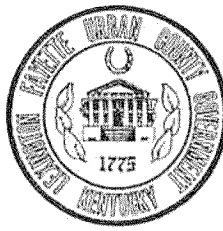
The U.S. Department of Agriculture's National School Lunch Program, which is administered by the Kentucky Department of Education, reimburses the government for breakfast and lunch served to eligible participants. The expected amount of federal and state funds to be received in FY2010 is \$35,500. Approximately 64% of the participants of these programs are eligible for free lunch. The reimbursement rate during FY2009 for free breakfast was \$1.68 and the reimbursement rate for free lunch was \$2.59. The reimbursement rate for FY2010 has not been published at this time.

The grant budget provides for the purchase of food, supplies, and labor. While no local match is required, the grant budget includes \$112,980 in local funds. These local funds have been requested as grant match in the Fiscal Year 2010 general fund budgets of the Division of Family Services and the Division of Youth Services.

Council authorization to submit the application and accept the award if offered is hereby requested, subject to the availability of sufficient funds in FY 2010.

  
Paula King, Director

Xc: Marlene Helm, Commissioner of the Department of Social Services



418-09 30

Lexington-Fayette Urban County Government  
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Newberry  
Mayor

William O'Mara  
Acting Commissioner

**TO: JIM NEWBERRY, MAYOR  
URBAN COUNTY COUNCIL**

**FROM: PAULA KING, DIRECTOR  
DIVISION OF COMMUNITY DEVELOPMENT**

**DATE: JUNE 8, 2009**

**SUBJECT: REQUEST COUNCIL AUTHORIZATION TO SUBMIT APPLICATION,  
AND ACCEPT AWARD IF OFFERED, TO THE KENTUCKY  
DEPARTMENT OF EDUCATION FOR PARTICIPATION IN THE  
CHILD CARE FOOD PROGRAM FOR THE FAMILY CARE CENTER -  
FY2010**

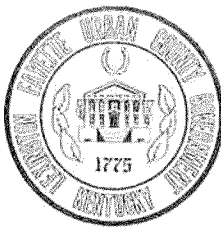
The Family Care Center has prepared an application for submission to the Kentucky Department of Education - Division of School and Community Nutrition. The application anticipates federal funds in the amount of \$62,000 to offset the costs of operating the nutrition program at the Family Care Center. This program provides lunches and meal supplements to all children who are enrolled in child care programs at the Family Care Center. While no match is required, matching funds in the amount of \$160,700 has been requested in the Family Care Center's 2010 general fund budget for purposes of program operation.

The project pays for food and other related supplies and supports personnel costs of staff members who prepare the food. The U.S. Department of Agriculture through the Kentucky Department of Education's reimbursement rate in FY2009 for free breakfast is \$1.40, free lunch is at the rate of \$2.57, and supplements are at the rate of \$0.71. The reimbursement rate for FY2010 has not been published at this time. Approximately 95% of the participants are eligible for free meals.

Council authorization to submit the application and accept the award is hereby requested, subject to the availability of sufficient funds in FY 2010.

Paula King, Director

Xc: Marlene Helm, Commissioner of the Department of Social Services



420-09 31

Lexington-Fayette Urban County Government  
DEPARTMENT OF PUBLIC SAFETY

Jim Newberry  
Mayor

Tim Bennett  
Commissioner

## MEMORANDUM

**TO:** Mayor Jim Newberry  
Urban County Council

**FROM:** Patricia L. Dugger, Director, RS, MPA *PLD*

**RE:** Affiliation papers for the Fayette County Technical Rescue Team

**DATE:** June 16, 2009

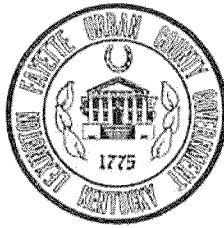
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This request would authorize a Statement of Affiliation for the LFUCG Division of Fire and Emergency Services Rescue Team as a Rescue Squad under KRS Chapter 39F. This Statement of Affiliation will establish the LFUCG Division of Fire and Emergency Services Special Operations Technical Rescue Team as the only recognized technical rescue team (rescue squad) in Fayette County. It allows rescue team members coverage under state liability and workers compensation, and would also allow for possible FEMA reimbursement for expended equipment while on a mutual aid assistance call. There is no cost to the LFUCG and therefore, there is no budgetary impact.

If you have any questions or need any additional information, please contact me at 258-3784.

### Attachment

xc: Commissioner Tim Bennett, Public Safety  
Chief Robert Hendricks, Fire  
Search and Rescue File



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Lexington-Fayette Urban County Government  
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Newberry  
Mayor

William O'Mara  
Acting Commissioner

**TO: JIM NEWBERRY, MAYOR  
URBAN COUNTY COUNCIL**

**FROM: PAULA KING, DIRECTOR  
DIVISION OF COMMUNITY DEVELOPMENT**

**DATE: JUNE 15, 2009**

**SUBJECT: REQUEST COUNCIL AUTHORIZATION TO ACCEPT  
REMOTEK, INC., AS A SOLE SOURCE PROVIDER OF ANDROS  
HAZARDOUS DUTY ROBOT SYSTEMS INCLUDING RADIO  
SYSTEMS, RELATED UPGRADES, ACCESSORIES, PARTS,  
TRAINING, REFURBISHMENTS AND SERVICE**

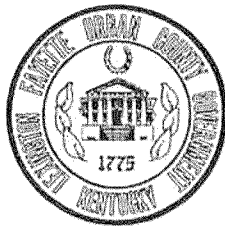
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The LFUCG has been awarded federal funds to enhance its Hazardous Devices Unit in the Division of Police. As part of this enhancement, Division of Police will make several purchases of equipment to upgrade its hazardous duty robot system.

Council authorization to treat Remotek, Inc., as a sole source provider for ANDROS hazardous duty robot systems including radio systems, related upgrades, accessories, parts, training, refurbishments and service is hereby requested because Remotek is the sole manufacturer and distributor of the ANDROS hazardous duty robot system.

  
\_\_\_\_\_  
Paula King, Director

Xc: Tim Bennett, Commissioner, Department of Public Safety



4 25 - 09 33

Lexington-Fayette Urban County Government  
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Newberry  
Mayor

William O'Mara  
Acting Commissioner

TO: JIM NEWBERRY, MAYOR  
URBAN COUNTY COUNCIL

FROM: PAULA KING, DIRECTOR  
DIVISION OF COMMUNITY DEVELOPMENT

DATE: JUNE 22, 2009

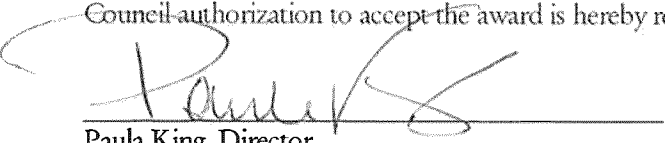
SUBJECT: REQUEST COUNCIL AUTHORIZATION TO ACCEPT AWARD OF FEDERAL FUNDS FROM THE U.S. DEPARTMENT OF JUSTICE UNDER THE 2009 RECOVERY ACT EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT PROGRAM— FY 2010

The Lexington-Fayette Urban County Government has been offered an award of federal funds in the amount of \$1,394,105 from the Bureau of Justice Assistance, Office of Justice Programs, U.S. Department of Justice, under the 2009 Recovery Act Edward Byrne Memorial Justice Assistance Grant (JAG) Program.

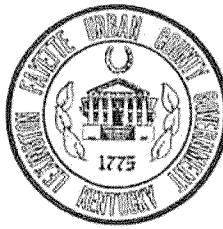
The Mayor's Commission on the American Recovery and Reinvestment Plan has approved funding for the following projects:

- Establish a full-time (three years) civilian, unclassified position for the Computer Information Systems Unit in the Division of Police--\$180,000
- Establish a full-time Social Worker, unclassified position for the Offender Reentry Program at the Division of Community Corrections--\$120,000
- Purchase a digital application server software for use by Division of Police to facilitate storage and maintenance of digital media--\$101,810
- Purchase a Dictaphone system for Division of Police--\$40,695
- Purchase New World Aegis software for use on desktop computers for detectives in Division of Police--\$57,600
- Purchase a Skywatch Tower (portable manned mobile surveillance tower) for use by Division of Police--\$80,000
- Installation of Wireless Mesh Network to improve operation of the mobile computer system operated by Division of Police--\$400,000
- Establish an Assistant Prosecutor position for prosecution of major violators in the Fayette County Commonwealth Attorney's Office--\$135,000
- Establish a gang coordinator position in the Fayette County Attorney's Office--\$144,000
- Establish an extradition coordinator (Sergeant) in the Fayette County Sheriff's Office--\$135,000

Council authorization to accept the award is hereby requested.

  
Paula King, Director

Xc: Tim Bennett, Commissioner, Department of Public Safety



4 26 - 09

34

Lexington-Fayette Urban County Government  
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Newberry  
Mayor

William O'Mara  
Acting Commissioner

TO: JIM NEWBERRY, MAYOR  
URBAN COUNTY COUNCIL

FROM: PAULA KING, DIRECTOR  
DIVISION OF COMMUNITY DEVELOPMENT

DATE: JUNE 23, 2009

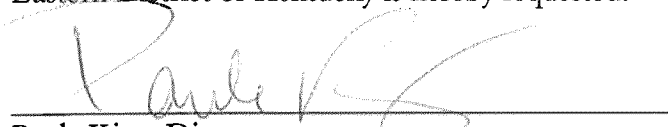
SUBJECT: REQUEST COUNCIL AUTHORIZATION TO SUBMIT APPLICATION AND  
ACCEPT AWARD ON BEHALF OF THE U.S. ATTORNEY'S OFFICE —  
EASTERN DISTRICT OF KENTUCKY FOR A 2009 PROJECT SAFE  
NEIGHBORHOODS GRANT— FY 2010

The U.S. Attorney's Office— Eastern District of Kentucky has been selected to receive federal funds from the U.S. Department of Justice under the 2009 Project Safe Neighborhoods Grant Program. The purpose of this project is to support new and expanded Project Safe Neighborhoods (PSN) activities. These new funds will allow local PSN task forces to combat gun violence by building on the effective strategies and partnerships developed with previous PSN funding. The Project Safe Neighborhood program brings together federal, state and local law enforcement and communities in a unified effort to reduce gun crime across America. Each U.S. Attorney's office has created partnerships and a strategy to prevent gun crime and to enforce the law against armed criminals.

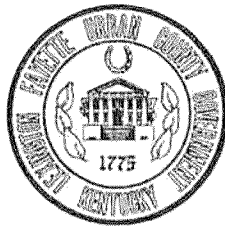
The amount of federal funds expected is \$86,168. The Lexington Fayette Urban County Government will serve in the capacity of fiscal agent. No matching funds are required.

The local Project Safe Neighborhoods advisory committee has prepared an application that will focus resources in the 67 counties served by the U.S. Attorney's Office— Eastern District. Funds will be used for equipment and training for law enforcement, overtime for police officers in local and state law enforcement agencies, media activities throughout the 67-county area.

Council authorization to submit the application and accept the award on behalf of the U.S. Attorney, Eastern District of Kentucky is hereby requested.

  
Paula King, Director

Xc: Tim Bennett, Commissioner of the Department of Public Safety



427-09 35

Lexington-Fayette Urban County Government  
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Newberry  
Mayor

William O'Mara  
Acting Commissioner

**TO: JIM NEWBERRY, MAYOR  
URBAN COUNTY COUNCIL**

**FROM: PAULA KING, DIRECTOR  
DIVISION OF COMMUNITY DEVELOPMENT**

**DATE: JUNE 23, 2009**

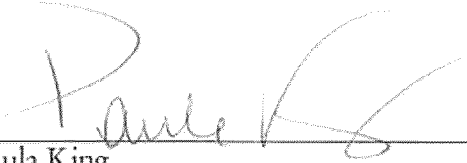
**SUBJECT: REQUEST COUNCIL AUTHORIZATION TO ACCEPT AWARD FROM  
THE COMMONWEALTH OF KENTUCKY OFFICE OF HIGHWAY  
SAFETY FOR *BLUELIGHTS ACROSS THE BLUEGRASS* ENFORCEMENT  
MOBILIZATION- FY 2010**

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The Lexington-Fayette Urban County Government Division of Police has been offered supplemental federal funding from the Kentucky Transportation Cabinet, Kentucky Office of Highway Safety in the amount of \$15,000 for participation in the July 2009 *Bluelights Across the Bluegrass*, a Kentucky targeted Traffic Enforcement Mobilization. LFUCG is eligible for this funding because Fayette County has been identified as a high-collision area. Federal funding originates from the U.S. Department of Transportation's National Highway Traffic Safety Administration

Funds will be used to support the cost of officer overtime for a period of concentrated enforcement from July 20, through July 31, 2009. No matching funds are required.

Council authorization to accept the award is hereby requested.

  
\_\_\_\_\_  
Paula King  
Director

Xc: Tim Bennett, Commissioner of Public Safety

**LEXINGTON DIVISION OF POLICE**

150 East Main Street • Lexington, KY 40507 • (859) 258-3600

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**TO:** Mayor Jim Newberry  
Urban County Council

**FROM:** Chief Ronnie Bastin  
Division of Police

**DATE:** June 16, 2009

**RE:** Mutual Aid Agreement – Blue Grass Airport

Please find attached documentation and blue sheet requesting approval of the attached Mutual Aid Agreement between the Blue Grass Airport and Lexington-Fayette Urban County Government Division of Police. The Mutual Aid Agreement outlines the procedure to be followed by the requesting and responding agencies in the event of a request for assistance pursuant to Kentucky Revised Statutes 431.007. The attached agreement requires the signature of Mayor Newberry.

Upon approval and signing, please forward a copy of the agreement to my office. There will be no budgetary impact.

A handwritten signature in cursive script, appearing to read "R. Bastin".

Ronnie Bastin  
Chief of Police

Attachment

cc: Tim Bennett, Commissioner of Public Safety

4 2 8 - 0 9

**MUTUAL AID PROCEDURE**

This Mutual Aid Procedure outlines the procedure to be followed by the requesting and responding agencies in the event of a request for assistance pursuant to KRS 431.007, and shall read as follows:

- I. In the event of an emergency, the highest-ranking officer of a law enforcement agency present at the site of an emergency may request assistance from another law enforcement agency when the officer has established the need for additional manpower or equipment.
- II. Unless otherwise agreed, the highest-ranking officer of the responding agency present at the site of the emergency may provide the aid and assistance requested, when in his/her opinion, the manpower and equipment is available.
- III. If the responding agency agrees to provide mutual aid, all personnel of the responding agency shall report to and shall work under the direction and supervision of the highest-ranking officer of the responding agency who is present at the site of the emergency.
- IV. All personnel and equipment may be recalled by the highest ranking on site officer of the responding agency when the officer determines that the emergency no longer exists, or the personnel and equipment are needed by the responding agency.
- V. Each law enforcement agency shall have primary responsibility for the investigation of offenses occurring within their jurisdictional boundaries; however, any agency may request the assistance of another agency, or the Division of Police when the jurisdictions are concurrent.
- VI. Blue Grass Airport Department of Public Safety shall assume primary jurisdiction on matters pertaining to air transportation in and adjacent to their jurisdiction.
- VII. The Division of Police shall assume primary jurisdiction and responsibility for the investigation of offenses and/or incidents:
  - ✓ When dispatched as the primary unit;
  - ✓ When the agency of the primary jurisdiction relinquishes control of the situation; and
  - ✓ The magnitude of the situation exceeds the capabilities of the requesting agency.
  - ✓ Any images (video or photographs) will be primary custody of the Lexington Division of Police and can be distributed through formal request.

The Division of Police will assume primary jurisdiction in the following incidents:

- ✓ Mass disorder and riot;
- ✓ Barricade and hostage situations; and
- ✓ Natural and man made disasters which are unrelated to air transportation which occur within the boundaries of Fayette County.

VIII. Communications between agencies shall be conducted on the Division of Police radio frequency or any available frequency that enhances communication but does not compromise safety and security. Users of this or any frequency shall use "plain language" and identify themselves with agency name and unit number when contacting other agencies.

IX. The Blue Grass Airport Department of Public Safety and the Lexington Division of Police shall be liable for the actions of its employees as required by law.

  
Ronnie Bastin  
Chief of Police

6-18-09  
Date

  
Jim Newberry  
Mayor

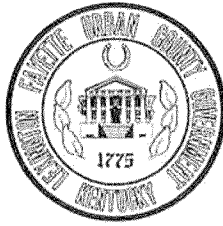
          
Date

  
D. Scott Lanter  
Deputy Director of Public Safety and Operations  
Lexington-Fayette Urban County Airport Board

06/15/2009  
Date

  
Eric J. Frankl, A.A.E  
Interim Executive Director  
Lexington-Fayette Urban County Airport Board

06/15/2009  
Date



429-09

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Lexington-Fayette Urban County Government  
DEPARTMENT OF PUBLIC SAFETY

Jim Newberry  
Mayor

Tim Bennett  
Commissioner

MEMORANDUM

To: Mayor Jim Newberry  
Urban County Councilmembers

From: Timothy E. Bennett, *TJB* Commissioner  
Department of Public Safety

Date: June 22, 2009

Subject: Amendment to Ordinance regarding Ambulance Registration

This is to recommend amending Chapter 18C of the Code of Ordinances to eliminate the requirement that non-LFUCG ambulances be registered and licensed by the Lexington-Fayette Urban County Government.

All ambulances are currently licensed and regulated by the Kentucky Board of Emergency Medical Services pursuant to Chapter 311A of the Kentucky Revised Statutes and Regulation 202 KAR 7:501 (copy attached). The registration and licensing aspects of the Ordinance that are recommended for amendment or repeal impose no meaningful additional requirements on ambulance services, and the LFUCG has historically licensed only 2 ambulance services. Ambulance services would still be required to comply with the law, and enter into mutual aid agreements with the LFUCG under the remaining provisions of the ordinance.

The Emergency Medical Advisory Board unanimously supports this action.

Attachments

cc: Joseph Kelly, Senior Advisor  
Chief Robert Hendricks, Division of Fire and Emergency Services  
Dr. Melinda Rowe, Chair, Emergency Medical Advisory Board



422-09

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Mayor Jim Newberry

**LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**

Division of Water Quality

**MEMORANDUM**

To: Mayor Jim Newberry  
Urban County Council

From: James R. Wray  
Engineering Technician Principal

Date: June 8, 2009

Re: Resolution Authorizing Acceptance of Deed  
Project No: 558 – Northwood Drive Storm Water Project

The purpose of this memorandum is to request a resolution authorizing the acceptance of a deed for the acquisition of 142 Northwood Drive. The deed will be from James and Pamela Hopkins at a cost of \$114,200.00 for the acquisition of the entire property. The purchase price is based on the appraisal obtained by the Division of Water Quality and the property owner.

The purpose of the acquisition is for storm water management and mitigation to the existing watershed. Recommendation for the purchase comes from the Division of Water Quality staff. The DWQ staff concur that acquisition of the property would allow for positive storm water mitigation in the immediate area as well as downstream.

Funds for the payment are currently budgeted as shown:

|             |                        |                 |            |
|-------------|------------------------|-----------------|------------|
| \$76,286.77 | 2522-303204-3321-92211 | CAPITAL PROJECT | STORMWATER |
| \$ 1,951.94 | 2522-303204-3321-92211 | STORM WATER     | GENERAL    |
| \$35,961.29 | 2522-303204-3334-92211 | ANNISTON_DR     | STORMWATER |

Approved by:

Charles H. Martin, P.E.  
Director, Division of Water Quality

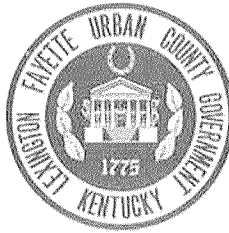
Cheryl A. Taylor  
Commissioner, Department of  
Environmental Quality

**Attachments**

c/w att: Darryl G. Bennett, P.E. Keith Horn Cassie Felty David Carrol, P.E. File

09.P558.406.bluesheet142northwooddr

HORSE CAPITAL OF THE WORLD



423-09

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Mayor Jim Newberry

LEXINGTON FAYETTE URBAN COUNTY GOVERNMENT

Commissioner's Office

Department of Environmental Quality

TO: Mayor Jim Newberry  
Urban County Council

FROM: Cheryl A. Taylor, Commissioner  
Department of Environmental Quality

DATE: June 9, 2009

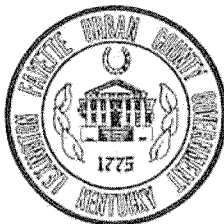
RE: Authorization to award the Haley Pike Landfill Leachate Pump Station Upgrade bid to Schroeder Construction INC. for \$356,416.00.

The Division of Waste Management is requesting authorization to award the contract for the upgrade of the Haley Pike Landfill Leachate Pump Station to Schroeder Construction Inc. The funds for the contract have been fully budgeted in 4121-303102-3061-90316.

The upgrade of the Leachate Pump Station at Haley Pump will improve collection and conveyance of leachate from the landfill into the wetlands system for treatment. The present leachate pump station is insufficient to handle the current flow. The contract includes the removal of the existing pump station; construction of a new pump station, valve vault and flow meter; and construction a new 6" force main to the equalization basins. These upgrades are necessary to ensure the landfill remains in compliance with the operational permit.

For question please contact Gary Gardner at 258-3473

HORSE CAPITAL OF THE WORLD



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424-09

Lexington-Fayette Urban County Government  
DEPARTMENT OF FINANCE & ADMINISTRATION

Jim Newberry  
Mayor

William O'Mara  
Acting Commissioner

**TO: JIM NEWBERRY, MAYOR  
URBAN COUNTY COUNCIL**

**FROM: PAULA KING, DIRECTOR  
DIVISION OF COMMUNITY DEVELOPMENT**

**DATE: JUNE 22, 2009**

**SUBJECT: REQUEST COUNCIL AUTHORIZATION TO SUBMIT APPLICATION TO  
THE KENTUCKY DIVISION OF EMERGENCY MANAGEMENT  
REQUESTING FEDERAL FUNDS UNDER THE FEDERAL EMERGENCY  
MANAGEMENT AGENCY'S HAZARD MITIGATION GRANT PROGRAM**

The Division of Water Quality has prepared an application requesting federal funds from the Kentucky Division of Emergency Management under the Federal Emergency Management Agency's Hazard Mitigation Grant Program.

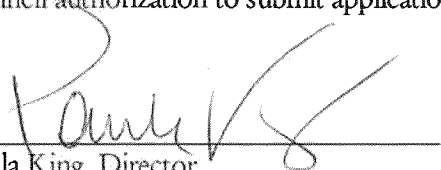
Federal funds in the amount of \$775,968.75 (75%) and state funds in the amount of \$124,155 (12%) are being requested to support the cost of acquisition and demolition of seven residential properties in the Ft. Sumter/Gayle Drive area and the Parkside, Shandon, and Cabot Drive area. These properties have experienced repeated home flooding for an extended period time. A 13% local match in the amount of \$134,501.25 is required. This match will come from the following accounting:

| FUND | DEPT ID | SECT | ACCT  | BUD REF | PROJECT      | ACTIVITY   | AMOUNT      |
|------|---------|------|-------|---------|--------------|------------|-------------|
| 2522 | 303204  | 3334 | 92211 | 2007    | DERBYDRIVE   | STORMWATER | \$120,000   |
| 2522 | 303204  | 3334 | 92211 | 2007    | WHITEMARK CT | STORMWATER | \$14,501.25 |

Total project cost is \$1,034,625.

The Hazard Mitigation Grant Program (HMGP) provides grants to States and local governments to implement long-term hazard mitigation measures after a major disaster declaration. The purpose of the HMGP is to reduce the loss of life and property due to natural disasters and to enable mitigation measures to be implemented during the immediate recovery from a disaster. The HMGP is authorized under Section 404 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act.

Council authorization to submit application is hereby requested.

  
Paula King, Director

Xc: Cheryl Taylor, Commissioner of the Department of Environmental Quality



\*431-09

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Lexington-Fayette Urban County Government  
DEPARTMENT OF ENVIRONMENTAL QUALITY

Jim Newberry  
Mayor

Cheryl Taylor  
Commissioner

To: Mayor Jim Newberry  
Urban County Council

From:   
Charles H. Martin, P.E., Director  
Division of Water Quality

Date: June 17, 2009

Re: Code of Ordinances Chapter 14 & 16 – Consent Decree Required Additions / Amendments

The purpose of this memorandum is to propose additions and amendments to LFUCG Code of Ordinances for the purpose of meeting requirements found in LFUCG's Federal **Consent Decree**, which was lodged with U.S. District Court on March 14, 2008

The proposed addition provides an ordinance relating to stormwater discharges from industrial, high-risk commercial and high-risk institutional facilities. These ordinances meet all specific requirements of the Consent Decree, including the requirement that some components of the ordinance be presented to Urban County Council by July 1, 2009.

The proposed amendments confer legal authority on LFUCG to issue fines, stop work orders and enforceable orders for illegal discharges to the LFUCG storm sewer system. The proposed amendments also revise Chapter 14, where specific position titles are designated as citation officers for enforcement of Chapter 16 provisions. Ordinance amendments required by the Consent Decree have a specified deadline of "*no later than 15 months from the effective date of the Consent Decree*". These proposed ordinance amendments meet that requirement.

Other key provisions of the proposed ordinance additions / amendments were discussed during the June 16, 2009 work session presentation of this new business item.

Questions regarding this memorandum should be directed to Charles Martin at 425-2455.



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Mayor Jim Newberry

LEXINGTON FAYETTE URBAN COUNTY GOVERNMENT

Commissioner's Office

Department of Environmental Quality

TO: Mayor Jim Newberry  
Urban County Council

FROM:   
Cheryl A. Taylor, Commissioner  
Department of Environmental Quality

DATE: June 23, 2009

RE: Authorization to award the Consulting Services for the Environmental Public Education Program bid to Bluegrass PRIDE for \$562,234.

The Department of Environmental Quality is requesting authorization to award the contract for the consulting services for the environmental public education program to Bluegrass PRIDE.

Bluegrass PRIDE will be responsible for developing and implementing public environmental education programs on recycling, composting, anti-litter, and water quality. The programs will be implemented in public/private schools, businesses, and apartment complexes in Fayette County. The contract is valid for one year and renewable for another two years.

Funds are budgeted in:

| Amount    | Accounting             | Budget Year |
|-----------|------------------------|-------------|
| \$285,293 | 1115 303501 0001 71299 | FY 2010     |
| \$27,829  | 1115 303506 0001 71299 | FY 2010     |
| \$249,112 | 4051 313102 3121 71299 | FY2010      |

For questions please contact Steve Feese.

HORSE CAPITAL OF THE WORLD

# THE CORRIDORS COMMITTEE THEN AND NOW

June 30, 2009



- Review of Council Committee
- Corridor Committee Reorganization
- Current Projects in Construction Phase
- Ongoing Projects
- Questions

*MAIN ST.*

NEWTOWN PIKE

*Short St.*

*Second St.*

*Maryland Ave.*

*Third St.*

- Has functioned with members of the Council, members of the public and interested parties such as the garden clubs, and members of the various departments of the state and local government since 1988

*MAIN ST.*

NEWTOWN PIKE

*Short St.*

*Second St.*

*Maryland Ave.*

*Third St.*

- This year some of the new members of the council and some of the returning members have met with the holdover chairman, David Stevens, to create an ordinance to better define the function and composition of the committee.

*MAIN ST.*

NEWTOWN PIKE

*Short St.*

*Second St.*

*Maryland Ave.*

*Third St.*

# PROJECTS UNDER CONSTRUCTION<sup>49</sup>

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1. **Alexandria and Old Frankfort Gateway Intersection:** Stone Wall Construction
2. **Versailles Road:** Preparation for WEG
3. **Newtown Pike:** Preparation for WEG

*MAIN ST.*

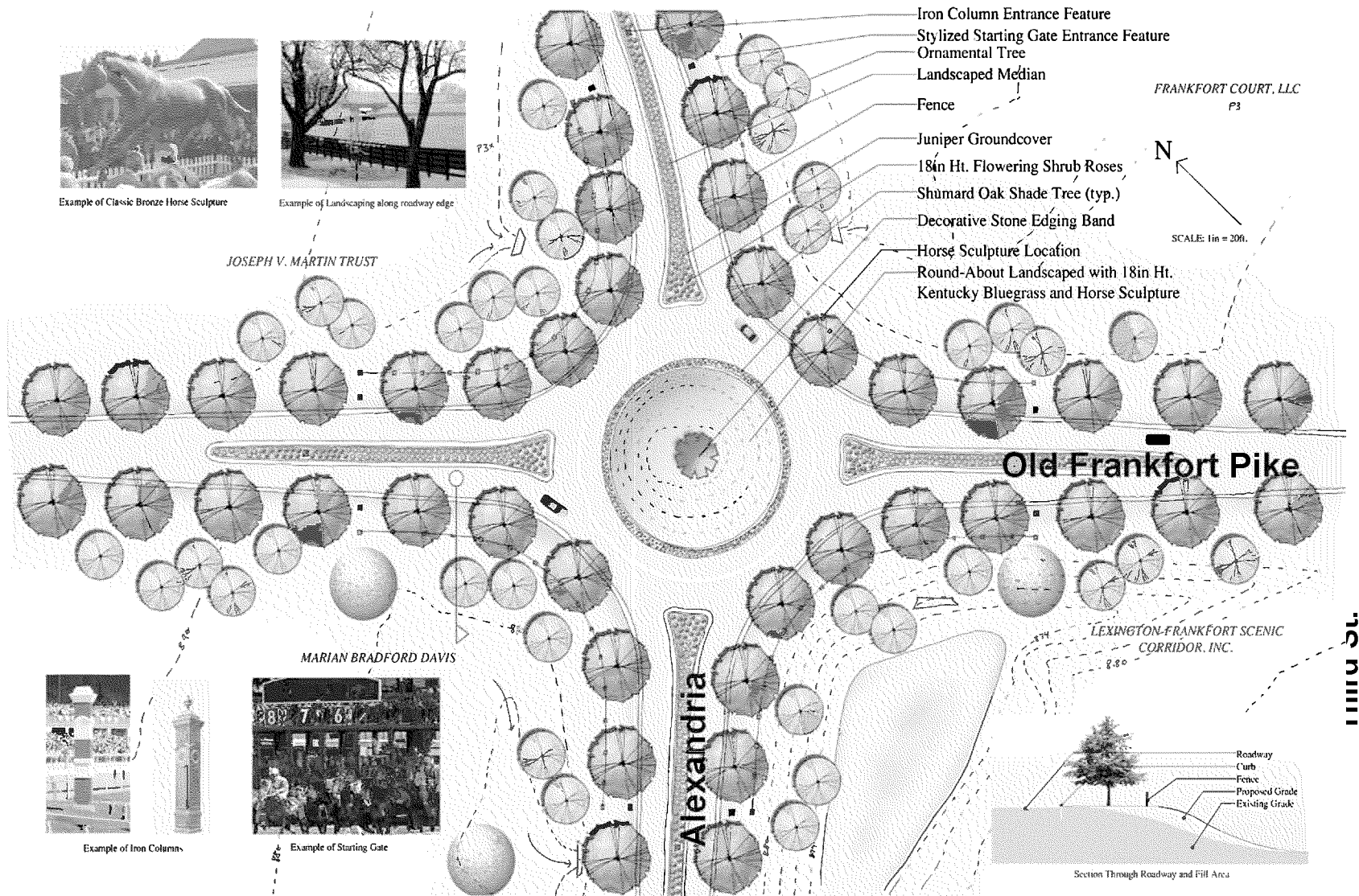
NEWTOWN PIKE

*Short St.*

*Second St.*

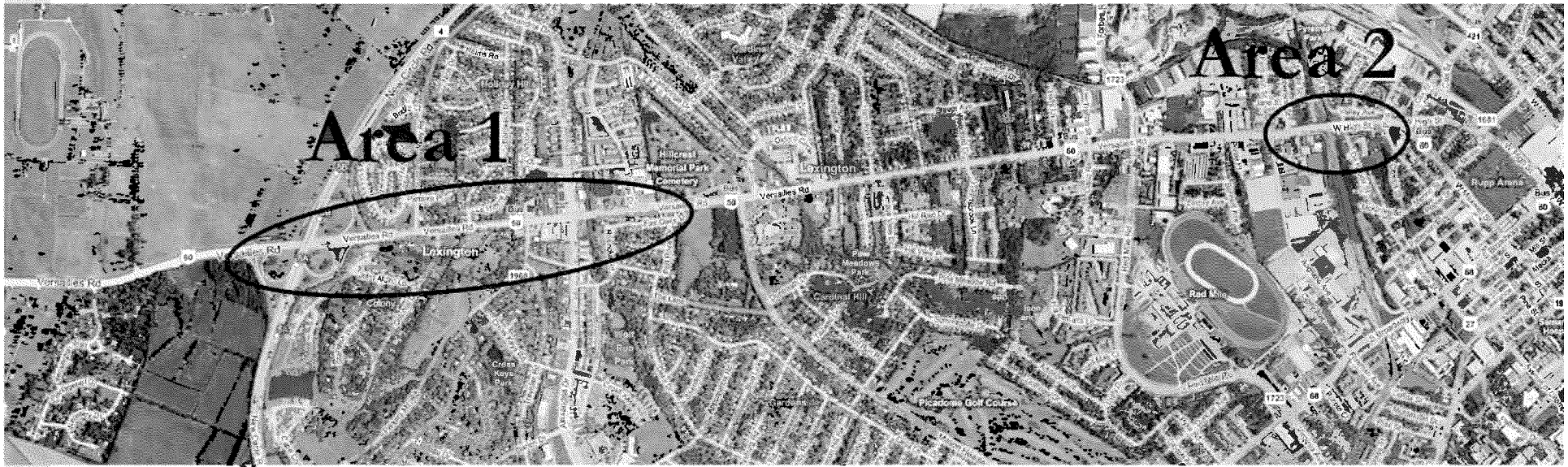
*Maryland Ave.*

*Third St.*



## Alexandria and Old Frankfort Gateway: Stone wall Construction

Gateway Concept Prepared by: Lyle Aten, Landscape Architect. Assisted by: M2D Design Group



### • TEA 21 FUNDED PROJECT

- **FOCUS AREAS:** Area # 1 (New Circle to Mason Headley) Area # 2 (Bridge Overpass at Pine Street)
- **BUDGET:** \$240,000 (TEA Funds)
- **PROJECT STATUS:** Construction to begin fall 2009. **Currently \$20,000 under budget.**

### Key Elements of Plan:

- Enhance New Circle Road Gateway with high impact landscaping and freshly painted horse farm fences.
- Enhance roadway edges with appropriate trees, shrubs and horse farm fencing.
- Enhance Pine Street Overpass Gateway with jockey silk themed banners and street trees.



**GATEWAY ENHANCEMENT (NEW CIRCLE ROAD INTERCHANGE): HIGH IMPACT LANDSCAPE PLANTINGS AND HORSE FARM FENCING.**

Second St.

Maryland Ave

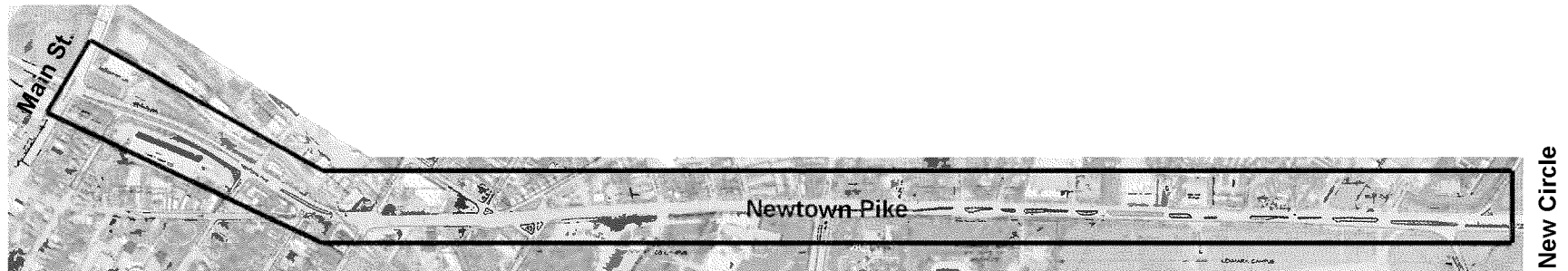
Third St.



**ENHANCING ROADWAY EDGES WITH TREES AND LOW HEDGES**



First Second Third  
GATEWAY ENHANCEMENT (PINE STREET OVERPASS) LANDSCAPING AND BANNERS



- **TEA 21 FUNDED PROJECT**
- **FOCUS AREA:** Main Street to New Circle Road
- **BUDGET:** 260,000
- **PROJECT STATUS:** Construction Document Phase (Currently working with local property owners.)

**Concept Statement:** To enhance and reinforce a positive arrival experience into Downtown Lexington.  
(Main Street – New Circle Road)

## Key Elements of Enhancement Plan:

1. Provide & reinforce a tree lined roadway edge.
2. Create a colorful & dynamic center island median. (Shade & Flowering Trees, Decorative Banner Poles & Banners)
3. Improve pedestrian routes. (Replace Broken Sidewalks & ADA Ramps)
4. Work with local property owners to provide landscape enhancements outside of state right of way. (Trees, Shrubs, and Ornamental fencing.)



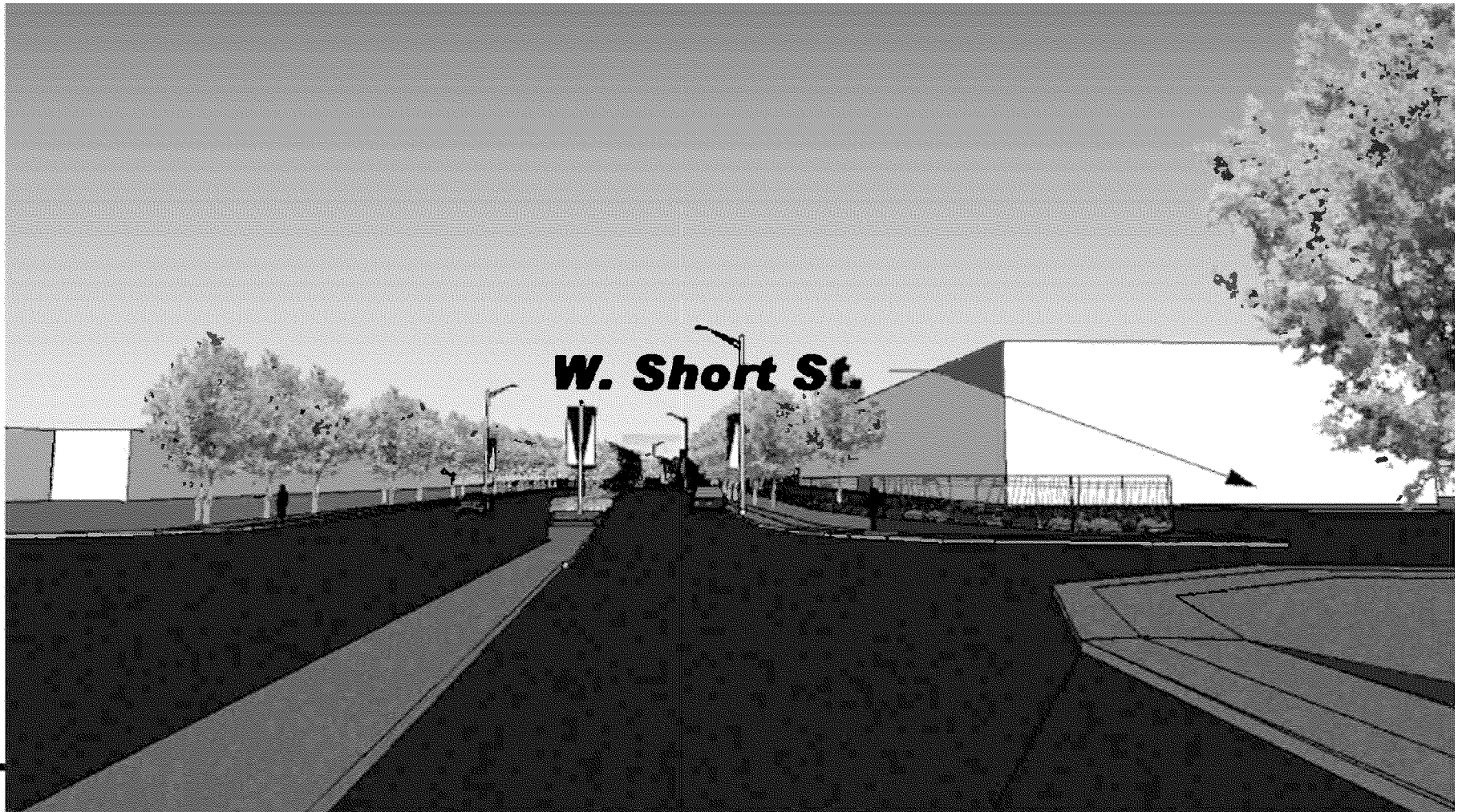
Center Island Before & After Design Option



Working with property owners to enhance roadway edges.



Potential Lexington & Alltech FEI WEG Banner Concepts



Corridor Improvements from Main – 3<sup>rd</sup> Street

MAIN ST.

NEWTOWN PIKE

Short St.

1. Continued Implementation along Bates Creek Road.
2. Review of Man O' War Ordinance.
3. Review of Nicholasville Rd Ordinance.
4. Development of Harrodsburg Road Corridor Plan.
5. Initiation of revised Winchester Road Ordinance and review of old Ordinance.
6. Continued Implementation of Richmond Road clean up.

Second

Maryland

Third St.

